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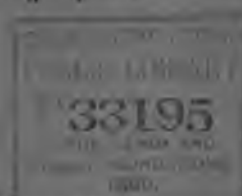




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Verh.

Diocese of New Hampshire.



Journal of Eighty-Sixth

Annual Convention

TOGETHER WITH THE

Constitution and Canons.

1886.

—

JOURNAL OF THE PROCEEDINGS

OF THE

EIGHTY-SIXTH ANNUAL CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

DIOCESE OF NEW HAMPSHIRE,

HELD IN

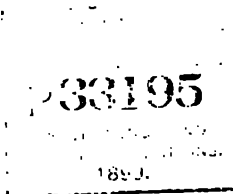
ST. PAUL'S CHURCH, CONCORD,

WEDNESDAY, SEPTEMBER 29, 1886.

Concord, N. H.

PRINTED BY THE REPUBLICAN PRESS ASSOCIATION.

1886.



A Map

Showing Parishes, Missions,
Schools, etc., of the Pro-
testant Episcopal Church,
in the Diocese of New
Hampshire.

+ Parish.

* Mission.

① St. Paul's School.

② Orphans' Home.

③ Holderness School for Boys.



OFFICERS OF THE DIOCESE.

Bishop,

Rt Rev. WILLIAM WOODRUFF NILES, D. D.

Standing Committee,

President, Rev. HENRY A. COIT, D. D., Concord; Rev. DANIEL C. ROBERTS, Rev. EDWARD A. RENOUF; Secretary, WILLIAM L. FOSTER, Concord; HORACE A. BROWN, JOHN HATCH.

Secretary of the Convention,

HORACE A. BROWN, Concord.

Registrar of the Convention,

Rev. WILLIAM LLOYD HIMES, Wolfeborough Junction.

Treasurer of the Convention,

GEORGE OLCOTT, Charlestown.

Deputies to the General Convention,

Rev. HENRY A. COIT, D. D., Rev. WILLIAM B. T. SMITH, Rev. DANIEL C. ROBERTS, Rev. ITHAMAR W. BEARD, Messrs. GEORGE L. BALCOM, JOHN L. FARWELL, JOHN HATCH, GEORGE OLCOTT.

Provisional Deputies,

Rev. EDWARD A. RENOUF, Rev. JOSEPH H. COIT, Rev. ROBERT M. BERKELEY, Rev. ALFRED EVAN JOHNSON, Messrs. A. B. THOMPSON, CHARLES F. RICHARDSON, SIMON G. GRIFFIN, GEORGE S. FROST.

Trustees of the Protestant Episcopal Church in New Hampshire,

[Being the legal name of the Corporation authorized to receive in trust donations and bequests for any Church purpose in New Hampshire]

Rt. Rev. WILLIAM W. NILES, D. D., President; Rev. EDWARD A. RENOUF, Messrs. WILLIAM L. FOSTER, GEORGE OLCOTT, ARTHUR CHASE, GEORGE L. BALCOM, JOHN L. FARWELL.

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*** Mission.**

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Trustees of Holderness School for Boys,

Plymouth, N. H.,

Rt. Rev. WILLIAM W. NILES, D. D., President; Rev. EDWARD A. RENOUP, Rev. HENRY FERGUSON, Rev. FREDERICK M. GRAY, Rev. HENRY E. COOKE, Messrs. GEORGE L. BALCOM, GEORGE OLCOTT, WILLIAM S. LADD, JOSIAH CARPENTER, Manchester, Treasurer.

St. Mary's School for Girls, Concord,

Rt. Rev. WILLIAM W. NILES, D. D., President; Rev. HENRY A. COIT, D. D., Rev. DANIEL C. ROBERTS, Rev. HENRY E. HOVEY, Messrs. A. B. THOMPSON, JOHN L. FARWELL, GEORGE S. FROST, *Trustees*. *Clerk of the Corporation*, GEORGE P. CLEAVES; *Treasurer*, E. H. WOODMAN, Concord.

Trustees of Fund for Support of the Episcopate,

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THE BISHOP OF THE DIOCESE, *ex officio*; Rev. ITHAMAR W. BEARD, Rev. HENRY E. HOVEY, Rev. GEORGE B. MORGAN, Messrs. FRANCIS L. ABBOT, JOHN HATCH, A. B. THOMPSON. *Associate Members*, Rev. WILLIAM B. T. SMITH, Rev. EDWARD M. PARKER, Rev. W. H. MORELAND.

Trustees of the General Theological Seminary,

Rev. HENRY A. COIT, D. D., Rev. DANIEL C. ROBERTS.

Examining Chaplains,

Rev. JOSEPH H. COIT, Rev. DANIEL C. ROBERTS, Rev. ALFRED EVAN JOHNSON.

Treasurer of the Fund for the Relief of Aged and Infirm Clergy, and of the Widows and Orphans of Clergymen,

ARTHUR CHASE, Claremont.

Committee on Christian Education,

Rev. HENRY A. COIT, D. D., Rev. CHARLES S. HALE, Rev. H. A. REMICK, Messrs. GEORGE L. BALCOM and J. EVERETT SARGENT.

CLERGY OF THE DIOCESE OF NEW HAMPSHIRE.

SEPTEMBER 29, 1886.

- Rt. Rev. WILLIAM WOODRUFF NILES, D. D., Bishop, Rector of St. Paul's Church, Concord.
- Rev. HENRY A. COIT, D. D., Rector of St. Paul's School, Concord.
- Rev. EDWARD A. RENOUF, Rector of St. Peter's Church, Drewsville.
- Rev. JOSEPH H. COIT, Vice-Rector of St. Paul's School, Concord.
- Rev. JOHN HARGATE, Deacon, Master in St. Paul's School, Concord.
- Rev. WILLIAM B. T. SMITH, Rector of Trinity Church, Tilton.
- Rev. CHARLES A. MORRILL, Master in St. Paul's School, Concord, and Rector of St. Andrew's Church, Hopkinton.
- Rev. ROBERT M. BERKELEY, Rector of St. Thomas's Church, Hanover.
- Rev. GEORGE BRINLEY MORGAN, Rector of Christ Church, Exeter.
- Rev. THOMAS G. VALPEY, Deacon, Master in St. Paul's School, and officiating at Mission in Penacook.
- Rev. ITHAMAR W. BEARD, Rector of St. Thomas's Church, Dover.
- Rev. DANIEL C. ROBERTS, Vice-Rector of St. Paul's Church, Concord.
- Rev. HERBERT A. REMICK, Priest in charge of St. Luke's Church, Woodsville.
- Rev. CHARLES P. PARKER, Instructor in Harvard College, Cambridge, Mass.
- Rev. FREDERICK M. GRAY.
- Rev. EDWARD M. PARKER, Master in St. Paul's School, Concord, and Priest in charge of St. John's Church, Dunbarton.
- Rev. WILLIAM LLOYD HIMES, Priest in charge of the Church of St. John the Baptist, Wolfeboro' Junction.
- Rev. CHARLES STUART HALE, Claremont.
- Rev. EDWARD P. LITTLE.
- Rev. THOMAS J. DRUMM, Deacon, Master in St. Paul's School, Concord.
- Rev. HENRY E. HOVEY, Rector of St. John's Church, Portsmouth, and of Christ Church, Portsmouth.
- Rev. LORIN WEBSTER, Rector of St. Mark's Church, Ashland.

Rev. WILLIAM H. CUTLER, Priest in charge of St. Matthew's Church,
Goffstown.

Rev. JAMES P. CONOVER, Deacon, Master in St. Paul's School, Concord.

Rev. ALFRED EVAN JOHNSON, Priest in charge of Christ Church, Salmon
Falls.

Rev. W. STANLEY EMERY, Deacon, Master in St. Paul's School, Concord.

Rev. CHARLES W. COIT, Rector of St. Luke's Church, Charlestown.

Rev. WILLIAM W. CAMPBELL, Rector of Union Church, West Claremont.

Rev. HENRY H. HAYNES, Tilton.

Rev. WILLIAM H. MORELAND, Rector of the Church of the Good Shep-
herd, Nashua.

Rev. JAMES B. GOODRICH, Rector of Trinity Church, Claremont.

Rev. HENRY E. COOKE, Rector of Grace Church, Manchester.

Rev. LEONIDAS B. BALDWIN, Rector of St. James's Church, Keene.

Rev. FRANK C. COOLBAUGH, Rector of Holderness School for Boys, and
of Trinity Church, Holderness.

PROCEEDINGS.

ST. PAUL'S CHURCH, CONCORD,

September 29, 1886.

This being the day appointed for holding the eighty-sixth Annual Convention of the Protestant Episcopal Church in the Diocese of New Hampshire, the clergy and laity assembled in the chapel of St. Paul's Church, in the city of Concord, agreeably to Sec. I, Art. II of the Constitution of the Diocese.

On Tuesday evening, September 28, after Evening Prayer, said by the Rev. A. E. Johnson and the Rev. James B. Goodrich, an interesting discussion followed, participated in by several members of the Convention, and also by the Rev. E. W. Osborne of the Diocese of Massachusetts, who was present by invitation, and leading in the debate.

On Wednesday morning at 9 o'clock the Right Reverend the Bishop of the Diocese read the Ante-Communion Service, the Rev. Frederick M. Gray reading the Epistle, and the Rev. Edward A. Renouf the Gospel. The Bishop administered the Holy Communion, being assisted by the Rev. Edward A. Renouf in the distribution of the elements.

Morning Prayer being concluded, the Right Reverend President called the Convention to order.

The Secretary called the roll of the clergy of the Diocese, of whom there were present,—

Rt. Rev. WILLIAM WOODRUFF NILES, D. D.

Rev. HENRY A. COIT, D. D.,
Rev. EDWARD A. RENOUF,
Rev. JOSEPH H. COIT,
Rev. JOHN HARGATE,
Rev. WILLIAM B. T. SMITH,
Rev. CHARLES A. MORRILL,
Rev. ROBERT M. BERKELEY,
Rev. THOMAS G. VALPEY,
Rev. ITHAMAR W. BEARD,
Rev. DANIEL C. ROBERTS,
Rev. HERBERT A. REMICK,
Rev. FREDERICK M. GRAY,
Rev. EDWARD M. PARKER,
Rev. WILLIAM LLOYD HIMES,

Rev. CHARLES S. HALE,
Rev. EDWARD P. LITTLE,
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Rev. HENRY E. HOVEY,
Rev. LORIN WEBSTER,
Rev. WILLIAM H. CUTLER,
Rev. JAMES P. CONOVER,
Rev. ALFRED EVAN JOHNSON,
Rev. W. STANLEY EMERY,
Rev. CHARLES W. COIT,
Rev. WILLIAM H. MORELAND,
Rev. JAMES B. GOODRICH,
Rev. HENRY E. COOKE,
Rev. F. C. COOLBAUGH,

The credentials of Lay Delegates were received, and referred to a committee consisting of the Rev. Wm. B. T. Smith, the Rev. James B. Goodrich, and Mr. James H. Gamble, who reported the following named laymen entitled to seats in the Convention :

From St. John's Church, Portsmouth, . .	* John Hatch, C. C. Jackson, John Christie, C. S. Franklin.
St. Andrew's Church, Hopkinton, .	* Herman W. Greene, * Charles J. Connor.
St. Peter's Church, Drewsville, . .	E. H. Putnam, John Redding.
St. Paul's Church, Concord, . . .	* Horace A. Brown, * George P. Cleaves, * J. Everett Sargent, * George Cook.
St. Thomas's Church, Dover, . . .	William Hale, Ralph Hough, Charles A. Tufts, George S. Frost.
Grace Church, Manchester,	* L. E. Phelps, * B. C. Dean, Josiah Carpenter, * S. N. Bourne.
Trinity Church, Claremont, . . .	* George L. Balcom, * John L. Farwell, * Lemuel N. Ide, * Henry Judkins.
St. Mark's Church, Ashland, . . .	William Brethrick, Eri G. Clapp.
Church of the Good Shepherd, Nashua, .	* E. D. Dillingham, Andrew Kelley, C. W. Morrill, * John Preston.
St. James's Church, Keene, . . .	H. H. Stone, S. G. Griffin, Don H. Woodward, Julius N. Morse.
Trinity Church, Tilton,	John Fletcher, Charles C. Rogers.

* Present.

Resolved, That this Convention respectfully invite their venerable friend and brother, Mr. SIMEON IDE, of Claremont, who is here present, to an honorary seat in this body.

The Rev. Edward P. Little introduced the following, which was adopted :

The Rev. Henry E. Hovey announced with great sorrow the sudden death yesterday of Mr. Christopher C. Jackson, a delegate from St. John's parish, Portsmouth, to this Convention.

The Secretary presented printed circulars from the Dioceses of Springfield, Louisiana, and Central Pennsylvania, on whose motion the same were severally referred to the Committee on Canons and Other Business.

STANDING COMMITTEES.

On Canons and Other Business. The Rev. Edward A. Renouf, the Rev. Henry E. Hovey, the Rev. Alfred Evan Johnson, and Messrs. Lemuel N. Ide and John Hatch.

•Present.

On Finance. The Rev. I. W. Beard, Messrs. John L. Farwell, Benj. C. Dean, Herman W. Greene, and James H. Gamble.

On Unfinished Business. The Rev. Edward P. Little, the Rev. Wm. H. Moreland, and Mr. Henry Judkins.

On Christian Education. The Rev. H. A. Coit, D.D., the Rev. Charles S. Hale, the Rev. H. A. Remick, Messrs. George L. Balcom and J. Everett Sargent.

The Secretary presented and read the following report of the Treasurer of the

AGED AND INFIRM CLERGY FUND.

The Treasurer reports that during the past year he has received the following sums :

Mission of St. John, Dunbarton,	\$4.08
Mission of St. John Baptist, Wolfeborough Junction, .	1.23
Rev. E. A. Renouf,	10.00
Rev. Alfred Elwyn,	5.00
St. James's, Keene,	7.00
St. Luke's, Charlestown,	4.55
Christ Church, Salmon Falls,	4.31
Trinity Church, Claremont,	40.35
Church of Good Shepherd, Nashua,	4.47
St. Paul's, Concord,	20.00
Union Church, West Claremont,	2.90
St. Peter's, Drewsville,	2.57
St. Luke's, Woodsville,	2.62
Grace Church, Manchester,	18.57
Christ Church, North Conway,	12.00
Christ Church, Exeter,	3.00
St. John Baptist, Wolfeborough Junction,	1.00
	<hr/>
	\$143.65

There has been paid out by order of the Bishop to two beneficiaries,	\$80.00
Deposited in Savings Bank,	59.65
In hand,	4.00
	<hr/>
	\$143.65

Amount of Fund in Savings Bank, 1,338.52

ARTHUR CHASE,

Treas. Aged and Infirm Clergy Fund.

Claremont, Sept. 22, 1886.

The Secretary read the report of the Diocesan Librarian, which, on motion, was accepted, and so much thereof as the Secretary may think best ordered to be printed in the journal.

REPORT OF THE DIOCESAN LIBRARIAN.

The library now contains about 340 volumes. Among the books added during the last year are "The Life of Dr. Breck," a "Commentary on the Prayer Book," and "The Life of Bishop Kerfoot," the first Bishop of Pittsburgh. The books comprise commentaries, sermons, biographies, and histories, besides such works as "Palmer on the Church" and "Pearson on the Creed." Of the last named the library contains a copy of the first edition, now very rare. Gifts of books suitable for the library are solicited, and donations of money for the benefit of the library will also be thankfully received. Books will be sent by mail or express to any part of the Diocese, according to the regulations; and a copy of the catalogue and rules will be sent to any address on receipt of a stamp.

FREDERICK H. KELSEY, *Librarian*.
Concord, N. H., September, 1886.

The Rev. William Lloyd Himes read his Report as

REGISTRAR OF THE DIOCESE.

Except the valuable volume containing the Report of the Proceedings of the Seabury Centennial, received from the Registrar of the Diocese of Connecticut, there has been no special addition to our collection of documents since my last report. The current Journals of most of the Dioceses have been received.

WM. LLOYD HIMES, *Registrar*.

The Secretary read the following:

The TRUSTEES OF THE PROTESTANT EPISCOPAL CHURCH IN NEW HAMPSHIRE report that they have in their charge the following special funds: "Duncan Fund," for the benefit of St. Thomas's Church, Hanover; "John Olmsted Niles Sustentation Fund," for St. Thomas's Church, Hanover; "Belknap Fund," for use of Diocesan Missions; "Baylies Fund," for benefit of Christ Church, Exeter; and that the income of these Funds has been duly paid over to the beneficiaries entitled thereto.

ARTHUR CHASE,
Treas. Trustees Prot. Epis. Church, N. H.
Claremont, Sept. 29, 1886.

Further business was suspended ; the Convention adjourned to the church and listened to the reading of

THE BISHOP'S ADDRESS.

Dear Brethren of the Clergy and of the Laity:

Grace be unto you, and peace, from Him which is, and which was, and which is to come ; and from the seven Spirits which are before His throne ; and from Jesus Christ, who is the faithful Witness, and the First begotten of the dead, and the Prince of the kings of the earth.

Death has snatched away two more of our earnest Bishops, Robertson and Young. Neither was far advanced in years; both were men ripe in character. The Bishop of Missouri had "seen affliction" in the discharge of what he believed to be his duty. Whether it be or be not true that things growing out of the painful Trial of one of his Presbyters shortened the Bishop's days, it seems to be a thing beyond reasonable question that the Church ought forthwith to provide some proper Court of Appeal for the protection alike of Bishops and their clergy. Bishop Robertson was a man that endeared himself, more than most men do, to the entire community in which he lived, both of the city and of the state. Such was Bishop Young's research and knowledge in the whole department of Liturgics, that just now, when the Prayer Book is under consideration and revision, the loss to the Church by his death is especially heavy.

Here among ourselves we are called to mourn, as always, the removal from earth of many whom we love. One such person it is fit that I should name, by reason of her large public benefactions in her lifetime—Mrs. A. B. B. Tilton, of Tilton. In what I shall say of this Christian woman let it not be for one moment thought that one who has not wealth, and has the good heart which prompts the doing of all that one can do, is any less noble than she, because not able to make what men call large gifts, or will be any whit less honored in heaven. Blessed are they. But *not* blessed are they, men or women, who, with a pretty full treasure-house, have not a rich heart,—they who, believing in God, and a day of judgment, and a life to come, live, and die, and make no sign, leaving their riches for other.

Nor, again, do I purpose to enter upon an analysis of a character and a life. It were an ungracious task to point out just what in any child of God was well rounded and strong, and what was eccentric. But here is, in important particulars, a life to be studied and kept before our mind, and a noble example to follow. Christian love and a right public spirit were the mainspring, I think. This woman, my own very dear friend, was ever quietly diffusing relief and comfort about

her, on this side and on that, in ways not much seen or talked of, yet felt none the less. But upon those benefits more open and known let us dwell for a moment. At her husband's decease Mrs. Tilton was, eight or nine years ago, left with less, I suppose, than one hundred thousand dollars in all. In these eight years she has repaired and rebuilt the homes of her tenants, to make them healthful and good; and improved the surrounding spaces, and constructed long lines of sidewalk for the village, and erected the tower of the Church, and helped to endow the place of Burial; and sent one thousand dollars to the Home for the Aged in Concord, and purchased a good house for a Parsonage of Trinity Church, and given ten thousand dollars, as a Memorial of her beloved daughter, towards the founding of S. Mary's School for Girls in Concord, besides various gifts of value to kinsfolk and friends. All this was done while she lived. And at her decease a Fund of five thousand dollars was devised to her parish Church, and a like sum for the poor of Tilton. Yet it is said that the estate which she left to her relatives was not less than all that she had eight years ago.

This friend of ours was sagacious in her business arrangements; and the blessing which came on that to which she put her hand was simply accepted with all thankfulness as furnishing *means* of larger usefulness. "There is that giveth and yet increaseth. And there is that withholdeth more than is meet, but it tendeth to poverty." It was a pleasure to be under dear Mrs. Tilton's hospitable roof, partly because she was hospitable, but still more because she was cheery and also mirthful. What was granted she rejoiced in. What her heavenly Father withheld she did not eagerly crave. When weakness and pain were her lot—and her lot they were months and years—she believed these to be best, so fully persuaded was she that the gracious Lord orders all things. And if sleep fled, she was wont to use the hours often, in devising a new benefit to some person.

I wish that more of us were apt to lie awake of nights plotting to do good. I wish our selfishness would melt away at sight of the Cross, and that in its place might spring up a fervent love born of the Holy Spirit of love. I wish we really cared for the kingdom of God more than for "getting ahead" in this world; more than for pleasure, promotion, and pelf. I wish that the wealthier folk all, clever women and shrewd business men, "remembering the words of the Lord Jesus how He said, It is more blessed to give than to receive," would believe that word, and would let it lead them out to indulge themselves largely in this sweet luxury. For one who has grown to care for the best things, and who loves God and longs for the welfare of all whom He has made, and is deeply concerned for the common weal, and who considers thoughtfully the ends of wealth and what are the great things of life,

and who sighs when he sees his fellow-men suffer from blindness of mind, from sickness, or from sin, and who looks upward to the Healer—for such an one it is the strangest of things, stranger than any miracle, that a man can hold in his hands the power to do good and not do it. To be helpful is to be like Christ. To be helpful is to be joyous. To be helpful is to be rich indeed. To be helpful, largely helpful, very largely helpful if we can be, is to recognize the *stewardship* over our property, not its *ownership*, and that we are trustees. To pour forth beneficence in a deepening, widening, constant stream, O what rapture is this! Who that has possessions can hold himself back? But if the soul within us have not been much stirred as yet by the longings of love, then it were well if, at least, we, reading the chapter in last Sunday's service, could tremble at the Judge's solemn word: "*Inasmuch as ye did it not.*"

I have this year given my consent to the consecration of the Rev. Edwin G. Weed, D. D., to be Bishop of Florida; and I have consented to the transfer of the Right Reverend Daniel Sylvester Tuttle, D. D., from the Missionary Jurisdiction of Utah and Idaho to the Diocese of Missouri; and of the Right Reverend Ozi William Whitaker, D. D., Missionary Bishop of Nevada, to be the Assistant Bishop of Pennsylvania.

The Rev. James B. Goodrich has been received from the Diocese of Connecticut. The Rev. Henry E. Cooke has been received from the Diocese of Pennsylvania, and has become rector of Grace Church, Manchester; and the Rev. Leonidas B. Baldwin has been received from the Diocese of Massachusetts, and will be rector of St. James's, Keene. The Rev. Frank C. Coolbaugh has been received from the Diocese of Western Michigan, and is now rector of Holderness School for Boys, and of Trinity Church, Holderness.

The Rev. Isaac Peck has been transferred to the Diocese of Maryland, the Rev. Lorenzo Sears to the Diocese of Vermont, and the Rev. Henry A. Parker to the Diocese of Massachusetts.

The Rev. Edward P. Little has resigned the charge of St. Paul's Mission, Lancaster; and the Rev. W. B. T. Smith has resigned the rectorship of St. James's, Keene, and entered upon the rectorship of Trinity Church, Tilton.

Trinity Sunday, June 20th, in the Chapel of St. Paul's School, I ordained the Rev. Charles Wheeler Coit to the Priesthood, and on the 7th day of July, in Union Church, West Claremont, I ordained the Rev. William Wilfred Campbell to the Priesthood.

Mr. Daniel Rollins has been admitted to be a Candidate for Holy Orders, and Mr. Walter Downes Humphrey a Candidate for the Diaconate, making the whole number of candidates at the present time to be (other than deacons) three for Holy Orders and one for the Diaconate.

Mr. Arthur Horton Locke has become a Postulant for Holy Orders, making two in all in the Diocese at this time.

The following persons are licensed as Lay Readers: Mr. Horace A. Brown, Mr. James H. Gamble, Mr. Arthur H. Locke, Mr. Ernest Berkeley Balch, Mr. Richard W. Dow, Mr. John Howard Garvin, and Mr. J. Milnor Coit.

I have confirmed in St. John's, Dunbarton, three persons; in St. Thomas's, Dover, fifteen; in St. Paul's, Concord, fifteen; in St. James's, Keene, eleven; in the Church of the Good Shepherd, Nashua, thirty-eight; in St. John's, Portsmouth, fourteen; in Christ Church, Portsmouth, three; in Christ Church, Exeter, five; in All Saints', Littleton, six; in Grace Church, Manchester, nine; in St. Luke's, Woodsville, thirteen; in Christ Church, Salmon Falls, three; in St. Mark's, Ashland, sixteen; in the Chapel of St. Paul's School, thirty-two; in St. Stephen's, Pittsfield, two; in Trinity, Claremont, twelve; in Union Church, West Claremont, eight; in St. Andrew's, Hopkinton, three; in St. Luke's, Charlestown, three; in St. Peter's, Drewsville, one; and for Grace Chapel, Kearsarge, one;—in all, two hundred and thirteen, which is rather more than I have confirmed in the Diocese any year before.

I have also visited the following parishes and missions: The Church of St. John the Baptist, Wolfeborough Junction; Trinity, Tilton; the Chapel of the Holy Cross, Holderness; the Mission at Penacook; Grace Mission, East Concord; St. Thomas's, Hanover; St. Philip's, Epping; St. Matthew's, Goffstown; St. Paul's, Lancaster; St. James's Mission, Whitefield; St. Andrew's-by-the-Sea, Rye; and Christ Church, North Conway.

St. Matthew's Day, in St. Paul's Church, Concord, being also the sixteenth anniversary of my consecration here to the Episcopate, assisted by my Reverend Brother who is associated with me in this parish, I celebrated the Holy Communion as the formal opening of St. Mary's School for Girls. And I addressed the School and the congregation upon the meaning and aim of this Christian School. I cannot but think that the intercessions of that devout and large congregation unto the Lord of the harvest will be answered in blessing. Later in St. Matthew's Day, after Morning Prayer in the chapel of St. Paul's School and a very interesting address by Dr. Samuel Eliot, of Boston, I laid the Corner-Stone of the new chapel, the venerated and beloved Founder of the School participating in the act. This St. Matthew's Feast was a day much to be remembered.

In the evening of the same day, accompanied by Mrs. Niles, I went to Holderness to take personal charge of the School from its opening the next day until the new rector should, a few days afterwards, enter upon the duties of the place. The brightness of the boys taken as a

whole, the earnest purpose of all the masters, and the good behavior of every one in any way connected with the place, were very gratifying. I think that the School is in a sound and healthy condition. Mr. and Mrs. Gray I greatly missed at every turn. No person could possibly work with a more unselfish purpose than they have worked all these seven years. And when we remember that these were the School's first years, wherein, by God's enabling grace, everything had to be created, and also, that once the home of the School has been swept away by fire, and then look upon the noble buildings and property as they now stand, and think of all the toil, and skill, and wisdom that this implies, I am sure we must feel that here is no mean life-work.

To sum up the year's acts: I have received four clergymen into the Diocese, and have dismissed three. I have ordained two to the Priesthood. I have admitted one person to be a candidate for Holy Orders, one for the Diaconate, and one Postulant. I have confirmed two hundred and thirteen persons. I have celebrated the Holy Communion fifty times. I have preached ninety-eight sermons, and delivered sixty-seven addresses, and I have laid one corner-stone.

I am again indebted for ministrations in summer within this jurisdiction to many clergymen from other Dioceses, chiefly (among those the knowledge of whose work has been communicated to me), to the Rev. Mr. Prescott, the Rev. Mr. Buck, the Rev. Mr. Grafton, and the Rev. Mr. Kidner, all of Massachusetts. From Mr. Kidner's summer congregation in Dublin a contribution was most kindly sent to the missionary treasury of this Diocese.

Mr. Nichols, a divinity student from Massachusetts, has done much good at Camp Harvard and the regions around in the southern part of the Diocese.

Several congregations have this year received some spiritual quickening, and have witnessed an ingathering to the sacramental host. In some parishes and missions the people have manifestly grown in grace. In some there has been progress in material things,—the building of a rectory here, and the paying for one there already built; the completing of the parochial quota in the Episcopal Fund in several important instances. Again—there has been a toiling on in certain places amid great causes to dishearten, and with no minister in charge much of the year. I will omit the customary mention of particulars, but I must not fail to commend warmly the warm and generous treatment of their Rector by the good people of Dover in urging him to a considerable absence from the parish and from the country, in liberally providing for the cost of this vacation, and in making arrangements for the strong carrying on of services during the rector's absence, so that his mind should be wholly relieved,—and the doing it all without a hint save from their own generous and good heart. I love to think

of this. It has been a bright spot in the year. We will all say that our good brother there has merited just this treatment. He certainly has merited it by forgetting himself, and by seeking through all these years only his people's good. Other ministers, too, and in richer congregations than St. Thomas's, are serving their flocks lovingly and well. The apostolic precept, brethren of the laity, is a sound one: "Esteem them highly in love for their work's sake."

It is gratifying, also, and not a little surprising, to see what the good ladies of this small Diocese have wrought in the Woman's Auxiliary to the Board of Missions. And they have now undertaken, of their own motion, to contribute and to secure a very material sum of money to help our Diocesan Board of Missions in the impoverishment which has rather suddenly come upon us.

For this same relief two clergymen not many years in this Diocese have, between them, proffered me one hundred and fifty dollars. I speak of this because I cannot believe that the congregations will wish to let their clergy give what should naturally come from them.

This brings me to lay before you the information that I am notified from the office of Domestic Missions in New York, that the board, pinched for resources, has cut away seven hundred and fifty dollars from the yearly grant hitherto made to missions in New Hampshire. The reduction is to date from this month of September. You know, beloved, what this means to us; or, if not, you need to know. It means just this: that we must add seven hundred and fifty dollars some way to our own contributions. If this were not done, faithful clergymen would suffer beyond reason, and {in the end some of the missions would be relinquished. Two or three missions can increase a little the amount by them given towards their minister's salary. Of this resource the utmost possible will be made. Yet only three missions, I think, can at this time yield much increase in contributions to their minister's salary. The place which has received the largest grant from the General Board is not one of these three. Then, again, Exeter raises less than three fourths of the requisite salary. Solely by the rector's liberality in furnishing half the actual cost of the minister's support has Christ Church been kept in recent years from seeking a missionary grant. Were a change to occur, this congregation might again require some aid.

For both Exeter and Hanover, large academical and college chapels in great part, Parochial Endowments must be the reliance eventually. To them missionary money cannot always go. And we are in each instance working upward fairly well in the endeavor to secure a Fund. In Exeter considerable results have been this year reached; but endowments, you know, are of slow growth everywhere. Meantime, at such important points good ministers must be kept, and must be

sustained. What, then, in this exigency are we to do? Plainly this: In the main what is deducted by the General Board must be assumed by the Diocesan Board, for no one missionary can be put upon a reduced salary. Several have not enough now. But your Diocesan Board cannot pay this money unless the people give it. If every congregation could add *one third* to its offerings of any one of the last two or three years, this would just pull us through. This is no small addition. Can it be made? *It must be.* But it will not make itself. Nor is it dignified, or edifying, to be sending out special appeals when the want is not special but constant.

I trust, my brethren, that you will consider this matter, and confer on it if need be, and systematically go about the effort with a strong purpose when you return to your homes. Each clergyman must have his own method; but something beyond temporary expedients is required to meet a permanent want. To stir up the missionary spirit is the one deep thing—to lead the flock so to love their Lord that they cannot help loving His work. With effecting this we should, of course, be all the time employed, and very intensely employed. But with this, at this very time we must each form a plan upon which to go, in the definite aim to add thirty-four per cent. to our parish's offering for Diocesan Missions this year. You can have monthly offerings if you will, or quarterly. More, I suspect, could be made of the October Canonical Offering than is made, if attention were called to it with emphasis beforehand, and the people were instructed a little. It has seemed to me that perhaps this offering could be so enlarged as to cover deficiency in the October dues to the missionaries, and to furnish all the stipends for January. In January we are in the leanest case. But the Systematic Plan of pledges to be collected from the individuals once each quarter,—the plan commended by the Church for gathering contributions to General Missions, and which, for Domestic, Foreign, and Diocesan Missions, has five years been in use in this parish of Concord,—I cannot but account the most reasonable and the most practicable in a large part of our congregations.

I regret, Brethren, to have thrust on me so many things of mere money about which I am forced to address you; but we cannot leave God's ministers to hunger. We cannot permit any portion of the sacred work entrusted to us to cease. Moreover, I am fain to believe that in all this there is something beyond the mere question of money, even the deep question of saving our souls: of becoming in some degree like Him who "went about doing good," ever upon His "Father's business," Gift at once and Giver. It involves the question what salvation means, and is, here and now, and whether you, I, and all the people will be growing in grace and godliness, *or* coming more under his world's power, and shrivelling away. It may be that God will

break open our sealed up hearts by the blow of a hard necessity, and will stir our sluggish selves to enough mental enterprise to make us *see* what is waiting about us to be done, and what the reason of things demands of each. We must learn the lesson of Christian duty and of Christian privilege; and Christian love alone will teach it.

The gravest occurrences in external things of our little Diocese in the twelvemonth now ended, are the passing of Holderness School through the crisis, already referred to, of a change in the rectorship, and the beginning of work in S. Mary's School.

The sound condition of Holderness is manifested in the transition effected with so slight a shock. I believe that life at Holderness is healthy, and that the School is genuine and good, and that humbly seeking the Divine blessing the rector elected will carry on the work judiciously and well.

S. Mary's School for Girls is blessed with five instructors of learning and of varied accomplishments, of high personal character and lofty aims, of a skill in teaching and an enthusiasm about it, which are somewhat rare. And the girls studying as day scholars, and they whose good fortune it is to compose the family, are, I think, desirable girls, and are precisely as many as we were desiring for the outset. I am wholly confident, if the lives of all engaged therein be spared, that S. Mary's will be a School in which we can take a just delight.

But these, our Schools, will thrive, and will become a joy more and more, very much in proportion to the support that we accord them. No such great work in God's name, for our fellow-men and for the state, can go steadily and well on in a worthy development save by much nourishing. It must be planted in faith, watered by prayers, deep-rooted in solid Endowments, that it may stand, and may grow large, stable, and fair. Is it too much to expect that we will take care of these schools, stand by them loyally, accounting them our own, and will embellish them with small gifts, or (if able) endow them with large? The details of immediate financial need in each, and the causes of it, you can sufficiently gather from the reports of Holderness and of S. Mary's, which will doubtless be printed in the Journal; but my chief desire is to ask the people in all our parishes not to remain indifferent to the welfare of these schools. I hope, and I trust that this hope is not an unreasonable one, that sons and daughters of New Hampshire who have gone away, will feel moved to seek the privilege of joining us in these endeavors for the benefit of New Hampshire. But I do especially desire and I do hope that in New Hampshire more than one man or woman will come and bring large gifts. Large gifts are needful, and those not large; and I am sure that a few of our loving friends in New Hampshire will in the end supply the absolutely neces-

sary large endowments. Surely with not a few persons among us of quite as large fortunes as hers was, Mrs. Tilton and a very few others cannot be the only ones who desire to have some treasure laid up in heaven. I pray God daily that more than a few may come under the same gracious spirit by which this, our friend departed, was moved, and may catch the glow of her generous, lofty example.

Of the things likely to come before the General Convention, it is too late for utterances to be of practical avail, save to ask very earnestly that all good people will for this Council of the Church daily make their humble prayers. Therefore, confidently hoping that in grave matters touching the Prayer-Book the Convention will do nothing rashly, and quite as earnestly, if less confidently, that it will not be rash enough to do nothing, I must dismiss you to the duties of this hour.

WM. WOODRUFF NILES.

At the conclusion of the Bishop's Address, the Convention reassembled in the chapel, when the Secretary read the following

REPORT OF THE STANDING COMMITTEE.

To the Eighty-Sixth Annual Convention of the Protestant Episcopal Church in the Diocese of New Hampshire :

The Standing Committee of the Diocese submit the following report of their transactions since the last Annual Convention :

On the 9th of March, 1886, the Committee signed the testimonials of Mr. Daniel Rollins, a candidate for Holy Orders.

On the 8th of April, the Committee signed the testimonials of Mr. Walter Downes Humphrey, a candidate for the Diaconate.

On the 18th of June, the Committee signed the testimonials of the Rev. Charles Wheeler Coit and the Rev. William Wilfred Campbell, for ordination to the Priesthood. They also gave canonical consent to the consecration of the Rev. Edwin Gardner Weed as Bishop of the Diocese of Florida.

On the 3d of August, the Committee gave canonical consent to the transfer of the Rt. Rev. Ozi William Whitaker, D. D., as Assistant Bishop of the Diocese of Pennsylvania, and the Rt. Rev. Daniel Sylvester Tuttle, S. T. D., as Bishop of the Diocese of Missouri.

WM. L. FOSTER, *Secretary*.

The Committee on Christian Education, by the Rev. Dr. Coit, made a verbal report, who also called special attention to the work and needs of the Orphans' Home.

The Committee on Unfinished Business reported, recommending sundry amendments to the Constitution, submitted at the session of 1885, and printed upon the 38th page of the Journal of that year, which amendments are as follows :—

Resolved, That Art. IV, Sec. 3, of the Constitution be amended by inserting the clause, “And also from each regularly organized mission which has not less than twenty-five communicants, and which has completed its quota to the Episcopal Fund, to be chosen at a meeting duly called,” so that the said section of said article shall read,—

The lay members shall be delegates from each parish in union with this Convention, to be chosen by each parish at its annual meeting, or at some other duly called meeting of the parish, and also from each regularly organized mission which has not less than twenty-five communicants, and which has completed its quota to the Episcopal fund, to be chosen at a meeting duly called.

And be it further resolved, That Art. IV, Sec. 4, be amended by inserting the clause, “Such missions as are represented under the provisions of Sec. 3 of this article shall be entitled to one delegate each,” so that the whole section shall read,—

Each parish in union with this Convention shall be entitled to send two delegates. If there be more than fifty and less than one hundred communicants in the parish, then it may send three delegates. Any parish having more than one hundred communicants shall be entitled to be represented by four delegates. Such missions as are represented under the provisions of Sec. 3 of this article shall be entitled to one delegate each.

On motion, the foregoing amendments were adopted.

The Rev. I. W. Beard, on behalf of the Committee on Finance, made the following

FINANCIAL REPORT.

The Committee on Finance have examined the accounts of the Treasurer of the Diocese, and find the same correct.

The following schedule of assessments has been adopted for the coming year.

I. W. BEARD.
JNO. L. FARWELL.
BENJ. C. DEAN.
HERMAN W. GREENE.
JAMES H. GAMBLE.

CHURCHES.	Assessments for 1886 and 1887.
Ashland, St. Mark's	\$17.00
Charlestown, St. Luke's	88.00
Claremont, Trinity	372.00
Claremont, Union	100.00
Concord, St. Paul's	372.00
Conway, Christ Church	24.00
Cornish, Trinity	10.00
Dover, St. Thomas's	154.00
Drewsville, St. Peter's	50.00
Epping, St. Philip's	17.00
Exeter, Christ Church	72.00
Goffstown, St. Matthew's	17.00
Hanover, St. Thomas's	40.00
Hopkinton, St. Andrew's	17 00
Keene, St. James's	100.00
Manchester, Grace	183.00
Nashua, Church of the Good Shepherd	50.00
Pittsfield, St. Stephen's	17.00
Portsmouth, St. John's	525.00
Tilton, Trinity	60.00
Trustees of the Diocese	200.00
	<hr/>
	\$2,485.00

The Committee recommend that the Missions and other churches of the Diocese be requested to contribute as follows :

Bethlehem	\$15.00
Dunbarton	15.00
Lancaster	15.00
Littleton	15.00
Rye Beach	20.00
Salmon Falls	15.00
Wolfeborough Junction	15.00
Woodsville	15.00
	<hr/>
	\$125.00

On motion, the foregoing report was adopted.

The Rev. Daniel C. Roberts presented the following, on whose motion the same was referred to a committee appointed by the President, consisting of the Rev. Daniel C. Roberts, Rev. H. A. Coit, D. D., and Mr. J. Everett Sargent :

PREAMBLE.

WHEREAS, In the case of a clergyman put upon trial in any Diocese under ecclesiastical charges, the responsibility of final decision and judgment rests in the Diocesan Court without appeal, and, in some cases, with the Bishop alone; and

WHEREAS, Sorrowful experience has shown that in grave cases Bishop and Court alike are subject to censure, and the sentence to criticism, and even to having doubt cast upon it in a public manner, to the great concern and trouble of the Church and of souls therein; and

WHEREAS, Universal judicial precedent has taken into account the fallibility of human judgment and counsel, and decreed a review of the judgments and decisions of courts of first instance, and provided for the same by courts of appellate jurisdiction;—therefore,

Resolved, That the following memorial be signed by the Bishop and attested by the Secretary of Convention, and presented to the General Convention to be held in Chicago in October next, by the Bishop in the House of Bishops, and by the Deputies from this Diocese in the House of Deputies:

MEMORIAL.

To the General Convention of the Protestant Episcopal Church in the United States of America, assembled in the city of Chicago, Illinois, in the year of our Lord 1886.

The Convention of the Diocese of New Hampshire, at the annual session, September, 1886, at S. Paul's Church, Concord, respectfully asks leave to present the following Memorial:

This Memorial representeth that in the Diocese of New Hampshire all possible care has been taken that the Constitution should provide for a fair and impartial trial of an accused clergyman by a Council chosen and constituted with every precaution to secure an unprejudiced and independent tribunal.

That in the event of conviction the Council shall suggest a sentence, and forward the evidence, the proceedings, the decision, and the sentence, to the Bishop.

That the Bishop shall then pronounce a sentence which shall be final, not exceeding that suggested by the Council, or shall have power to award a new trial.

That for the purposes of impartial trial the resources of the Diocese are, in point of fact, exhausted by the canonical provisions for the first trial, and a disinterested review, within the Diocese, of the proceedings of the Council practically precluded.

That consequently a new trial must necessarily be a submission of the issue either to the original tribunal, or to a Council made up in part of the members of the first one, or of those who were in the first instance disallowed by one party or the other, unless a change of venue can be obtained.

This Memorial further representeth that no constitutional or canonical provision hath been made for any such change of venue, or for any tribunal having jurisdiction in case of appeal, and that in consequence there is danger of failure of justice to the respondent, or of censure to the Bishop and Council.

Further, that grave doubts are entertained as to the authority of the General Convention to ordain a court of general jurisdiction with power to try such cases upon appeal, and as to the advisability of clothing the said General Convention with such authority.

Your memorialists therefore respectfully ask the General Convention to take such legislative action as to authorize and require the Bishop of this Diocese, or other Diocese in like case, upon appeal made, to call together for such review a court or council, to consist of three Bishops, either of Dioceses immediately adjoining, or, if there be not so many adjoining, a like number, designating those whose residence is nearest, together with three Presbyters. For this purpose it is respectfully suggested that five Presbyters from the same three Dioceses be drawn according to canonical provision to be made, and that the Council and the Respondent, by the terms of the canon, strike off one each so that three shall remain.

Your memorialists ask further, that provision be made for three lay assessors, of the profession of the law, who may be present at all the proceedings, have a part in the discussions of the Council, and a vote in its final decision.

Further, that both the prosecution and the respondent shall be entitled to the assistance of legal counsel, who may conduct the case on the part of said parties in appeal.

Further, that provision be made, under the canon or article, for regulating the jurisdiction, organization, constitution, and procedure of said Court or Council, together with the rendition, effect, and execution of its final judgment, and for the expenses incurred thereby.

And your memorialists will ever pray, etc.

Mr. George Olcott, Treasurer of the Diocese, submitted the following report, which was referred to the Committee on Finance :

DIOCESE OF NEW HAMPSHIRE,

in account with

GEORGE OLCOTT, TREASURER.

CR.

Received of Ashland, St. Mark's Church, . . .	\$17.00	
Bethlehem, Church of the Nativity, . . .	15.00	
Charlestown, St. Luke's Church, . . .	88.00	
Concord, St. Paul's Church, 1884, . . .	186.00	
" " 1885, . . .	372.00	
Concord, St. Paul's School, . . .	100.00	
" " income of Episco-		
pal Fund, . . .	300.00	
Cornish, Trinity Church, . . .	10.00	
Claremont, Trinity Church, . . .	372.00	
Drewsville, St. Peter's Church, . . .	50.00	
Dover, St. Thomas's Church, . . .	154.00	
Dunbarton, St. John's Church, . . .	15.00	
Exeter, Christ Church, . . .	72.00	
Epping, St. Philip's Church, . . .	15.00	
Goffstown, St. Matthew's Church, . . .	23.00	
Hopkinton, St. Andrew's Church, . . .	17.00	
Hanover, St. Thomas's Church, . . .	40.00	
Keene, St. James's Church, . . .	100.00	
Lancaster, St. Paul's Church, . . .	15.00	
Littleton, All Saints' Church, . . .	15.00	
Manchester, Grace Church, . . .	183.00	
Nashua, Church of the Good Shepherd, . . .	50.00	
North Conway, Christ Church, . . .	24.00	
Portsmouth, St. John's Church, . . .	525.00	
Rye Beach, St. Andrew's-by-the-Sea, . . .	20.00	
Salmon Falls, Christ Church, . . .	15.00	
Tilton, Trinity Church, . . .	57.00	
West Claremont, Union Church, . . .	100.00	
Woodsville, St. Luke's Church, . . .	15.00	
Wolfeborough Junction, Church of St.		
John the Baptist, . . .	15.00	
Trustees of P. E. Church, . . .	300.00	
		<u>\$3,280.00</u>

DR.

Paid Bishop Niles, one year to July 1, 1886, . . .	2,800.00	
Printing Journals, 1884, . . .	156.00	
" " 1885, . . .	180.00	
H. A. Brown, Secretary, . . .	6.50	
Balance due Diocese, . . .	137.50	
		<u>\$3,280.00</u>

Mr. John L. Farwell presented the following report of the Trustees of the

FUND FOR THE SUPPORT OF THE EPISCOPATE.

The Trustees report the following credits to the several parishes, September 29, 1886:

Ashland, including Holderness,	St. Mark's,	\$240
Bethlehem,	Church of the Nativity, . . .	219
Charlestown,	St. Luke's,	1,151
Claremont,	Trinity,	5,059
Claremont,	Union,	393
Concord,	St. Paul's,	3,256
Concord,	Memorial of Mrs. Ellen Man- ahan Turner,	1,166
Concord,	Mrs. Jane A. Eames,	2,018
Concord,	Mrs. Jonathan Adams,	228
Concord,	St. Paul's School,	8,939
Conway,	Christ Church,	87
Cornish,	Trinity,	142
Dover,	St. Thomas's,	1,925
Drewsville,	St. Peter's,	688
Dunbarton,	St. John's,	210
Epping,	St. Philip's,	231
Exeter,	Christ Church,	946
Goffstown,	St. Matthew's,	42
Hanover,	St. Thomas's,	527
Hopkinton,	St. Andrew's,	213
Keene,	St. James's,	1,260
Lancaster,	St. Paul's,	209
Littleton,	All Saints',	216
Manchester,	Grace,	156
Nashua,	Church of the Good Shepherd, .	347
Pittsfield,	St. Stephen's,	213
Portsmouth,	St. John's,	6,120
Rye Beach,	St. Andrew's-by-the-Sea, . . .	125
Salmon Falls,	Christ Church,	26
Wolfeborough Junction, . . .	Mission of St. John the Bap- tist,	208
Tilton,	Trinity,	776
Woodsville,	St. Luke's,	217
Sarah J. Ballard,		1,090
Mrs. Austin Corbin,		715

\$39,35

Investments (83),	\$39,205
Cash on hand,	153
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	\$39,358

Contributed since last Convention, \$2,124

Amount interest credited for year ending January 1, 1886, . . \$3,500

Increase of fund last year, \$3,813

Amount paid parishes since January 1, 1886, to wit,—

Ashland, St. Mark's,	\$17
Bethlehem, Church of the Nativity,	15
Charlestown, St. Luke's,	88
Claremont, Trinity,	372
Cornish, Trinity,	10
Drewsville, St. Peter's,	50
Dunbarton, St. John's,	15
Epping, St. Philip's,	15
Exeter, Christ Church,	72
Hanover, St. Thomas's,	40
Hopkinton, St. Andrew's,	13
Littleton, All Saints',	15
Nashua, Church of the Good Shepherd,	22
Portsmouth, St. John's,	480
Tilton, Trinity,	57
Woodsville, St. Luke's,	15
Wolfeborough Junc., Mission of St. John the Baptist,	15
	<hr/>
	\$1,311

Paid George Olcott, Treasurer, from income for year 1885 of credits to St. Paul's School, \$300

Paid Rt. Rev. W. W. Niles, D. D., Bishop of New Hampshire, from income for 1885 of credits to Mrs. Jane A. Eames, as per conditions of gift, \$200

Amount paid the Treasurer of the Diocese for the credits of parishes and missions to date, \$6,568.60

The following parishes and missions have completed their credits since the last annual Diocesan Convention :

St. Paul's, Concord.	St. Thomas's, Dover.
St. Andrew's, Hopkinton.	St. James's, Keene.
St. Stephen's, Pittsfield.	

All the parishes and missions in this diocese have a credit with the

trustees, the interest of which at 8 per cent. per annum equals at least the assessments laid by the Convention, with the exception of,—

Union, West Claremont,	Christ Church, Conway,
St. Matthew's, Goffstown,	Grace, Manchester,
Church of the Good Shepherd,	St. Andrew's-by-the-Sea, Rye
Nashua,	Beach,
Christ Church, Salmon Falls,	

—so that of twenty-eight parishes and missions in this diocese all but seven are, by reason of their credits with the trustees of the Episcopal Fund, wholly relieved from annual assessment for the support of the Episcopate.

The investments are all secured by first mortgages drawing 8, 9, and 10 per cent. interest on improved farms valued at least three times the amount loaned.

The trustees would report to the Convention that they have credited each parish 10 per cent. per annum interest on all sums contributed from the date received, although the average rate of interest received has been less.

We have paid to the Treasurer of the diocese, from the income of the fund due to the several parishes entitled to draw their income, an amount equal to about 8 per cent., for the year last past, as per statement.

JNO. L. FARWELL.
GEORGE OLCOTT.

The Committee on Canons reported by the Rev. A. E. Renouf, recommending that the circulars from the Dioceses of Springfield and Louisiana be committed to the Committee on the Revision of the Prayer-Book. Adopted.

The same committee made a further report in relation to the circular from the Diocese of Central Pennsylvania, and moved that the same be committed to a special Committee on Christian Unity.

On motion of the Rev. Dr. Coit, it was

Voted, That the Committee on the Revision of the Prayer-Book be a Committee on Christian Unity.

The Rev. William Moreland, for the Committee on Diocesan Missions, presented the reports of the Secretary and Treasurer of the Board of Missions, and also the report of the N. H. Branch of the Woman's Auxiliary.

REPORT OF BOARD OF DIOCESAN MISSIONS.

The Board was organized by the appointment of the Rev. W. H. Moreland as Secretary. Meetings have been held during the year, and the missionary affairs of the Diocese have been subjected to careful consideration. The reduction by the General Board of Missions in the appropriation to the Diocese, amounting to one third of the usual appropriation, has brought the Board face to face with a most serious difficulty. The salaries of the missionaries at present are such that any reduction in them will bring certain distress. The Board believes that keeping these salaries at least up to the present standard is indispensable. To do this, \$750, which is the amount of the reduction, must be raised by the Diocese, and applied to the relief of the Diocesan missionaries. The Board recommends that these facts be urgently laid before each parish in the Diocese, by their several rectors, and that the necessity be urged upon each parish to increase its offerings by one third. If this be done, the general level of the offerings will be kept up to the standard required by the present emergency, and the threatened calamity will be averted.

The Board has been pleased to learn that the "Church Record," which was commended by the Board to the Diocese, in their last annual report, has found a number of subscribers in many parishes. The low price of this paper (being but fifty cents a year) makes it a most convenient vehicle of information between the Bishop and clergy, and between the clergy and people of the Diocese. The Board again recommends it to the attention of the Diocese, and hopes that efforts will be made to make its circulation in the Diocese more general.

The very admirable work of the Woman's Auxiliary in the Diocese, a report of which is appended, and herewith presented as a part of the report of the Diocesan Board of Missions, is a matter of great gratification. For this poor Diocese the ladies of the Woman's Auxiliary have contributed boxes and cash to the value of more than \$1,200.

For the Board,

W. H. MORELAND, *Secretary.*

THE BOARD OF DIOCESAN MISSIONS *in account with*

FRANCIS L. ABBOT, *Treasurer.*

RECEIPTS.

1885.		
Sept. 30.	Balance from old account,	\$9.15
	Convention offerings,	42.23
	St. John's Church, Portsmouth,	95.86
	St. Thomas's Church, Dover,	92.81
	St. Paul's Church, Concord,	210.36

Sept. 30.	St. Paul's School, Concord,	\$800.00
	Trinity Church, Tilton,	33.62
	Grace Church, Manchester,	60.37
	Trinity Church, Claremont,	109.47
	Trinity Church, Claremont, individual offer- ing,	50.00
	Union Church, West Claremont,	7.50
	St. John the Baptist Church, Wolfeborough Junction,	15.00
	St. Luke's Church, Charlestown,	78.34
	" " " by Bishop Niles,	9.03
	St. John's Church, Dunbarton,	4.00
	St. James's Church, Keene,	61.23
	St. Paul's Church, Lancaster,	9.42
	St. Peter's Church, Drewsville,	10.25
	Christ Church, No. Conway, including Kear- sarge Mission,	12.00
	Christ Church, Exeter,	48.08
	St. Matthew's Church, Goffstown,	5.13
	St. Mark's Church, Ashland,	14.01
	St. Thomas's Church, Hanover,	21.60
	Church of the Good Shepherd, Nashua,	50.68
	Chapel of the Holy Cross, Holderness School,	11.61
	All Saints' Church, Littleton,	25.00
	St. Luke's Church, Woodsville,	17.60
	Christ Church Mission, Salmon Falls,	6.00
	Two Clergymen of the Diocese,	25.00
	Rev. Henry Ferguson, Trinity College, Hart- ford,	100.00
	Rev. and Mrs. A. E. Johnson,	10.00
	Two friends,	15.00
	Rev. J. P. Conover,	1.00
	Rev. Edward A. Renouf,	50.00
	Arthur Chase, Treasurer Income Belknap Fund,	40.00
	A native of New Hampshire,	5.00
	Dr. H. H. Darling, annual income \$1,000 (Mrs. Henderson's legacy)	46.00
	Mrs. J. A. Eames, thank-offering,	20.00
	A native of New Hampshire,	5.00
	A friend to New Hampshire,	25.00
	Services in Dublin, N. H.,	25.00
	D. N. H.,	20.00

Mrs. H. W. S. (reported to me but not passed through my hands), \$50.00
 ————— \$2,347.35

EXPENDITURES.

1885 and 1886.

Paid Rev. Daniel C. Roberts, East Concord Mission,	\$62.50
Rev. H. H. Haynes, Littleton,	200.00
Rev. W. H. Moreland, Nashua,	125.00
Rev. W. H. Cutler, Goffstown,	200.00
Rev. Lorin Webster, Ashland,	250.00
Rev. H. A. Remick, Woodsville,	200.00
Rev. R. M. Berkeley, Hanover,	250.00
Rev. E. P. Little, Lancaster,	187.50
Rev. F. M. Gray, Holderness,	75.00
Rev. F. C. Coolbaugh, Holderness,	25.00
Rev. A. E. Johnson, Salmon Falls,	200.00
Rev. T. G. Valpey, Penacook Mission,	60.00
Mr. Wm. Heywood, on account St. Paul's Mis- sion, Lancaster,	62.50
Mr. James H. Gamble, for service, No. Conway,	10.60
Printing circulars,	1.25
Henry L. Tilton, on account All Saints, Little- ton,	50.00
Postage,	2.28
Balance to new account,	385.72
	————— \$2,347.35

FRANCIS L. ABBOT, *Treasurer*.

Concord, N. H., Sept. 28, 1886.

WOMAN'S AUXILIARY.

The Secretary of the N. H. Branch of the Woman's Auxiliary respectfully submits the following report:

The sixth annual meeting was held in Portsmouth, Sept. 7th. Service in St. John's Church, with address by Rt. Rev. W. J. Boone, Missionary Bishop of Shanghai, China. Luncheon was served by the ladies of the parish at the residence of Miss Anne W. Pierce, who hospitably opened her house for the entertainment of the Auxiliary. Delegates were present from ten parishes. Miss Emery, the General Secretary, made a very interesting address. During the year nineteen of the parishes and missions have contributed in money and work as follows:

	Boxes.	Value of Boxes.	Cash.
Ashland, St. Mark's,	1	\$3.00	\$15.29
Claremont, Trinity Church,	1½	25.00	34.08

Concord, St. Paul's,	3½	\$278.56	\$66.85
Mission at East Concord,	1	21.76	6.00
Dover, St. Thomas's,	3½	94.11	25.00
Drewsville, St. Peter's,			2.00
Dunbarton, St. John's,	1	5.00	
Exeter, Christ Church,	2½	100.00	8.00
Keene, St. James's,	3	50.00	12.00
Lancaster, St. Paul's,	1	10.00	3.50
Littleton, All Saints',	½	18.00	
Nashua, Church of Good Shepherd,	3	120.15	18.75
Portsmouth, St. John's,	3½	150.00	15.25
Salmon Falls, Christ Church,	1	11.25	15.00
Wolfeborough Junction, St. John the Baptist's, 1½		32.95	
Charlestown, St. Luke's,	1	10.00	53.00
Hopkinton, St. Andrew's,			10.00
Goffstown, St. Matthew's,			4.25
	28	\$929.78	\$288.97

The recipients of the boxes are the following:—

St. Mary's School, Concord.

Holderness School.

Orphan's Home, Concord.

Missionaries in Alabama, Dakota, Florida, Minnesota, Mississippi, Nebraska, New Hampshire, South Carolina, Texas, and Virginia.

MONEY CONTRIBUTIONS.

Towards building laundry at the Diocesan Orphan's Home,

Concord, \$273.72

Domestic missions, 7.00

Towards Diocesan Secretary's expenses, 8.25

\$288.97

Value of boxes, 929.78

Total, \$1,218.76

HELEN WARNER AUBIN, *Secretary*.

Exeter, N. H., Sept. 24, 1886.

On motion of Mr. John L. Farwell, Mr. Benjamin C. Dean was authorized to cast the vote of the Convention for Mr. Stephen N. Bourne, of Manchester, to be a trustee of the Fund for the Support of the Episcopate in place of B. F. Martin, deceased.

On motion of the Rev. Dan'l C. Roberts, the Convention adjourned to 3 o'clock P. M.

AFTERNOON.

The Convention reassembled at the hour to which it was adjourned.

Mr. George Olcott was reëlected Treasurer of the Diocese.

The special committee appointed at the morning session to consider the subject presented by the Preamble, Resolution, and Memorial, offered by the Rev. Dan'l C. Roberts, reported the same without amendment. [See p. 23.]

On motion, the report was adopted.

The Rev. E. A. Renouf, for the Committee on the Holder-ness School for Boys, made a report, which, on his motion, was referred to the Committee on Christian Education.

The Rev. Dan'l C. Roberts reported for S. Mary's School for Girls, and asked that he be allowed to have printed therewith the report of the treasurer of the corporation, and also to add to his report any gifts to the School that may come to his knowledge.

On motion, the report was referred to the Committee on Christian Education.

The Rev. A. E. Johnson, for the Committee on Christian Unity, reported as follows :—

The committee to whom were referred the memorials of the Dioceses of Louisiana and central Pennsylvania, touching Christian Unity, recognize the grave importance of the subject, and sympathize heartily with the tone and purpose of these memorials. They cannot, however, concur in the precise methods proposed in these papers, and as they have not had adequate time for the consideration of the matter, they are not prepared to recommend to the Convention any definite action at this time. For the committee,

ALFRED EVAN JOHNSON, *Chairman*.

On motion of the Rev. Dan'l C. Roberts, the Committee on Christian Unity was continued, and to make report to the next Convention.

The Rt. Rev. President addressed the Convention upon the subject presented by these memorials, and called the Convention to prayer for God's blessing upon the efforts of all Christians

for the unification of all who love our Lord Jesus Christ, and the prayer for unity from the Book Annexed out of the English Prayer-Book.

The Committee on Christian Education reported back several reports referred to them by previous votes of the Convention, as follows:—

REPORT OF THE TRUSTEES OF HOLDERNESS SCHOOL FOR BOYS.

The Trustees of the Holderness School for Boys respectfully submit the following report:

The number of scholars in the past school year has been as follows:—

From New Hampshire	23
From other states	36
Total	59

The health of the boys has been extremely good, and no serious illness has occurred this year. The school work during the year has been good, and the examinations extremely satisfactory.

The Chapel has been rendered still more beautiful by well designed and skilfully executed interior decoration, through the kindness and liberality of Miss Zabriskie.

The Trustees regret extremely to announce that after seven years of faithful, loving, and untiring work for the School, the Rev. Mr. Gray has resigned the Rectorship, and they gladly bear witness to the extreme value of his services in organizing, starting, and maintaining the School in its early years.

The Rev. Mr. Coolbaugh, of the Diocese of Michigan, has accepted an election to the Rectorship, and entered upon his duties. Owing to the uncertainty in regard to Mr. Coolbaugh's acceptance, the opening of the School was deferred until September 22, when the term began with a goodly number of boys under the personal charge and care of the Bishop.

The reports of the late Rector and of the Treasurer are appended, from which the financial condition of the School may be ascertained. It will be noticed that the School, even at the present very low charge for tuition, nearly pays its current expenses. This result, however, has only been obtained by much labor, care, and self-sacrifice on the part of those in charge of the School, and the Trustees have decided that the School charges must be slightly increased to prevent the accumulation of an increasing floating debt. The permanent debt of the School,

amounting to \$7,500, remains unaltered, necessitating the payment of \$450 interest annually. This debt was incurred in rebuilding the School after the fire in 1882. It also frequently is necessary to borrow for current expenses, in anticipation of the receipt of the tuition charges, but this charge is included in the current expenses in the report of the Rector.

To summarize the accounts in a few words,—

The permanent debt of the School amounts to	\$7,500.00
The floating indebtedness amounts to	1,156.22
Total	<u>\$8,656.22</u>

The School, besides its valuable School property, holds the following Funds: the Edward L. Knowlton Scholarship of \$5,000, and the Julius K. Adams Scholarship of \$5,000. From this statement and explanation the Trustees wish to draw some practical conclusions:—

1st. The School has succeeded beyond all expectation, financially as well as intellectually.

2d. It still needs the support and assistance of the churchmen of New Hampshire for the reduction of its debt, which would free it of the sums now paid for interest.

They would therefore earnestly urge upon the Diocese the desirability of liberal contributions for this object, and for the current expenses of the School.

The benefit rendered by the School cannot be expressed in terms of dollars and cents. If Christian nurture and training for the sons of Christian people are worth anything at all, they are invaluable;—what is paid by those who receive the benefit is but an *honorarium*—an acknowledgment of their indebtedness. What the School is worth to the Diocese is equally incomputable; but it is evident that the least the Diocese can do is to give the School such regular assistance as will free the minds of those in charge from anxiety in regard to its daily subsistence. The Trustees are convinced that most excellent work has been done at the School hitherto, under the care and loving attention of Mr. and Mrs. Gray, and they are also most hopeful for the future under the new Rector; and they ask their fellow-churchmen of the Diocese to join with them in the care for the School, in gifts to the School, and, most of all, in prayers that the divine blessing which has been upon the School from the outset may remain with it for ever.

AN ABSTRACT OF THE REPORTS OF THE RECTOR OF THE SCHOOL AND
OF THE TREASURER, FOR THE YEAR ENDING SEPTEMBER 1, 1886.

Annual Statement of Rev. F. M. Gray, Former Rector.

Received from School charges	\$11,268.84	
" " Chapel of the Holy Cross	250.25	
" " Farm account	200.22	
" " Rev. Dr. Coit	200.00	
" " Rev. H. Ferguson	100.00	
	<hr/>	\$12,019.31
Household expenses, salaries, and other expenses	\$11,927.29	
Refunded C. M. Leighton	66.66	
	<hr/>	\$11,993.95
Balance surplus		\$25.36

DEBTS.

Bills payable	\$2,500.00	
Bills for expenses unpaid	725.43	
Boys' accounts, balances	151.62	
Cash balance due the Rector	17.92	
	<hr/>	\$3,394.97

ASSETS.

Household supplies, wood, live stock, etc.	\$1,371.18	
Sundry balances	303.56	
Boys' accounts, balances	564.01	
	<hr/>	\$2,238.75
Balance floating debt		\$1,156.22

Treasurer of Holderness School begs leave to report:

1885.

RECEIPTS.

Sept. 15. Balance on hand	\$922.51	
Received of Rev. E. A. Renouf	200.00	
" " Rev. F. M. Gray, Rector	150.00	
" Interest on Adams Scholarship	346.00	
Interest received	12.00	
	<hr/>	\$1,630.51

EXPENSES.

Paid interest on \$7,500 School notes	\$450.00
" W. J. McPherson for decorating Chapel	450.00

Sept. 15. Paid F. M. Gray, Rector, interest on Adams Scholarship	\$517.25	
Interest paid out	10.24	
		<hr/>
		1,427.49
Balance on hand		<hr/>
		\$203.02

JOSIAH CARPENTER, *Treasurer.*

W. W. NILES,
EDWARD A. RENOUF,
HENRY FERGUSON,
GEO. L. BALCOM,
For the Trustees.

S. MARY'S SCHOOL FOR GIRLS.

The Trustees of S. Mary's School would respectfully report that the School has been established and organized.

The gift of \$10,000 from the late Mrs. A. B. B. Tilton, of Tilton, was paid to the Treasurer, together with \$3,915 thus far received from citizens of Concord.

The residence of the late Hon. Asa Fowler was purchased for \$15,500, whereof \$10,000 was paid in cash, and \$5,500 left on bond and mortgage at five per cent. interest.

A new and complete apparatus for heating the building by steam has been put in, the drainage improved, and the plumbing and all sanitary appliances inside the house entirely renewed under the supervision of the secretary of the State Board of Health. It is believed that the plan upon which this has been done, and the quality of material and workmanship, leave nothing to be desired. A partition at the east end of the school-room has been taken away, and a comfortable entry provided for day scholars. These improvements have been made at a cost of upwards of \$3,000.

The School was opened punctually at the time advertised, and the regular work of the year begun immediately. The cool and steady way in which the routine was taken up at the very beginning, even before the last work of the preparation of building and furniture was completed, argues well for both teachers and pupils.

Miss Gainforth, the Principal, and her Assistants, Miss Hill and Miss Baker, come to the School with high recommendations, and have made a beginning full of promise. In addition to the resident staff, Mr. Spanhoofdt, of the University of Berlin, gives instruction in German, Mr. Strachauer, of Boston, an instructor of marked excellence, teaches music in all its branches, and Mrs. Dupée, who has achieved success in Concord, gives instruction in drawing and painting. The Matron,

Mrs. Lydia B. Welles, well known and highly connected in Concord, has had many years' experience in her department, and we believe that it will be wisely administered.

The School opens with a roll of eight resident pupils and fourteen in daily attendance from Concord. There is a most kindly feeling of welcome and good-will toward it in Concord, exhibited in pleasant ways. Blankets, sheets, pillow-cases, and table linen have been given by ladies of the parish of St. Paul's Church, besides a valuable gift of table linen of excellent quality from Mr. and Mrs. Howard L. Porter, of the First Baptist Society; also, valuable gifts of bed linen by ladies of St. James's Church, Keene, and St. Luke's Church, Charlestown. Ladies both in and out of the church have worked most kindly and energetically in preparing these materials for use; and Mr. James C. Badger, a resident jeweller, has presented a clock for the school-room. All these are welcomed not only for their value and usefulness, but as well because they show so hearty a friendliness towards the enterprise. Mrs. Tilton, who made the most generous gift, had further plans for helping the School, but she was taken away before she could carry them into effect. So the part she would have done in the building up of the School must be taken up by other hands. The work is so much needed and so promising that we cannot but feel that it will recommend itself to the benevolent as an admirable channel for their benefactions.

Upon the whole the corporators believe that they have reason to thank God and take courage. S. Mary's School, with all its possibilities of good, appeals to the generosity of our church and people, and we indulge the hope that its appeal will not be in vain. The report of the Treasurer is herewith submitted.

W. W. NILES.
H. A. COIT.
DAN'L C. ROBERTS.
HENRY E. HOVEY.
A. B. THOMPSON.
JOHN L. FARWELL.
GEORGE S. FROST.

REPORT OF THE TREASURER.

SEPTEMBER 28, 1886.

EDGAR H. WOODMAN, *Treasurer,*

In account with S. MARY'S SCHOOL.

DR.

To amount received of Abigail B. B. Tilton, in memory of Abigail Evelyn Tilton	\$10,000.00
To amount received from citizens of Concord as per subscription	3,925.00

To amount received for premium returned on insurance cancelled	\$25.89
To contribution received of H. A. Coit	100.00
Total receipts	<u>\$14,050.89</u>

CR.

By paid Republican Press Association, printing	\$6.60
C. M. and W. P. Fowler part payment for house	5,500.00
C. M. and W. P. Fowler, furniture	886.52
C. M. and W. P. Fowler, proportion ins.	38.26
Morrill & Danforth, insurance on furniture	3.50
Munns & Paige, plumbing repairs	2.75
Morrill & Danforth, new insurance	55.00
Republican Press Association, printing	1.50
C. M. and W. P. Fowler, part payment for house	4,500.00
C. M. and W. P. Fowler, interest on note	236.11
C. H. Ordway, register, recording deed . . . . .	.75
Booth & Haslam, in part for plumbing	200.00
Patrick Hackett, for loam	10.00
S. D. Greeley, care of buildings in winter	13.38
Concord Railroad, freight on furniture	8.85
J. H. Morey, furniture	322.00
Walworth M'f'g Co., part for steam heating	1,000.00
James Wright, cleaning carpets, etc.	17.50
D. C. Roberts, cash paid out	25.00
Batchelder & Co., supplies	3.08
A. H. Andrews, school furniture	14.40
Stamps and stationery	5.02
Total expenditures	<u>\$12,850.22</u>
Balance, cash on hand	\$1,200.67

Respectfully submitted.

EDGAR H. WOODMAN,

Treas. S. Mary's School.

The Rev. Mr. Johnson made the following

REPORT OF COMMITTEE ON REVISION OF THE PRAYER-BOOK.

The committee appointed at the last session of the Convention of the Diocese of New Hampshire to take into consideration the subject of

the proposed revision of the Prayer-Book, respectfully report as follows :

They desire, at the outset, to express their cordial appreciation of the untiring labors of the Joint Committee on Revision, and their conviction that the Church at large owes to that committee a debt of gratitude for the spirit of fidelity to the Church's standards characterizing their work, and also for the valuable outline of revision and enrichment which the Joint Committee have presented.

They would, at the same time, deprecate undue haste in effecting any general or permanent revision of the Book of Common Prayer, which has been in use for the past century, and which, in nearly all its important features, is the same as the Prayer-Books used by the Church of England and by those churches which are in full communion with her. In their judgment, the gravity of the subject calls for longer and fuller study than has been possible in the time which the Joint Committee have had for their work. It is of the utmost importance that no permanent additions to the Prayer-Book should be made out of harmony with the simplicity and majesty of its language, even though they be not repugnant to its doctrinal spirit ; for should such additions once be made, it would be almost impossible to remove them.

In order that the best learning and judgment of the Church may be brought to bear on this important undertaking, your committee would urge the appointment of a commission, embracing not only members of the General Convention, but also other competent liturgical scholars, to consider the whole subject afresh, and to report to the General Convention, in due time, the results of their labors.

Nevertheless, as by quite general consent the necessities of the Church's work make some immediate action in the way of revision highly desirable, to provide for wants which experience has shown must be met in some way, your committee would express the hope that the action of the General Convention of 1886 may secure, without delay, such a measure of increased flexibility and enrichment as is evidently needful for the best interests of the Church. To this end they desire to state their hearty concurrence in the general outline of the scheme proposed by the Maryland Diocesan Committee on Revision, and recently approved by the Convention of the Diocese of Massachusetts. They would suggest a few slight modifications in that scheme, so that it should read as follows (the additions recommended by the New Hampshire committee being printed in italics and enclosed in brackets) :

Resolved, That this Convention would favor the adoption by the General Convention of a few rubrical notes, which could be printed upon a fly-leaf, if thought desirable, for a certain number of years, and be inserted in our present Book without impairing the existing copies thereof : these rubrical notes to be such as the following :—

- (1) This note is to be added to the rubric before the Morning Prayer :

But Note, That in The Order for Daily Morning Prayer, and in The Order for Daily Evening Prayer, the minister may omit so much of that which precedes the Lord's Prayer, and of that which follows the third Collect, as in his discretion he may think convenient; provided there be no such omission on Sunday mornings when the Holy Communion does not immediately follow the Morning Prayer [*nor on Sunday evenings when the service has been abridged in the morning.*]

And Note, That the Prayer for All Conditions of Men shall be used, at least at Evening Prayer on Sundays.]

(2) The "Venite" may be said or sung entire, as given in Psalm XCV, from the Psalter.

(3) The "Benedictus" may be said or sung entire, as given in the Hymnal.

(4) The "Magnificat" and "Nunc Dimittis," as given in the Hymnal, may be said or sung in the evening service, after the first and second Lesson respectively [*in place of the Canticles hitherto appointed in the Prayer-Book.*]

(5) This note is to be added to the rubric before the Communion service:

But Note, That upon Sundays (provided the introductory portion* of this service be used once on [*the morning of*] that day), and on week-days, the priest, at his discretion, may begin the Communion service at the Collect for the Day, first pronouncing "The Lord be with you." "And with thy spirit." "Let us pray. Lord, have mercy upon us." "Christ, have mercy upon us." "Lord, have mercy upon us. Our Father— from evil. Amen." [*Almighty God, unto whom all hearts are open, etc.*]

(6) These words, "once at least in every month, upon a Sunday," are to be added to the rubric before the Long Exhortation, beginning "Dearly beloved in the Lord."

[Your committee would have preferred that the Longer Exhortation should have been made obligatory only four times in the year, but they are quite ready to concur in § (6) as it stands.]

The foregoing scheme would, in the judgment of your committee, afford the relief most needed in the conduct of the Prayer-Book services; but, as it is a *new* proposition, it cannot be made operative before 1889. Hence they would recommend the ratification of such of the rubrics proposed in the Convention of 1883, and made known to the several Dioceses, as may seem to have received general approval, that we may not be left just where we have been so long, and lose this present opportunity for securing some measure of flexibility and enrichment.

The annexed table sets forth what they would recommend for immediate adoption. If so much of the Book Annexed be accepted now, no revised edition of the Prayer-Book need be issued at present. The changes could be set forth in convenient form, and brought to the notice of the whole Church, while for a revised Prayer-Book we could await the action of the proposed commission. If the approaching General Convention, after ratifying some of the rubrics set forth in the Notification of 1883, proceed further to approve the Maryland scheme, it can at the same time provide that on the ratification of this scheme three years hence, so much of what has been already adopted as may be inconsistent therewith shall then be annulled.

* Commonly called the Ante-Communion Service.

The principle on which the committee has based its recommendation of the ratification of the rubrics in the annexed table is, that we should adopt not what we might fancy would prove edifying, but what actually has so proved by the use and experience of the Church either in England or America. In some instances, we should simply restore what rightfully belongs to the liturgical heritage of the Church. In others, we should give the Church's formal approval to uses which were originally resorted to from urgent need by those who were loyal in heart to the Church's law, but who, in their daily work, found some extra rubrical practices a necessity.

It is to be further observed, that the scheme thus recommended would allow any clergyman to use the old Prayer-Book service almost entirely unaltered. Aside from the assignment of the "Benedictus" in full for the Sundays in Advent, the omission of the prayer for the President when the Litany is read, the insertion of the suffrage in the Litany for the increase of laborers, and the addition of the versicles at Evening Prayer, not a single change would be *required* to be made in the ordinary services, while at the same time a considerable measure of flexibility and enrichment would be secured.

The committee would say further, that they by no means wish to be understood as considering all of the other parts of the revision proposed in 1883 useless or undesirable, but they simply recommend what seems to them most needful and profitable at present, leaving all the rest for further and fuller consideration by those to whom the task may be committed.

Many of the prayers contained in the Book Annexed might, with great advantage, be set forth in a manual issued under the authority of the House of Bishops, for use with the sanction of the Ordinary; and such of them as should stand the test of time and meet with general approval might eventually be incorporated in the Prayer-Book. Such a manual, put forth with authority, would be very helpful in providing for the special needs of missions and of many of our newer parishes, while at the same time it might serve as a medium for the fuller enrichment of our formularies from the liturgical treasures of the past.

The necessary rubrical sanction could be given by adding a further note in adopting the Maryland scheme, as follows :

(7) Prayers and forms of service set forth under the authority of the House of Bishops may be used in any diocese with the sanction of the Ordinary, provided that they do not on Sundays take the place of the services prescribed by the rubrics.

A few additional comments on the proposed revision will be found in the annexed table.

In conclusion, your committee beg leave to recommend to the Diocesan Convention the adoption of the resolution contained in the earlier

portion of their report (including § (7), touching special services), and also of the following :

Resolved, That this Convention is in favor of the ratification of such portions of the "Alterations and Additions" made known to the several dioceses by the General Convention of 1883 as are embodied in the annexed table.

Resolved, That the deputies of this diocese be requested to present the foregoing resolutions to the General Convention, while at the same time they are left entirely free as to their own action in that Convention on the subject of revision.

TABLE.

Number and Section of Resolution.	Page.	Subject.	Page in Book Annexed.
III. <i>a.</i>	24	Rubric as to beginning Morning Prayer	1
<i>n.</i>	32	Permission to use "Benedictus" in full	10
<i>v. s.</i>	34, 35	Anthem, Place of Litany, Omission of Prayers	14
<i>t.</i>	35	Special Petition in Prayer for all Conditions of Men	15
IV. <i>a.</i>	37	Rubric as to beginning Evening Prayer	17
<i>c.</i>	41	Permission to omit Exhortation	18
<i>i.</i>	43	Restoration of "Magnificat"	22
<i>k.</i>	45	Restoration of "Nunc Dimittis"	24
<i>n.</i>	46	Additional Versicles at Evening Prayer	26
<i>o. (part)</i>	47	Permission to omit Prayers after third Collect	27
<i>Note.</i> —Your committee would not be ready to assent to the granting of so large a liberty, were they not at the same time recommending the more guarded rubric of the other resolution.			
IV. <i>g. (part)</i>	48	Petition in Prayer for All Conditions of Men	28
VI. <i>a.</i>	51	Rubric as to use of Litany	32
<i>d.</i>	52	Suffrage for Increase of Laborers in the Harvest	34
IX. (part)	77	[The committee would be glad to have the Prayer for Unity added to the Thanksgiving-Day Service, without making the other proposed alterations.]	66
XI. <i>c. d. e.</i>	86	Use of Collects for Nativity and Epiphany	86, 89, 91
<i>Note.</i> —Your committee hope that when a revised Prayer-Book is issued, the place of the Collect, etc., for the three festivals after Christmas Day may be that indicated in this resolution, as in the English Prayer-Book. They regret that the Joint Committee did not restore the original wording of the Collect for St. John the Evangelist's Day.			
XII. <i>c.</i>	98, 99	Omission of Decalogue at early services	249
<i>Note.</i> —Your committee would prefer that, if it be practicable, the last sentence, beginning " <i>But Note</i> ," should be omitted.			
<i>f.</i>	100	Printing of Creed in Communion Office	251
<i>Note.</i> —Your committee would have much preferred the rubric originally reported by the Joint Committee on Revision.			
<i>k.</i>	102	Omission of Longer Exhortation	256
<i>o.</i>	106	Hymn made permissive	263
XIX. <i>a. (part)</i>	122, 123	So much as allows <i>one</i> to communicate with a sick person	310
XXVIII. <i>g.</i>	163	"Solemnities" in place of "religious performance"	584

The foregoing report is signed by all the members of the committee, and is respectfully submitted.

ALFRED EVAN JOHNSON,
JOSEPH H. COIT,
ITHAMAR W. BEARD,
LEMUEL N. IDE,
GEORGE OLCOTT,
Committee.

Concord, N. H., June 21, 1886.

On motion of Rev. Wm. L. Himes,

Resolved, That the Report of the Committee be accepted, and printed in the Journal.

On motion of the Rev. A. E. Johnson, the following resolutions were adopted :

Resolved, That this Convention would favor the adoption by the General Convention of a few rubrical notes, which could be printed upon a fly-leaf, if desirable, for a certain number of years, and be inserted in our present Book without impairing the existing copies thereof.

Resolved, That this Convention desires the appointment of a commission, embracing not only members of the General Convention, but also other competent liturgical scholars, to consider the whole subject afresh, and to report to the General Convention, in due time, the results of their labors.

Resolved, That this Convention is in favor of the ratification of such portions of the "Alterations and Additions" made known to the several dioceses by the General Convention of 1883 as are embodied in the annexed table.

TABLE.

Number and Section of Resolution.	Page.	Subject.	Page in Book Annexed.
III. <i>a.</i>	24	Rubric as to beginning Morning Prayer	1
<i>n.</i>	32	Permission to use "Benedictus" in full	10
<i>s.</i>	34, 35	Anthem, Place of Litany, Omission of Prayers	14
<i>t.</i>	35	Special Petitions in Prayer for All Conditions of Men	15
IV. <i>a.</i>	37	Rubric as to beginning Evening Prayer	17
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<i>n.</i>	46	Additional Versicles at Evening Prayer	26
<i>o.</i> (part)	47	Permission to omit Prayers after third Collect	27
<i>q.</i> (part)	48	Petition in Prayer for All Conditions of Men	28
VI. <i>a.</i>	51	Rubric as to use of Litany	32
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XI. <i>c. d. e.</i>	86	Use of Collects for Nativity and Epiphany	86, 89, 91
XII. <i>c.</i>	98, 99	Omission of Decalogue at early services	249
<i>Note</i> .—Your committee would prefer that, if it be practicable, the last sentence beginning " <i>But Note</i> ," should be omitted.			
<i>f.</i>	100	Printing of Creed in Communion Office	251
<i>k.</i>	102	Omission of Longer Exhortation	256
<i>o.</i>	106	Hymn made permissive	263
XIX. <i>a.</i> (part)	122, 123	So much as allows <i>one</i> to communicate with a sick person	310
XXVIII. <i>g.</i>	163	"Solemnities" in place of "religious performance"	584

Resolved, That the deputies of this diocese be requested to present the foregoing resolutions to the General Convention, while at the same time they are left entirely free as to their own action in that Convention on the subject of revision.

Order was taken for the election of the Standing Committee of the Diocese, the ballot being taken for each order separately.

The Rt. Rev. President appointed the Rev. W. Stanley

Emery and Mr. George Cook as tellers, who collected the ballots and announced the following result :

STANDING COMMITTEE OF THE DIOCESE.

Clerical.

REV. HENRY A. COIT, D. D.
REV. DANIEL C. ROBERTS.
REV. EDWARD A. RENOUF.

Lay.

MR. WILLIAM L. FOSTER,
MR. HORACE A. BROWN,
MR. JOHN HATCH.

Order was taken for the election of the Board of Missions, the ballot being by orders, with the following result :

Clerical.

REV. ITHAMAR W. BEARD.
REV. HENRY E. HOVEY.
REV. GEORGE B. MORGAN.

Lay.

MR. FRANCIS L. ABBOT.
MR. JOHN HATCH.
MR. A. B. THOMPSON.

The question was raised as to whether some amendment of the rule in relation to the election of Trustees of the General Theological Seminary was not required by existing regulations of that corporation, when on motion the subject was referred to the Committee on Canons.

An interesting discussion now took place upon the general subject of Missions, which was participated in by several members of the Convention.

The Rev. Lorin Webster proposed the following resolution, which was adopted :

Resolved, That the thanks of the Convention be extended to the clergy, vestry, and parishioners of St. Paul's Church, Concord, for their liberal and cordial hospitality to its members.

On motion, the Secretary was directed to cause to be printed the usual number of 1,500 copies of the Journal of this Convention.

The Rev. A. E. Johnson offered the following resolution, which was adopted :

Resolved, That a committee of three be appointed by the chair, who shall be authorized to print a sufficient edition of the Constitution and Canons of the Diocese.

The chair appointed the Rev. Messrs. A. E. Johnson and Wm. L. Himes, and Mr. Lemuel N. Ide, to be said committee.

The Rev. H. E. Hovey introduced the following resolution, which was adopted :

Resolved, That the Secretary be instructed to print with the Journal of this Convention the Constitution and Canons of the Diocese, and that the Committee just appointed be instructed to furnish him with a copy of the same.

On motion, the Secretary was directed to print in the Journal § i of Canon 12 of the General Convention, and to append thereto the form of Certificate adopted by this Convention, as follows :

CANON 12 (*General Convention*).

§ i. A communicant removing from one parish to another shall procure from the Rector (if any) of the Parish of his last residence, or, if there be no Rector, from one of the Wardens, a certificate stating that he or she is a communicant in good standing; and the Rector of the Parish or Congregation to which he or she removes shall not be required to receive him or her as a communicant until such letter be produced.

[FORM OF CERTIFICATE.]

In the name of the Father and of the Son and of the Holy Ghost, Amen.

_____, a communicant in good standing in _____ Church,
_____, N. H., is hereby commended to the pastoral care of _____,
of _____ Church, _____

Signed, _____.

—, 18 .

No further business being proposed, after prayers said by the Rt. Rev. President, the Convention adjourned *sine die*.

Attest :

HORACE A. BROWN, *Secretary.*

APPENDIX.

PAROCHIAL REPORTS.

ST. JOHN'S CHURCH, PORTSMOUTH.

REV. HENRY EMERSON HOVEY, RECTOR.

JOHN HATCH,	} Wardens.	SAMUEL R. GARDNER, Clerk.
GEORGE B. FRENCH,		ROBERT C. PEIRCE, Treasurer.

Baptisms: Infant, 13; adult, 6;—total, 19. Confirmed, 14. Communicants: Number last reported, 227; added by removal, 6; added anew, 17; lost by removal, 20; lost by death, 7; present number, 223; individual communions, 1,762. Marriages, 14. Burials, 23. Public Services: Sundays, 57; holy days, 21; other days, 94. Holy Communion (times celebrated), 40; in private, as occasion calls. Sunday-school: Officers and teachers, 17; scholars (main school), 137; adult Bible class, number of members, 32; average attendance, 11. Catechisings: In Chapel, 11; at Navy-yard, 6. Offerings: Communion alms, \$285.40. Missions: Diocesan, \$95.81; Domestic, \$87.32. Orphans' Home, \$10. St. John's Guild: General work, \$36.03; Church and Chancel chapter, \$36.50; Chapel chapter, \$131.32; Sunday-school chapter, \$93.11; Missionary chapter, \$179.87; Children's Home chapter, \$133; Hospital and Relief Club chapter—for hospital, \$331.92; for relief, \$59.16; Earnest Workers' chapter, \$49.43;—total of St. John's Guild, \$1,050.34. Anonymous gift for Sewing School carpet, \$25. Especial charity, \$20. Sufferers by earthquake in Charleston, S. C., \$60. Offerings of Sunday-schools—St. John's School: for Children's Home (Christmas and Easter), \$54.59; for Cottage Hospital (Christmas and Easter), \$19.75; for Domestic missions (Easter), \$1.10. Navy-yard School: for Children's Home (Christmas and Easter), \$8.25;—total of Sunday-schools, \$83.69.

During the year the legacy of \$300 from Miss Susan S. Peele, which was placed upon the altar a year ago last Easter, has been expended in the restoration of the chancel and the repair of the vestibules of the church. A memorial window has been placed in the south wall by Mrs. J. V. L. Pruyn, of Albany, N. Y., in memory of her grandparents, Edmund and Catherine Roberts. A brass tablet has been erected on the same wall in memory of Ebenezer and Catherine Wentworth, and their sons, Charles Ebenezer and George Joshua. The Chapel on State street has been recarpeted and otherwise repaired by the chapter of St. John's Guild, to whom the care of that building appertains.

CHILDREN'S HOME. Receipts, \$1,411.16; expenditures, \$1,401; number of children, 20. During the year Miss Elizabeth J. Hannaford, the faithful and successful matron of the Home from its beginning, has

been called from us to another sphere of life. Her place has been supplied by Miss Elizabeth Ayers, the former assistant matron.

COTTAGE HOSPITAL. In addition to the \$331.92, as reported above, raised by the Hospital chapter of St. John's Guild, the sum of \$702.72 was received from other sources, of which \$400.63 was from a member of the parish. The total amount raised during the year was thus \$1,034.64, besides amounts received for board from several patients. On October 15, 1885, the Hospital was formally opened to the public with religious exercises. Since then fifteen patients have been received and treated. This institution, like the Children's Home, has during the year lost the matron whose efficient and devoted work guided it through its early days. Her place has been supplied by Miss Annie L. Miller, lately of Trinity Hospital, New York.

CHRIST CHURCH, PORTSMOUTH.

REV. HENRY EMERSON HOVEY, RECTOR.

JOHN H. SLATER, }
EDWIN B. PRIME, } Wardens.

JOHN H. KNOX, Clerk.
EDWIN B. PRIME, Treasurer.

Baptisms: Infant, 10; adult, 2;—total, 12. Confirmed, 3. Communicants: Present number, 12; individual communions, 183. Burials, 2. Public Services: Sundays, 52; holy days, 13. Altar Guild: Number of members, 9. Holy Communion (times celebrated), 8. Sunday-school: Officers and teachers, 10; scholars, 60. Catechisings (openly in the church), 10. Offerings: Parochial—Offertories and subscriptions, \$487.45; Communion alms, \$12.87. Offerings of Sunday-school: For Children's Home (Christmas), \$17; for parish purposes (Easter), \$18.

UNION CHURCH, WEST CLAREMONT.

REV. W. W. CAMPBELL, RECTOR.

SOLON C. GRANNIS, }
JOHN F. JONES, } Wardens.
JAMES P. UPHAM, }

GOWAN GILMORE, Clerk.
DANIEL N. BOWKER, Treasurer.

Baptisms: Infant, 2; adult, 2;—total, 4. Confirmed, 8. Communicants: Number last reported, 55; added anew, 8; lost by death, 2; present number, 61; actually communicating, 35. Marriages, 3. Burials, 10. Public Services: Sundays; holy days—Christmas, Good Friday, Ash Wednesday, and during Holy Week; other days, 2. Holy Communion (times celebrated), 4; in public, 3; in private, 1. Sunday-school: Officers and teachers, 7; scholars, 30. Offerings: Parochial—Annual expenses (salaries, etc.), \$921.66; special expenses, \$22.25; Communion alms, \$23.04. Missions: Diocesan, \$7.50. Aged and Infirm Clergy Fund, \$2.90. Increase of ministry, \$9.13.

In addition to my work at West Claremont, I also held eight services at Trinity Church, Cornish, last autumn, and have held services all the present summer, beginning on Easter day, up to the present time, the church being closed in winter, owing to state of church building.

ST. ANDREW'S CHURCH, HOPKINTON.

REV. CHARLES A. MORRILL, RECTOR.

C. C. LORD, Clerk.

GEO. W. CURRIER, Treasurer.

Baptisms: Adult, 3. Confirmed, 3. Communicants: Number last reported, 33; added anew, 3; lost by death, 1; present number, 35; actually communicating, about 20. Burials, 2. Public Services: Sundays, one service. Holy Communion (times celebrated), monthly. Offerings—Parochial: Communion alms, \$32.01. Missions: Diocesan, \$6 02; Domestic, \$4.50. Other objects, \$37.48.

The offerings for the Orphans' Home and for the Aged and Infirm Clergy Fund have not been taken up yet, but will come in later; our mission year, beginning at Easter and ending at Christmas, covers parts of two reports. Enough was raised for the Episcopal Fund to bring our principal up to an 8 per cent. basis, instead of 10 as heretofore, about \$40,—the parish furnishing about \$13 or \$14, friends the rest.

ST. PETER'S CHURCH, DREWSVILLE.

REV. EDWARD AUGUSTUS RENOUF, RECTOR.

BOLIVAR LOVELL, }
CHAS. A. JEFTS, } Wardens.

CHAS. E. BECKWITH, Clerk.
HENRY E. PUTNAM, Treasurer.

Confirmed, 1. Baptized persons, 39. Communicants: Number last reported, 36; lost by death, 2; present number, 34; actually communicating, 18. Marriages, 1. Burials, 2. Public Services: Sundays, 41; holy days, 2. Holy Communion (times celebrated): In public, 15. Sunday-school: Officers and teachers, 2; scholars, 8. Offerings: Parochial—Annual expenses (salaries, etc.), \$310.90; special expenses, \$31. Missions: Diocesan, \$10.25; Domestic, \$6.25; Foreign, \$5.08. Orphans' Home, \$4.88. Aged and Infirm Clergy Fund, \$2.57. Other objects: For Jews, \$2; Missionary Enrolment Fund, \$25.

The balance of last year was \$47.45; the collections were \$69.22; in all, \$116.67. For the horse-sheds mentioned in the last report, costing \$130, \$47 was appropriated. The charities above recorded amount to \$49.17. About \$20.50 of these collections paid certain current expenses, leaving a surplus of \$18.14. Individuals gave \$31 additional for the horse-sheds, making the payments for this purpose in all \$78, leaving \$52 to be eventually raised. This has been advanced, and the builder has been fully paid. It should be stated that four individuals each contributed \$5 to the Missionary Enrolment Fund, and several persons besides contributed \$5, making in all \$25. No person in the parish receives charitable aid.

ST. PAUL'S CHURCH, CONCORD.

RT. REV. WILLIAM WOODRUFF NILES, D. D., RECTOR.

REV. DANIEL C. ROBERTS, VICE-RECTOR.

HORACE A. BROWN, }
GEORGE P. CLEAVES, } Wardens.

J. BENJ. PALMER, Clerk.
EDGAR H. WOODMAN, Treasurer.

Baptisms: Infant, 13; adult, 1;—total, 14. Confirmed, 15. Communicants: Number last reported, 260; added by removal, 9; added

anew, 15; lost by removal, 7; lost by death, 3; cancelled names, 12; present number, 262; actually communicating, 245. Marriages, 8. Burials, 10. Public Services: Sundays (including East Concord Mission and services at Hospital for Insane), 205; holy days, 40; other days, 65. Holy Communion (times celebrated), 87;—in public, 83; in private, 4. Sunday-school: Officers and teachers, 16; scholars, 90. Catechisings (openly in the church), 10.

Offerings: Annual expenses, \$3,000. Holy Communion: Alms, \$76.36; chancel and Sunday-school supplies, \$56.19; East Concord Mission, Sewing School, and S. Mary's School, \$24.86;—total, \$157.41. Choir: Offertory, \$224.06; thank offering (J. A. E.), \$25; Miss Pierce's Sunday-school class, for chapel organ, \$27;—total, \$276.06. Thank offering for parish (J. A. E.), \$25. Easter expenses, decorations, and Sunday-school, \$49.11. Christmas expenses, decorations, supper, and tree, \$133.93. Missions—Diocesan: Pledges paid, \$230.36; thank offering, \$25;—total, \$255.36. Domestic: Pledges paid, \$62.55; thank offering, \$10;—total, \$72.55. Foreign: Pledges paid, \$52.55; thank offering, \$10;—total, \$62.55. Orphans' Home, \$190.73. Sum total, \$4,222.70.

Other objects: For Jews (Good Friday offertory), \$13.43; Aged and Infirm Clergy Fund, \$20; Mrs. J. A. Eames, for rebuilding Trinity Church, Bermuda, \$2,000; Sunday-school offertory for missionary, \$25; Easter offering for S. Mary's School, \$29.53; Lenten offering for missions, \$7;—total, \$2,094.96. Woman's Auxiliary: Box to Orphan's Home, \$21.76; box to missionary in Alabama, \$195.12; Christmas box to Sunday-school at Jacksonville, Florida, \$24.09; cassock and surplice for missionary, \$39.89; cash for laundry at Orphans' Home, \$66.85;—total, \$347.71. Sum total, \$2,442.67.

East Concord Mission. J. E. Pecker, Warden; Wm. Cowley, Clerk; E. J. Lyle, Treasurer. Communicants, 8. Services, 24. Attendance good. Baptisms, 5. These are included in the figures of the parochial report of S. Paul's Church. Offerings as follows: Offertory, \$167.62; Sunday-school purposes, \$25.65; Christmas festival, \$15.28; Easter flowers and festival, \$3.65; special offerings, \$9.94; Woman's Auxiliary, cash paid in, \$10.60; laundry for Orphans' Home, \$6; Building Fund, \$50.69;—total, \$289.43.

We have been blessed with harmony and a reasonable prosperity during the year. Our quota for the Episcopal Fund is made up, and our liabilities assured. The Rev. Thos. G. Valpey has continued a faithful work at Penacook. The Treasurer reports the receipts through offertory at \$65.76; expended for rent, \$45. At East Concord there has been good attendance, and a Sunday-school of about 25 scholars has been maintained. In this work and in the music we are much indebted to Misses Mary H. Pierce and Annie Dietrich, of the city, and Miss Nellie Clough, of East Concord. At the Lunatic Asylum the Vice-Rector has served through the year as chaplain.

PENACOOK MISSION.—REV. THOS. G. VALPEY, MINISTER IN CHARGE.

Mr. FRANK D. FROST, Treasurer.

Communicants last reported, 11; lost by removal, 2; present number, 9. Baptized, 1 adult. Services once every Lord's Day. Holy Communion celebrated on the third Sunday of the month. Offerings: For

the support of the Mission, \$65.76; for the Missionary Enrolment Fund, \$15; Communion alms (on five occasions), \$10.47; Dorcas Society, \$15;—total, \$106.23. Sunday-school: Teachers, 3; scholars, 10.

Whole number of souls under the care of the Mission, forty. Of these, ten cannot be expected to be present at the services, four being young children, three being absent from the village on the Lord's Day, two detained at home by maternal cares, and one by infirmities. Thirty might attend the service, twenty to twenty-five do, generally, unless the weather is too inclement. The percentage of attendance is, perhaps, as large as that of other religions in this part of Concord. The people appreciate the services, and are grateful that they are maintained.

CHAPEL OF ST. PAUL'S SCHOOL, CONCORD.

Baptisms: Infant, 8; adult, 3;—total, 11. Confirmed, 32. Communicants: Number last reported, 140; present number, 145. Burials, 7. Sunday-school: Teachers, 5; scholars, 33; children at the Home, 27;—total, 60. Contributions: Missions—Diocesan, through the Treasurer, \$800; through the Bishop, \$172;—total, \$972; General Missions, \$54; Orphans' Home, \$799.39; Episcopal Fund, \$150; Bishop's salary, \$100; Dunbarton Mission, \$67; Salmon Falls, \$50; Ashland, \$50; Wolfboro' Junction, \$25; Holderness School, \$316.66; S. Mary's School, \$100; Holy Cross Mission, New York, \$150; General Theological Seminary, New York, \$100; Deaf Mute Mission, \$50; Bishop Tuttle, \$100; Enrolment Fund, \$400; Charleston sufferers, \$150; chapel expenses, \$290; charity, \$536.16;—total, \$4,460.21.

There are six services in the Chapel on Sundays during term time, for two distinct congregations, and three Sunday services during the vacations. The Holy Communion is celebrated every Sunday and holy day throughout the year. Two Sundays in the month there is an additional later celebration. On the great festivals there are three celebrations. The services at Dunbarton, Hopkinton, and Penacook are maintained by clergymen from the School.

HENRY A. COIT.

MISSION OF CHRIST CHURCH, SALMON FALLS.

REV. ALFRED EVAN JOHNSON, PRIEST IN CHARGE.

WILLIAM H. MORTON, } Wardens. WILLIAM B. MACK, M. D., Clerk.
ORANGE S. BROWN, } NATHAN H. HILL, Treasurer.

Baptisms: Infant, 5; adult, 1;—total, 6. Confirmed, 3. Communicants: Number last reported, 35; added by removal, 2; added anew, 5; lost by removal, 6; withdrawn, 1; lost by death, 1; present number, 34; actually communicating, 30. Marriages, 3. Public Services: Sundays, 115; holy days, 16; other days, 46. Holy Communion (times celebrated): In public, 28. Sunday-school: Officers and teachers, 8; scholars, 44. Catechisings (openly in the church), 6. Offerings: Parochial—Annual expenses (salaries, etc.), \$900; special expenses, \$801.60; Communion alms, \$8.19. Missions: Diocesan, \$6; Domestic, \$25.09; Foreign, \$12.55; Orphans' Home, \$6; Episcopal Fund, \$2.50;

Aged and Infirm Clergy Fund, \$4.31. Other objects: Sunday-school Christmas tree, \$17.10; missionary contributions through Woman's Auxiliary, \$20; assessment for Bishop's salary, \$15; Sunday-school offerings for current expenses of the school, \$22.50;—total, \$74.53.

At Christmas time the chancel of the church was greatly improved by the addition of a new stall and pulpit, the latter presented by the Bishop of Maine.

During the autumn and winter pledges were secured from friends without and from our own people, sufficient to warrant our undertaking the building of the much needed rectory. On Easter Monday ground was broken, and a commodious and comfortable house, close by the church, has been erected, and is now nearly ready for occupancy.

The sale of the old church lot has been delayed longer than we had anticipated; but the deeds have at last been made out for the transfer, and the proceeds will be sufficient to cover the outstanding note which was given to furnish the means needful to prevent any debt resting on the new church building. This debt being thus provided for, application has been made to the Bishop for the consecration, which it is hoped will take place shortly after the close of the session of the approaching General Convention.

ST. THOMAS'S CHURCH, DOVER.

REV. ITHAMAR W. BEARD, RECTOR.

GEORGE S. FROST, } Wardens.
JOHN M. STAPLES, }

JOHN J. DUXBURY, Clerk.
J. H. RICHARDSON, Treasurer.

Baptisms: Infant, 9; adult, 8;—total, 17. Confirmed, 15. Communicants: Number last reported, 182; added by removal, 10; added anew, 15; lost by removal, 14; lost by death, 3; present number, 190; actually communicating, 150. Marriages, 10. Burials, 21 (12 out of the parish). Public Services: Sundays, 3 each Sunday; holy days—Christmas and Ascension; other days, every Friday evening, Wednesdays in Lent, and two a day in Holy Week. Holy Communion (times celebrated), in public, every Sunday; in private, 1. Sunday-school: Officers and teachers, 22; scholars, 150. Offerings: Parochial—Annual expenses (salaries, etc.), \$1,809.71; special expenses, \$189; Communion alms, \$84.12. Missions: Diocesan, \$92.81; Domestic, \$56.39; Foreign, \$31.47; Orphans' Home, \$19.64; Episcopal Fund, \$792; other objects, S. S., \$67.46.

The Parish, with friends of the Rector in the town, very generously voted the Rector a vacation from June 1 to September 1, furnishing the means for a trip abroad, and supplying his place while absent, and continuing his salary during the time.

GRACE CHURCH, MANCHESTER.

REV. HENRY E. COOKE, RECTOR.

BENJ. C. DEAN, } Wardens.
GEO. A. FRENCH, }

CHAS. B. BRADLEY, Clerk.
JOSIAH CARPENTER, Treasurer.

Baptisms: Infant, 9; adult, 1;—total, 10. Confirmed, 9. Communicants: Number last reported, 215; added by removal, 5; added anew,

14; lost by removal, 1; lost by death, 3; present number, 225; actually communicating, 185. Marriages, 7. Burials, 8. Public Services: Sundays, 100—49 since March 29; other days, 18. Holy Communion (times celebrated), since March 29, 1886, 8. Sunday-school: Officers and teachers, 17; scholars, about 125. Offerings: Parochial—Annual expenses (salaries, etc.), \$3,000; special expenses, about \$4,000. Missions: Diocesan, \$60.37; Domestic, \$23 55; Foreign, \$11.58. Orphans' Home, \$12. Episcopal Fund, \$20.10. Aged and Infirm Clergy Fund, \$18.57. Other objects: Sunday-school, \$48.

This church was without a Rector from November 1 to March 29. Owing to this fact, some of the above items are not complete. There was an offering for the Orphans' Home, but owing to the absence of the treasurer, the present Rector is unable to say what it was.

The Parish is in an encouraging condition; there is much evidence of spiritual life. A beautiful parish building has been erected next to the church. New windows have been placed in the church. The Rectory has been greatly improved, and a steam-heater is being placed within it at the present writing.

TRINITY CHURCH, CLAREMONT.

REV. JAMES B. GOODRICH, RECTOR.

HENRY JUDKINS,	} Wardens.	FRANK P. VOGL, Clerk.
CHARLES H. LONG,		GEO. N. FARWELL, 2d, Treasurer.

Baptisms: Infant, 7; adult, 3;—total, 10. Confirmed, 12. Baptized persons, 260. Communicants: Number last reported, 209; added by removal, 9; added anew, 12; lost by removal, 4; lost by death, 4; present number, 180; actually communicating, 145. Marriages, 1. Burials, 6. Public Services: Sundays, 110; holy days, 13; other days, 56. Holy Communion (times celebrated), 30; in public, 27; in private, 3. Sunday-school: Officers and teachers, 13; scholars, 85. Catechisings regularly at the sessions of the Sunday-school. Offerings: Parochial—Annual expenses (salaries, etc.), \$2,346.05; Communion alms, \$66.41. Missions: Diocesan, \$159.47, of which \$50 was the offering of an individual member of the parish; Domestic and Foreign, \$65.06, of which \$36.06 were the Lent savings of the Sunday-school. Orphans' Home (including box of clothing valued at \$15), \$84.52. Aged and Infirm Clergy Fund, \$40.35. Society for promoting Christianity among the Jews, \$12.30. Church Mission to Deaf Mutes, \$13.18. Christmas box to missionary, \$10. Missionary Enrolment Fund, \$75. Other objects, \$144.86. Total, \$3,017.20.

SAINT THOMAS'S CHURCH, HANOVER.

REV. ROBERT MAURICE BERKELEY, RECTOR.

Baptisms: Infant, 2; adult, 1;—total, 3. Communicants: Number last reported, 48; lost by removal, 2; present number, 46; actually communicating, 45. Burials, 3. Public Services: Sundays, 116; holy days, 30; other days, 97. Holy Communion (times celebrated), 50. Sunday-school: Officers and teachers, 3; scholars, 14. Offerings:

Parochial—Annual expenses (salaries, etc.). \$256.90: special expenses, \$32.20. Missions: Diocesan, \$26.11: Domestic, \$6: Foreign, \$2. Orphans' Home, \$4.36.

SAINT MARK'S CHURCH, ASHLAND.

REV. LORIN WEBSTER, RECTOR.

BENJAMIN DEANE,	} Wardens.	JONATHAN F. KEYES, Clerk.
WILLIAM BATEMAN,		FANNIE M. KEYES, Treasurer.

Baptisms: Infant 8; adult, 8;—total, 16. Confirmed, 16. Baptized persons, 70. Communicants: Number last reported, 47; added by removal and discovery, 7; added anew, 16; lost by removal, 1; lost by death, 2; present number, 67; actually communicating, 59. Marriages, 2. Burials, 10. Public Services: Sundays, 98; holy days, 14; other days, 48. Holy Communion (times celebrated), 22: in public, 20; in private, 2. Sunday-school: Officers and teachers, 9; scholars, 54. Catechisings (openly in the church), 10. Offerings: Parochial—Annual expenses (salaries, etc.), \$655.02: special expenses, \$808.83; Communion alms, \$21.50. Missions: Diocesan, \$6.08; Domestic, \$10; Foreign, \$1.33. Orphans' Home, \$19.69; Episcopal Fund, \$2.66.

CHURCH OF THE GOOD SHEPHERD, NASHUA.

REV. WM. HALL MORELAND, RECTOR.

HENRY S. NORWELL,	} Wardens.	N. W. SHEDD, Clerk.
JOSEPH P. WEST,		H. S. NORWELL, Treasurer.

Baptisms: Infant, 41; adult, 21;—total, 62. Confirmed, 38. Communicants: Number last reported, 183; added by removal, 5; added anew, 62; lost by removal, 13; lost by death, 5; present number, 232; actually communicating, 220. Marriages, 8. Burials, 14. Public Services: Sundays, 135; holy days, 40; other days, 73. Holy Communion (times celebrated), 94; in public, 75; in private, 19. Sunday-school: Officers and teachers, 15; scholars, 125. Offerings: Parochial—Annual expenses (salaries, etc.), \$1,815.02; special expenses, \$205; Communion alms, \$23.84. Missions: Diocesan, \$50.68; Domestic, \$24.82; Foreign, \$11. Orphans' Home, \$5.85. Episcopal Fund, \$36.51. Aged and Infirm Clergy Fund, \$4.47. Other objects, \$18. Average number present at first celebration on Sundays, 8. Number present at early celebration Easter day, 180. Since February, 1886, a surplined choir of six men and twenty boys has provided the music at Sunday services, and has been instrumental in increasing the attendance upon divine worship. Sermons and lectures during the year: By the Rector, 107; on Sundays, 72; week days, 35; by other clergy, 32.

The Ladies' Guild of the Parish has rendered efficient aid in many ways. By their industry the choir robes were made and paid for, the choir and aisles of the church have been handsomely carpeted, and an almost complete set of altar cloths and antependia has been provided. The Woman's Auxiliary have clothed many poor children of the parish, provided for the sick and needy at home, and contributed to missionary work abroad. The Church Twenty-Minutes Society, composed of

girls of the parish, organized since last Convention, have worked steadily and well. A handsome new Bible now in use in the church was contributed by them. The latest parish organization is the Church Unity Society, a branch of the general society of that name, which has commenced work with twenty-five earnest members. Each member agrees (1) to pray daily for the restoration of the church's unity; (2) to attend monthly meetings for readings, talks, or lectures on the subject; (3) to give five cents each week into the treasury of the society. The series of papers on Church Unity, published by the general society, is sent by the secretary to all ministers of the various evangelical sects in the Diocese, and also standard works upon the same subject as often as the income of the society will permit.

Memorial gifts have been a pair of large and handsome brass altar vases, presented by Mrs. John Preston, and a carved re-table, presented by Mr. John Preston, in memory of two daughters. The sanctuary has been much beautified by the tinting and decoration of its walls, contributed by the Ladies' Guild, and a superb cross of brass has been added to the altar ornaments by the Sunday-school.

SAINT JAMES'S CHURCH, KEENE.

REV. W. B. T. SMITH, RECTOR TILL JUNE 1, 1886.

S. G. GRIFFIN, }	Wardens.	DON H. WOODWARD, Clerk.
H. H. STONE, }		F. G. DORT, Treasurer.

Baptisms: Infant, 4; adult, 3;—total, 7. Confirmed, 11. Communicants: Number last reported, 122; added anew, 11; lost by death, 3; present number, 130. Marriages, 3. Burials, 7. Public Services: Sundays, 104. Offerings: Parochial—Annual expenses (salaries, etc.), \$2,200. The Renouf Charitable Fund now amounts to \$78.88.

TRINITY CHURCH, TILTON.

REV. W. B. T. SMITH, RECTOR.

AMOS H. JONES, }	Wardens.	F. W. FLETCHER, Clerk.
F. W. FLETCHER, }		J. F. TAYLOR, Treasurer.

Baptisms: Infant, 2; adult, 1;—total, 3. Baptized persons, 120. Communicants: Number last reported, 71; lost by removal, 4; lost by death, 1; present number, 66. Burials, 2. Public Services: Sundays, 96; holy days, 5. Holy Communion (times celebrated), 15. Sunday-School: Officers and teachers, 6; scholars, 30. Catechisings (openly in the church), 3. Offerings: Parochial—Annual expenses (salaries, etc.), \$1,375; special expenses, \$7,825. Missions: Diocesan, \$33.62; Domestic, \$7.25; Foreign, \$3. Orphans' Home, \$9. Other objects, \$5,000.

The work of the parish has suffered greatly during the interregnum between October last and July of the present year, as will be seen from the above statistics. The present Rector assumed charge Sunday, July 4. The parish has met with a great loss in the death of its liberal

benefactress, Mrs. Abigail B. B. Tilton, not however before she had made generous provision for her usual helpfulness towards the current expenses of Trinity Church. A house suitable for a rectory, and valued at three thousand dollars, has been deeded to the parish, and a bequest of five thousand dollars is provided for by her will, the income to be used in support of the Rector. The sum of five thousand dollars, reported as given to other objects, is the amount given in addition to the amount heretofore reported as given to S. Mary's School.

SAINT LUKE'S CHURCH, CHARLESTOWN.

REV. CHARLES WHEELER COIT, M. A., RECTOR.

GEORGE OLCOTT, } Wardens. GEORGE OLCOTT,
GEORGE S. BOND, } Clerk and Treasurer.

Baptisms: Infant, 12; adult, 5;—total, 17. Confirmed, 3. Baptized persons, about 90. Communicants: Number last reported, 45; added by removal, 4; added anew, 2; lost by removal, 3; present number, 44; actually communicating, 32. Burials, 4. Public Services: Sundays, 142; holy days, 57; other days, 60. Holy Communion (times celebrated), 29; in public, 28; in private, 1. Sunday-school: Officers and teachers, 7; scholars, 50. Catechisings (openly in the church), 2. Offerings: Parochial—Annual expenses (salaries, etc.), \$904; Communion alms, \$50.36. Missions: Diocesan, \$78.34; Domestic, \$4.53; Foreign, \$6. Orphans' Home, \$15.38. Episcopal Fund, \$5. Aged and Infirm Clergy Fund, \$4.55. Other objects, \$120.28.

SAINT MATTHEW'S CHURCH, GOFFSTOWN.

REV. WILLIAM H. CUTLER, RECTOR.

Baptisms: adult, 1. Communicants: Number last reported, 20; added by removal, 2; lost by removal, 1; present number (list revised), 19; actually communicating, 16. Burials, 1. Public Services: Sundays, 99; holy days, 4. Holy Communion (times celebrated), 13. Sunday-school: Officers and teachers, 2; scholars, 18. Offerings: Parochial—Annual expenses (salaries, etc.), \$192.92. Missions: Diocesan, \$5.13; Domestic, \$2.60. Orphans' Home, \$3.25. Other objects, \$2.10.

CHRIST CHURCH, EXETER.

REV. GEORGE BRINLEY MORGAN, RECTOR.

ALFRED B. FOWLER, Warden MISS CAROLINE E. HARRIS, Treasurer.

Baptisms: Infant, 15; adult, 1;—total, 16. Confirmed, 5. Baptized persons, 139. Communicants: Number last reported, 78; added by removal, 5; added anew, 5; lost by removal, 18; present number, 70; actually communicating, 52. Marriages, 1. Burials, 5. Public Services: Sundays, 105; holy days, 41; other days, 42. Holy Com-

munion (times celebrated), 41; in public, 40; in private, 1. Sunday-school: Officers and teachers, 7; scholars, 45. Offerings: Parochial—Annual expenses (salaries, etc.), \$1,177.64. Missions: Diocesan, \$43.08; Domestic, \$35.49; Foreign, \$13.95. Orphans' Home, \$5. Aged and Infirm Clergy Fund, \$5. Other objects: For the Jews, \$3; Missionary Enrolment Fund, \$10.

Received from offertory, \$535.57; from friends and interest, \$440.56; raised by ladies of the parish, \$238.35;—total, \$1,214.48. Less annual expenses, \$1,177.64. Balance on hand, \$36.84.

The number of communicants reported does not include those who are students of the Phillips Exeter Academy, of whom seventy-four attend Christ Church.

CHRIST CHURCH, NORTH CONWAY.

CHAS. A. PEABODY, }
JAMES H. GAMBLE, } Wardens.

HENRY C. TOLLMAN, Clerk.
JAMES SCHOULER, Treasurer.

Baptisms: Infant, 11; adult, 1;—total, 12. Confirmed, 1. Baptized persons, 32. Communicants: Number last reported, 13; added by removal, 8; added anew, 1; present number, 29; actually communicating, 28. Burials, 2. Public Services: Sundays; all holy days; Wednesdays and Fridays. Holy Communion: Every Sunday, and holy days; in private, 1. Sunday-school: Officers and teachers, 3; scholars, 18. Offerings: Parochial—Special expenses, \$188; Communion alms, \$476.35;—total, \$664.35. Missions: Diocesan, \$12; General, \$55. Orphans' Home, \$5. Episcopal Fund, \$12. Aged and Infirm Clergy Fund, \$12. Other objects, \$24. Proceeds of fair for improvements in church, \$500.

ALL SAINTS' CHURCH, LITTLETON.

Baptisms: Infant, 4; adult, 6;—total, 10. Confirmed, 6. Communicants: Number last reported, 30; added anew, 6; present number, 36. Burials, 2. Offerings: Parochial—Annual expenses (salaries, etc.), \$425.

MISSION OF SAINT PAUL'S CHURCH, LANCASTER.

Rev. EDWARD PORTER LITTLE, Rector to June 28, 1886. He also had charge of Missions at Groveton and Whitefield. Baptisms: Infant, 8; adult, 1;—total, 9. Communicants at Lancaster, 61; at Groveton, 10; at Whitefield, 6. Marriages, 3. Burials, 5.

Paid to the Rector from the offertory, \$255.69. Also paid him on arrears of salary, \$221. Paid the sexton for care of the church, \$25. There have been small sums paid for missions, to the Orphans' Home, etc., which amount I cannot ascertain. The Treasurer of the Church Guild has about \$65 to meet church expenses. This account, except the last item, is made up only to the time of Mr. Little's resignation.

September 30, 1886.

WM. HEYWOOD.

MISSION CHURCH OF SAINT JOHN THE EVANGELIST, DUNBARTON.

REV. EDWARD M. PARKER, PRIEST IN CHARGE.

Baptisms: Infant, 2; adult, 1;—total, 3. Confirmed, 3. Baptized persons, 32. Communicants: Number last reported, 10; added by removal, 2; added anew, 3; lost by removal, 1; present number, 14; actually communicating, 11. Public Services: Sundays, 56; holy days, 2. Holy Communion (times celebrated): In public, 8. Sunday-school: Officers and teachers, 3; scholars, 18. Catechisings (openly in the church), 2. Offerings: Parochial—Annual expenses (salaries, etc.), \$52.10; special expenses, \$17.48. Missions: Diocesan, \$4; Domestic, \$2.50; Foreign, \$1.50. Orphans' Home, \$3. Other objects, \$5.39.

MISSION OF SAINT JOHN THE BAPTIST, WOLFEBOROUGH JUNCTION.

REV. WM. LLOYD HIMES, RECTOR.

CHAS. A. HACKETT, }	JOHN H. GARVIN, Clerk.
HIRAM W. NICHOLS, }	JAMES W. GARVIN, Treasurer.
Wardens.	

Baptisms: Infant, 1 (out of parish). Baptized persons, 40. Communicants: Number last reported, 30; lost by removal, 1; present number, 29; actually communicating, 27. Marriages, 2. Burials, 3. Public Services: Sundays, 103; holy days and other days, 65. Holy Communion (times celebrated): In public, 17. Sunday-school: Officers and teachers, 10; scholars, 40. Catechisings (openly in the church), frequent. Offerings: Parochial—Annual expenses (salaries, etc.), \$278.85; special expenses, \$10. Missions: Diocesan, \$15; Domestic, \$13.39; Foreign, \$13.39. Aged and Infirm Clergy Fund, \$7. Other objects: N. Y. P. B. Society, \$3.75; for Churches in Charleston, S. C., \$10.25; Sunday-school, \$67.04; sundries, \$58.15;—total contributions, \$469.72.

SAINT LUKE'S CHURCH, WOODSVILLE.

REV. HERBERT A. REMICK, RECTOR.

SAMUEL B. PAGE, }	GEORGE DAVISON, Clerk.
EDGAR DAVISON, }	EDGAR DAVISON, Treasurer.
Wardens.	

Baptisms: Infant, 8; adult, 6;—total, 14. Confirmed, 13. Baptized persons, 104. Communicants: Number last reported, 36; added by removal, 11; added anew, 13; present number, 60; actually communicating, 49. Marriages, 2. Public Services: Sundays, 102; holy days, 8; other days, 70. Holy Communion (times celebrated): In public, 18. Sunday-school: Officers and teachers, 6; scholars, 86. Catechisings (openly in the church), 8. Offerings: Parochial—Annual expenses (salaries, etc.), \$444.52; special expenses, \$185; Communion alms, \$21.25. Missions: Diocesan, 17.60; Domestic, \$9.71; Foreign, \$9.72. Orphans' Home, \$2. Aged and Infirm Clergy Fund, \$2.62. Other objects, \$155.33.

CLAREMONT, September 28, 1886.

Rt. Rev. and Dear Sir:—

I respectfully report that during the last Conventional year I have officiated as follows, viz.:—Services, 70; sermons, 34; celebration of the Holy Communion, 13.

CHAS. S. HALE.

The Rt. Rev the Bishop of New Hampshire.

TILTON, N. H., September 22, 1886.

Rt. Rev. and Dear Sir:—

I beg leave to present the following personal report: Since my resignation of All Saints' Church, Littleton, which took effect June 1, I have officiated seven Sunday mornings at the Church of Our Saviour, Longwood, Mass., and have baptized one infant in Northfield, N. H.

Very respectfully yours,

HENRY H. HAYNES.

To the Rt. Rev. W. W. Niles, D. D.,
Bishop of New Hampshire.

EXETER, N. H., September 29, 1886.

Rt. Rev. and Dear Sir:—

I beg leave to report that since my resignation at Lancaster, June 28, 1886, I have officiated in various places in the Diocese and without. I am at present in charge of the Parish of Exeter during the absence of the Rector.

Faithfully and respectfully yours,

EDWARD PORTER LITTLE.

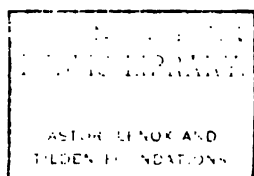
The Rt. Rev. W. W. Niles, D. D.,
Bishop of New Hampshire.

S D F 1886.

Parishes or Missions.	Places.	OFFERINGS.						
		Missions.			Orphans' Home.	Episcopal fund.	Aged and Infirm Clergy fund.	Other objects.
		Diocesan.	Domestic.	Foreign.				
St. John's.....	Portsmouth...	\$5.81	\$ 87.32	\$.....	\$ 10.00	\$.....	\$.....	\$ 1,239.03
Christ Church.....	Portsmouth...							35.00
Union.....	Claremont (W)	7.50					2.90	
Trinity.....	Cornish.....							
St. Andrew's.....	Hopkinton...	6.02	4.50					37.48
St. Peter's.....	Drewsville...	0.25	6.25	5.08	4.88		2.57	27.00
St. Paul's.....	Concord.....	15.02	72.55	62.55	190.73	256.00	20.00	2,737.63
Chapel of St. Paul's School.	Concord.....	2.00	742.00		799.89	150.00		1,506.82
Christ Church.....	Salmon Falls..	6.00	25.09	12.55	6.00	2.50	4.31	74.53
St. Thomas's.....	Dover.....	2.81	56.31	31.47	19.64	79.20		67.46
Grace.....	Manchester...	50.37	23.55	11.58		20.10	18.57	48.00
Trinity.....	Claremont...	59.47	32.58	32.53	84.52		40.35	255.34
St. Thomas's.....	Hanover.....	26.11	16.00	12.00	4.76			
St. Mark's.....	Ashland.....	6.08	10.00	1.83	19.69	2.66		
Trinity.....	Holderness...							
Ch. of the Good Shepherd..	Nashua.....	50.68	24.82	11.00	5.85	38.51	4.47	18.00
St. James's.....	Keene.....							
Trinity.....	Tilton.....	53.62	7.25	8.00	9.00			5,000.00
St. Philip's.....	Epping.....							
St. Stephen's.....	Pittsfield...					48.00		
St. Luke's.....	Charlestown..	8.34	4.53	6.00	15.38	5.00	4.35	120.28
St. Matthew's.....	Goffstown...	5.13	2.60		3.25			2.10
Christ Church.....	Exeter.....	13.08	35.49	13.95	5.00		8.00	18.00
Christ Church.....	North Conway	2.00	55.00		5.00	12.00		24.00
All Saints'.....	Littleton.....							300.00
St. Paul's.....	Lancaster.....							
St. John's.....	Dunbarton...	4.00	2.50	1.50	3.00			5.39
St. John Baptist.....	Wolfeboro' Ju	5.10	13.39	13.89			1.00	189.19
St. Luke's.....	Woodsville...	7.60	9.71	9.72	2.00		2.62	155.83
Church of the Nativity.....	Bethlehem. ..							
		16.99	1,231.39	\$227.63	\$1,178.09	\$611.97	\$104.84	\$11,805.58

In sums total for Missions, are incl

st Concord, and \$106.23 from Mission at Penacook.



THE ORPHANS' HOME, CONCORD, N. H.

That it may please Thee to defend and provide for the fatherless children—
We beseech Thee to hear us, good Lord.

FORM OF A BEQUEST TO THE ORPHANS' HOME, CONCORD, N. H.

I give and bequeath to the Orphans' Home, Concord, N. H., the sum
of dollars.

MODE OF CONTRIBUTING TO THE SUPPORT OF THE HOME.

- 1st. Annual subscriptions for the support of beneficiaries, or for general expenses.
 - 2d. Donations of money, provisions, clothing, and household supplies.
 - 3d. Subscriptions or donations for support of children. The present rate is \$60 per annum for each child.
 - 4th. For building fund.
 - 5th. Bequests to be applied as directed by the testator.
 - 6th. Subscriptions or donations to be used by those in charge of the internal management of the Home, for support of children not otherwise provided for.
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TRUSTEES.

Rt. Rev. W. W. NILES, D. D., *President.*

Rev. HENRY A. COIT, D. D.

Rev. JOSEPH H. COIT, *Treasurer and Clerk.*

Hon. JOSIAH MINOT.

JOHN L. FARWELL, ESQ.

Treasurer of Current Expenses: MARY B. COIT, St. Paul's School,
Concord.

We again present the Annual Report of our Orphans' Home. We have had the great blessing of an uneventful year, free from distressing sickness, or great anxiety of any kind. The children are improving, on the whole, in mind and character; and the reports received from those who have left us for various situations are satisfactory. Miss Chapman took charge of the Home in June, as Miss Jack's successor, and has entered upon her arduous duties with earnestness and wisdom. We are thankful to secure her for our work. The other excellent and efficient helpers remain at their posts, and leave us nothing to desire for the care-taking of the children committed to them. Within the year a bequest of \$50 has been paid to the treasurer from the estate of Miss Mary D. Hart, of Concord, thus adding one more name to the yearly increasing number of those who have remembered the Home in their lives, and who will now be held in grateful memory.

We call attention to the fact that one Sunday-school in the Diocese has taken up the support of a child. This plan has been proposed from time to time, and we feel sure it is a good one, and will serve to increase the interest in the children individually. We hope the example may be followed by others. The work suggested by Mrs. D. C. Roberts, and cheerfully carried out by ladies in the Diocese, of collecting money for building a laundry, is very encouraging, and gratefully appreciated. When completed, it will supply a very pressing need at the Home.

The true work of the Home must always be the effort to impress upon each child a feeling of personal responsibility, a desire to make his or her life of some account in the world. A *recognition* of duty is the important and the difficult thing to accomplish. It is this which taxes the sagacity and the patience of those interested in their improvement, and can only be gained by degrees, and drawn out by that sort of personal trust in those set over them, which in the end may develop into a love and fear of their Father in Heaven. It is comparatively easy to have a system and order in the daily routine, and to carry out the details with punctuality and fidelity. The true burden comes in the effort to give life and conscientious purpose to the work, and to make each one of the little company of children feel a personal concern and responsibility for doing his part. This inspiration must come in the first place from those who are working for them, until after long waiting and much patient seed-sowing one rejoices to see in some young life the first beginnings of a genuine enthusiasm for goodness presenting itself, as in vegetation, "first the blade, then the ear, and after that the full corn in the ear."

THE ORPHANS' HOME

IN ACCOUNT WITH MARY B. COIT,

Treasurer of Current Expenses.

Balance, Sept. 1, 1885,	\$135.52
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CASH RECEIVED.

Contributions,	\$1,400.54	
Board of children,	402.75	
Interest on bequests,	528.12	
Produce of the Home,	26.62	
Dividend,	11.10	
	<hr/>	\$2,369.13
		\$2,504.65

CASH EXPENDED.

Salaries and wages,	\$819.78	
Provisions,	826.93	
Fuel, including coal for 1884 and 1885,	246.02	
Clothing,	15.67	
Boots and shoes,	101.32	
Household,	120.80	
Repairs and garden,	197.00	
Incidental expenses,	81.10	
School expenses,	4.22	
Paid Treasurer on account building fund,	18.60	
	<hr/>	\$2,431.44
Balance, Sept. 1, 1886,		\$73.21

CONTRIBUTIONS.

Christ Church, North Conway,	\$6.80
All Saints' Church, Littleton,	5.20
Grace Church, Manchester,	12.00
St. John's Chapel, Dunbarton,	3.00
A friend, Dunbarton,	15.00
St. Peter's Church, Drewsville,	4.88
St. Thomas's Church, Dover,	16.64
M. C. H., Dover,	3.00
St. Mark's Church, Ashland,	4.60
Christ Church, Salmon Falls,	6.00
Christ Church, Exeter,	5.00

Trinity Church, Claremont,	\$35.44
Church of the Good Shepherd, Nashua,	5.85
St. Paul's Church, Lancaster,	3.16
St. Matthew's Church, Goffstown,	3.25
Sunday-school St. James's Church, Keene, for building fund,	5.00
St. Luke's Church, Charlestown,	15.38
Sunday-school St. Luke's Church, Charlestown, special for support of a child,	10.90
Mr. George Olcott, Charlestown,	25.00
Rev. C. W. Coit, "	5.00
St. Paul's Church, Concord,	56.73
Mrs. James R. Hill, "	10.00
Miss Cora Hill, "	5.00
Mrs. Carroll, "	5.00
Mrs. I. A. Hill, "	2.00
Mrs. Antoinette Morrill, Concord,	5.00
Mrs. Connor, "	1.00
Mrs. Hutchins, "	5.00
Mrs. Henry Fuller, "	1.00
Mrs. Schutz, "	5.00
Mrs. Dr. Tebbetts, "	5.00
Mrs. Wm. L. Foster, "	5.00
Hon. Josiah Minot, "	50.00
Mrs. J. S. Abbot, "	10.00
Mrs. Gerald Wyman, "	10.00
Mr. Joseph Abbot, "	10.00
Mr. F. L. Abbot, "	10.00
Mrs. Eames, thank-offering for safe return from sea,	10.00
Concord Female Charitable Society,	20.00
A friend, Concord,	2.00
Mrs. Nathaniel White, Concord,	25.00
Mrs. Dr. S. C. Morrill, "	5.00
Mrs. L. D. Stevens, Concord, for building laundry,	2.00
Mrs. Wm. F. Thayer, Concord,	2.00
Mr. A. Perley Fitch, "	5.00
Mr. P. B. Cogswell, "	5.00
Underhill & Kittredge, "	3.00
Chapel of St. Paul's School, Thanksgiving,	218.46
" "	240.00
First and Shell Forms, St. Paul's School,	17.00
Second Form, "	31.25
Third Form, "	31.50
Fourth Form, "	62.48

Fifth Form, St. Paul's School,	\$43.00
Sixth and Upper Sixth Forms, St. Paul's School,	22.00
W. Bradford, St. Paul's School,	1.00
Mr. and Mrs. J. Milnor Coit,	5.00
Mrs. Thomas Hill,	1.00
Miss Hart,	1.00
Mrs. Leonard,	1.00
Mrs. Troop,	1.00
Rev. and Mrs. E. M. Parker,	5.00
Mr. Woodbury Flanders,	10.00
Mrs. H. A. Copland,	5.00
Miss J. Salter,	1.00
Miss M. F. Radley,	1.00
Rev. Mr. Hargate,	20.00
Miss Müller,	1.00
Mrs. H. W. Flint,	2.00
Mr. W. W. Flint,	5.00
Rev. T. J. Drumm,	5.00
Mr. C. S. Knox,	5.00
Mr. Padgett,	10.00
Mr. J. C. Knox,	5.00
Mr. W. H. Foster,	5.00
Mr. Spanhoofd,	5.00
Rev. T. G. Valpey,	5.00
Mrs. L. P. Harding,	5.00
Through Millville Sewing Society,	27.95
A friend,	10.00
Isaac N. Abbott,	1.00
Abbott & Brown,	.75
The Misses Lerner, Hopkinton, in memory of E. T. Lerner,	5.00
W. L. H.,	.50
Miss E. B. Wheeler, Philadelphia,	5.00
Mr. Mitchell Harrison, "	50.00
Mrs. Charles Wheeler, "	20.00
F. W. Morris, Jr., "	5.00
A friend,	1.00
Cash,	29.57
Orphans' Box,	8.25

DONATIONS.

1 barrel of vegetables,	St. Mark's Church, Ashland.
1 barrel of apples,	" The Woodlands," Plymouth.
1 coat,	Mrs. H. M. Walker, Concord.

The Youth's Companion for 2 years.	Miss Susie Jackson.
Large package of clothing, and ten remnants of print.	
	Mrs. B. C. Dean, Manchester, N. H.
1 bag nuts, grapes, and pears.	Rev. W. Stanley Emery.
Box of candy.	H. M. Kidd, St. Paul's School.
Dress, jacket, and 2 hats.	Mrs. Ash, Concord.
2 pairs woollen stockings.	Mrs. Eames, Concord.
3 pieces pork, beans, and potatoes.	A friend, Dunbarton.
1 package Youth's Companion.	Miss Blanche E. Osgood, Concord.
4 pounds coffee 2 pounds tea.	Batchelder & Co., Concord.
24 pounds sugar	Miss Leaver, Concord.
2 remnants print, 1 of gingham, cotton cloth, pins, and soap.	
	Mrs. J. E. Dwight, Concord.
4 rolls stove-paste.	Unknown giver.
3 dozen boxes shoe-blackening.	Perley Fitch, Concord.
39 yards print, spools of thread, and 4 slates.	
	Mrs. C. H. Norton, Concord.
5 pounds coffee, 1 ham.	L. J. Sandford, Concord.
3 blankets, 1 pair shoes, 1 coat, cotton cloth, and crash.	
	Mrs. Antoinette Morrill, Concord.
1 turkey, 4 slates, and 4 arithmetics.	Mr. A. B. Thompson, Concord.
1 barrel flour.	Humphrey, Dodge & Smith, Concord.
1 barrel flour.	Woodworth, Dow & Co., Concord.
1 barrel flour.	W. K. Norton, Concord.
20 yards print.	Mrs. G. H. Adams, Concord.
6 pairs stockings.	Millville Sewing Society.
Illustrated papers.	Unknown giver.
Handkerchiefs and crash.	Miss Hammond.
6 cakes soap and 20 pounds sugar.	Mrs. Frank Webster, Concord.
12 pounds sugar.	Mrs. J. E. Robertson, Concord.
10 pounds sugar.	Miss Throckmorton, Concord.
Bread and pies.	Mrs. H. G. Belknap.
Bread, cake, and pies.	Mrs. J. McC. Hammond.
1 dress, 2 pairs shoes, shirt and collar, dustpan and brush.	
	Mrs. George G. Gorham, Concord.
30 yards remnants, brown cotton, 15 pairs children's hose, 3 pairs mittens, and buttons.	Hammond & Thurston Concord.
2 hats, 2 pairs shoes, 1 dress, gloves, 5 shirts, Harpers' Young Folks, Wide-Awake, and Chatterbox.	Mrs. John Baker, Concord.
2 large brooms, small broom and whisk.	W. D. Thompson.
26 pounds maple sugar.	Amos Blanchard, Concord.
75 pounds soap.	Fred Reed & Co., Concord.
1 barrel flour.	Abbott & Brown, Concord.

- Christmas cards, picture books, and toys, Little Georgie, 4 years old.
 School books, Mrs. D. A. Warde, Concord.
 1 pair blankets, Mrs. Niles and Mrs. Schutz.
 2 dippers, 2 basins, 1 candlestick, 1 basket, 2 dust-pans, milk-pans,
 baking- and dripping-pans, dish-pan, dust, scrubbing, and whisk
 brushes, and stove polish, Stevens & Duncklee.
 4 pairs gloves, 1 comfortable, cotton cloth, pencils, clothing, and photo-
 graph, Mrs. George S. Woodman, Newton Centre, Mass.
 Sugar, starch, soap, thread, and 1 coat, Miss E. R. Perry, Concord.
 Stationery, slate, school books, soap, and clothing,
 Mrs. Patterson, Concord.
 21½ yards gingham, Mrs. D. C. Roberts, Concord.
 7 yards print, needles, and 1 pair shoes,
 Mrs. George H. Moore, Concord.
 Clothing, Mrs. A. Shepard, Concord.
 1 quarter beef, Col. J. H. George.
 1 dress, hood, mittens, clothing, and Chatterbox,
 Mrs. Henry Stevens, Concord.
 1 flannel suit, Miss Mary Eastman, Concord.
 Clothing and cards, candy, nuts, and crackers, Miss Isaacs.
 1 pair blankets, Mrs. L. D. Stevens, Concord.
 6 shirts, 4 aprons, 3 pairs stockings, 9 pairs mittens, 9 hoods, 1 sack,
 8 handkerchiefs, print for patchwork, 2 books, 7 scrap-books, paper
 dolls, pincushions, games and toys, Christmas presents for all the
 children, The ladies of St. Thomas's Parish, Dover.
 Large package of new stockings, Mrs. Aiken, Franklin Falls.
 Christmas presents, Through Mrs. Robert Benton, Sewickly, Penn.
 Bag of cakes for Christmas, Fred Reed & Co., Concord.
 Box of toys, Mrs. H. N. Newell, Concord.
 5 dolls, 3 pairs mittens, 2 pairs stockings, 1 dozen handkerchiefs,
 Lilian M. Bostwick, Auburn, N. Y.
 1 quilt, 1 doz. aprons, 1 doz. sheets, 3 holders, 2 pairs mittens,
 St. Luke's Church, Charlestown, N. H.
 2 pairs sheets, Christ Church, Salmon Falls, N. H.
 1 comfortable, made by the little girls in the Sunday-school of St.
 Paul's Church, Lancaster, N. H.
 1 bedspread, 3 pairs sheets, 4 towels, 4 aprons, cotton, thread and
 needles, shoe-lacers, soap, combs and brushes, stationery, pencils,
 and Harpers' Young Folks for 2 years,
 St. Paul's Church, Lancaster, N. H.
 5 pairs mittens, 2 pairs wristlets, fur trimming, picture books and sta-
 tionery, Unknown giver.
 4 trimmed hats, Women's Auxiliary, Concord.
 Package boys' clothing, Mrs. E. J. Sargent.

Package illustrated papers.	Mr. Galloway.
6 pairs shoes.	Mrs. L. C. Dole.
1 comfortable.	Women's Auxiliary, Nashua, N. H.
1 Harpers' Young Folks, bound, and 7 unbound.	St. Paul's School.
1 cloak.	Mrs. J. F. Perry.
12 yards print, 3 pairs mittens, 2 night shirts.	Mrs. J. M. Blake.
2 pairs shoes and clothing.	Mrs. Hutchins.
3 suits boys' clothes.	Mrs. Andrew Hill.
5 pairs new cotton-flannel drawers.	An unknown giver.
6 pillow-cases, 5 pairs drawers, 7 aprons, 3 sheets, and clothing.	Women's Auxiliary, East Concord.
1 ham and clothing.	Mrs. Pierce, Concord.
12 pairs trousers, 6 waists, 15 aprons, stockings, and other clothing.	Mrs. Simeon Ide, Claremont.
1 barrel clothing.	St. Paul's School.
Large package of Easter, Christmas, and other cards.	From little girls of St. Mark's Church, Ashland, N. H.
8 aprons.	Women's Auxiliary, Dunbarton, N. H.
Games and magazines.	A friend.
3 doz. oranges.	Mrs. Rolfe, Concord.
24 yards towelling.	A friend.
Collars, gloves, and clothing.	Mrs. J. Milnor Coit.
15 yards towelling.	Mrs. Low, Concord.
12 numbers St. Nicholas.	Col. C. J. Smith.
5 pairs trousers, 5 waists, and 1 dress.	Women's Auxiliary, East Concord.
Girls' clothing and hats.	A friend.
4 books for one of the children.	Master Willard D. Spencer, Charlestown, N. H.
2 hats and cap, dresses, stockings, skirts, and other clothing.	Mrs. Tyler.
3 night-dresses, 12 pairs stockings, hats, caps, and clothing for boys and girls, and 53 yards of print,	Mrs. B. C. Dean, Manchester.
11 books for the library.	Women's Auxiliary, Concord.
3 pairs stockings, 3 pairs trousers, 4 skirts, 3 dresses, 3 aprons, and other clothing.	Women's Auxiliary, Nashua.
Youth's Companion, Harpers' Young Folks, and St. Nicholas.	N. B. Cole, St. Paul's School.
Fruit, nuts, and candies.	Friends.
Drives for the household.	Friends.
Express charges.	Mr. J. H. C. Willcox.
Receipted bill.	Mr. Woodbury Flanders.
Printing Reports.	Republican Press Association.

ORDER OF PROCEEDINGS.

WEDNESDAY, A. M.

I. The Holy Communion at an hour not later than 9 o'clock, after which the Convention shall proceed to its organization, and shall be called to order by the Bishop, or, in his absence, by the President of the Standing Committee.

II. The President shall lay upon the table the Roll of the Clergy entitled to seats, as required by Canon I. This Roll shall be arranged according to the date of Canonical residence in this Diocese, and shall be called by the Secretary of the last Convention, or by a Secretary *pro tempore* appointed by the President.

III. The credentials of Lay Deputies shall then be received, and referred to a Committee on Credentials, of three members, after whose report the Roll of Lay Deputies shall be called.

IV. A quorum being present, the President shall announce the Convention duly organized ; after which the first business shall be the election of a Secretary, except in case of the absence of the Bishop, when a President shall be first elected, according to Article 7 of the Constitution.

V. The President shall appoint the following Committees :

1. *On New Parishes*, six members.
2. *On Canons and Other Business*, three clergymen and two laymen.
3. *On Finance*, one clergyman and four laymen.
4. *On Unfinished Business*, three members.
5. *On Christian Education*, five members.

VI. Applications for the admission of New Parishes, and Financial Reports, shall be presented, and referred to the proper Committee.

VII. The Report of the *Standing Committee* of the Diocese shall be presented.

VIII. The Bishop's *Address or Charge*, and appointment of Special Committees on the same, if required, shall then be in order. But if the Bishop so prefer, his Address or Charge shall be in order at any other time during the session of the Convention.

IX. Notices, motions, resolutions, and miscellaneous business.

X. Reports shall be called for in the following order :

1. The Committee on *New Parishes*.
2. The Committee on *Canons, and Other Business*.
3. The Committee on *Finance*.
4. The Committee on *Unfinished Business*.
5. The Committee on *Christian Education*.
6. The Treasurer of the Diocese.
7. The Treasurer and the Secretary of the Board of Missions of the Diocese.
8. The Registrar of the Convention.
9. Special Committees, in order of appointment.

XI. Election of officers in the following order :

1. The Standing Committee of the Diocese.
2. The Treasurer of the Diocese.
3. The Board of Missions.
4. Deputies to General Convention.
5. Trustees of the General Theological Seminary.
6. Members of the Board of Trustees of the Diocese.

XII. Unfinished Business of the last Convention.

XIII. Order shall be taken for the printing of the Journal.

XIV. Order shall be taken for the place of the next Convention.

XV. Miscellaneous Business.

RULES OF ORDER.

1. The Holy Communion shall be celebrated every day during the session of the Convention.

2. When the President takes the chair, he shall call the Convention to order; and every member shall remain in his seat unless he rise to address the chair.

3. The President shall speak to points of order in preference to other members, and shall decide questions of order, subject to an appeal to the Convention by any member.

4. When the Convention is equally divided, the President shall decide the question by his vote; and when his vote, if given to the minor-

ity, shall make an equal division, it shall also be his duty to vote, and in such case the question shall be lost.

5. When a member is about to speak upon any question, or deliver any matter to the Convention, he shall rise from his seat and address himself to the President.

6. All committees shall be appointed by the President, unless otherwise ordered by the Convention.

7. No member shall absent himself from the service of the Convention without leave, if he be able to attend.

8. No member shall speak more than twice to the same question without leave of the Convention, nor more than once until every member wishing to speak shall have spoken.

9. Every member who shall be in the Convention when a question is put shall give his vote, unless excused for special reasons before a division.

10. When a motion is made and seconded, it shall be stated by the President before being debated, and shall be reduced to writing, if so required by the President.

11. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone to a certain time, to commit, to amend, or to postpone indefinitely—which several motions shall have precedence in the order in which they are arranged.

12. A motion to adjourn shall always be in order; that, and the motion to lay on the table, shall always be decided without debate.

13. When a motion has been decided in the affirmative or the negative, it shall be in order for any member in the majority to move for a reconsideration thereof on the same day.

14. No question shall be taken on any report, unless upon a motion to print or recommit it; but reports shall, as of course, lie upon the table. If a committee deem any action of the Convention desirable, it shall be their duty to present, in writing, such Resolutions, Acts, or Canons as they may think proper to offer, which only shall be subject to the action of the Convention.

15. The Rules of Order and the Order of Proceedings shall be printed with the Journal of last Convention.

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PROTESTANT EPISCOPAL CHURCH,

DIOCESE OF NEW HAMPSHIRE.

CONSTITUTION.

ARTICLE I.

The Protestant Episcopal Church, in the Diocese of New Hampshire, accedes to the Constitution and Canons of the Protestant Episcopal Church in the United States of America, and acknowledges its authority.

ARTICLE II.

THE CONVENTION.

SECTION 1. There shall be a Convention of this Church held in the city of Concord on the last Wednesday in September in each year, unless a different time or place be fixed by a preceding convention.

SEC. 2. For any sufficient cause occurring after the last annual session of the Convention, the Ecclesiastical Authority may appoint another time or place for the meeting of the Convention.

ARTICLE III.

SPECIAL SESSIONS OF THE CONVENTION.

SECTION 1. The Bishop shall have power to call a special session of the Convention, when he shall judge such session to be conducive to the good of the Church, and shall do so whenever requested by the Standing Committee.

SEC. 2. The purpose or purposes for which such session is called shall be duly stated in the notice thereof, which shall be sent by the Secretary to every clergyman canonically connected with the Diocese, and to every Parish in union with the Convention, at least four weeks previous to the time appointed therefor.

SEC. 3. No business shall be transacted at such session, other than that stated in the notice thereof, except by a vote of at least two thirds of each order.

SEC. 4. In case of the inability of the Bishop, or a vacancy of the Episcopate, the Standing Committee shall have power to call a special session.

ARTICLE IV.

THE MEMBERS OF THE CONVENTION.

SECTION 1. The Convention shall consist of Clerical and Lay Members.

SEC. 2. The Clerical Members shall be the Bishop, and all Clergymen of regular standing, canonically resident in the Diocese and not under discipline, who are included in the following classes, viz., those engaged in the parochial, missionary, benevolent, or educational work of the Church, chaplains in the army or navy of the United States, professors or instructors of youth in colleges and schools, and those who, by age, infirmities, or other proper reasons, are prevented from exercising their clerical functions.

SEC. 3. The Lay Members shall be delegates from each Parish in union with this Convention, to be chosen by each parish at its annual meeting, or at some other duly called meeting of the Parish, and also from each regularly organized Mission which has not less than twenty-five communicants, and which has completed its quota to the Episcopal Fund, to be chosen at a meeting duly called.

SEC. 4. Each Parish in union with this Convention shall be entitled to send two delegates; if there be more than fifty and less than one hundred communicants in the Parish, then it may send three delegates. Any Parish having more than one hundred communicants shall be entitled to be represented by four delegates. Such Missions as are represented under the provisions of Section 3 of this article shall be entitled to one delegate each.

SEC. 5. Before any Lay Delegate shall take his seat as a member of the Convention, a certificate of his appointment, signed by the Churchwardens or Parish Clerk, shall be laid before the Convention.

The Rector, Vestry, and Churchwardens shall have power to fill any vacancies which may occur in the lay representation of a Parish.

No person shall be competent to serve as a lay delegate unless he shall be a regular worshipper in the Parish which he represents, and delegates ought to be communicants.

SEC. 6. In case of the election of a Bishop, no clergyman shall be entitled to vote who shall not have resided canonically in the Diocese six months previous to the election.

SEC. 7. The Convention shall be the final judge of the qualifications of its members.

ARTICLE V.

TRANSACTION OF BUSINESS.

SECTION 1. The members of the Convention present, provided at least one third of the Clerical members, and delegates from one third of the whole number of Parishes in union with the Convention, shall be present, shall constitute a quorum for the transaction of business; but a smaller number may adjourn from day to day.

SEC. 2. In all matters which shall come before the Convention, the Clergy and Laity shall deliberate and vote in one body, and on any question a majority of votes shall decide. But if in any case it be required by five voters, the two orders shall vote separately; and unless a majority of the Clergy present, and a majority of the Lay Delegates

present, shall concur, the measure shall be lost. All elections shall be by ballot, unless otherwise ordered.

ARTICLE VI.

PRESIDENT OF THE CONVENTION.

The Bishop shall preside *ex officio* in the Convention; but in case of his absence or of a vacancy of the Episcopate, the members shall elect a President from among the clergy.

ARTICLE VII.

SECRETARY OF THE CONVENTION.

A Secretary shall be chosen upon the assembling of the Annual Convention; and said Secretary, so chosen and accepting, shall remain in office until the meeting of the next Convention, or until a successor shall be appointed. His duty shall be, to take minutes of the proceedings, and keep a record thereof; to publish soon after the Convention the said minutes; to attest the public acts of the body; and faithfully to deliver into the hands of his successor all books and papers which may be in his possession relative to the concerns of the Convention. It shall also be his duty to give due notice of the time and place appointed for the succeeding meeting, or for a special session of the Convention.

ARTICLE VIII.

TREASURER OF THE CONVENTION.

A Treasurer shall be elected annually by the Convention, to continue in office until his successor be chosen; and it shall be his duty to receive and disburse all moneys collected under authority of the Convention, and of which the collection and appropriation shall not be otherwise specifically ordered. His accounts shall be rendered annually to the Convention, and shall be examined by a committee appointed by it. In case of a vacancy in this office, it shall be filled by an appointment made by the Standing Committee, till a new election.

ARTICLE IX.

ELECTION OF A BISHOP.

The election of a Bishop of this Diocese shall be in the following manner: The Clerical and Lay members of the Convention, sitting as usual in one body, shall vote by orders. The order of the Clergy shall first choose by ballot some fit and qualified clergyman for that office. The Laity shall then cast their ballots; and if the Clergyman chosen by the Clergy shall be also chosen by the Laity, he shall be declared duly elected Bishop. In the above-mentioned election a majority of each order shall determine a choice by the Convention, provided that two thirds of all the Clergy entitled to vote are present; otherwise two thirds of the votes of each order present shall be necessary to determine a choice.

ARTICLE X.

SUSPENSION OR CENSURE OF A CLERGYMAN.

No Clergyman shall be suspended, or receive any public censure from the Bishop or Standing Committee of this Diocese, without having been adjudged thereto in the way provided for by the Canons.

ARTICLE XI.

ALTERATION OF THIS CONSTITUTION.

SECTION 1. The mode of altering this Constitution shall be as follows: The proposed amendment shall be presented in writing at an Annual Convention, and, if then approved by a majority of the Clergy and a majority of the Lay Delegates present, the two orders voting thereon separately, shall be submitted to the Bishop of the Diocese, who shall, in writing, make known to the next Annual Convention, immediately after the organization of the Convention, his approval or disapproval of such amendment. At the aforesaid next Annual Convention the amendment shall again be voted on, the Clergy and Laity voting separately; and if it has received the approval of the Bishop, and shall also be ratified by a majority of the Clergy and a majority of the Lay Delegates present, the alterations shall be made, and the Constitution so amended shall be valid and obligatory; but if the amendment be disapproved by the Bishop, the alteration shall not be made unless it be ratified by two thirds of each order present.

SEC. 2. If, before the close of the next Annual Convention immediately succeeding that in which any proposed amendment of this Constitution was first voted on and approved, the Bishop of the Diocese shall not signify, in the manner provided in section 1 of this article, his approval or disapproval of such amendment, then said amendment shall be considered to have received the Bishop's approval.

CANONS.

CANON 1.

OPENING OF CONVENTION.

Every Convention shall be opened with the celebration of the Holy Communion; and it shall be the duty of the Bishop either to deliver a charge or sermon or address, or to appoint one of his clergy to preach at the opening of each Convention. In case of a vacancy of the Episcopate, the Standing Committee shall appoint the preacher.

CANON 2.

THE CLERICAL LIST.

SECTION 1. Within one week before the meeting of every Convention the Ecclesiastical Authority shall prepare, or cause to be prepared, a list of the clergymen of this Church canonically resident in this Diocese, annexing the names of their respective parishes, or the nature of their employment, or, if not employed, their places of residence: *Provided*, that no suspended clergyman shall have a place on said list.

SEC. 2. The list aforesaid shall be laid before the Convention on the first day of its session, and shall be *prima facie* evidence of the right of any clergyman to a seat in the Convention.

CANON 3.

LAY DELEGATES.

SECTION 1. Every Parish in union with this Convention shall be entitled to representation in the Convention, in accordance with the provisions of Article IV of the Constitution. The appointment of Lay Delegates to the Convention shall be under the same regulations as are prescribed for the election of Churchwardens and Vestrymen of the Parish in which they are chosen.

SEC. 2. It shall be the duty of the Clerks of the several parishes, immediately after the choice of Delegates to the Convention, to report the names of such Delegates to the Secretary of the Convention, to aid him in making up a list of Lay Delegates for use in the organization of the Convention.

CANON 4.

PARISH MEETINGS.

The Churchwardens, Vestrymen, Parish Clerk, and Delegates to the Convention shall be elected by ballot by the parishioners at the annual Parish Meeting in Easter Week, and shall continue in office till another election. In case of necessity, a special meeting may be held for that purpose.

CANON 5.

THE SECRETARY.

In addition to the duties assigned by Article VIII of the Constitution, it shall be the duty of the Secretary to send annually to each of the Bishops of this Church, and to the Secretary of every Diocesan Convention or Council, and to the Secretary of the House of Deputies of the General Convention, a copy of the Journal of this Convention; to secure, so far as possible, from the Secretaries of the Diocesan Conventions or Councils copies of their Journals in exchange. He shall also transmit to each General Convention, in addition to the documents mentioned in Section IV of Canon 17, Title I, of the Digest of the Canons of the General Convention, a certificate signed by himself of the appointment of Clerical and Lay Deputies; and, in accordance with Section 11 of the Order prescribing the Duties of the Secretary of the House of Deputies, he shall forward a duplicate copy of the certificate of the appointment of the Deputies from this Diocese to the Standing Committee of the Diocese in which the next General Convention is to meet.

The Secretary shall also keep a careful written record of all the acts of the Convention, and of all votes passed therein, as required by Article 7 of the Constitution; and the Journal, as soon as made up by the Secretary, shall be attested and verified by him, and the attested and verified copy of the Journal shall be deposited with the Registrar of the Diocese, and shall be the official record of the Convention.

And the Secretary may appoint an Assistant Secretary at each Convention, who shall assist him in the performance of his duties; and any expense incurred by the Secretary in the discharge of his official duties shall be allowed as part of the Convention expenses.

In case of a vacancy of this office, its duties shall be discharged by the Secretary of the Standing Committee.

CANON 6.

REGISTRAR OF THE DIOCESE.

SECTION 1. There shall be elected by the Convention of this Church a Registrar, whose duty it shall be to procure all such published journals, papers, reports, pamphlets, and other documents as are now in existence relating to or illustrating the history of the Church in this Diocese, and also all other such journals, records, and histories of the Church in the United States as are now or may become the property of the Convention of this Church; to arrange, label, file, index, and otherwise put in order and provide for the preservation of the same in some safe and accessible place of deposit, and to hold the same under such regulations and restrictions as this Convention may from time to time enact.

SEC. 2. It shall be the duty of the Registrar to present at each Annual Convention of the Church in this Diocese a full report of all collections of books, pamphlets, or papers made by him, in accordance with the requisitions of this Canon during the last conventional year, with the names of all donors, and a specification of all exchanges of duplicates or appropriations of money; and said report, or so much of

it as the Ecclesiastical Authority shall determine, shall be published in the Annual Journal of the Convention. The said Registrar shall hold his office until another be duly chosen in his place.

CANON 7.

THE STANDING COMMITTEE.

SECTION 1. In accordance with Canon 2, Title III, of the Digest of the Canons of the General Convention, at every stated meeting of the Convention a Standing Committee, consisting of three clergymen and three lay communicants, shall be chosen. The Committee shall meet as soon as possible after election, and choose from their own body a President and Secretary, the former being a presbyter; all the members having been duly cited, a majority of the Committee shall constitute a quorum. They shall perform the duties assigned them by the Canons of the General and Diocesan Conventions. Their proceedings shall be reported at each Annual Convention, and recorded by the Secretary of the Convention.

SEC. 2. The Standing Committee shall be a Council of Advice to the Bishop. They may be summoned by the Bishop whenever he shall wish for their advice; and they may meet of their own accord, and agreeably to their own rules, whenever their duties may so require.

SEC. 3. In case of a vacancy of the Episcopate, the Standing Committee shall be the Ecclesiastical Authority of the Diocese in all cases except such as are otherwise provided for by the Canons of the General Convention or of this Diocese.

SEC. 4. The Standing Committee shall have authority to fill all vacancies that may occur during the recess of the Convention in any committees appointed to sit in the recess of Convention, and also of such other offices as are held by annual election, for filling vacancies in which other provision has not been made.

CANON 8.

DEPUTIES TO THE GENERAL CONVENTION.

SECTION 1. At the annual meeting of Convention in the year preceding any stated General Convention, the Convention shall elect four clergymen and four laymen to act as Deputies from this Diocese to the General Convention. The Deputies thus appointed shall continue in office three years, unless new Deputies be chosen in their places in an annual or special meeting of Convention. The Clerical Deputies shall be Presbyters canonically connected with this Diocese; and the Lay Deputies shall be communicants in this Church and residents of the Diocese. The Convention shall also elect, in like manner, four of each order, of similar qualifications, as Provisional Deputies.

SEC. 2. It shall be the duty of the Deputies elect to give seasonable notice to the Ecclesiastical Authority before the meeting of the General Convention of their acceptance of the appointment and their intention to perform its duties. In case of the inability of any Deputy to attend, or in case of vacancy, or in default of notice of acceptance given to the Ecclesiastical Authority, before the day appointed for the meeting of the General Convention, the Ecclesiastical Authority shall designate, from the list of Provisional Deputies and in order of priority

of election, as many as may be necessary to insure a full representation of the Diocese; and the persons so designated, being furnished with the certificate of the Ecclesiastical Authority, shall possess the full powers of Deputies of this Diocese.

CANON 9.

ADMISSION OF A PARISH INTO UNION WITH THE CONVENTION.

SECTION 1. To entitle a Parish to admission into union with the Convention, such Parish shall submit to the Convention a certified copy of its Articles of Association or other satisfactory evidence of its organization (or, if specially incorporated, of its Charter), and of its Constitution and By-Laws, in which it must be declared that such Parish accedes to the Doctrines, Discipline, and Worship of the Protestant Episcopal Church in the United States, and to the Constitution and Canons of this Diocese; and such Parish shall lay before the Convention written evidence, subscribed by the Churchwardens and Vestry, that it has been duly organized as such for the space of one year, and during that time has held regular public services.

SEC. 2. Copies of said Articles of Association or Charter, and of the Constitution and By-Laws of such Parish, together with the circumstances and needs of its organization, must also be submitted to the Bishop and Standing Committee of the Diocese at least one month before the Annual Session of the Convention, and be approved by them respectively; or, if not so approved, he or they shall report to the Convention the reasons, in writing, of such disapproval. In every case the whole subject, with all the documents, shall be referred to a committee of three Clerical and three Lay members of the Convention to report thereon: *Provided*, that when such Parish is within the limits of a city or town already having a church or churches in connection with this Convention, the consent of the Clerical and Lay authorities of said church or churches shall first be obtained, unless the Bishop and Convention shall otherwise determine.

CANON 10.

THE PARISH REGISTER AND REPORT.

SECTION 1. Every Clergyman shall keep a register of all baptisms, confirmations, communicants, marriages, and burials within his Parish. The Register shall specify the name of the child baptized, the names of the parents and sponsors, the time of the birth, the names of the adults baptized and of their witnesses, the names of the parties married, the names and ages of the persons buried, and the time when each rite was performed. It shall also contain a list of the Communicants, of the families and adult persons of the parish, and an accurate list of the persons confirmed, and the Bishop officiating at each confirmation.

SEC. 2. For the purposes of this Canon, the word COMMUNICANT shall be held to include every confirmed person resident within the Parish or Mission, who has at any time communicated therein, with the following exceptions,—to wit, persons who are formally repelled from the Holy Communion in accordance with the rubrics, persons who have openly renounced the Christian religion, persons who have attached

themselves to the Communion of some other body of Christians, and persons who have expressly signified to the Minister their abandonment of the Communion of this Church. It shall also include all faithful Communicants of the Church, who have at some former time been connected with this particular congregation, but are not now worshippers therein, and have not since then been transferred to some other Parish, who live in places where services of this Church are not held, and who therefore are not enrolled as Communicants elsewhere: such Communicants shall not be counted for the purpose of determining the number of Lay Delegates which the Parish is entitled to send to the Convention, in accordance with Art. IV, sec. 4, of the Constitution.

All cases of the removal of persons from the list of Communicants, in accordance with the provisions of this Canon, are to be reported by the Minister to the Bishop on the occasion of his visitation of the Parish.

SEC. 3. Every Clergyman of a Parish, or, if the Parish be vacant, the Churchwardens, shall cause to be presented, on or before the first day of every Annual Convention, to the President or Secretary of the Convention, a statement of the number of baptisms, confirmations, marriages, and funerals, and of the Communicants (distinguishing the additions, removals, and deaths) in the Parish, and of the names of the Churchwardens, Treasurer, and Clerk of said Parish, also of the condition of the Sunday-school, of the amount of communion alms, of the contributions for missions, diocesan, domestic, and foreign, for parochial schools, for Church purposes in general, and any other matters illustrating the condition of the Church. It shall also be the duty of the Churchwardens in each Parish annually to report the value of the Church property, the salary paid the Rector or officiating Minister during the past year, and the indebtedness of the Parish.

If any Clergyman shall be without parochial charge, he shall report the occasional services he may have rendered, or, if he have performed no ministerial duties, the causes or reasons which have prevented.

SEC. 4. At every visitation the Minister of the Parish, or the Churchwardens if the Parish be vacant, shall submit to the Bishop for his inspection, if he require it, the Parish Register.

CANON 11.

DUTIES OF CHURCHWARDENS AND VESTRYMEN.

SECTION 1. It shall be the duty of the Churchwardens (who ought to be Communicants) to assist the Clergyman in promoting the general interests of the Parish; to take care that the Church building and grounds be kept in good condition, apart from secular uses: to provide Prayer-books and Bibles, of suitable size, and surplices and other furniture; to make the collections in Churches; to furnish the bread and wine for the celebration of the Lord's Supper; to procure a suitable book for keeping the records of the Parish; to preserve order during divine service; and to secure, when necessary, in accordance with the Canons of the General Convention and of this Diocese, clerical services or lay reading for the edification of the Church. They shall also take care to be provided with copies of the Constitution and Canons of this Diocese, and also of the Digest of the Canons of the General Convention.

SEC. 2. It shall be the duty of the Vestrymen, with the Churchwardens, to take charge of the property of the Church, and to transact

the temporal business pertaining to the Parish; to elect and call a Clergyman, and to provide for his maintenance; and, in the absence of the Churchwardens, to perform the several duties specially pertaining to these officers.

SEC. 3. No meeting of the Vestry shall be had unless at least three days' notice has been given by the Clerk, at the request of the Rector or one of the Churchwardens. The Rector or one of the Churchwardens, and a majority of the Vestrymen, shall constitute a quorum.

SEC. 4. Provisions of this Canon, which conflict with the existing Constitution or By-Laws of any Parish now in union with this Convention, shall not be held binding upon such Parish.

CANON 12.

MISSIONARY BOARD OF THE DIOCESE.

SECTION 1. At each Annual Convention three Clergymen and three Laymen shall be chosen, who, with the Bishop of the Diocese, shall form a Board to be called the Missionary Board of the Diocese; and the duties of this Board shall be, to set forward in all possible ways the Missionary operations of the Diocese.

SEC. 2. The Bishop may appoint four or more corresponding members of the said Board, resident in different parts of the Diocese, who shall be agents of the Board in their respective districts. Such corresponding members shall be entitled to seats, but not to vote in the meetings of the Board.

SEC. 3. The Bishop shall be *ex officio* President, and he shall have the sole power of the appointment of Missionaries for support by the Board. Upon a vacancy of the Episcopate, or inability of the Bishop to act, the Board shall have the right to appoint during the interval. The Bishop shall have the power to call a meeting of the Board at such time and place and for such occasions as he may think proper.

SEC. 4. The Board shall have power to elect from its members a Chairman *pro tem.* in the absence of the Bishop; to appoint its own Secretary and Treasurer; to fill vacancies during the recess of the Convention; to make By-Laws and Rules; and to do all such other acts as may be needful to carry out the office and trust conferred upon it.

SEC. 5. It shall be the duty of the Board to make an annual report of its proceedings to the Convention, containing the names of the Stations and Missionaries, a statement of its receipts and disbursements, and of the Churches contributing and of the sums contributed, and whatever else may be deemed advisable to bring before the Convention.

CANON 13.

EPISCOPAL FUND.

SECTION 1. The Fund for the Support of the Episcopate in this Diocese, now provided, together with what may hereafter be contributed or acquired, and any accumulation from the investment thereof, shall be entrusted to the "Trustees of the Protestant Episcopal Church in New Hampshire," who shall appoint a Committee of three Laymen to act as Trustees of the Episcopal Fund.

SEC. 2. It shall be the duty of every Rector or Minister having charge of a Parish or congregation in this Diocese, to cause an annual offering

or contribution to be made in aid of the Episcopal Fund; and in case of a vacant Parish, the duty shall devolve upon the Churchwardens and Vestrymen.

SEC. 3. The amount received shall be paid to the Treasurer of this Committee of said Trustees, and, together with a statement exhibiting the condition of the said fund and securities, shall be reported by them at every Annual Convention, and shall be entered on its Journal.

SEC. 4. The Trustees of the Protestant Episcopal Church in New Hampshire shall have charge of all real estate belonging to said fund, including the Episcopal residence, whenever such residence shall be provided; and it shall be their duty to pay the taxes assessed on said property, and make such repairs on the Episcopal residence as may from time to time be found necessary.

CANON 14.

ASSESSMENTS UPON PARISHES.

SECTION 1. At each stated meeting of the Convention a committee shall be appointed for the purpose of assessing upon the several Parishes in the Diocese the amount to be paid for the support of the Bishop, together with a sum sufficient to defray the contingent expenses of the Convention and Diocese, which amount shall be collected by the Vestries of the Parishes and paid to the Treasurer of the Convention.

SEC. 2. Parishes which have a credit with the Trustees of the Episcopal Fund, the income of which shall amount to the sum assessed by the Convention for the support of the Bishop, shall be entitled to draw their proportion of the income to the amount of the assessment laid by the Convention for the current year.

SEC. 3. The Treasurer of the Convention shall regularly charge the said assessment upon his books against each Parish, crediting the same with payment when made, and shall report annually to the Convention the state of his accounts with each Parish, which report shall be entered upon the Journal of the Convention.

CANON 15.

SPECIAL OFFERINGS.

It shall be the duty of the Minister of every congregation in this Diocese to make collections for the following objects:

1. For the increase of the Permanent Fund for the support of the Episcopate, in accordance with Canon 13, Section 2, annually on the first Sunday in Lent, or on some convenient Sunday near thereto.

2. For the relief of Aged and Infirm Clergymen of this Diocese, and of Widows and Orphans of Clergymen, annually on Whitsunday, or on a Sunday near thereto.

3. For Diocesan Missions, annually on Easter Day, and on the first Sunday in October, or on some other Sunday early in the Autumn, at the Minister's discretion.

4. For the Diocesan Orphans' Home, annually, on Thanksgiving Day, or on Christmas Day, or on some Sunday near to one of those days.

CANON 16.

RELIEF OF AGED AND INFIRM CLERGYMEN OF THIS DIOCESE, AND OF
WIDOWS AND ORPHANS OF CLERGYMEN.

SECTION 1. All offerings for the relief of aged and infirm Clergymen of this Diocese, or for the relief of widows and orphans of Clergymen, shall be paid to the Treasurer of "the Trustees of the Protestant Episcopal Church of New Hampshire."

SEC. 2. Payments from these funds shall be made by said Treasurer only upon the order of the Bishop, and in no case shall the total amount of such payments in any year exceed the amount of the funds held by said Treasurer for the purposes named in the title of this Canon.

CANON 17.

OF PENAL CLERICAL OFFENCES.

Disorderly and immoral conduct; vicious or unseemly diversions; neglect of duty; disregard of the Constitution and Canons of the General or Diocesan Conventions; a deviation from the rubrics; disseminating or countenancing opinions which are contrary to the doctrines of the Protestant Episcopal Church in the United States, or separation from her communion, are offences for which a clergyman may be brought to trial.

CANON 18.

OF THE TRIAL OF A CLERGYMAN.

SECTION 1. In order to bring a clergyman to trial before an ecclesiastical court, a charge shall first be made to the Standing Committee in writing, signed by at least five male communicants in good and regular standing, embracing the facts alleged, with the witnesses and other evidence to prove the same. If, in the opinion of the committee, the accusation is weighty, and its further investigation required for the good of the Church, they shall, as privately as possible, hold a preliminary inquiry, for the purpose of weighing the evidence. Notice shall be duly given to the accused, both of the charge, and of the time and place of holding the inquiry; at which, with his consent, witnesses may be examined under oath. If the proof appears sufficient to the committee to warrant a trial, they shall cause a presentment of the case to be made to the Bishop, charging the respondent with the offence or offences contained in the evidence, and specifying the facts with reasonable certainty as to time, place, and circumstances.

SEC. 2. If at this, or any other stage of the proceedings, the accused shall confess the truth of the charges, the Bishop shall proceed to pass sentence.

SEC. 3. On receiving the presentment above mentioned, the Bishop shall cause to be inscribed on a list the names of twelve presbyters, drawn by lot from the whole number of those belonging to and employed in the diocese (excepting the accused; those, if any, presenting, and those on the Standing Committee), or, if there are not more than twelve, as above, in the diocese, then he shall cause to be so inscribed the whole number thus remaining, and shall provide that a copy of said list and

of the presentment be forthwith served on the accused, or left at his usual place of residence. Of these names the accused shall strike off, within thirty days, one half of the number over six (or one more, if it be not an even number), and give notice to the Bishop. He shall thereupon send a list of the remaining presbyters to the President of the Standing Committee, who shall, within thirty days, strike off from said list, till only six remain, and give notice to the Bishop. Should either party fail to notify the Bishop, as aforesaid, it shall be the duty of the Bishop to strike off for said party, according to the above rule. The remaining six presbyters shall constitute the Council for the trial of the accused.

SEC. 4. The Council shall hold its session at such time and place, and in public or in private, as the Bishop may appoint. A written notice of the time and place of meeting of the Council shall be served on the accused, or left at his usual place of abode, at least thirty days before such meeting; and the like notice shall be given to the Standing Committee, who, by their President, or some one whom they may appoint to perform that office, shall collect and present the evidence, and otherwise appear in behalf of the prosecution. The accused, also, shall be allowed the privilege of counsel under such regulations as the Council may prescribe.

SEC. 5. The Council shall have power to adjourn from time to time, and from place to place within the diocese. If it fail to meet on the day appointed, it shall stand adjourned to the next day, and from day to day for the space of three days, if not sooner formed; and if the whole number do not attend, and it appears probable that a full attendance cannot be had, those of the Council who may be present, being not less than four, shall appoint a President and Secretary; the first from their own body, and the latter from their own body or otherwise; and before proceeding to trial shall ordain and declare the rules by which they will be governed. It shall cause the oral testimony, on both sides, to be written down by the Secretary, and along with the depositions and other evidence adduced, to be carefully preserved; and shall cause a journal to be kept of its proceedings. Some officer, authorized by law, may be called upon by the Council to administer an oath or affirmation to the witnesses, and upon all questions the Common Law shall furnish the rule, and the concurrence of a majority shall be sufficient for a decision.

SEC. 6. The Council, after it shall be organized, may appoint one or more of the profession of the law to be its assessors, who may be present at all its proceedings. It shall be their duty to give to the Council an opinion upon any question which may arise, upon which the Council or any member thereof, or the prosecuting or accused party, shall desire an opinion, but without any voice in the decision of any question.

SEC. 7. If the accused do not appear at the time appointed, the Council may proceed to trial in his absence, or, for good cause shown, may adjourn the trial to another day; and if he then fail to appear, the Council shall report him to the Bishop for contumacy, who, thereupon shall pass upon him sentence of suspension from the ministry; but such sentence may be revised by the Bishop, if the accused within three calendar months shall report to him that he is prepared for trial, and shall appear for that end before the Council; and if he does not so report and appear, the Bishop, in view of the charges in the presentment, may pass upon him sentence of degradation from the ministry.

Sec. 5. If, for any reason, no sworn witness cannot be had, the Bishop shall appoint a competent layman as a Commissioner to take the depositions of the sworn witnesses and the same, setting aside the oath, shall give to the Bishop, and to the said Commissioner, of whom the Bishop shall be asked to select the one to be called during the proceedings, and of the deposition of the sworn witnesses shall be examined. The deposition shall be signed by the witness and certified by the Commissioner appointed by the Bishop.

Sec. 6. Before the trial, the Bishop and the Council shall declare in a written declaration to the several members or a majority of them, the nature of the charges contained in the presentment, distinctly stating whether the same are confessed, or not guilty—and if guilty, suggesting what punishment shall be thought right to be pronounced. The Bishop shall also read out together with the evidence and the proceedings of the trial, what verdict the accused be found guilty, the Bishop shall appoint a competent layman to appear proper, to receive the sentence of the Council, and such sentence shall be final, and shall be read out to the Bishop, the accused, together with the evidence, and the sentence, to be read to the accused; in which case the Bishop shall be constituted as a court of appeal, provided having the members of the Bishop's Council, before which the accused shall be heard, and the sentence shall be pronounced.

Sec. 7. The Bishop shall have the right to refer any matter to the Convention, and shall have the right to refer any matter as herein provided to the Bishop's Council, or to a competent tribunal.

Sec. 8. Nothing shall be done which is regarded as interfering with the jurisdiction of the Bishop, or the members of the Standing Committee, or the Bishop's Council, according to the provisions of Canon 11, of the Episcopal General Convention, and whenever either of the parties affected with such matters shall be proven that there is a grievance or complaint, or matters referred to the said Canon, they shall present a charge containing a statement to the Standing Committee, stating the nature of the complaint, or matters referred to, and thereupon such further proceedings shall be taken as are herein directed.

CANON 11

OF THE JURISDICTION BETWEEN PARISHES

In case of controversies and differences between parishes or churches, the Standing Committee of the Episcopal Conference shall constitute and be a session of an appeal, or tribunal, according to the same according to the Canons of the Episcopal Conference, and shall have the right to decide, by and justice. A proceeding shall be made by either party to the Bishop, setting forth the nature of the general statement of the evidence to support them, and the proceeding shall be made by either party to the Bishop. On receiving such presentment, the Bishop shall appoint a committee of the same to be presented to the Standing Committee, and such committee shall be, the Standing Committee of the Standing Committee to meet at a time and place appointed by them, and shall have the right to present. The Bishop shall also at that time, or before, or after, shall be called, cause a notice to be given to the Clergy, and one of the Wardens of the respective parishes or churches, of the said time and place, together with copies of the presentment, and with citations to appear each on its proper part. If on points of law the Standing Committee shall desire the as-

sistance and counsel of a lay assessor, the Bishop shall appoint some suitable person to act as such, it being understood that his office is simply suggestive and advisory, and not authoritative.

After a fair and full hearing of the parties, the Committee shall proceed to make up a judgment on the question or questions at issue, which judgment, being signed by a majority of the Committee, shall be sealed up and delivered to the Bishop; who, if he approve the same, shall, within a reasonable time, make it known to the parties respectively. In case the Bishop shall not approve the judgment, he shall have power to order a new session of arbitration any time within six months. A judgment so rendered and approved shall be binding to all intents and purposes on the respective parties; and if either of them shall not, within a reasonable time, comply with and conform to the said judgment, such parish shall forfeit its connection with the Convention, and all rights and privileges thereto pertaining.

CANON 22.

NEW CANONS, AND AMENDMENTS OF EXISTING CANONS.

SECTION 1. New Canons may be added, or alterations may be made in existing Canons, at any Annual Convention, if a majority of both orders, the Clergy and Laity voting thereon separately, shall approve.

SEC. 2. *Provided*, that if the Bishop shall signify to the Convention his disapproval of a proposed new Canon, or alteration of an existing Canon, then such Canon or alteration shall require the approval of two thirds of each order present for its adoption.

CANON 23.

ORGANIZATION OF MISSIONS.

SECTION 1. The residents of any town, village, or neighborhood, who may desire the services of the Protestant Episcopal Church established among them, should give notice of their desire to the Bishop of the Diocese, who will thereupon visit them, or send a Clergyman to visit them. The Bishop will also, whenever he may think it advisable so to do, recommend the recognition, by the Missionary Board of the Diocese, of such town, village, or neighborhood as a Missionary Station, and may secure the appointment of a Missionary to them.

SEC. 2. At any Missionary Station of the Diocese, the Mission may, with the consent of the Bishop, be organized in the following manner: The Bishop shall appoint a Churchwarden, a Treasurer, and a Clerk, to serve for the first year; or, if the Bishop deem it expedient, a Churchwarden and Treasurer only shall be appointed. After the first year a Churchwarden, Treasurer, and Clerk shall be chosen by the regular worshippers in the Mission, in the manner prescribed by Canon 4 for the election of such officers by a Parish.

SEC. 3. The duties of the Churchwarden of a Mission shall be those prescribed in Canon 11, sec. 1, for the Churchwardens of a Parish. It shall be the duty of the Treasurer to collect and receive all moneys contributed for the support of the Mission, and to remit or disburse them in accordance with the directions of the Missionary Board.

SEC. 4. Until the Convention shall see fit to provide, by suitable amendments of Art. iv of the Constitution, for the representation of an

organized Mission by lay delegates to the Convention, the Churchwarden and Treasurer of such Mission shall be entitled, on presentation of certificates of their appointment, signed by the Missionary, to seats and voice in the Convention, but shall not be allowed to vote. The names of the Churchwardens and Treasurers of organized Missions attending the Annual Convention shall be entered on the Journal of the Convention.

SEC. 5. The Missionary, or, if there be none, the Churchwarden of an organized Mission, shall present to the Annual Convention a report of the same character and details as the report required by Canon 10, sec. 3, from the Clergyman or Churchwardens of a Parish.

SEC. 6. An organized Mission shall be assessed for the support of the Bishop, and for the contingent expenses of the Convention, in the same manner as a Parish is assessed for these objects; but such assessment shall be remitted or reduced whenever the Missionary Board shall recommend such remission or reduction.

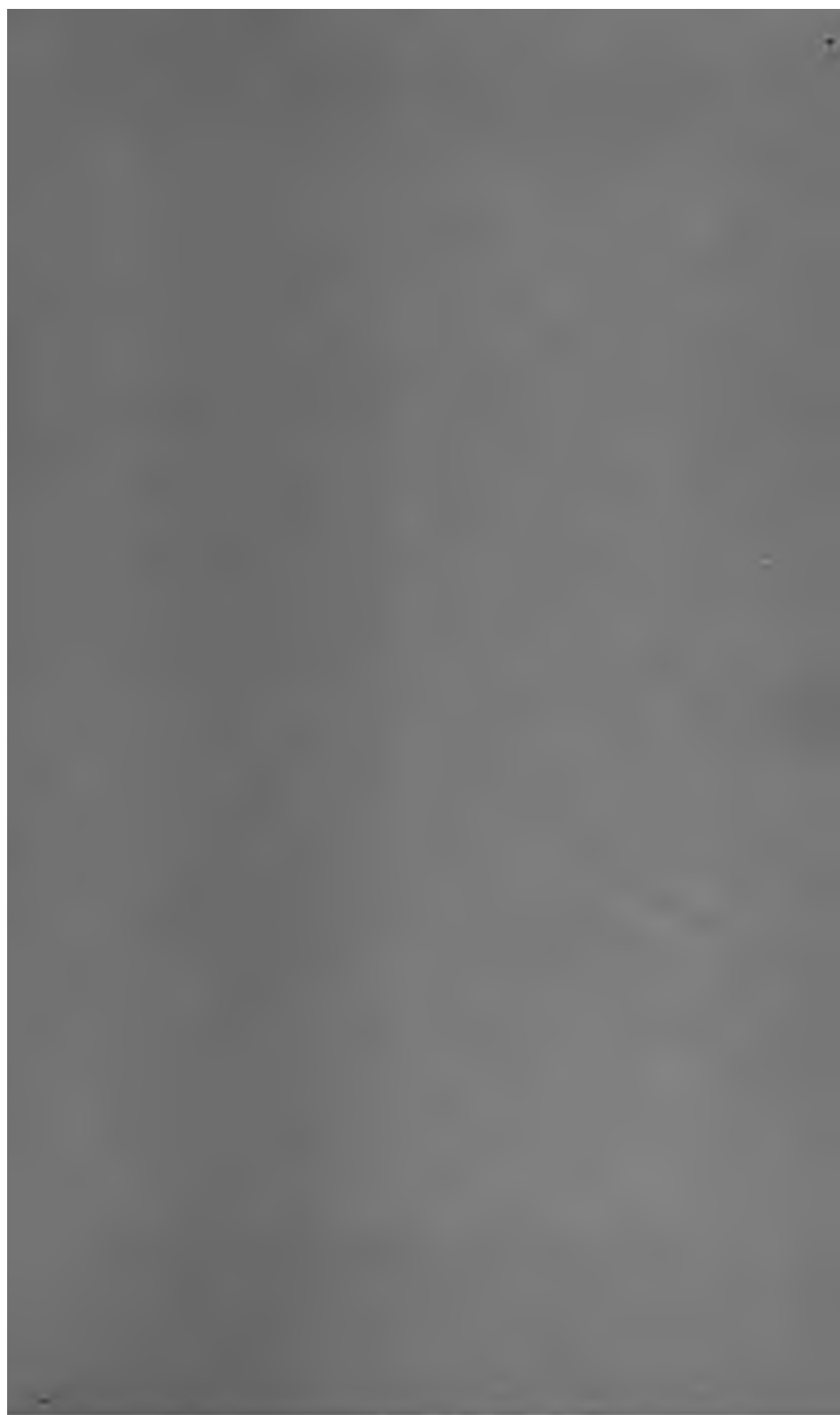
The foregoing is a true copy of the Constitution and Canons of the Diocese of New Hampshire.

WILLIAM WOODRUFF NILES,
Bishop, and President of the Convention.

Attest:

HORACE A. BROWN,
Secretary of the Convention.

Concord, N H., November 17, 1886.



NOTICE.

The Eighty-seventh Annual Convention of the Protestant Episcopal Church, in the Diocese of New Hampshire, will be held in St. Paul's Church, Concord, on the last Wednesday of September, 1897, at 9 o'clock A. M.

On Tuesday evening, preceding the Convention, there will be Evening Prayer and a Missionary Service in St. Paul's Church, Concord.

ROBACE A. BROWN,

Concord, October, 1896.

Secretary of the Convention.

CANON 15.

SPECIAL AFFECTIONS.

It shall be the duty of the Minister of every congregation in this Diocese to make collections for the following objects:

1. For the increase of the Permanent Fund for the support of the Episcopate, in accordance with Canon 13, Article 2, annually on the first Sunday in Lent, or on some subsequent Sunday near thereto.

2. For the relief of Aged and Infirm Clergymen of this Diocese, and of Widows and Orphans of Clergymen, annually on Whit Sunday, or on a Sunday near thereto.

3. For Diocesan Missions, annually on Easter Day, and on the next Sunday thereafter, or on some other Sunday early in the Autumn, at the Minister's discretion.

4. For the Diocesan Orphan's Home, annually, on Thanksgiving Day, or on Christmas Day, or on some Sunday near to one of those days.

CANON 12 (General Convention).

[1.] A communicant removing from one parish to another must procure from the Rector (if any) of the Parish of his last residence, or, if there be no Rector, from one of the Wardens, a certificate stating that he or she is a communicant in good standing; and the Rector of the Parish or Congregation to which he or she removes shall not be required to receive him or her as a communicant until such letter be procured.

[FORM OF CERTIFICATE.]

To the name of the Father and of the Son and of the Holy Ghost, Amen.

_____, a communicant in good standing to _____ Church, _____ N. H., is hereby commended to the pastoral care of _____ of _____ Church.

Signed,

_____, 18____.

CERTIFICATE OF LAY DELEGATES.

At the Annual Parish Meeting of _____ Church of _____, on the _____ day of _____ (last or next), A— B—, C— D—, and E— F— were duly elected Delegates to the Convention of this Diocese to be held at _____ on _____ next and G— H—, I— K—, and L— M— were also chosen as substitutes.

(Signed)

_____, *Pastor Clerk.*
(Or Rector or Warden, as the case may be.)


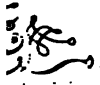


Diocese of New Hampshire.

—
EIGHTY-SEVENTH

Annual Convention.

—
1887.



JOURNAL OF THE PROCEEDINGS

OF THE

EIGHTY-SEVENTH ANNUAL CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

Compliments of

GEORGE P. CLEAVES,

Concord, New Hampshire.

Concord, N. H.

PRINTED BY THE REPUBLICAN PRESS ASSOCIATION.

1887.



OFFICERS OF THE DIOCESE.

Bishop,

Rt. Rev. WILLIAM WOODRUFF NILES, D. D., Concord.

Standing Committee,

President, Rev. HENRY A. COIT, D. D., Concord; Rev. DANIEL C. ROBERTS, Rev. EDWARD A. RENOUF; Secretary, WILLIAM L. FOSTER, Concord; HORACE A. BROWN, JOHN HATCH.

Secretary of the Convention,

HORACE A. BROWN, Concord.

Registrar of the Convention,

Rev. WILLIAM LLOYD HIMES, Concord.

Treasurer of the Convention,

GEORGE OLCOTT, Charlestown.

Deputies to the General Convention,

Rev. HENRY A. COIT, D. D., Rev. WILLIAM B. T. SMITH, Rev. DANIEL C. ROBERTS, Rev. ITHAMAR W. BEARD, Messrs. GEORGE L. BALCOM, JOHN L. FARWELL, JOHN HATCH, GEORGE OLCOTT.

Provisional Deputies,

Rev. EDWARD A. RENOUF, Rev. JOSEPH H. COIT, D. D., Rev. ROBERT M. BERKELEY, Rev. ALFRED EVAN JOHNSON, Messrs. A. B. THOMPSON, CHARLES F. RICHARDSON, SIMON G. GRIFFIN, GEORGE S. FROST.

Trustees of the Protestant Episcopal Church in New Hampshire,

[Being the legal name of the Corporation authorized to receive in trust donations and bequests for any Church purpose in New Hampshire]

Rt. Rev. WILLIAM W. NILES, D. D., President; Rev. EDWARD A. RENOUF, Messrs. WILLIAM L. FOSTER, GEORGE OLCOTT, ARTHUR CHASE, GEORGE L. BALCOM, JOHN L. FARWELL.

Trustees of Hildersham School for Boys.

ESTABLISHED 1838

RE. REV. WILLIAM W. NILES, D. D., *President*: REV. EDWARD A. RENOUF, REV. HENRY FERGUSON, REV. FREDERICK M. GRAY, REV. HENRY E. HOVEY, MESSRS. GEORGE L. BALCOM, GEORGE OLCOTT, WILLIAM S. LADD, JONAH CARPENTER, *Manchester, Treasurer*, *Clerk of the Corporation*, REV. FRANK C. COOLEBAUGH.

S. Mary's School for Girls, Concord.

RE. REV. WILLIAM W. NILES, D. D., *President*: REV. HENRY A. COIT, D. D., REV. DANIEL C. ROBERTS, REV. HENRY E. HOVEY, MESSRS. A. B. THOMPSON, JOHN L. FARWELL, GEORGE S. FROST, STEPHEN N. BOURNE, *Trustees*, *Clerk of the Corporation*, GEORGE P. CLEAVES: *Treasurer*, E. H. WOODMAN, *Concord*.

Trustees of Fund for Support of the Episcopate.

JOHN L. FARWELL, *Claremont, Treasurer*; GEORGE OLCOTT, *Charlestown*; STEPHEN N. BOURNE, *Manchester*.

Board of Diocesan Missions.

THE BISHOP OF THE DIOCESE, *ex officio*; REV. ITHAMAR W. BEARD, REV. HENRY E. HOVEY, REV. WILLIAM H. MORELAND, MESSRS. FRANCIS L. ABBOT, *Concord, Treasurer*, BENJAMIN C. DEAN, A. B. THOMPSON, *Associate Members*, REV. WILLIAM B. T. SMITH, REV. EDWARD M. PARKER, REV. WILLIAM LLOYD HIMES.

Examining Chaplains,

REV. JOSEPH H. COIT, D. D., REV. DANIEL C. ROBERTS, REV. ALFRED EVAN JOHNSON.

Treasurer of the Fund for the Relief of Aged and Infirm Clergy, and of the Widows and Orphans of Clergymen,

ARTHUR CHASE, *Claremont*.

Committee on Christian Education,

REV. HENRY A. COIT, D. D., REV. FRANK C. COOLEBAUGH, REV. EDWARD GOODRIDGE, MESSRS. GEORGE L. BALCOM, and J. EVERETT SARGENT.

CLERGY OF THE DIOCESE OF NEW HAMPSHIRE.

SEPTEMBER 28, 1887.

- Rt. Rev. WILLIAM WOODRUFF NILES, D. D., Bishop, Rector of St. Paul's Church, Concord.
- Rev. HENRY A. COIT, D. D., Rector of St. Paul's School, Concord.
- Rev. EDWARD A. RENOUF, Rector of St. Peter's Church, Drewsville.
- Rev. JOSEPH H. COIT, D. D., Vice-Rector of St. Paul's School, Concord.
- Rev. JOHN HARGATE, Deacon, Master in St. Paul's School, Concord.
- Rev. WILLIAM B. T. SMITH, Rector of Trinity Church, Tilton.
- Rev. CHARLES A. MORRILL, Master in St. Paul's School, Concord, and Rector of St. Andrew's Church, Hopkinton.
- Rev. ROBERT MAURICE BERKELEY, Rector of St. Thomas's Church, Hanover.
- Rev. THOMAS G. VALPEY, Deacon, Master in St. Paul's School, and officiating at Mission in Penacook.
- Rev. ITHAMAR W. BEARD, Rector of St. Thomas's Church, Dover.
- Rev. DANIEL C. ROBERTS, Vice-Rector of St. Paul's Church, Concord.
- Rev. HERBERT A. REMICK, Priest in charge of St. Luke's Church, Woodsville.
- Rev. CHARLES P. PARKER, Instructor in Harvard College, Cambridge, Mass.
- Rev. FREDERICK M. GRAY.
- Rev. EDWARD M. PARKER, Master in St. Paul's School, Concord, and Priest in charge of St. John's Church, Dunbarton.
- Rev. WILLIAM LLOYD HIMES, Missionary at large in the Diocese, residing in Concord.
- Rev. CHARLES STUART HALE, Claremont.
- Rev. THOMAS J. DRUMM, Master in St. Paul's School, Concord.
- Rev. HENRY E. HOVEY, Rector of St. John's Church, Portsmouth, and of Christ Church, Portsmouth.
- Rev. LORIN WEBSTER, Rector of St. Mark's Church, Ashland.
- Rev. WILLIAM H. CUTLER, Priest in charge of St. Matthew's Church, Goffstown.

- Rev. JAMES P. CONOVER, Deacon, Master in St. Paul's School, Concord.
- Rev. ALFRED EVAN JOHNSON, Priest in charge of Christ Church, Salmon Falls.
- Rev. W. STANLEY EMERY, Deacon, officiating in the Church of St. John the Baptist, Wolfeborough Junction.
- Rev. CHARLES W. COIT, Rector of St. Luke's Church, Charlestown.
- Rev. WILLIAM W. CAMPBELL, Rector of Union Church, West Claremont.
- Rev. HENRY H. HAYNES, Cambridge, Mass.
- Rev. WILLIAM H. MORELAND, Rector of the Church of the Good Shepherd, Nashua.
- Rev. JAMES B. GOODRICH, Rector of Trinity Church, Claremont.
- Rev. HENRY E. COOKE, Rector of Grace Church, Manchester.
- Rev. LEONIDAS BRADLEY BALDWIN, Rector of St. James's Church, Keene.
- Rev. FRANK C. COOLBAUGH, Rector of Holderness School for Boys, and of Trinity Church, Holderness.
- Rev. ISAAC PECK, Priest in charge of All Saints' Church, Littleton.
- Rev. EDWARD GOODRIDGE, Rector of Christ Church, Exeter.
- Rev. CHARLES J. HENDLEY, Priest in charge of St. Paul's Church, Lancaster.
- Rev. DANIEL ROLLINS, Deacon, officiating in St. Stephen's Church, Pittsfield, and in St. Philip's Church, Epping.
- Rev. WALTER DOWNES HUMPHREY.

PROCEEDINGS.

ST. PAUL'S CHURCH, CONCORD,
September 28, 1887.

This being the day appointed for holding the eighty-seventh Annual Convention of the Protestant Episcopal Church in the Diocese of New Hampshire, the clergy and laity assembled in the chapel of St. Paul's Church, in the city of Concord, agreeably to Sec. I, Art. II of the Constitution of the Diocese.

On Tuesday evening, September 27, after Evening Prayer, said by the Rev. Leonidas B. Baldwin and the Rev. Lorin Webster, the Rev. Henry E. Cooke preached a sermon from St. Mark xvi: 15.

On Wednesday morning at 9 o'clock, the Right Reverend the Bishop of the Diocese read the Ante-Communion Service, the Rev. Ithamar W. Beard reading the Epistle, and the Rev. Edward A. Renouf the Gospel. The Bishop administered the Holy Communion, being assisted by the Rev. Edward A. Renouf in the distribution of the elements.

Divine Service being concluded, the Right Reverend President called the Convention to order.

The Secretary called the roll of the clergy of the Diocese, of whom there were present,—

Rt. Rev. WILLIAM WOODRUFF NILES, D. D.

Rev. HENRY A. COIT, D. D.,
Rev. EDWARD A. RENOUF,
Rev. JOSEPH H. COIT, D. D.,
Rev. JOHN HARGATE,
Rev. WILLIAM B. T. SMITH,
Rev. CHARLES A. MORRILL,
Rev. ROBERT M. BERKELEY,
Rev. THOMAS G. VALPEY,
Rev. ITHAMAR W. BEARD,
Rev. DANIEL C. ROBERTS,
Rev. HERBERT A. REMICK,
Rev. EDWARD M. PARKER,
Rev. WILLIAM LLOYD HIMES,
Rev. THOMAS J. DRUMM,
Rev. HENRY E. HOVEY,
Rev. LORIN WEBSTER,

Rev. WILLIAM H. CUTLER,
Rev. JAMES P. CONOVER,
Rev. ALFRED EVAN JOHNSON,
Rev. W. STANLEY EMERY,
Rev. CHARLES W. COIT,
Rev. WILLIAM H. CAMPBELL,
Rev. HENRY H. HAYNES,
Rev. WILLIAM H. MORELAND,
Rev. JAMES B. GOODRICH,
Rev. HENRY E. COOKE,
Rev. LEONIDAS B. BALDWIN,
Rev. FRANK C. COOLBAUGH,
Rev. ISAAC PECK,
Rev. EDWARD GOODRIDGE,
Rev. CHARLES J. HENDLEY,
Rev. DANIEL ROLLINS.

The credentials of Lay Delegates were received, and referred to a committee consisting of the Rev. William Lloyd Himes, the Rev. Isaac Peck, and Mr. Frank W. Fletcher, who reported the following named laymen entitled to seats in the Convention :

From St. John's Church, Portsmouth, . . .	John Hatch, *John Christie, C. S. Franklin, Robert C. Peirce.
St. Peter's Church, Drewsville, . . .	Bolivar Lovell, Henry E. Putnam.
St. Paul's Church, Concord, . . .	*Horace A. Brown, George P. Cleaves, *William L. Foster, *J. Everett Sargent.
St. Thomas's Church, Dover, . . .	*James H. Richardson, James E. Godfrey, *William Hale, *John M. Staples.
Grace Church, Manchester, . . .	B. C. Dean, *S. N. Bourne, *Josiah Carpenter, L. B. Clough.
Trinity Church, Claremont, . . .	*George L. Balcom, *John L. Farwell, *Lemuel N. Ide, *Henry Judkins.
St. Mark's Church, Ashland, . . .	William Buthrick, Henry C. Dearborn.
St. James's Church, Keene, . . .	H. H. Stone, S. G. Griffin, *Don H. Woodward, Julius N. Morse.
Trinity Church, Tilton, . . .	*Frank W. Fletcher, *Fred A. Clement.
St. Philip's Church, Epping, . . .	*Henry F. Hoyt.
St. Stephen's Church, Pittsfield, . . .	*S. J. Winslow, Clarence W. Johnson.
St. Luke's Church, Charlestown, . . .	*George Olcott, *George S. Bond, Stephen A. Spooner.

*Present.

Christ Church, North Conway, . . .	*James H. Gamble, B. Durgin Eastman.
St. Paul's Church, Lancaster, . . .	Henry O. Kent.
Mission of St. John the Baptist, Wolfeborough Junction, . . .	Charles A. Hackett, *Edwin A. Himes.
St. Luke's Church, Woodsville, . . .	Samuel B. Page, Manus H. Perkins.
Grace Mission, East Concord, . . .	*J. E. Pecker, E J. Lyle.

The roll of Lay Delegates was called by the Secretary, and the Right Reverend President declared the Convention duly organized for business.

By unanimous consent, the vote of the Convention was cast for Mr. Horace A. Brown for Secretary, on motion of the Rev. William L. Himes.

The Rev. William L. Himes introduced the following, which was adopted :

Resolved, That clergymen officiating in this Diocese, not canonically members of this Convention, and clergymen of other Dioceses, and candidates for Orders, who may be present, be admitted to seats in this Convention.

Under this resolution there were present the Rev. Joshua V. Himes, of the Missionary Jurisdiction of South Dakota ; the Rev. F. W. Merrill, of the Diocese of Adalaide, South Australia ; and the Rev. Alfred Elwyn, of the Diocese of Pennsylvania.

Further business was suspended. The Convention adjourned to the church and listened to the reading of

THE BISHOP'S ADDRESS.

My Reverend Brethren and my Brethren of the Laity:

Grace be to you and peace, from God our Father, and the Lord Jesus Christ.

Thanks are due first of all for the Divine goodness which hath brought us, some without sickness or great sorrow, others out of sickness or other grave danger, all to the year's end in safety, giving us this one more year now closed up in which to toil in God's kingdom, and in which to work out our salvation. To God be all praise !

To many friends everywhere in New Hampshire, and without, I am

*Present.

personally very deeply indebted for their prayers and their sympathy during my serious and prolonged illness. I would not fail to make mention of renewed obligations to my brother greatly beloved, the Bishop of Maine, for ministrations in this Diocese in my necessity. I am not a little touched, likewise, by the many expressions of kindly feeling that came to us later in the year, from many persons, on an occasion of some interest to me and to my household.

Since we were last here assembled five Bishops of this Church have been called from the toils of earth to the rest of Paradise,—Green, Potter, Lee, Stevens, and Elliott. What men of renown! The Bishop of Delaware and Presiding Bishop was a very ripe scholar, a prudent counsellor, stout in debate, a meek Christian, and a strong Bishop and faithful man. The venerable Bishop of Mississippi, a man gentle, brave, and most patient, had seen affliction heavier than that which falls to most men and to most Bishops. The Church in his Diocese suffered exceedingly in the ravages of war. The good and holy Bishop saw institutions and churches very dear to his heart impoverished, sometimes blotted from existence. Then flood and fever added their scourge. Yet with what humility and quietness this servant of God bore his sorrows and the disappointments of his life, with the burdens of age, never doubting the wisdom that shapes all things. Now he rests from his labours, and without question is comforted concerning his toil.

The venerable and distinguished Bishop of New York, though like his brother of Mississippi, and more than he, for some years laid aside from much activity, received at the hand of God a sphere of duty in the outward seeming of it well-nigh the opposite to that which came to Bishop Green. Bishop Potter's mind was sagacious, and his nature did not at all incline him to be a partisan in any matter. His views of life and truth were too large for that; and he had both the natural disposition and the inflexible purpose to be just and fear not. This he was, swayed by no clamor, and caring little to be at the moment popular. His administration of that great Diocese, embracing every variety of character and work, of notion and need, was a steady and an honorable one; for like all far-seeing men, stable in principle and loving things that are sure, universal, established, he could not be much influenced by expedients of the hour. In this the Bishopric of Horatio Potter is a most useful and a brilliant example. Self-control, largeness of vision, clear knowledge and convictions, and the dignity and steadfastness that come of these, and the power to resist pressure, are too rarely seen among men.

We in this Diocese are indebted to Bishop Potter both for personal service and for friendly words regarding the Diocese. I shall not cease to be grateful to him personally, also, both for hospitalities ex-

tended to me and for great friendliness and sympathy the first time I went to New York as Bishop of New Hampshire, and ever since.

The same gratitude, and for like reasons, I shall ever cherish to the late beloved Bishop of Pennsylvania. A man courtly, gracious, affectionate, he, too, ruled a powerful Diocese, varied and complex, and ruled it well. Calm and persuasive in reasoning, in deliberative bodies his voice was always heard with pleasure, and his words were apt to work conviction in many minds. He was a very able preacher of the gospel, and a Christian of most excellent spirit.

And now, last of all, the young Bishop of Western Texas, the brave, unselfish, unyielding Elliott, has gone. Large-hearted he was, and staunch, and manly,—Evangelical at once and Churchly, which we ought all to be. For while a small good man, and a one-sided good man who is not exactly small, can be in a sense Churchly without being Evangelical, or Evangelical without being Churchly, that fulness of humanity which Bishop Elliott had, combined with intense loyalty to Christ the Lord and King,—that love of all good men and all good things, and of all things beautiful, fit, reverent, and heavenly,—could not but make his sunny soul to look out on every side. He served the King of Saints, and right princely was the service that he gave. Of a knightly good faith, a knightly courage, and a knightly devotion, nothing could draw him from that particular duty which had been assigned him in the Sacramental Host. Seeing his failing health, his brother Bishops wished to transfer him to a less exacting jurisdiction, and he could doubtless have received the charge of a settled Diocese. To all consideration of himself he was deaf, thinking only of Christ's little flock entrusted to him in his remote, perplexing, feeble charge. And with the burden of that charge upon him, after but thirteen years, he died. Splendid was the life he lived; splendid the laying down of that life. And the days of Christian chivalry are not ended. The spirit of Bishop Elliott must, I think, win men of noble mind to the like hardships and troubles, when easy self-indulgence could not draw them to the Holy Ministry at all.

I have loved to linger over the remembrance of these good men and Leaders in the Lord's army, for I held them all in reverence, and I shall greatly miss them when the Bishops meet in council. And what can be more uplifting than the contemplation of these lives? It is more congenial to my heart, and better I hope for you and for me, than to be sitting in judgment on the acts of the General Convention, on its omitting, for instance, to take any steps to give the Church a Court of Appeal for the protection of its Priests and Bishops. Saintly lives are better than the babble of many tongues. They convert more men. They comfort better the sore and heavy heart.

I have this year given my consent to the consecration of the Rev.

Edward F. Thomas, D. D., to the Assistant Bishop of Kansas; and I have transferred to the station of the Rev. Wm. F. Adams, D. D., to be Bishop of the Diocese of Boston. It must interest us to remember that within this year consecrated to the Missionary Bishopric, we met very long ago a student in Dartmouth College. Two men who were then in college together when I was elected by your Convention, have since been raised by the Bishopric.

The Rev. Isaac Peck has been released from the Diocese of Maryland, the Rev. Edward Goodridge, some time Pastor of Emmanuel Church at Geneva in Switzerland, has been released from the Bishop, having jurisdiction over foreign churches, and the Rev. Charles J. Hendley has been released from the Diocese of Tennessee.

The Rev. George Bruner Morgan I have transferred to the Diocese of Connecticut, and the Rev. Edward Porter Linn to the Diocese of Massachusetts. Mr. Linn was a business and good man in the few years that he spent among us, and he certainly endeavored himself to those who knew him in all humility. Mr. Morgan's stay of twelve years in this Diocese was invaluable to him and very helpful to us. To the times of the two phases of his work, Quaker and Exeter,—places unlike each to the other in many things,—he was equally devoted and, perhaps, equally well adapted. His high character and goodness, his earnestness and firmness in preaching and teaching, his reverent devout spirit and demeanor, his courtesy, unselfishness, and seeking always the things that are pure and best, have gained for Mr. Morgan in New Hampshire a name fragrant of all that is pleasant and gracious.

The Rev. Mr. Himes has resigned the charge of the Church of St. John the Baptist at Wolfeborough Junction to become a kind of general Missionary in the Diocese, and the Rev. W. Stanley Emery, from St. Paul's School, has been appointed to the Cure at Wolfeborough Junction, where I am sure that he will be blessed of God. It is to me no small gratification to have now in parochial and missionary work three good and true clergymen who were once boys in St. Paul's School. It is also a comfort to have Mr. Peck once more with us, and to have released Mr. Goodridge and Mr. Hendley into our little band of priests. I think, also, that Mr. Rollins, who has been ordained to the *Episcopate*, will serve well under Mr. Himes at Pittsfield and Eppingworth parishes, thank God, are now supplied pretty regularly with *Divine Service* and pastoral care.

The Fourth Sunday in Advent, December 19, in the Chapel of St. Paul's School, I ordained the Rev. Thomas J. Drumm to the Priesthood.

On the fifteenth day of June, in St. John's Memorial Chapel in Cambridge, in the Diocese of Massachusetts, the Bishop of that Diocese,

acting at my request, ordained to the Diaconate Mr. Daniel Rollins and Mr. Walter Downes Humphrey.

Mr. William H. Bates, a Candidate for Holy Orders, has been transferred to Florida, and there ordained Deacon.

There is at this time, besides Deacons, but one Candidate for Holy Orders in the Diocese, and there are two Postulants.

The following persons are licensed as Lay Readers: Mr. Horace A. Brown, Mr. James H. Gamble, Mr. Arthur H. Locke, Mr. Ernest Berkeley Balch, Mr. Richard W. Dow, and Mr. John Howard Garvin.

I have confirmed in the Church of St. John the Baptist, Wolfeborough Junction, four persons; in St. John's, Dunbarton, two; in the Mission at Penacook, twelve; in the Chapel of St. Paul's School, forty-nine, thirty-five of them boys in the School; in the Church of the Good Shepherd, Nashua, twenty-seven; in Grace Church, Manchester, twenty-nine; in Trinity, Tilton, twenty-two; in St. Paul's, Concord, twenty-one; in St. Matthew's, Goffstown, two; in All Saints', Littleton, five; in St. Thomas's, Hanover, one, a Senior in Dartmouth College; in Christ Church, Salmon Falls, three; in St. Thomas's, Dover, six; in the Chapel of the Holy Cross, Holderness, fourteen, all scholars of Holderness School; in St. Mark's, Ashland, ten; in Christ Church, Exeter, four, three of them students in Phillips's Academy; in St. Stephen's, Pittsfield, three; in St. Luke's, Woodsville, five; in Trinity, Claremont, six; in Grace Chapel, Kearsarge, two; in St. James's, Keene, five; and in St. Andrew's, Hopkinton, one. Bishop Neely, kindly doing duty in my illness, confirmed in St. John's Church, Portsmouth, twenty-four,—making the total number of persons confirmed in this Diocese during the year, two hundred and fifty-seven.

In the Bishop's absence I confirmed thirteen persons in the parish of the Rev. Mr. LeRoy, at Dobbs Ferry, in the Diocese of New York.

I have also visited the following parishes and missions: Grace Mission, East Concord; St. Paul's, Lancaster; Union Church, West Claremont; Christ Church, North Conway; the Church of the Nativity, Bethlehem; and St. Philip's, Epping.

The tenth day of November I consecrated to the worship of Almighty God, Christ Church, at Salmon Falls. The sermon was preached by the Rev. Dr. Coit, and at the Holy Communion the Bishop of Massachusetts kindly acted as Celebrant.

To sum up the year's acts: I have received three clergymen into the Diocese, and have dismissed two. One Priest has been ordained and two Deacons. There have been confirmed in the Diocese two hundred and fifty-seven persons. I have celebrated the Holy Communion thirty-five times. I have preached seventy-seven sermons, and delivered fifty-five addresses, and I have consecrated one church.

During the summer, many clergymen not belonging to New Hamp-

shire have kindly given services to the people, not in parlors at the hotels only, but in school-houses, halls, and other places in which people from the neighborhood could gather. For all this I am very grateful. Perhaps mention ought to be made of the work of the Rev. Mr. Grannis, of Southern Ohio, and of the Rev. Mr. Sill, of New York, in the regions about Sunapee lake, both of whom have reported to me concerning what they have done. Mr. Sill, besides celebrating the Holy Communion every Sunday morning in the school-house (sending the Alms to the missionary treasury of this Diocese), and holding Service at the same place and preaching to a good congregation every Sunday afternoon, went to North Sutton each week in the later part of the season, for a week-day Service, which was well attended. And he has distributed through several summers a large number of books, tracts, and Prayer Books, in the country around. All this is too much to expect of any hard-worked man like this my Reverend brother from St. Chrysostom's; but surely we ought to be none the less thankful for the benefit to New Hampshire.* In the eastern part of the picturesque township of Holderness my old pupil and good friend, the Rev. Mr. Nichols of St. James's, Philadelphia, has, with others, as aforetime so now, interested himself in the spiritual welfare of the people. The large sum of one thousand dollars has been secured towards what may be needed for the building of a little church. If and when this effort is realized, we hope that in winter not less than in summer that church's doors will stand open for God's worship.

In connection with the visitation of Trinity Church, Claremont, I had, assisted by many good people of the parish and neighborhood, an Office of Invocation and of Blessing, in the new and spacious Rectory given by Mrs. Evans in her lifetime of Boston. I do not know that in a rural parish anywhere, or in any small city, I have seen so noble and commodious a house erected for the Parson. It only needs by and bye to be completed with the further adorning of a moderate endowment. This Rectory has been lovingly cared for in the building by one generous parishioner, and has grown to its large proportions and to its beauty under his fostering care.

Other things of interest are progressing in that fortunate parish, of which it is hardly yet time for me to speak.

At Salmon Falls, close by the newly consecrated Christ Church, stands now a Rectory, built and substantially or wholly paid for, which has for convenience and home-like beauty no equal in any other mission or small parish of New Hampshire; and it has cost but a moderate sum. The zeal of the Rector of St. Mark's, Ashland, has been crowned by the removing of all indebtedness upon the Rectory, which stands on

*An hour after the reading of this Address an interesting Report was received from the Rev. Reuben Kidner, of services held this summer again in Dublin.

ground adjoining the church lot. In Woodsville good progress is making in the payment for their Rectory. In Littleton the large house on the ground next our church has been purchased and chiefly paid for. Grace Church, Manchester, besides recent enlarging and improving of the Rectory, is rejoicing in its new Chapel and Parish House. In Keene, after the removal of an old debt from the parish, a good house has been bought for the clergyman and partly paid for; and this parish is doing well in other ways.

The Rectory of Christ Church, North Conway, has been improved, and much good work has been done upon the structure of the church without and within, in addition to the due furnishing of chancel and church. And Grace Chapel, at Kearsarge, shares in the improvement. At both these places congregations have this year been unusually large. I now long only to see there a good and loving Pastor.

For Christ Church, Exeter, since Mr. Goodridge became Rector, something has been done to set forward a little the sorely needed Endowment. But in all only a beginning has yet been made.

Through the liberal devising of a gentleman in New York, changes and additions are at this time making and are nearly finished in the church edifice at Hanover and in the grounds around it, which will add much to the dignity and permanency of the church. But the time is not quite come to describe these works more particularly.

The Diocesan Orphan's Home at Concord has under the Lady in charge, and her helpers, a care that is both loving and wise. And things at the Home have gone in their customary course. The Home is always full of children. The work is somewhat hindered by the insufficiency of a part of the buildings. Ladies of the Diocese are raising money to build a laundry, and have the larger part of that now secured. I trust that this will be carried to its completion. I wish that the means could be had for the entire need in building, without drawing from those moderate Funds at the Trustees' disposal, which ought, if possible, to be kept intact as a permanent partial Endowment.

It is with gratitude that I make mention of the remembering of the Home once more in a last Will and Testament, by a friend in this city, the late Mrs. John M. Hill.

Do not, Brethren, let the customary canonical offering for the current wants of the Home be forgotten in any parish or mission.

Four things in the Diocese this year make me glad.

First, the large and serious classes in almost all the congregations brought to Confirmation, and gathered into full Communion in Christ's Holy Church. Both the actual number presented and the increase the last year are larger than ever before. And candidates have seemed to me more than most seasons to be solemnly imbued with a just sense of what they were doing and receiving. I pray God that they all may come to the land of light and life.

The second great cause of comfort is this: If I cannot yet quite say that every congregation of the Diocese has a resident settled Pastor, nearly all are blessed with this great blessing. And all—for the first time during my seventeen years spent among you—have these recent months, through God's great goodness, been provided with regular Services of their Church.

The third thing that now makes us all glad is the having of a Missionary in Mr. Himes, who can visit the waste places of our beloved state, and give the folk in them some ministrations of our holy religion. The Report of the Board of Missions, and his own Report, will have more to say upon some results already reached. But I cannot omit to record my own deep sense of relief that comes of having a good missionary at my disposal, through the thoughtful provision, for two years, of the Reverend Rector of St. Paul's School. Hardly any other one thing could have helped me so much in my perplexities, and in my own lack of the bodily vigor that I once had; and to our common work for all the people's good I think that the gain will not be less.

The other cause of rejoicing is the even course in which our two Diocesan Schools, HOLDERNESS and S. MARY'S, have been led. In each the instruction and the influences generally have been good; and in each subordination, industry, and affection have prevailed among the pupils, and a contented mind. Both Schools are now filled to their utmost capacity; and at each many of the later applicants could not be received, from want of room. In the House at Holderness two thirds more scholars are in attendance than were there a year ago; in S. Mary's just twice as many. The several Reports, which you can read in the Journal of this Convention, will give sufficient details.

Here I wish to say, concerning Holderness, that the work is hampered and the difficulties in discipline are multiplied by the want of a suitable Gymnasium. We shall make as good provision as our resources allow before the coming winter, that the boys may have some kind of a house for play in days of storms and snows; but no really adequate or lasting provision can be made until some way the ability to erect a suitable structure comes to us. Moreover, if this School is further to grow, a house for the additional boys' Dormitory must first be had.

So at S. Mary's, if we are not to cease from growth right here, and if this School, the demand for which is now certainly manifest to every one, is to go on and become under God the powerful School that it might become, some one (or more than one person) must add the noble and important building without which much further growth will be impossible.

Till this I suppose we must wait, although life for any one of us is short, is very short.

But for one thing, permit me, my dear Brethren, to say it very plainly

and very honestly, for one thing we cannot wait, and that is for the yearly subsidy that we must have for several years, as I told you at the start, to enable us to carry on efficiently and honorably this work which you have set us to do in S. Mary's School. The Trustees will need, and must have, just about Eight Hundred Dollars each year for the current uses of this School over and above all that I know how to obtain. I desire counsel to be had among you, beloved, and a method to be reached by which the congregations will set about supplying this necessity. The thing cannot be difficult of doing, if you take hold of it, and if you remember that this School in whose good name we jointly take delight is your School, and not mine only, or the Trustees' School only, *or at all, save as your representatives, acting for you, and for each congregation and corner of this Diocese.*

My Brethren, never before in the yearly Address to the Convention have I been so almost exclusively busied with details pertaining to the external parts and aspects of our work, although the proprieties and necessities of this occasion always require me to be much occupied with them. But you all know well that these matters of numbers, and figures, and buildings, and institutions in the Diocese are but the mechanism, the scaffolding, at most the outward fabric. They are only signs of interest in God's Kingdom, and so they are of value. Or they are tokens of the Divine favour, we may hope, and so are a call to devout gratitude. In one high view most of these things are but means to an end. That end is, that we may love God and may lead others to love God; that we may be good, and may help our fellow-men towards goodness; that we may serve the Lord, and please Christ, and grow in grace, and may know the truth, and be made free by the truth, living in the Spirit, watching unto prayer, like unto men that wait for their Lord. On towards these spiritual and essential things, and into them, we can, Brethren of the Clergy, be ever diligent to lead those given into our charge. This we can do, by the grace of God, whether our duty lies in the feeblest mission, or in the strongest, richest parish. These fruits of the Spirit, this love that flows from a regenerate heart, are the thing dear unto the Lord. For this very thing, that we might be created anew in Christ Jesus and be filled with His Spirit, He did shed His most precious blood. The Minister of Christ must preach the word, and he must not suffer either this world, or the busying himself about necessary matters pertaining to the Church, to make him forget the spiritual, evangelical verities. He must not subordinate them to anything else, obscure them by anything else, or coördinate anything else with them. We all, priests and people, must be careful to remember what is "the *end* of the commandment," even love, out of a pure heart, and a good conscience, and faith unfeigned. I am sure that we all mean duly to heed this, both in our own personal re-

ligion, and when we teach and admonish the flock. Hard, selfish men can keep the Lord's money, which they ought to be using in our Lord's work; and we may not be able unto the last by whatever faithfulness to gain it for the necessities of the Lord's Body, or be able to save them. But one thing we have and possess. Of that one thing none can deprive us. And that thing, graciously assured to every faithful life, is the unspeakable blessedness of inward peace. Be we faithful Christians, then, Brethren, and come sorrows, come sickness, come death in the year before us whose darkness no eye can penetrate, the peace of God which passeth all understanding shall keep our heart and mind.

In closing this year's Address, I wish to bring to your attention a particular question of some moment, touching the time of holding our Annual Convention. Can we make any change with real advantage all around? I urge nothing; but inconveniences connected with the present time are by many felt to be serious. And I have promised several gentlemen, members of Corporations responsible to this Convention, and who find it impossible to have meetings in September, and to be ready with a worthy Report when the Convention meets, that I would thus bring the matter before you. Would a Wednesday rather early in November, while obviating the difficulties now felt, bring with it others equally grave? Some of us have hoped that it might not. I leave the question for your consideration.

And invoking upon you, beloved, the Blessing from on high, now and ever, I must dismiss you to your duties.

WILLIAM WOODRUFF NILES.

At the conclusion of the Bishop's Address, the Convention reassembled in the chapel.

The Rt. Rev. President announced the following

STANDING COMMITTEES.

On New Parishes. The Rev. William B. T. Smith, the Rev. James B. Goodrich, the Rev. Leonidas B. Baldwin, Messrs. John Christie and S. J. Winslow.

On Canons and Other Business. The Rev. Edward A. Renouf, the Rev. Henry E. Hovey, the Rev. Alfred Evan Johnson, Messrs. Lemuel N. Ide and James H. Richardson.

On Finance. The Rev. Ithamar W. Beard, Messrs. John L. Farwell, Stephen N. Bourne, James H. Gamble, and George S. Bond.

On Unfinished Business. The Rev. Robert Maurice Berkeley, the Rev. Charles W. Coit, and Mr. Henry Judkins.

On Christian Education. The Rev. Henry A. Coit, D. D., the Rev. Frank C. Coolbaugh, the Rev. Edward Goodridge, Messrs. George L. Balcom, and J. Everett Sargent.

The Rev. Henry E. Hovey moved that so much of the Bishop's address as relates to the change of time for holding the Annual Convention be referred to a committee of five, to be appointed by the Chair.

The motion was adopted, and the Rt. Rev. President appointed the Rev. Henry E. Hovey, the Rev. Edward A. Renouf, the Rev. Henry A. Coit, D. D., Messrs. Josiah Carpenter and William L. Foster as said committee.

Mr. William L. Foster read the following

REPORT OF THE STANDING COMMITTEE.

To the Eighty-Seventh Annual Convention of the Protestant Episcopal Church in the Diocese of New Hampshire :

The Standing Committee of the Diocese presents its annual report, as follows :

On the 11th day of December, 1886, the Committee signed the testimonials of the Rev. Thomas J. Drumm, a candidate for the priesthood.

On the 8th day of March, 1887, the Committee gave canonical consent to the consecration of the Rev. Elisha Smith Thomas, as Assistant Bishop of the Diocese of Kansas.

On the 2d day of May, 1887, the Committee signed the testimonials of Daniel Rollins and Walter Downes Humphrey, candidates for the Diaconate.

On the 19th day of June the Committee gave canonical consent to the election of the Rt. Rev. William Forbes Adams, D. D., late Bishop of Arizona, to the Episcopate of Easton.

WM. L. FOSTER, Secretary.

Concord, September 28, 1887.

The Secretary read a Circular from the Secretary of the House of Deputies, which, on motion of the Rev. William L. Himes, was referred to a committee of three, to be appointed by the Chair.

The Rt. Rev. President appointed the Rev. William L. Himes, the Rev. Daniel C. Roberts, and Mr. Don H. Woodward.

The Secretary read the following

REPORT OF THE DIOCESAN LIBRARIAN.

Since the last report was made, the following books have been generously presented to the Library : By the estate of Franklin Low, Chil-

lingworth's Works; Wheatley on the Common Prayer; Newton's Works, 2 vols.; Mosheim's Ecclesiastical History, 3 vols.; Sermons of Rev. John K. Lord; Marshall's Notes on Episcopacy; Wilberforce on Holy Baptism; Hayward's Book of Religions; Nelson's Festivals and Fasts; Newton on the Prophecies; Horsley's Sermons; Ranke's History of the Popes; Prideaux's Connection, 2 vols.; Manning's Sermons; Sherlock's Practical Christian; Trench on the Miracles; Slater's Draught of the Primitive Church; Works of Robert Hall, 3 vols.; Bishop Andrewes's Devotions; Essays on Life in the Sick Room, by Harriet Martineau; Townsend's Chronological Bible, 2 vols.; also, "The Vocation of the Preacher," by Paxton Hood, presented by the Rev. Dr. Coit. Gifts of books and of money will promote the usefulness of the Library, and are always thankfully received. Applications for Books or Catalogues promptly attended to.

FREDERICK H. KELSEY, Librarian.

Concord, N. H., September 26, 1887.

The Rev. William Lloyd Himes read his report as

REGISTRAR OF THE DIOCESE.

Besides the current Journals of other Dioceses and Missionary Jurisdictions, there have been added to our collection this year a large number of New Hampshire Journals, some much needed, the gift of the Rev. W. B. T. Smith; and also three bound volumes containing three years' numbers of the *Church Journal*, formerly published in New York, besides several volumes of reports and sermons, and a large number of copies of the *Spirit of Missions*, the gift of the Rev. I. W. Beard.

The Rev. Mr. Himes moved the following resolution:

Resolved, That until otherwise ordered the sum of ten dollars be appropriated annually to be used in providing, as may be needed, proper shelving for the documents in the Registrar's care, and for binding such documents at his discretion.

Which resolution was adopted.

The Secretary presented and read the following report of the Treasurer of the

AGED AND INFIRM CLERGY FUND.

Report of the Treasurer of the Aged and Infirm Clergy Fund for the year ending September 28, 1887:

RECEIPTS.

Christ Church, Salmon Falls,	\$3.00
St. Thomas's, Dover,	4.84

St. James's, Keene,	\$10.75
St. Luke's, Charlestown,	10.00
Church of the Good Shepherd, Nashua,	12.62
Trinity, Claremont,	17.46
Trinity, Tilton,	4.50
St. Paul's, Concord,	27.09
Union, Claremont,	6.04
Christ Church, Exeter,	22.28
St. Mark's, Ashland,	8.03
St. Paul's, Lancaster,	5.00
Rev. A. L. Elwyn,	5.00
All Saints, Littleton,	10.70
Christ Church, North Conway,	24.00
Mission of St. John the Evangelist, Dunbarton,	2.00
	<hr/>
From last year,	\$173.31
	4.00
	<hr/>
Total,	\$177.31
Paid out per order of Bishop Niles to two beneficiaries,	\$75.00
	<hr/>
Invested,	\$102.31
Amount of Fund in Savings Bank January 5, 1887,	\$1,403.74
ARTHUR CHASE. Treasurer.	

Mr. George Olcott, Treasurer of the Diocese, submitted the following report, which was referred to the Committee on Finance :

DIOCESE OF NEW HAMPSHIRE,

in account with

GEORGE OLCOTT, TREASURER.

CR.	
Balance,	\$137.50
Received of Ashland, St. Mark's Church,	17.00
Bethlehem, Church of the Nativity,	15.00
Charlestown, St. Luke's Church,	88.00
Concord, St. Paul's Church,	372.00
Concord, St. Paul's School,	100.00
“ “ income of Episcopal Fund,	300.00
Cornish, Trinity Church,	10.00
Claremont, Trinity Church,	372.00
Drewsville, St. Peter's Church,	50.00
Dover, St. Thomas's Church,	154.00

Dunbarton, St. John's Church, . . .	\$15.00	
Exeter, Christ Church,	72.00	
Epping, St. Philip's Church,	17.00	
Goffstown, St. Matthew's Church, . .	11.00	
Hopkinton, St. Andrew's Church, . .	17.00	
Hanover, St. Thomas's Church, . . .	40.00	
Keene, St. James's Church,	100.00	
Lancaster, St. Paul's Church,	15.00	
Littleton, All Saints' Church,	15.00	
Manchester, Grace Church,	183.00	
Nashua, Church of the Good Shepherd, .	50.00	
North Conway, Christ Church,	24.00	
Portsmouth, St. John's Church, . . .	525.00	
Rye Beach, St. Andrew's-by-the-Sea, .	20.00	
Salmon Falls, Christ Church,	15.00	
Tilton, Trinity Church,	57.00	
West Claremont, Union Church, . . .	100.00	
Woodsville, St. Luke's Church, . . .	15.00	
Wolfeborough Junction, Church of St.		
John the Baptist,	15.00	
Trustees of P. E. Church,	200.00	
		<hr/>
		\$3,121.50
DR.		
Paid Bishop Niles, one year to July 1, 1887, . .	\$2,800.00	
Printing Journals,	215.50	
H. A. Brown, Secretary,	5.05	
Balance due Diocese,	1.95	
		<hr/>
		\$3,121.50

Mr. John L. Farwell presented the following report of the Trustees of the

FUND FOR THE SUPPORT OF THE EPISCOPATE.

The Trustees report the following credits to the several parishes, September 28, 1887 :

Ashland, including Holderness, St. Mark's,	\$249
Bethlehem, Church of the Nativity,	225
Charlestown, St. Luke's,	1,182
Claremont, Trinity,	5,192
Claremont, Union,	432
Concord, St. Paul's,	3,096
Concord, Memorial of Mrs. Ellen Man-	
ahan Turner,	1,182
Concord, Memorial Mrs. Susan Ayer Hill,	100

Concord,	Memorial Mrs. Elisabeth Lord	
	Chase Hill,	\$100
Concord,	Mrs. Jane A. Eames,	2,019
Concord,	Mrs. Jonathan Adams,	250
Concord,	St. Paul's School,	9,620
Conway,	Christ Church,	293
Cornish,	Trinity,	146
Dover,	St. Thomas's,	1,926
Drewsville,	St. Peter's,	706
Dunbarton,	St. John's,	216
Epping,	St. Philip's,	237
Exeter,	Christ Church,	968
Goffstown,	St. Matthew's,	74
Hanover,	St. Thomas's,	539
Hopkinton,	St. Andrew's,	219
Keene,	St. James's,	1,281
Lancaster,	St. Paul's,	214
Littleton,	All Saints',	222
Manchester,	Grace,	235
Nashua,	Church of the Good Shepherd,	625
Pittsfield,	St. Stephen's,	225
Portsmouth,	St. John's,	6,262
Rye Beach,	St. Andrew's-by-the-Sea,	137
Salmon Falls,	Christ Church,	200
Tilton,	Trinity,	807
Wolfeborough Junction,	Mission of St. John the Baptist,	213
Woodsville,	St. Luke's,	223
Sarah J. Bailard,		1,199
Mrs. Austin Corbin,		786
		<hr/>
		\$41,600
Investments (97),		41,485
Cash on hand,		115
		<hr/>
		\$41,600
Contributed since last Convention,		\$838
Amount interest credited for year ending January 1, 1887,		3,836
Increase of fund last year,		2,142
Amount paid parishes since January 1, 1887, to wit,—		
Ashland, St. Mark's,		\$17
Bethlehem, Church of the Nativity,		15
Charlestown, St. Luke's,		88
Claremont, Trinity,		372

Concord, St. Paul's,	\$372
Cornish, Trinity,	10
Dover, St. Thomas's,	154
Drewsville, St. Peter's,	50
Dunbarton, St. John's,	15
Epping, St. Philip's,	17
Exeter, Christ Church,	72
Hanover, St. Thomas's,	40
Hopkinton, St. Andrew's,	13
Keene, St. James's,	100
Lancaster, St. Paul's,	15
Littleton, All Saints,	15
Portsmouth, St. John's,	480
Wolfeborough Junc., Mission of St. John the Baptist,	15
Tilton, Trinity,	57
Woodsville, St. Luke's,	15
	<hr/>
	\$1,932
Paid George Olcott, Treasurer, from income for year 1886 of credits to S. Paul's School.	300
Paid Rt. Rev. W. W. Niles, D. D., Bishop of New Hampshire, from income for 1886 of credits to Mrs. Jane A. Eames, as per conditions of gift,	200
Amount paid the Treasurer of the Diocese for the credits of parishes and missions to date, including S. Paul's School,	9,600.60

The following parishes and missions have completed their credits since the last annual Diocesan Convention :

Christ Church, Conway; Church of the Good Shepherd, Nashua; Christ Church, Salmon Falls.

All the parishes and missions in this Diocese have a credit with the trustees, the interest of which at 8 per cent. per annum equals at least the assessments laid by the Convention, with the exception of

Union Church, West Claremont; St. Matthew's Church, Goffstown; Grace Church, Manchester; St. Andrew's-by-the-Sea, Rye Beach;

—so that of twenty-eight parishes and missions in this Diocese all but four are, by reason of their credits with the trustees of the Episcopal Fund, wholly relieved from annual assessment for the support of the Episcopate.

The investments are all secured by first mortgages drawing 8, 9, and 10 per cent. interest on improved farms valued at least three times the amount loaned.

The trustees would report to the Convention that they have credited each parish and mission 10 per cent. per annum interest on all sums

Paid Rev. George G. Jones, Ashland,	\$60.00
Postage,	2.04
Balance to new account,	209.62
	<hr/> \$2,619.16

FRANCIS L. ABBOT, *Treasurer*.

Concord, Sept. 28, 1887.

The Rev. William H. Moreland presented the report of the Secretary of the Diocesan Board of Missions, and also the report of the New Hampshire Branch of the Woman's Auxiliary, as follows :

REPORT OF BOARD OF MISSIONS.

Two meetings were held during the year, at the first of which the Board was called upon to face the serious fact of a cut-down by the General Board in the appropriation for Missionaries' salaries in the Diocese.

It was voted that the Bishop be authorized to draw upon the Treasurer of this Board for the amount of the deficiency in any Missionary's salary occasioned by said action.

Also, voted that stipends from this Board to Missionaries be the same as last year, with the exception of grants of \$100 to Rev. Edward Goodridge at Exeter, and \$200 to Rev. Daniel Rollins, officiating at Pittsfield and Epping.

The Board, by vote, gave their advice to the Bishop concerning disbursements to Missionaries of the sum granted this Diocese by the General Board of Missions, in accordance with canon requiring such action, adopted by the last General Convention.

With very deep thankfulness to the great Head of the Church does the Board report the assignment to duty of a General Diocesan Missionary, and the consequent resumption of services at Pittsfield and Epping. With zeal and judgment the Rev. Wm. Lloyd Himes has carried out his labors as Bishop's Missionary-at-large. He has brought to the work a heart on fire with love for souls, united with a large share of practical good sense. The great need and value of such a Missionary have been evidenced by the results already accomplished. With the aid of Rev. Daniel Rollins, divine services are maintained every Sunday at Pittsfield, and nearly every Sunday at Epping. At the latter place, the Rev. Edward Goodridge, of Exeter, rendered material aid during the summer months.

Missionaries have been also appointed for the two very important posts of Littleton and Lancaster. In order to support the services thus revived, and to encourage their resumption and continuance in other parts of the Diocese, additional contributions are required. An

appropriation also of \$100 to the Missionary at Exeter, which has been in abeyance during the two last rectorships, must be now provided for.

The Board is encouraged to believe that the additional contributions needed will be given during the coming year. The past year has marked a handsome increase in its receipts, and affords evidence of what the Diocese can do if it tries. The general average of contributions from the parishes and missions of the Diocese has quite reached the one third increase asked by the Board last year, while some parishes have increased their gifts by as much as one and two hundred per cent.

The Board also records with deep feelings of gratitude to Almighty God, the very generous gifts that have come from individuals. Many and liberal have been the private contributions to our funds. Exceedingly helpful have these gifts proved, and could we look for their continuance in the future, great and lasting blessings to our work would result. Many are the present benefits in our Missionary work which can be traced to the private gift of some generous soul. But we have no right to expect a continuance of these favors, and must not rely upon the perpetuation of individual offerings, at least in any such large degree.

In view of the reappointment of Missionaries in Littleton and Lancaster, renewed services at Pittsfield and Epping, and the reviving interest which is expected to accompany the Bishop's Missionary on his journeyings in the Diocese, the Board urgently presses upon all parishes the need of larger contributions, and names the sum of twenty-eight hundred dollars (\$2,800) as the proper appropriation for the work of Missions in the Diocese during the coming year.

Respectfully submitted,

W. H. MORELAND, Secretary.

WOMAN'S AUXILIARY.

The 8th year of the N. H. Branch has been one of quiet progress. The Diocesan Secretary respectfully submits the following report to the Diocesan Board of Missions:

	No. of Boxes.	Value of Work.
Ashland, St. Mark's Church,	2	\$8.00
Charlestown, St. Luke's Church,	1	13.00
Claremont, Trinity Church,	2	58.73
Concord, St. Paul's Church,	2	178.92
Dover, St. Thomas's Church,	3	93.06
Dunbarton, St. John's Church,	1	24.84
East Concord Mission,	3½	46.16
Exeter, Christ Church,	4½	44.04

Hanover, St. Thomas's Church,	1	\$20.00
Keene, St. James's Church,	1	50.00
Littleton, All Saints' Church,	1	25.00
Nashua, Church of the Good Shepherd,	1	55.00
Portsmouth, St. John's Church,	4	162.40
Salmon Falls, Christ Church,	$\frac{1}{2}$	27.00
Tilton, Trinity Church,	1	11.00
Wolfeboro' Junction, Church of St. John the Baptist,	1	22.60
Woodsville, St. Luke's Church,	2	8.75
	<hr/> 31	<hr/> \$848 50

The recipients of the boxes are the following:—

S. Mary's School, Concord.

Orphan's Home, Concord.

City Hospital, Concord.

Missionaries in California, Iowa, South Carolina, Virginia, West Virginia, and Wisconsin.

MONEY CONTRIBUTIONS.

FOR DIOCESAN MISSIONS.

Concord,	\$23.00	Portsmouth,	\$25.00
Dover,	10.00	Salmon Falls,	10.00
Exeter,	10.00	Wolfeborough Junction,	5.00
Keene,	15.00		
Nashua,	5.69		<hr/> \$103 69

FOR GENERAL MISSIONS.

Ashland,	\$10.00	Nashua,	\$10.00
Claremont,	10.16	Portsmouth,	19.30
Dover,	31.31		
Exeter,	12.48		<hr/> \$113.25
Keene,	20.00		

TOWARDS DIOCESAN SECRETARY'S EXPENSES.

Claremont,	\$3.00	Portsmouth,	\$9.25
Concord,	3.00	Salmon Falls,	2.00
Dover,	4.50	Wolfeborough Junction,	1.00
Exeter,	5.25		
Keene,	3.00		<hr/> \$34.00
Nashua,	3.00		

FOR EAST CONCORD CHAPEL.

East Concord Mission,	\$15.00
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FOR MISSIONARY IN IOWA.

St. Paul's Guild, Lancaster,	\$18.00
	<hr/>
For Orphan's Home laundry, as per report.	\$283.94
	<hr/>
Cash,	\$461.84
Value of boxes.	848.50
	<hr/>
Total,	\$1,310.34

HELEN WARNER AUBIN,

Secretary for N. H. Branch.

Exeter, September, 1887.

REPORT OF THE COMMITTEE APPOINTED TO SECURE
FUNDS FOR THE BUILDING OF A LAUNDRY AT THE
DIOCESAN ORPHAN'S HOME.

Your committee would respectfully report the work accomplished during the two years ending September 28, 1887.

The report is made for two years in order to correct that published in the Convention Journal of 1886, in which a total of \$273.72 was made to appear in place of the amount in hand, \$247.97. The discrepancy probably arose from the fact that money promised by parishes, but not paid into the hands of the committee, was reported in advance to the Diocesan Secretary. The amount is made to tally with the present state of funds by this report covering two years.

The contributions are as follows :

	1886.	1887.
Claremont, Trinity Church,	\$34.08	
Concord, St. Paul's Church,	66.85	\$79.39
Ashland, St. Mark's Church,	15.29	
Exeter, Christ Church,	5.00	5.00
Goffstown, St. Matthew's Church,	4.25	
East Concord, Grace Mission,	6.00	
Lancaster, St. Paul's Church,	3.50	
Charlestown, St. Luke's Church,	53.00	
Dover, St. Thomas's Church,	25.00	
Keene, St. James's Church,	10.00	
Hopkinton, St. Andrew's Church,	10.00	3.00
Portsmouth, St. John's Church,	10.00	
Salmon Falls, Christ Church,	5.00	
North Conway, Christ Church,		10.00
Littleton, All Saints' Church,		5.34
Nashua, Church of the Good Shepherd,		26.30

Chapel of S. Paul's School,	\$25.00
Drewsville, St. Peter's Church,	5.00
Penacook Mission,	5.00
Dividends to Oct. 1, 1887,	13.87
	<hr/>
	\$247.97
Making a total of	\$177.90
	<hr/>
	425.87

This amount is deposited in the Merrimack County Savings Bank. It will be necessary to continue the contributions to secure the sum required for the purpose.

Committee:

KATHARINE B. ROBERTS.
ELLEN W. ROLLINS.
SARAH LOW.
CAROLINE E. HARRIS.
MARY H. PIERCE.
SUSAN E. CHRISTIE.

The Rev. Daniel C. Roberts presented the reports of the
TREASURER AND THE TRUSTEES OF S. MARY'S SCHOOL
FOR GIRLS.

EDGAR H. WOODMAN, *Treasurer*,

In account with S. MARY'S SCHOOL.

For Year ending September 28, 1887.

DR.

For cash from E. B. Balch, on account of contribution of Camp Chocorua, Holderness,	\$13.02
For cash received on original subscription of citizens of Concord,	195.00
For cash hired from Loan & Trust Savings Bank,	2,000.00
For cash received from Easter offering of St. Paul's Church, Concord,	178.49
For cash as gift from Rev. T. J. Drumm,	10.00
For cash from Friends of the School, through Bishop Niles,	197.50
For cash gift from Miss E. M. M-Gainforth,	200.00
" " Rev. H. A. Coit, D. D.,	100.00
" " Mrs. J. A. Eames,	100.00
" " John L. Farwell, Esq.,	100.00
" " Church of the Nativity, Bethlehem, N. H., through the Bishop,	52.00
For cash for framing pictures, through the Bishop,	8.00

For cash gifts from friends through Miss Gain-	
forth,	\$12.00
For cash for waste sold,	2.02
For cash receipts from board, tuition, &c.,	4,652.72
Cash on hand at beginning of year,	1,200.67
	<hr/>
	\$9,021.42

CR.

By cash paid out for—

Balance on steam-heating apparatus,	\$535.75
Changes and repairs,	1,631.79
Furnishing,	1,119.78
Salaries,	1,910.75
Provisions,	1,432.82
Servants,	1,215.00
Interest,	395.00
Miscellaneous,	742.01
	<hr/>
	\$8,982.90
Balance cash on hand,	\$38.52
Funded debt,	\$7,500.00

Respectfully submitted,

EDGAR H. WOODMAN,

Treas. S. Mary's School.

TRUSTEES REPORT.

The Trustees of S. Mary's School for Girls respectfully submit the following report:

The work of the School during the year past has fully met the anticipations indulged at the beginning. The life of a happy and well conducted family has been joined with regular, painstaking, and profitable School work, with excellent results.

With the exception of an attack of mumps, which went impartially through the School early in the year, there has been no interruption to the general good health.

The accomplished Principal and her staff have carried on the work cheerfully and effectively under some trying disadvantages inseparable from a year of beginnings.

Miss Caroline E. Coit, who is added to the resident teaching force this year, takes the place of Mrs. Dupée in the department of art, besides assisting in other branches on the schedule of studies.

Lectures have been given from time to time through the year, by the Bishop of the Diocese and others, on art, travel, history, and literature.

Two courses of study have been announced, one the full course of the School, covering four years, and another of two years. Testimonials will be given accordingly.

An entirely elective course is also included in the arrangements for study.

The housekeeper's department has been well and economically conducted; the table has been amply provided with wholesome food, and the household affairs satisfactorily administered.

The pressing necessity for more room has been met, in part, by constructing apartments in the frame building west of the House, and adjoining it. An Art studio, which may serve as well for some recitations, has thus been provided, and rooms for the servants.

Space was also found for a room on the second floor of the House, of good size and handsome finish, at small cost. An alcove has also been placed in the third corridor; and the Principal has generously placed her dressing-room at the disposal of the School as a dormitory for the youngest pupil.

These changes have been effected at a cost (including steam and gas fitting, but exclusive of furniture) of \$535.17. This has made room for the addition of eight pupils to the family, thus doubling the number of last year, besides accommodating the additional teacher. Notwithstanding this, the Principal has been compelled, reluctantly, to decline twelve applicants, for want of dormitories as well as dining-room accommodations. This is a matter of grave concern from every point of view, but especially as it affects the finances.

A deficiency in the account of "running expenses" was anticipated for the first year, with everything to supply, and a small number of pupils. This deficiency amounts in all to \$833.17, but has been reduced by gifts, as noted in the report of the Treasurer, to \$433.17.

It is obviously and imperatively necessary that there should be either a larger number of pupils or an increased charge. As the purpose of the School would be in great measure defeated by making the charges heavier, it becomes the concern of the Trustees, and of the Church, to provide more room. This can only be done by building.

The attention of those who have been blessed with abundance is respectfully and earnestly called to so favorable an opportunity for doing a great and lasting good.

The funded debt of the School, incurred in the purchase of the property and establishment of the "Plant," amounts, as shown by the report of the Treasurer, to \$7,500;—of this \$5,500 is on a note at 5 per cent.; \$2,000 on a note at 6 per cent.

The deficiency in current accounts and other outstanding liabilities are recapitulated as follows:

Deficiency on account of current expenses, . . .	\$433.17
Making the new rooms,	391.87
Plumbing,	67.78

Balance due on range and fixtures,	\$30.34
Painting,	45.05
Steam and gas fitting,	98.25
Electric bells,	17.70
Furniture and carpets, mostly for new rooms, . . .	528.18
	<hr/>
	\$1,612.34

From this it will appear that while much of this is permanent improvement, the School, although doubling its number of pupils, will not be able to balance this account and pay salaries and living expenses for the coming year.

All educational institutions are necessarily, to a great degree, eleemosynary in their character. They must be sustained by generous donations and endowments, or they must fail. The higher the degree of the school, college, or university, the greater its need. Here is abundant occasion for the gifts of the benevolent, that S. Mary's School may be securely established upon its present plan. Great good can be accomplished by the endowment of Scholarships and part Scholarships.

Gifts of value have been received during the year as follows:

From Mr. W. F. McConnell, of New York, a Steinway Concert Grand Piano, of the best quality, with appurtenances.

The Encyclopedia Britannica, complete, together with forty volumes of other books and valuable engravings.

From the Rev. Prof. Ferguson, of Trinity College, a Cabinet Organ for the school-room.

From the Rev. Lucius Waterman, a beautiful edition of the historical and miscellaneous works of the venerable Archdeacon Freeman, in twenty-two volumes.

From Mrs. E. E. Johnson, of Hartford, Conn., ninety-six volumes from the library of the late Professor of English in Trinity College.

From the Rev. Dr. Coit, Rector of S. Paul's School, twelve valuable books.

From Miss Mary C. Baker, teacher in the School, Zell's Encyclopedia.

From Mrs. Evarts W. Farr, two oil paintings.

From Ladies of Christ Church, Exeter, N. H., an engraving.

From Miss Emery, of Concord, a pupil, a beautifully embroidered Piano Cover.

Also, books from Mrs. Jane A. Eames, Mr. Edson C. Eastman, and others, besides minor gifts, all of which promote the interest and usefulness of the School, and are pledges of sympathy and good feeling.

The success of the School in the work of the past year has shown how real a want is supplied by it, and how great a work it can do for

education and the Church in this state, from which a large majority of its pupils have been drawn.

With gratitude to Almighty God for His blessings, and with prayers for the success and prosperity of this noble enterprise, we thus make account of our trust.

THE TRUSTEES.

An animated discussion, touching the prospects of the School and its financial requirements, followed the reception of these reports, when their further consideration was postponed to the afternoon session.

The Rev. Henry E. Hovey, on behalf of the special committee on so much of the Bishop's address as relates to a change of time for holding the Annual Convention, reported "That the committee recommend that the next Annual Convention be held on the second Wednesday of November, 1888," which recommendation was adopted.

On motion of the Rev. Daniel C. Roberts, the Convention adjourned to 3 o'clock P. M.

AFTERNOON.

The Convention reassembled at the hour to which it was adjourned, and resumed the consideration of the reports on S. Mary's School. Further discussion ensued,—after which sundry pledges were made toward meeting immediate demands upon the treasury of the School.

REPORT OF THE BISHOP'S MISSIONARY.

To the Rt. Rev. Wm. Woodruff Niles, Bishop of New Hampshire:—

When, in November last, I received your call to the honorable work of a general missionary of this Diocese, with a vocation to visit, comfort, and strengthen the many Church and other folk who otherwise would have little or no pastoral care, my heart eagerly responded to the call. Still, I entered upon my work in much fear and trembling, asking, "Who is sufficient for these things?" Yet, believing that the sufficiency of the Christian ministry is not in men but in God, I accepted the appointment, in the hope that, wherever I might be sent, I should come to the scattered people of God, in the fulness of the blessing of the Gospel of Christ. Many prayers have been offered to this end,

which it is needful should be continued with both earnestness and steadfastness.

My appointment dates from April 1, but I continued in charge of the church at Wolfeborough Junction until Easter day. Meanwhile, with the Bishop's approval, and the kindly consent of that Church,—who deserve much praise for their liberality and sympathy with every good work, and who accepted lay-reading in lieu of a portion of my Sunday and Lenten work,—I undertook some of the work of a general missionary while making preparations to devote myself wholly to that service.

In January, with the efficient aid of the Rev. James P. Conover, I held an eight-days Parochial Mission at Kearsarge. The purpose of this Mission was to teach the principles of the Gospel, as taught in the Church from the beginning, exhibiting their fundamental character, disentangling them from complications with the doctrines of men, and opinions about which men always have and ever must differ; things which belong to the province of charity, but are not of "the Faith."

We hoped that prejudices would be removed and hearts prepared to receive the seed sown, which, under the care of those who should enter upon our labors, should spring up and bear fruit. As yet, no pastor—though one is sorely needed—has been settled in this region; still, the apparent results of our effort seem to fully justify the confidence of those who believe that Parochial Missions, where there is a reasonable preparation for them, and reasonable wisdom in their conduct, tend to healthful growth of the Church.

Occasional services were also held in North Conway, twice by invitation of the Congregationalists, in their house of worship, their pastor being disabled by severe sickness. The conduct of the services was given into my hands. They were heartily rendered, and were the occasion of much kindly feeling.

I afterwards visited Epping, in search of the congregation of St. Philip's Church. The church building had not been opened for more than a year; and in the estimation of friends as well as others the organization was dead beyond hope of revival. But "the Bishop's missionary" was cordially welcomed, and the promise that the precious services of the Prayer-Book should be said at least once more in the old but still beautiful church, aroused no small interest and revived slumbering hopes. This interest continues, and is manifest in much larger congregations than could have been expected, and in the liberality of the few communicants and others interested who are able to give for the support of services. There is need here of much patient work, with earnestness and faith. The Rev. Edward Goodridge, of Exeter, has given me valuable assistance here.

The effort to revive St. Stephen's Church, Pittsfield, has been attended with more gratifying results. When I first visited this congregation

some of them were already in consultation, and, unaware of my intended visit, had asked the Bishop for help to reöpen the church. Your missionary was gratefully received, and his efforts on their behalf have been warmly seconded and reinforced. This people have manifested a readiness to help themselves financially and otherwise, which is full of promise for their future. They are not likely to leave their minister to pray or work alone, but will stay up his hands. The Rev. Daniel Rollins has been appointed to serve here for three fourths of the time, the missionary continuing in charge and providing for those Sundays when Mr. Rollins may be absent.

I opened the Church at Lancaster with a Sunday's services, preparatory to the coming of the Rev. C. J. Hendley, now minister in charge of that most interesting and promising missionary field. I also attended the Convocation at Keene, where I spoke of Parochial Missions, giving some of the results of my experience and observation touching them.

I have also assisted in services at Concord, Nashua, and Dover.

My attention has been called to other fields, of more or less promise, and to the case of isolated Church folk, who desire personal ministrations. To these calls I hope to be able to respond in the future.

I was, with your approval, absent from the Diocese during July, August, and a part of September. This time will be made up by me at the end of the term for which I was first appointed to my work.

The importance of the mission I have been called to fulfil becomes constantly more evident. As I visit places where Church congregations have once been gathered, but where, for one reason or another, the services have been suspended, I find our communicants scattered among different congregations, engaged in Christian work of various kinds, or moral reforms, in which often they have become deeply interested, and sometimes have incurred obligations which they cannot easily set aside when the Church calls them to her aid. In many cases the children have become members of various Sunday-schools, forming attachments to both teachers and scholars, which cannot be readily sundered. I find the youth indoctrinated with the teachings and methods of these schools, and in full sympathy with them; while in the Church of their parents all is new and strange. And, besides, children and parents are thus attached to living and flourishing interests; and, as might be expected, they are liable to look coldly upon efforts to attach them to an institution which indeed is in many ways attractive, but yet is unpopular, so weak, and withal has failed them so many times in the past, and has so feeble a promise of life in the present, that it is hoping against hope to anticipate that the attempted revival will be anything more than an addition to the dismal list of failures.

If the Bishop had had in the past a fit man at his disposal to send to

these weak missions and parishes at the critical points in their history, when their life has been imperilled by spiritual disasters, there is no doubt that much of disaster might have been retrieved ; and even though in the trial by fire there had been loss, yet there would not have been such loss as the Diocese has endured.

The work of visiting isolated Church people has as yet scarcely been touched. It is of great importance to bring every Churchman in the Diocese into touch with the body of which he has been constituted a member. When one recalls how often the beginnings of the life of a church have been out of the faithfulness of a few persons, or even a single soul, it seems unwise for us to lose communication with even one who is like-minded, and disposed to care for the good estate of Christ's Church.

There are other pertinent considerations which I will not here mention, lest they make this report of undue length. It only remains to say that the work upon which I have entered is experimental, is a venture of faith. There is need that the members of the Diocese give it the aid of their sympathy, their moral support, and, above all, their prayers.

Respectfully submitted.

WM. LLOYD HIMES.

The Rev. Henry E. Cooke presented the following

REPORT OF THE TRUSTEES OF HOLDERNESS SCHOOL FOR BOYS.

The Trustees of the Holderness School for Boys would respectfully submit the following report :

The number of scholars during the school year of 1886-'87 has been as follows :

From New Hampshire,	20
From other states,	30
Total,	50

Owing to the resignation of Mr. Gray from the Rectorship, and the unavoidable delay and uncertainty in procuring the services of a new Rector, the School opened last year with only thirty-five boys. During the school year, and under the excellent management of Mr. Coolbaugh, this number was increased with the above result. The Trustees are happy to be able to announce that the School has opened this year with a largely increased number of scholars. There are, in fact, seventy in the family, and one day scholar.

Of the above number thirty-two are new boys and thirty-eight are

last year's boys. The School closed last spring with forty-six boys. It opens this year with seventy. These figures certainly speak for themselves.

The Trustees would also report that they were obliged this year to refuse a large number of applicants for admission, solely owing to the fact of the lack of accommodations. The School was full to overflowing, and no more pupils could be taken. Upon consultation, therefore, they have come to the conclusion that the School very much needs a new dormitory building, large enough to accommodate at least thirty-five boys, which would increase the entire capacity of the School to a little over one hundred. This much needed building would cost not more than \$10,000, and if this money could only be obtained at once the success of Holderness would be largely enhanced.

It will be remembered from last year's report that the Trustees were forced through stress of circumstances to raise the school charges to \$300, or to \$250 for New Hampshire boys. Although the expenses of the School have with its new growth been necessarily increased (as by the engagement of additional masters, etc.), yet it is confidently believed that with the increased charges, and the larger number of boys, the School will this year pay for itself.

Owing to the small number of scholars last year, and the fact that the new arrangement as to school charges did not begin until the present school year, the indebtedness of the School was increased by \$1,500. The future, however, is bright with hope, and we trust to see the day not far distant when there shall be no indebtedness whatever to rest as a weight upon this most excellent power for good of our church and state.

Under the skilled tuition of Major Russell, a graduate at West Point residing in Plymouth, the boys were thoroughly drilled last year in a course of military tactics. This course is being carried on this year by one of the masters, who has himself had a thorough military training, and has already proved to the boys most beneficial in many respects.

The influence of the religious care and nurture thrown around the boys has during the past year been remarkably evident. One third of the whole number of boys was confirmed, and the chapel services have been marked by their deep solemnity and spirituality of worship. The vested choir has attained a high degree of proficiency under the leadership of the Rector, and has added much dignity to the services.

It only remains for the Trustees to speak an earnest word to the friends of the School in this and other states. No words can express the good that is being done by the Holderness School for Boys. Under the firm persuasion of the great need of our Diocese and state for just such an institution, the Trustees have labored on, sometimes amidst the greatest discouragements. If their bright hopes are to be fulfilled,

the friends of the School must now stand by her with their prayers, their influence, and their pocket-books.

Surely Hoiderness has proved herself most worthy of support, and if so, it remains for her friends to prove their interest in her a practical one. Never was there a time in the history of the School when she needed more practical encouragement. With the increase in her numbers has arisen the necessity, in an hundred different directions, for increase in accommodations. Money judiciously spent at the present time would be of inestimable value in its influence upon the whole future history of the School.

Not to speak of other things, the School stands greatly in need of a well furnished gymnasium. During the inclement weather of the long winter months the boys must have a place for proper recreation and exercise. Indeed, the immediate need has been felt to be so urgent that the Trustees are now taking steps for the providing of a temporary structure as suitable to meet the present emergency as their cramped resources will permit. It is earnestly hoped that the \$6,000 or \$7,000 which is necessary for the full satisfaction of this want may be speedily forthcoming.

With every natural advantage, with the deserved confidence of the Church and of the public at large, conducted upon wise and business-like principles, there is no reason, provided she now receives the needed financial aid, why the Hoiderness School for Boys should not, with the Divine blessing, take a place in the very foremost rank of the schools of this great country.

W. W. NILES,
EDWARD A. RENOUF,
HENRY E. COOKE,
JOSIAH CARPENTER,
GEO. L. BALCOM,
GEO. OLCOTT,

For the Trustees.

The Rev. Frank C. Coolbaugh addressed the Convention in behalf of the School.

The Secretary presented the following:

THE TRUSTEES OF THE PROTESTANT EPISCOPAL CHURCH IN NEW HAMPSHIRE report that they have in their charge the following special funds: "Duncan Fund," for the benefit of St. Thomas's Church, Hanover; "John Olmsted Niles Sustentation Fund," for St. Thomas's Church, Hanover; "Belknap Fund," for use of Diocesan Missions; "Baylies Fund," for benefit of Christ Church, Exeter; and that the

income of these Funds has been duly paid over to the beneficiaries entitled thereto.

ARTHUR CHASE,

Treas. Trustees Prot. Epis. Church, N. H.

Claremont, Sept. 28, 1887.

The Rev. Ithamar W. Beard, on behalf of the Committee on Finance, made the following

FINANCIAL REPORT.

The Committee on Finance have examined the accounts of the Treasurer of the Diocese, and find the same correct.

The following schedule of assessments has been adopted for the coming year.

I. W. BEARD.

JNO. L. FARWELL.

S. N. BOURNE.

JAMES H. GAMBLE.

GEORGE S. BOND.

CHURCHES.	Assessments for 1886 and 1887.
Ashland, St. Mark's,	\$17.00
Charlestown, St. Luke's,	88.00
Claremont, Trinity,	372.00
Claremont, Union,	100.00
Concord, St. Paul's,	372.00
Chapel of S. Paul's School, voluntary contribution from, . .	100.00
Conway, Christ,	24.00
Cornish, Trinity,	10.00
Dover, St. Thomas's,	154.00
Drewsville, St. Peter's,	50.00
Epping, St. Philip's,	17.00
Exeter, Christ,	72.00
Goffstown, St. Matthew's,	17.00
Hanover, St. Thomas's,	40.00
Hopkinton, St. Andrew's,	17.00
Keene, St. James's,	100.00
Manchester, Grace,	183.00
Nashua, Church of the Good Shepherd,	50.00
Pittsfield, St. Stephen's,	17.00
Portsmouth, St. John's,	525.00
Tilton, Trinity,	60.00
Trustees of the Diocese,	200.00
	<hr/>
	\$2,485.00

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Treas. Trustees Prot. Epis. Church, N. H.

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Conway, Christ,	24.00
Cornish, Trinity,	10.00
Dover, St. Thomas's,	154.00
Drewsville, St. Peter's,	50.00
Epping, St. Philip's,	17.00
Exeter, Christ,	72.00
Goffstown, St. Matthew's,	17.00
Hanover, St. Thomas's,	40.00
Hopkinton, St. Andrew's,	17.00
Keene, St. James's,	100.00
Manchester, Grace,	183.00
Nashua, Church of the Good Shepherd,	50.00
Pittsfield, St. Stephen's,	17.00
Portsmouth, St. John's,	525.00
Tilton, Trinity,	60.00
Trustees of the Diocese,	200.00
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	\$2,485.00

The Committee recommend that the Missions and other churches of the Diocese be requested to contribute as follows :

Bethlehem,	\$15.00
Dunbarton,	15.00
Lancaster,	15.00
Littleton,	15.00
Rye Beach,	20.00
Salmon Falls,	15.00
Wolfeborough Junction,	15.00
Woodsville,	15.00
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	\$125.00

On motion, the report of the Committee on Finance was adopted.

The Rev. William Lloyd Himes, in behalf of a special committee, reported as follows :

The Committee appointed to consider the communication from the Secretary of the House of Deputies of the General Convention concerning Diocesan statistics, would report that they find that provision is already made for most of the returns desired, and they recommend that the blanks now sent to the churches for the collection of parish statistics be enlarged and amended so as to include returns touching,—

1. The number of sittings in our churches.
2. The number of free churches and chapels.
3. Churches otherwise supported.
4. Free sittings in churches.

[Signed.]

WM. LLOYD HIMES.
D. C. ROBERTS.
D. H. WOODWARD.

The Rev. Joseph H. Coit, D. D., for the committee appointed at the Convention of 1886, submitted the following report on the subject of

CHRISTIAN UNITY.

The unity which is so warmly desired by our branch of the Church is the visible unity of all Christians in one body, having the ministry, the sacraments, and order appointed by Christ, conformed in all essential respects to the model of the primitive Church, and professing the faith once delivered to the saints.

The movements to effect such unity, as far as the Church in this land is concerned, naturally take three paths. Christian unity, to be com-

plete, must bring into one fold with ourselves the Roman Church, the Oriental Churches, and the Protestant Denominations. At present, there are, alas! no hopeful signs of any progress in the Roman Church towards Christian unity. Great changes must first take place both in the theology and practice of Rome before the other branches of the Church can reunite with her in one Communion and fellowship. The Oriental Churches, thank God, are slowly yet surely approaching towards that brotherly intercourse with the Anglican and American Churches from which in time will come the removal of differences, the putting away of doubts and prejudices, and the establishment of practical unity.

On our part there must be patience and wise toleration, and that true charity which cordially recognizes the claims of the Eastern Churches for regard and sympathy. They have kept the apostolic faith and ministry and sacraments through ages of dreadful persecution and trial. They suffer still from deplorable poverty, and from the lack of freedom and education. In no surer way can we aid the movement towards Christian unity in these venerable churches than by giving to the proper authorities such material help as may be in our power towards supporting seminaries for the training of postulants for Holy Orders, schools for the young, and hospitals for the sick and afflicted. Thus dispensing to them from our abundance, we shall help to diffuse among them those lights of knowledge through which God's Spirit disperses ignorance and error, and establish between them and us the bonds of holy love and peace.

The immediate work of our own branch of the Church in promoting Christian unity is naturally directed to our Brethren of the Protestant Denominations, now unhappily separated from us. There is a large agreement already between many of them and ourselves. The holy lives, the piety and zeal which abound among them, daily provoke us also to love and good works. Is there no way, we ask, of ending the misunderstandings, disputations, and oppositions which divide them from us?

We believe that the Church has the apostolic ministry and order, holds the true faith, and follows in her worship and customs within the lines of the Primitive Church. Our brethren of the denominations believe the same things with regard to their respective bodies. Now, it is vain to hope for unity unless those who love the Lord Jesus Christ in sincerity and truth, and desire to fulfil His will, agree to investigate the grounds of division, and to seek by God's help to come to the knowledge of the truth.

It is evident that there can be no genuine movement towards Christian unity, until believers in the Saviour acknowledge their solemn obligation to promote it, and are possessed with a deep conviction of the evils and the dangers to Christ's cause which spring from the existing

divisions. The mind and will of Our Lord and Master with regard to the unity of His followers have been expressed so clearly as to seem beyond dispute. Only in these latter days have new interpretations of His words been proposed with a view to justify the perpetuating of schisms which have marred His body and thwarted His gracious purpose. The evils of division are evident. If Our Lord directly, or through His apostles, has appointed the form and mission of His ministry, then the setting up of a ministry and order other than in accordance with His will must be a grave error at best.

Among the grievous results of the present state of things are the multiplication of sects warring bitterly with each other, the waste of efforts and means, innumerable controversies and jealousies, the ignoring or actual abandonment by many calling themselves Christians of parts of the truth taught by Christ and His apostles, and the consequent neglect and disuse of some of the richest privileges of the Gospel. A vast portion of the world still lies in heathenism and baleful ignorance and error. Manifold forms of vice and wickedness abound, even in Christian countries. The faith is assailed, and the foundation of morals attacked, with a vehemence and strength which undoubtedly gain in every way from the quarrels and divisions of those who should be one household, one family of brethren.

In the late General Convention, resolutions concerning Christian unity from several dioceses were presented, and one or two plans for bringing it about were offered and discussed. A commission was appointed to promote movements towards this holy end and also to digest methods for advancing it. The House of Bishops have moved to put forth a declaration concerning Christian unity which demands the serious and devout attention of the Church. This declaration regards principally the Protestant denominations who have departed from the ministry and order, which we believe to be apostolic and necessary.

The document is most important because containing an authoritative statement by the fathers and chief pastors of the Church of the conditions which they regard as essential to Christian unity. Another important feature of the declaration is the invitation to those who dissent from us to join with us in an investigation of the matters in dispute, to search with honest and unprejudiced effort, and to find, if we may, what ministry and order the Lord appointed for His Church: what was the fashion of the Primitive Church; and what features were regarded by Christians of the first ages as ordained by Christ Himself.

Such investigation, if it is to produce good fruit, must be accompanied by fervent supplications to the Blessed Spirit that He would fill our hearts with desire of the truth and inspire all with courage to receive it in loving submission, not to the will or devices of man, but to the counsels and ordinances of God.

That the declaration should be followed by any immediate positive results is not to be expected. It is bread cast upon the waters, which may not return for many days. But, in any event, it clears the Church from the charge of arrogance and want of tender regard for the consciences of men. It shows that while the Church must ask great concessions, she is willing to yield in all things indifferent, and only insists on maintaining that truth and those ordinances which, she believes, have been entrusted to her by Christ Himself.

We dare not hope that so vast a blessing as visible unity is to descend upon the world in our day, or that the barriers now separating the different bodies of Christians will be shortly or easily broken down. The work, if ever accomplished in these ages of the world, will be the work of God, not of man. Our part in it must be small and feeble at best. But we can multiply our prayers and offerings, our commemorations of Christ's sacrifice, to this end. We can abound more and more in love to all the brethren, in charity to those still estranged, and in emulation of their zeal and good works. It is in our power to enlarge the attractive and convincing influence of the faith which we hold, the ministry and order which we believe to have come down to us from Christ and His apostles, by increasing in the fruits of the Spirit, by truer and closer conformity to the pattern set by our Lord and Master.

The Committee respectfully propose the following resolutions :

1. That this Convention is heartily thankful for the declaration of the Bishops concerning Christian unity, and notes with deep interest the responses already made to that declaration.
2. That the Church, in declaring the historic episcopate as in her esteem an essential condition of Christian unity, does not demand that her doctrine be conceded simply because she holds it, but invites those who do not receive her ministry to search and see whether she does not conform to the order which Our Lord appointed for His Church, and in all essential particulars to the primitive model.
3. That Christian unity is so greatly to be desired, and the present divisions are so manifestly injurious to Christ's cause, as to call for special supplication from Christian people for the blessings of unity and peace.
4. That the Convention requests the Bishop, in his discretion, to name a day on which supplications and intercessions for Christian unity may be made in celebrations of the Holy Communion and other offices, and to set forth for this purpose prayers and devotions, according to the use of this Church.

ALFRED EVAN JOHNSON.

J. H. COIT.

ITHAMAR W. BEARD.

GEORGE OLCOTT.

LEMUEL N. IDE.

On motion, the resolutions were adopted, and the report ordered to be printed in full in the Journal of the Convention.

Order was then taken for the election of the Standing Committee of the Diocese, the ballot being taken for each order separately.

The Right Rev. President appointed the Rev. Charles W. Coit and Mr. Edwin A. Himes as tellers, who collected the ballots, and announced the following result :

STANDING COMMITTEE OF THE DIOCESE.

Clerical.

REV. HENRY A. COIT, D. D.
REV. EDWARD A. RENOUF.
REV. DANIEL C. ROBERTS.

Lay.

MR. WILLIAM L. FOSTER.
MR. HORACE A. BROWN.
MR. JOHN HATCH.

The Rev. Charles J. Hendley addressed the Convention upon the subject of insurance of Church property, and moved that a committee of three be appointed to consider this matter and report to the next Convention. Adopted.

The chair appointed the Rev. Mr. Hendley and Messrs. George L. Balcom and J. Everett Sargent.

On motion of Mr. J. L. Farwell, unanimous consent was granted the Secretary to cast the vote of the Convention for Mr. George Olcott as Treasurer of the Diocese ; and thereupon the chair declared Mr. George Olcott unanimously reëlected to that office.

Order was taken for the election of the Board of Missions, the ballot being by orders, with the following result :

BOARD OF DIOCESAN MISSIONS.

Clerical.

REV. ITHAMAR W. BEARD.
REV. HENRY E. HOVEY.
REV. WILLIAM H. MORELAND.

Lay.

MR. FRANCIS L. ABBOT.
MR. A. B. THOMPSON.
MR. BENJAMIN C. DEAN.

On motion, the Secretary was directed to cause to be printed the usual number of 1,500 copies of the Journal of this Convention.

The Rev. Alfred Evan Johnson proposed the following resolution, which was adopted :

Resolved, That the thanks of the Convention be extended to the clergy, vestry, and parishioners of St. Paul's Church, Concord, for their liberal and cordial hospitality to its members.

Mr. James H. Gamble made some interesting remarks regarding the Jews, speaking of his personal interest in that people; also the Bishop of the Diocese, and the Rev. Joshua V. Himes, of South Dakota, the latter referring to the good work that has been and is being done by the Society in New York for the conversion of that people to Christianity.

The Rev. Lorin Webster offered and read the following paper, which was laid upon the table till the Convention of 1888:

WHEREAS, Almighty God, our heavenly Father, *sent* His only begotten Son, our Saviour Jesus Christ, into the world to establish His Kingdom on earth; and

Whereas, That same only begotten Son appointed that Kingdom unto His Apostles, saying,—“I appoint unto you a Kingdom, as my Father hath appointed unto me,” and then *sent* them into the world to work the ministry of reconciliation, saying, “As my Father hath *sent* me, even so *send* I you;” and

Whereas, The word Apostle is derived from a word that means to *send*, and those who were thus *sent* by our Lord also ordained men in two divers orders and *sent* them into the world to discharge the functions of those orders, by the authority that had been committed to them; and

Whereas, In the early days of the Church, and, indeed, until comparatively recent times, the first order of the Christian ministry exercised the Divine right of *Mission*, as well as of jurisdiction of the lower orders; and

Whereas, This Church to which we belong is a branch of the H Catholic and Apostolic Church, and in its formularies expressly recognizes the three orders of the Ministry, and in one of its collects authorizes its members to pray for “Ministers of Apostolic Succession;” but

Whereas, The Divine right of Mission is not now strictly exercised by our Bishops, and our method of inducting the lower orders of the Ministry to their work, savors more of modern and schismatical custom than of Apostolical and primitive precedent and practice; and

Whereas, We this week pray God to cleanse as well as to defend His Church;—therefore, be it

Resolved, That this Diocese of New Hampshire restore to its Bishop the Divine right of Mission, with all that the word, when used ecclesiastically, implies; and to that end be it also

Resolved, That this Diocese constitutionally so modify section 2 of Canon 11 of its book of Canons as to accord with our first resolution; and be it still further and finally

Resolved, That this Diocese present a Memorial to the next General Convention of this Church, praying for a return to Apostolic and primitive practice in *sending* Ministers to their work, and also praying for such legislation as may be necessary to accomplish this result.

No further business being proposed, after prayers said by the Rt. Rev. President, the Convention adjourned *sine die*.

Attest :

HORACE A. BROWN, *Secretary*.

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APPENDIX.

PAROCHIAL REPORTS.

ST. JOHN'S CHURCH, PORTSMOUTH.

REV. HENRY EMERSON HOVEY, RECTOR.

JOHN HATCH,	} Wardens.	SAMUEL R. GARDNER, Clerk.
GEORGE B. FRENCH,		ROBERT C. PEIRCE, Treasurer.

Baptisms: Infant, 21; adult, 10;—total, 31. Confirmed, 24. Communicants: Number last reported, 223; added by removal, 2; added anew, 24; lost by removal, 16; lost by death, 6; present number, 227; individual communions, 1,670. Marriages, 17. Burials, 25. Public Services: Sundays, 52; holy days, 20; other days, 99. Holy Communion (times celebrated): In public, 38; in private, as occasion calls. Sunday-school: Officers and teachers, 22; scholars, 119; adult Bible class—members, 33; average attendance, 18. Catechisings: 11. Offerings: Communion alms, \$296.23. Missions: Diocesan, \$147.03; Domestic, \$63.76 (mite-chests, \$19.30); Foreign, \$18.72; Mission to Jews, \$12. Various Sunday-school and Parochial objects, \$71.12. Offerings of Sunday-school: For Children's Home (Christmas), \$17.38; for Cottage hospital (Christmas), \$5.71; for Sunday-school banners (Easter), \$20.68. St. John's Guild: Church and Chancel chapter, \$36.62; Chapel chapter, \$31.95; Sunday-school chapter, 24.40; Choir chapter, \$17.00; Missionary chapter, \$241.40; Children's Home chapter, \$495; Hospital and Relief chapter—for hospital, \$222.53; for relief, \$21.67—244.20; Earnest Workers' chapter, \$105.78;—total of St. John's Guild, \$1,196.35.

In Epiphany the sum of \$375 was given to the Parish by Mrs. Frank J. Philbrick, in memory of the late Mrs. George Manent, whose husband was many years ago a warden of St. John's. This sum is to be used for "any permanent purpose connected with the Parish, at the discretion of the Rector, in consultation with the giver."

On the second Sunday in Lent, March 6th, a brass memorial cross for the altar was presented by Cornell Samuel and Caroline Louisa (Barnes) Franklin, on the occasion of their golden wedding, and in loving memory of their only daughter, Caroline Louisa, wife of George Lamb, who died July 9, 1862.

Miss Wentworth has generously undertaken the work of enlarging

the Sacristy of the Church, for the greater convenience of the clergy. This work is in progress at the assembling of the Convention.

The Rev. Alfred Elwyn, of Philadelphia, renders constant and valuable assistance in the services while he resides here during the summer of each year.

Emil Charles Pfeiffer and Arthur Horton Locke are Postulants for Holy Orders, pursuing their studies the one at Harvard University and the other at Dartmouth college.

A sewing-school, meeting on Wednesday afternoons in the Guild Room, is efficiently maintained by the Earnest Workers' chapter.

CHILDREN'S HOME. Receipts, \$1,457.33; expenditures, \$1,342.80; number of children, 21. The year at the home has been one of quiet and uneventful prosperity.

COTTAGE HOSPITAL. Receipts, \$957.97. The number of persons treated during the year has been 41 (of whom 32 were received at the hospital and 9 were attended at their own houses), being more than twice the number treated during the preceding year.

CHRIST CHURCH, PORTSMOUTH.

REV. HENRY EMERSON HOVEY, RECTOR.

JOHN H. SLATER (died Aug. 3, 1887), EDWIN B. PRIME,	} Wardens.	JOHN H. KNOX, Clerk. EDWIN B. PRIME, Treasurer.
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Baptisms: Infant, 9. Communicants: Present number, 12; individual communions, 209. Marriage, 1. Burials, 2. Public Services: Sundays, 52; holy days, 14. Altar Guild: Number of members, 7; offerings, \$34.94. Holy Communion (times celebrated), 10. Sunday-school: Officers and teachers, 8; scholars, 53. Catechisings (openly in the church), 11. Offerings: Parochial—Offertories and subscriptions, \$342.23; Communion alms, \$11.27. Special fund (insurance, etc.), \$446.41; Offerings of Sunday-school: For Sunday-school library (Christmas), \$20; for Cottage hospital (Easter), \$11.

During the year all the windows of the church which were not already covered with wire grilles to protect the glass were so covered, at an expense of \$70.

UNION CHURCH, WEST CLAREMONT.

REV. WILLIAM WILFRED CAMPBELL, RECTOR.

SOLON C. GRANNIS, JOHN F. JONES, JAMES P. UPHAM,	} Wardens.	GOWAN GILMORE, Clerk. DANIEL N. BOWKER, Treasurer.
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Baptisms: Infant, 3. Communicants: Number last reported, 61; present number, 61; actually communicating, 35. Marriages, 4. Burials, 3. Public Services: Sundays, every Sunday, weather permitting;

holy days, Christmas, Good Friday; other days, every Wednesday in Lent, holy week, and Christmas eve. Holy Communion (times celebrated): First Sunday in each month and on holy days proper. Offerings: Parochial—annual expenses (salaries, etc.), \$962.62; Aged and Infirm Clergy fund, \$6.03.

In addition to my work in West Claremont, I have held services at Trinity Church, Cornish, every Sunday that the weather permitted during the summer, and will continue to do so as long as the mildness of the season allows.

ST. ANDREW'S CHURCH, HOPKINTON.

REV. CHARLES A. MORRILL, RECTOR.

C. C. LORD, Clerk.

GEO. W. CURRIER, Treasurer.

Baptisms: Infant, 1. Confirmed, 1. Communicants: Number last reported, 33; added anew, 1; present number, 34; actually communicating, 20. Public Services: Sundays, single service; holy days, Christmas only. Holy Communion (times celebrated), monthly. Offerings: Parochial—annual expenses (salaries, etc.), \$41.25; paid rector, \$100. Communion alms, \$32.19. Orphans' Home, \$2.50. Episcopal fund, \$4.

ST. PETER'S CHURCH, DREWSVILLE.

REV. EDWARD A. RENOUF, RECTOR.

BOLIVAR LOVELL, }
CHAS. A. JEFFS, } Wardens.

CHAS. E. BECKWITH, Clerk.
HENRY E. PUTNAM, Treasurer.

Baptisms: Adult, 1. Confirmed: No visitation of the Bishop. Baptized persons, 40. Communicants: Number last reported, 34; present number, 34; actually communicating, 18. Public Services: Sundays, 37; holy days, 2. Holy Communion (times celebrated): In public, 13. Sunday-school: Not held this year from special causes. Offerings: Parochial—annual expenses (salaries, etc.), \$379 90; special expenses, \$22.67,—Communion alms, charities, and Church expenses. Missions: Diocesan, \$12; Domestic, \$7; Foreign, \$6. Orphans' Home, \$4.95. Episcopal fund, paid up. Other objects, \$13.52; Am. Ch. Build. Fd. Com., \$2.03; for Laundry at Orphans' Home, gift of an individual, \$5;—total, \$20.55.

The balance of last year was \$18.14; the collections were \$68.66, with gift of an individual, \$5;—in all, \$91.80. The charities above recorded amount to \$50.50, which with other expenses, \$39.67, show an expenditure of \$90.17, leaving a balance of \$1.63. Of these last mentioned expenses \$10 have been taken for payment on the horse-sheds, and \$4 have been given by individuals,—in all, \$14, leaving \$38 still to be paid. \$10.67 were expended for fuel and \$15 were paid the sexton.

At the last Easter meeting the Rector announced that henceforward

the cost of all repairs on the Church and parsonage would be defrayed from Church funds under his control. None receive charitable aid.

There is a movement on foot which may affect the future condition of this parish. The laboring population of Bellows Falls and the immediate vicinity complain of high rents, and land is wanting for the erection of dwellings near the centre of business. For two years past a young mechanic has taken a residence in Drewsville, and this week three additional families will move in who have already engaged houses. In a few years we shall know better the results of this movement.

S. PAUL'S CHURCH, CONCORD.

. RT. REV. WM. WOODRUFF NILES, D. D., RECTOR.

REV. DANIEL C. ROBERTS, VICE-RECTOR.

HORACE A. BROWN, } Wardens. J. BENJAMIN PALMER, Clerk.
GEORGE P. CLEAVES, } EDGAR H. WOODMAN, Treasurer.

Baptisms: Infant, 10; adult, 4;—total, 14. Confirmed, 21. Communicants: Number last reported, 262; added by removal, 9; added anew, 21; lost by removal, 14; lost by death, 6; present number, 272; actually communicating, 250. Marriages, 6. Burials, 15. Public Services; Sundays, 136; holy days, 83; other days, 44. Holy Communion (times celebrated), 49;—in public, 46; in private, 3. Sunday-school: Officers and teachers, 18; scholars, 92. Catechisings (openly in the church), 10.

Offerings: Parochial—Annual expenses (salaries, etc.), \$3,000; communion alms, \$163.33. Missions—Diocesan, \$232.08; Domestic, \$56.40. Foreign, \$46.35. Orphans' Home, \$75.39. Aged and Infirm Clergy Fund, \$27.09.

Other objects, viz.: S. Mary's School, \$178.49; Charleston, S. C., churches, \$41.85; Church work for colored people, \$19.04; Mission to Jews, \$13; Sewing-school, \$17.18; Christmas expenses—decorations, supper, and tree, \$150; Hospital, thank-offering, \$10; Altar fund, \$17.07; Easter Sunday-school celebration, \$49.50; Sunday-school offering for "Church Building Fund," \$20; offering in church, same, \$20; Trinity Church, Bermuda, by J. A. E., \$2,000; S. Peter's Church, on the island of S. George, Bermuda, J. A. E., \$500; Nashotah, J. A. E., \$5; Choir purposes, \$264.37;—total, \$3,041.13.

Woman's Auxiliary: Cash to Diocesan Missions, \$23; cash to Laundry fund, Orphans' Home, \$79.39; cash expenses of Diocesan Secretary, \$3; box to S. Mary's School, \$11.20; box to Missionary, \$167.72; total \$284.31.

During the year we have received a beautiful Eagle lecturn of polished brass, placed by the children of the late J. S. Abbot and Mrs. Abbot, in memory of their parents. Also, a walnut cover for the font, in memory of a young lady, deceased, and hangings, for altar and pulpit, of green and of violet.

A Sewing-school of 26 pupils has been successfully maintained, and a large number of garments cut, made, and given away.

The surplined choir has been kept in an excellent state of proficiency and discipline. Mr. F. E. Brown continues his faithful and laborious service as organist and choir-master.

The Vice-Rector has served through the year as chaplain at the Lunatic Asylum.

GRACE MISSION, EAST CONCORD.

REV. DANIEL C. ROBERTS, MISSIONARY IN CHARGE.

J. E. PECKER, } Warden.

E. J. LYLE, Treasurer.

MISS ELLEN CLOUGH, Secretary.

Communicants, 12. Services, 24. Attendance, good. Baptisms, 5, included in parochial report of St. Paul's Church. Offerings, as follows: Offertory and private additions thereto, \$160.62; Building fund, \$60; Interest on part of Building fund in bank, \$1.48; for Sunday-school, \$66.98; special offerings, \$20.40; Woman's Auxiliary, \$23.04;—total, \$332.52.

The Mission receives \$50 a year from the Board of Diocesan Missions, to be expended by the Missionary in horse and carriage hire. A portion of this remains unexpended at this date. The Sunday-school has about 25 names, with an average attendance of 19.

PENACOOK MISSION.

REV. THOS. G. VALPEY, MINISTER IN CHARGE.

F. D. FROST, Treasurer.

Baptisms: Infant, 5; adult, 5;—total, 10. Confirmed, 11. Baptized persons: Adults, 26; children, 8. Communicants: Number last reported, 9; added anew, 11; lost by removal, 1; lost by death, 1; present number, 18; actually communicating, 18. Marriages, 1. Burials, 1. Public Services: Once every Lord's Day. Holy Communion: Celebrated on the third Sunday of the month. Sunday-school (officers and teachers), 3; scholars, 10. Offerings: Parochial—Annual expenses (salaries, etc.), \$67.95; Communion alms (on three occasions), \$4.99; Missions: Domestic, \$10; Foreign, \$5; Orphans' Home, \$6; by the Sunday-school, \$15.50; other objects, Orphans' Home Laundry, \$5; for S. Mary's School, Concord, \$8.34;—total, \$122.78.

A great want of this Mission is a chapel.

CHAPEL OF S. PAUL'S SCHOOL.

Baptisms: Infants, 9; adults, 10;—total, 19. Confirmations, 49. Communicants: Number last reported, 145; present number, 160. Marriages, 3. Burials, 6. Sunday-school: Teachers, 5; scholars, 38; children of the Home, 26;—total, 64. Contributions: Missions—Diocesan, \$1,450; Domestic, \$100; Foreign, \$100; Bishop Morris for Oregon, \$100; Bishop Tuttle for Utah, \$100; Bishop Boone for China, \$100; Holy Cross Mission, \$100; Dunbarton Mission, \$125; Salmon Falls Mission, \$25; Orphans' Home, \$696.49; Episcopal Fund, \$100; Bishop's salary, \$100; S. Mary's School, \$150; Society for the Increase of

the Ministry, \$25; Deaf Mute Mission, \$25; Nashotah, \$25; Sufferers from the earthquake in South Carolina, \$150; Chapel expenses, \$315; charity, \$503; —total, \$4,289.49.

HENRY A. COTT.

MISSION OF CHRIST CHURCH, SALMON FALLS.

REV. ALFRED EVAN JOHNSON, RECTOR.

WM. H. MORTON, } Wardens. HERBERT E. HAMILTON, Clerk.
ORANGE S. BROWN, } NATHAN H. HILL, Treasurer.

Baptisms: Infant, 1;—total, 1. Confirmed, 3. Baptized persons, about 100. Communicants: Number last reported, 34; added by removal, 4; added anew, 3; lost by removal, 5; present number, 36; actually communicating, 27. Marriages, 2. Burials, 1. Public Services: Sundays, 120; holy days, 26; other days, 50. Holy Communion (times celebrated): In public, 37. Sunday-school: Officers and teachers, 7; scholars, 44. Catechisings (openly in the church), 2. Offerings: Parochial—Annual expenses (salaries, etc.), \$942; special expenses (additional church property, &c.), about \$550; Communion alms, \$10.14. Missions: Diocesan, \$18.47; Domestic, \$3.39; Foreign, \$11.62. Orphans' Home, \$5.12; Episcopal Fund, \$58; Aged and Infirm Clergy Fund, \$3; other objects, about \$50.

The new rectory was ready for occupancy on the day following the last session of the Diocesan Convention, and a year of use has proved it to be a thoroughly comfortable and convenient home.

On the eleventh day of November last the Bishop of the Diocese consecrated the church to the worship of Almighty God. The Bishop of Massachusetts, with a number of clergy from his Diocese as well as from New Hampshire, took part in the services, and an earnest and powerful sermon was preached by that constant friend of our work, the Rector of St. Paul's School. Church people from without were present in large numbers on the occasion. The church and rectory, standing side by side, and wholly free from incumbrance, form a goodly property, for which we may well be thankful to the Giver of all good things.

With the help of friends of the Mission we have been enabled this year to pay off the amount needed to complete our quota to the Episcopal Fund.

ST. THOMAS'S CHURCH, DOVER.

REV. I. W. BEARD, RECTOR.

GEORGE S. FROST, } Wardens. JOHN J. DUXBURY, Clerk.
JOHN M. STAPLES, } J. H. RICHARDSON, Treasurer.

Baptisms: Infant, 17; adult, 3;—total, 20. Confirmed, 6. Communicants: Number last reported, 190; added by removal, 2; added anew, 6; lost by removal, 2; lost by death, 3; present number, 193; actually communicating, 150. Marriages, 4. Burials, 10 in Parish, 11 out of Parish;—total, 21. Public Services: Sundays, 3 every Sunday;

holy days—Ascension and Christmas; Holy Week, twice each day; other days, Thanksgiving and Friday evenings. Holy Communion (times celebrated): In public, every Sunday, Ascension, Maundy-Thurs-day, Christmas, and Thanksgiving; in private, 1. Sunday-school: Officers and teachers, 22; scholars, 150. Catechisings (openly in the church), once a month. Offerings: Parochial—Annual expenses (salaries, etc.), \$1,815.51; special expenses, \$551.21; Communion alms, \$80. Missions: Diocesan, \$147.47; Domestic, \$9.50; Foreign, \$8.24; general (through Woman's Auxiliary), \$31.31;—total, \$49.05. Orphans' Home, \$11.85. Aged and Infirm Clergy Fund, \$4.84. Other objects, \$73.73.

The great need of the Parish is that of a rectory, new church, and chapel. A fund for a new church, rectory, and chapel, has already been started, and it is hoped that the work may be carried on vigorously, and that our need may be met in the immediate future.

GRACE CHURCH, MANCHESTER.

REV. HENRY E. COOKE, RECTOR.

BENJ. C. DEAN, } WARDENS. CHAS. B. BRADLEY, Clerk.
STEPHEN N. BOURNE, } JOSIAH CARPENTER, Treasurer.

Baptisms: Infant, 23; adult, 8;—total, 31. Confirmed, 29. Communicants: Number last reported, 225; added by removal, 33; added anew, 29; lost by removal, 2; lost by death, 3; present number, 282; actually communicating, 237. Marriages, 7. Burials, 22. Public Services: Sundays, 101; other days, 53. Holy Communion (times celebrated), 16; in public, 16. Sunday-school: Officers and teachers, 20; scholars, 133. Offerings: Parochial—Annual expenses (salaries, etc.), \$3,000; special expenses, \$3,597.13; Communion alms, \$100.77. Missions: Diocesan, \$140.09; Domestic, \$25; Foreign, \$71.61; Orphans' Home, \$25.19; Episcopal Fund, \$70.09; other objects, \$202.13.

The work of the past year has been most encouraging. The new Parish building has added greatly to our ability in work, and has rendered practical, activities which were burdened with hardships and large expenses before. The robing-room has been handsomely furnished as a gift from a friend of the Parish. The gift of a brass lectern of great beauty should also be noted. The spiritual life of the Parish is, we believe, growing stronger, and we are looking forward with great encouragement to the work of the coming winter.

TRINITY CHURCH, CLAREMONT.

REV. JAMES B. GOODRICH, RECTOR.

HENRY JUDKINS, } WARDENS. FRANK P. VOGL, Clerk.
CHARLES H. LONG, } GEORGE N. FARWELL, Treasurer.

Baptisms: Infant, 8; adult, 5;—total, 13. Confirmed, 6. Baptized persons, 261. Communicants: Number last reported, 180; added by removal, 4; added anew, 6; lost by removal, 9; lost by death, 5;

present number, 176; actually communicating, 148. Marriages, 4. Burials, 11. Public Services: Sundays, 119; holy days, 32; other days, 66. Holy Communion (times celebrated), 36; in public, 32; in private, 4. Sunday-school: Officers and teachers, 13; scholars, 80. Catechisings, regularly at sessions of the Sunday-school. Offerings: Parochial—Annual expenses (salaries, etc.), \$2,283.37; special expenses, \$523.23, of which \$308.23 were contributed by the Parish Aid Society; Communion alms, \$40.89. Missions: Diocesan, \$200; Domestic and Foreign, \$143 51, of which \$54.73 was the value of a box sent to a missionary by the Parish Aid Society, and \$37.89 were the Lent savings of the Sunday-school. Orphans' Home, \$53; Aged and Infirm Clergy Fund, \$17.46; Church Building Fund, \$20; Church Society for promoting Christianity amongst the Jews, \$12.37; Church Mission to Deaf Mutes, \$12.65; The Churches of Charleston, S. C., \$30.05; Rectory at Salmon Falls, \$14.88; other objects, \$305;—total, \$3 656.41.

ST. THOMAS'S CHURCH, HANOVER.

REV. ROBERT MAURICE BERKELEY, RECTOR.

Baptisms: Infant, 3; adult, 1;—total, 4. Confirmed, 1. Communicants: Number last reported, 40; added by removal, 1; lost by death, 2; present number, 45; actually communicating, 33. Burials, 4. Public Services: Sundays, 98; holy days, 8; other days, 78. Holy Communion (times celebrated), 44; in public, 42; in private, 2. Sunday-school: Officers and teachers, 4; scholars, 12. Offerings: Parochial—annual expenses (salaries, etc.), \$236.41. Missions: Diocesan, \$20.98. Domestic, \$9.71; Foreign, \$4.72. Orphans' Home, \$4.76. Other objects, \$2.50; colored people, Charleston, S. C., \$3.

ST. MARK'S CHURCH, ASHLAND.

REV. LORIN WEBSTER, RECTOR.

ERI G. CLAPP,	} Wardens.	J. F. KEYES, Clerk.
LOUIS N. SMYTHE,		MISS F. M. KEYES, Treasurer.

Baptisms: Infant, 8; adult, 5;—total, 13. Confirmed, 10. Communicants: Number last reported, 67; added by removal, 4; added anew, 12; lost by removal, 1; lost by death, 1; present number, 81; actually communicating, 67. Marriages, 5. Burials, 7. Public Services: Sundays, 121; holy days, 8; other days, 59. Holy Communion (times celebrated), 43; in public, 31; in private, 12. Sunday-school: Officers and teachers, 8; scholars, 53. Catechisings (openly in the church), 2. Offerings: Parochial—annual expenses (salaries, etc.), \$640; special expenses, \$120.79; Communion alms, \$23 63. Missions: Diocesan, \$20; Domestic, \$2.12; Foreign, \$4. Orphans' Home, \$7.13. Episcopal fund, \$3. Aged and Infirm Clergy fund, \$8.03. Other objects, \$659.74.

CHAPEL OF THE HOLY CROSS, HOLDERNESS SCHOOL.

REV. F. C. COOLBAUGH, RECTOR.

JAMES ROBIE, Treasurer.

Baptisms: Adult, 6. Confirmed, 14. Communicants: Number last reported, 42; Added by removal, 14; added anew, 14; lost by removal, 7; present number, 63; actually communicating, 63. Marriages, 2. Burials, 1. Public services: Sundays, 80; holy days, 10; other days, 422. Holy Communion (times celebrated), 10. Offerings: Parochial—annual expenses, \$143.06. Communion alms, \$32.95. Missions: Diocesan, \$13.58; Domestic, \$10; Foreign, \$10. Aged and Infirm Clergy Fund, \$11 94.

CHURCH OF THE GOOD SHEPHERD, NASHUA.

REV. WM. HALL MORELAND, RECTOR.

HENRY S. NORWELL, } Wardens. NATHANIEL W. SHEDD, Clerk.
JOSEPH P. WEST, } HENRY S. NORWELL, Treasurer.

Baptisms: Infant, 40; adult, 24;—total, 64. Confirmed, 27. Communicants: Number last reported, 232; added by removal, 13; added anew, 21; lost by removal, 5; lost by death, 2; present number, 265. Marriages, 5. Burials, 14. Public Services: Sundays, 156; holy days, 39; other days, 80. Holy Communion (times celebrated), 81; in public, 73; in private, 8. Sunday-school: Officers and teachers, 15; scholars, 125. Catechisings (openly in the church), 10. Offerings: Parochial—annual expenses (salaries, etc.), \$1,984.45; special expenses, \$478.30; Communion alms, \$33.70. Missions: Diocesan, \$130.72; Domestic, \$20.35; Foreign, \$3.10. Orphans' Home, \$26.30. Episcopal fund, \$295. Aged and Infirm Clergy fund, \$12.62. Other objects, \$32.75.

The list of communicants has been carefully revised, with the following results: Communicants resident in Nashua, 206; in Hudson, 20; in Merrimack, 6; in Milford, 5; in Pepperell, Mass., 4; residence unknown, 13; scattered, 11;—total, 265. Those whose residence is reported unknown are mostly those who have removed from the parish without warning to the Rector, or who have never been met by him, but whose names are still registered upon the parish books. Services have been held one Sunday in each month in a school-house at Hudson. A mission Sunday-school of twenty-two children and between forty and sixty adults has been gathered. Three children of the Mission have been baptized and six adults confirmed during the year. The offerings have been a little more than sufficient to pay expenses. No other religious service is held on Sundays within four miles of this portion of Hudson, and, as the Church has now twenty communicants resident there, there seems some prospect of establishing a permanent work. It has been called the Mission of All Saints, Hudson, N. H.

Communicants resident in the other towns mentioned have been vis-

ned by the Rector as time and opportunity permitted. The growing town of Milford offers a good field for missionary work.

In the number of public services in Sunday reported, Sunday-school services and Baptismal services are not included. Sermons and lectures during the year by the Rector, 17 on Sundays, 70 on week days, 27; by other clergy, 35.

Gifts to the parish during the year: Brass altar-desk, a memorial, by Miss Emma M. Price; fifty dollars for Sunday-school library books, from the Church Twenty Minutes Society; \$50, a thank-offering, for sustaining the church, by Earl J. Bixby; various gifts, by Ladies' Guild; flowers, and Amperss Wren for the walls of the church, by Charles W. Smith; embroidered air linen cloth, by Church Twenty Minutes Society.

The Woman's Auxiliary has given for missions, in cash, \$26.99, and one box valued at \$40. These amounts are not included in report of offerings for missions, above. Also, to Orphans' Home, Concord, \$26.30.

The quota of the parish to the Episcopal fund has been made up.

District visitors have been appointed. A branch of the St. Andrew's Brotherhood for Young Men has been established. A Choir Guild for members of the surplice choir has operated successfully. A volunteer choir of adults has been formed for services during the week.

ST. JAMES'S CHURCH, KEENE.

REV. LEONIDAS BRADLEY BALDWIN, RECTOR.

S. G. GRIFFIN, ;
H. H. STINE, ; Wardens.

DON H. WOODWARD, Clerk.
F. G. DORT, Treasurer.

Baptisms, Infant, 11; adult, 7.—Total, 18. Confirmed, 5. Communi-
cants: Number last reported, 130; added by removal, 7; added anew,
5; lost by removal, 1; lost by death, 1; present number, 134. Mar-
riages, 1. Burials, 12. Public Services: Sundays, 104; holy days, 23;
other days, 25. Holy Communion (times celebrated), 50; in public,
40; in private, 2. Sunday-school, Officers and teachers, 10; scholars,
50. Catechists (openly in the church), 10. Offerings: Parochial—
annual expenses (salaries, etc.), \$1,095.48; special expenses, \$925;
Communion alms, \$-3.41. Missions: Diocesan, \$77.40; Domestic,
\$20.72. Orphans' Home, \$19.57. Aged and Infirm Clergy fund,
\$15.75. Special offering of one family for Diocesan Missions, \$50.
For the Sunday-school, \$27.50. By the Woman's Auxiliary, 1 mission-
ary box, \$30; cash, \$33. To the Bishop of the Diocese, \$25. Other
objects, \$12.09. Total, \$2,983.79.

The Parish Aid Society, St. Mary's Guild, and St. Andrew's Guild
have, in their several lines of work, done efficient service in the Parish
during the year past. A comfortable house for a Rectory has been pur-
chased by the Parish. An expenditure of about \$425 has put this addi-
tion to the Church property in good repair.

Two ladies of the Parish have generously contributed \$500 to extin-
guish the outstanding indebtedness of the Parish; it now owes no debts
save the new one assumed this year in the purchase of the Rectory.

Liberality, earnestness, and Christian unanimity have characterized

the Parish during the past year, and there are abundant reasons for humbly and gratefully believing that God's blessing is resting upon us. The St. James Charitable Fund has now on deposit, in the Keene Guaranty Savings Bank, \$82.83.

For services obligingly rendered by the Rev. Mr. Renouf during Lent, while the Rector was temporarily disabled, grateful mention is made.

TRINITY CHURCH, TILTON.

REV. W. B. T. SMITH, RECTOR.

AMOS H. JONES, } Wardens. FRED A. CLEMENT, Clerk.
FRANCIS W. FLETCHER, } J. FRANK TAYLOR, Treasurer.

Baptisms: Infant, 5; adult, 7;—total, 12. Confirmed, 22. Baptized persons, 132. Communicants: Number last reported, 66; added by removal, 1; added anew, 18; lost by removal, 2; present number, 83; actually communicating, 74. Marriages, 2. Burials, 7. Public Services: Sundays, 102; holy days, 16; other days, 12. Holy Communion (times celebrated), 23; in public, 22; in private, 1. Sunday-school: Officers and teachers, 6; scholars, 30. Catechisings (openly in the church), 5. Offerings: Parochial—Annual expenses (salaries, etc.), \$1,445; special expenses, \$100; Communion alms, \$5.23. Missions: Diocesan, \$59; Domestic, \$19.20; Foreign, \$5. Orphans' Home, \$13; Episcopal Fund, \$10.68; Aged and Infirm Clergy Fund, \$4.53; other objects, \$10.

ST. PHILIP'S CHURCH, EPPING.

THE REV. DANIEL ROLLINS, DEACON, WITH THE DIOCESAN MISSIONARY.

Baptisms: Infant, 3. Communicants: Number last reported, 20; present number, 20. Public Services: Sundays, 13; other days, 5. Holy Communion (times celebrated), 3; in public, 3. Offerings: Parochial—Annual expenses (salaries, etc.), \$19.24; special expenses, \$26.14.

The church here was reopened for public services Friday evening, April 22. Except at the time of the Bishop's visitations there had been no services for some three years or more. An effort is making to secure services two Sundays in each month. The present interest and attendance is far better than we dared hope. The number of communicants is estimated above.

ST. STEPHEN'S CHURCH, PITTSFIELD.

THE REV. DANIEL ROLLINS, DEACON, WITH THE DIOCESAN MISSIONARY.

CLARENCE JOHNSON, } Wardens. E. O. SANDERSON, Clerk.
S. J. WINSLOW, } CLARENCE JOHNSON, Treasurer.

Baptisms: Infant, 2; adult, 1;—total, 3. Confirmed, 3. Communicants: Number last reported, 22; added by removal, 2; added anew,

3; present number, 27; actually communicating, 18. Marriages, 2. Burials, 2. Public Services: Sundays, 48; holy days, 3; other days, 18. Holy Communion (times celebrated), 9; in public, 8; in private, 1. Catechisings (openly in the church), 2. Offerings: Parochial—Annual expenses (salaries, etc.), \$180.07; special expenses, \$20.89;—total, \$200.96.

ST. LUKE'S CHURCH, CHARLESTOWN.

REV. CHARLES WHEELER COIT, M. A., RECTOR.

GEORGE OLCOTT, } Wardens. GEORGE OLCOTT, .
GEORGE S. BOND, } Clerk and Treasurer.

Baptisms: Infant, 9. Baptized persons, about 90. Communicants: Number last reported, 44; added by removal, 2; lost by removal, 2; lost by death, 1; present number, 43; actually communicating, 34. Marriages, 1. Burials, 7. Public Services: Sundays, 166; holy days, 53; other days, 46. Holy Communion (times celebrated), 59; in public, 54; in private, 5. Sunday-school: Officers and teachers, 8; scholars, 48. Catechisings (openly in the church), 2. Offerings: Parochial—Annual expenses (salaries, etc.), \$900; Communion alms, \$45.65. Missions: Diocesan, \$76.91; Domestic, \$5.31; Foreign, \$6.06. Orphans' Home, \$16.39; Episcopal Fund, \$5; Aged and Infirm Clergy Fund, \$10; other objects, \$102.63.

ST. MATTHEW'S CHURCH, GOFFSTOWN.

REV. W. H. CUTLER, RECTOR.

Baptisms: Adult, 1. Confirmed, 2. Communicants: Number last reported, 19; added by removal, 1; added anew, 2; lost by death, 1; present number, 21; actually communicating (average), 17. Burials, 2. Public services: Sundays, 104; holy days, 3. Holy Communion (times celebrated): In public, 16. Offerings: Parochial—annual expenses (salaries, etc.), \$147.65. Missions: Diocesan, \$5.59. Orphans' Home, \$2. Episcopal fund, \$4.

CHRIST CHURCH, EXETER.

REV. EDWARD GOODRIDGE, RECTOR.

ALFRED B. FOWLER, Warden. MISS CAROLINE E. HARRIS, Treasurer.

Baptisms: Infant, 7; adult, 2;—total, 9. Confirmed, 4. Baptized persons, 135. Communicants: Number last reported, 70; added by removal, 4; added anew, 4; lost by removal, 9; lost by death, 1; present number, 68. Marriages, 3. Burials, 8. Public Services: Sundays, 104; holy days, 30. Holy Communion (times celebrated), 35; in public, 34; in private, 1. Sunday-school: Officers and teachers, 7; scholars,

40. Offerings: Parochial—annual expenses (salaries, etc.) \$1.260.23. Missions: Diocesan, \$49.70; Domestic, \$14.85; Foreign, \$7.40. Aged and Infirm Clergy fund, \$21.77. Society for Conversion of Jews, \$5.38. For Charleston, S. C., \$14.04.

CHRIST CHURCH, NORTH CONWAY.

CHARLES A. PEABODY, } Wardens. HENRY C. TALLMAN, Clerk.
JAMES H. GAMBLE, } JAMES SCHOUER, Treasurer.

Baptisms: Infant, 11; adult, 1;—total, 12. Confirmed, 2. Baptized persons, 44. Communicants: Number last reported, 29; added anew, 2; present number, 31; actually communicating, 30. Marriages, 1. Public Services: Every Sunday from June to October; all holy days. Holy Communion (times celebrated), 21; in public, 20; in private, 1. Sunday-school: Officers and teachers, 2; scholars, 15. Catechisings (openly in the church), 1. Offerings: Parochial—special expenses, \$575; Communion alms, including general offerings, \$681.71. Missions: Diocesan, \$24.65; Foreign and Domestic, \$52.65. Orphans' Home, \$40.05. Episcopal fund, \$100. Aged and Infirm Clergy fund, \$24. Other objects, \$59, including \$25 towards liquidation of debt on S. Mary's School.

Grace Chapel, Kearsarge village, is a chapel of ease to Christ Church, North Conway. During the past winter services were held there by the Diocesan missionary, and during Christmas-tide he was ably assisted by the Rev. J. P. Conover. Much interest was manifested by the people generally. A brass lectern, brass vases, and a brass cross have been presented to Christ Church by various parties, and a Communion service, baptismal font, altar linen, and surplice to Grace Chapel; also, a set of rich altar vestings to Christ Church.

JAMES H. GAMBLE, Warden.

ALL SAINTS' CHURCH, LITTLETON.

REV. ISAAC PECK, PRIEST IN CHARGE.

Baptisms: Infant, 6; adult, 3;—total, 9. Confirmed, 5. Baptized persons, 93. Communicants: Number last reported, 36; added by removal, 2; added anew, 5; lost by removal, 1; present number, 42; actually communicating, 39. Burials, 6. Public Services: Sundays, 123; holy days, 45; other days, 48. Holy Communion (times celebrated), 78; in public, 58; in private, 20. Sunday-school: Officers and teachers, 5. Catechisings (openly in the church), 40. Offerings: Parochial—annual expenses (salaries, etc.), \$735.95; Communion alms, \$20.56. Missions: Diocesan, \$22.23; Domestic, \$5; Foreign, \$5.04. Orphans' Home, \$3.65. Aged and Infirm Clergy fund, \$10.70. Other objects, \$1.29. Sunday-school, for Orphans' Home, \$5.34; for General Missions, \$9.24.

The Church has received the gift of a neat 30-inch brass altar cross. The children of the Sunday-school have purchased an ash cover, with

brass mountings, for the font. Mainly through the industry of the ladies, appropriate antependia have been procured.

The property adjoining the church has been purchased, at an advantageous figure, for a Rectory. The Rectory fund sufficed to pay for this, except for a small mortgage of \$800. This mortgage has already been reduced over \$300 by the proceeds of a sale held by the ladies, and by the help of some in the parish.

MISSION OF ST. PAUL'S CHURCH, LANCASTER.

REV. CHARLES J. HENDLEY, B. D., RECTOR.

WILLIAM HEYWOOD, Warden.

Baptisms: Infant, 1. Communicants: Number last reported, 87; present number, 87; actually communicating, 35. Burials, 2. Public services: Sundays, 42; holy days, 2; other days, 21. Holy Communion: (times celebrated) 5. Sunday-school: Officers and teachers, 5; scholars, 20. Offerings: Parochial, \$87.53; Communion alms, \$12.86. Missions: Diocesan, \$3.25; Domestic, \$2; Foreign, \$1.25. Aged and Infirm Clergy Fund, \$5. Other objects, \$76.03.

MISSION CHURCH OF SAINT JOHN THE EVANGELIST DUNBARTON.

REV. EDWARD M. PARKER, PRIEST IN CHARGE.

Baptisms: Infant, 1; adult, 3;—total, 4. Confirmed, 2. Baptized persons, 31. Communicants: Number last reported, 14; added anew, 2; lost by removal, 5; present number, 11; actually communicating, 11. Marriages, 1. Burials, 2. Public services: Sundays, 59; holy days, 3. Holy Communion (times celebrated), 11. Sunday-school: Officers and teachers, 3; scholars, 25; Catechisings (openly in the church), 2. Offerings: Annual expenses, \$81.52. Missions: Diocesan, \$2.50; Domestic, \$3. Episcopal Fund, \$2.50. Aged and Infirm Clergy Fund, \$2.

Services have been held on three Sundays at East Weare village, in addition to those reported above, and the Priest in charge has been cordially invited to hold services regularly once a month, and as much oftener as may be possible.

MISSION CHURCH OF SAINT JOHN THE BAPTIST, WOLFE- BOROUGH JUNCTION.

REV. WILLIAM STANLEY EMERY, DEACON, IN CHARGE

CHARLES A. HACKETT, } Wardens. JOHN H. GARVIN, Clerk.
HIRAM W. NICHOLS, } JAMES W. GARVIN, Treasurer.

Baptisms: Infant, 4; adult, 4;—total, 8. Confirmed, 4. Baptized persons, 48. Communicants: Number last reported, 30; added by re-

moval, 2; added anew, 4; lost by removal, 4; present number, 32; actually communicating, 27. Burials. 1. Public services: Sundays, 103; Holy days and other days, 65. Holy Communion (times celebrated), 17. Sunday-school: Officers and teachers, 9; scholars, 26; Catechisings (openly in the church) frequent. Offerings: Parochial—annual expenses, \$229.80, special expenses, \$98.44; Missions: Diocesan, \$26.25; Domestic, \$10.87; Foreign, \$10.78. Orphans' Home, \$2. Other objects, \$131.72. Total contributions, \$509.95.

There is in hand a fund of \$100, to be used in digging a well for the Rectory. During the year land has been bought adjoining the church, and presented to the Diocese, to be held in trust for a village park. \$500 has also been given for improving this property.

The Rev. Wm. Lloyd Himes closed his work here on Easter Day, April 10, 1887. The Rev. Edward P. Little officiated the last two Sundays in April. The Rev. William Allan Fiske, LL. D., officiated during the months of May, June, July, and August. The Rev. W. Stanley Emery began his work September 1.

SAINT LUKE'S CHURCH, WOODSVILLE.

REV. HERBERT A. REMICK, RECTOR.

SAMUEL B. PAGE, {
GEO. A. DAVISON, } Wardens.

GEO. A. DAVISON,
Clerk and Treasurer.

Baptisms: Infant, 5; adult, 1;—total, 6. Confirmed, 5. Baptized persons, 115. Communicants: Number last reported, 60; added by removal, 5; added anew, 5; present number, 70; actually communicating, 55. Marriages, 3. Public services: Sundays, 103; holy days, 9; other days, 77. Holy Communion (times celebrated), 21. Sunday-school: Officers and teachers, 6. Catechisings (openly in the church), 5. Offerings: Parochial—annual expenses, \$400. Communion alms, \$17.23. Missions: Diocesan, \$15.50; general, \$11.88. Orphans' Home, \$3. Aged and Infirm Clergy Fund, \$2.50. Other objects, \$2.46.

CLAREMONT, Sept. 26, 1887.

I beg respectfully to report that during the conventional year I have officiated as follows: Preached 24 times; read Service 30 times; celebrated the Holy Communion 3 times; baptized 1 infant—all in the Diocese of New Hampshire.

CHAS. S. HALE.

The Rt. Rev. the Bishop of New Hampshire.

CAMBRIDGE, Mass., Sept. 27, 1887.

Rt. Rev. and Dear Sir:—

I beg leave to report that I have officiated on about one half of the Sundays of the last conventional year, in various places in the Diocese

of Massachusetts. I have also devoted some time to the study of the Semitic languages at Harvard University.

Very respectfully yours,

HENRY H. HAYNES.

The Rt. Rev. W. W. Niles, D. D.,

Bishop of New Hampshire.

148 State street, ALBANY, N. Y., Oct. 17, 1887.

My dear Bishop Niles :—

During the past conventional year I have been engaged a part of the time on Sundays in occasional duty, chiefly in the Dioceses of New Hampshire and Massachusetts. I have said the Morning or Evening Prayer 47 times, and delivered 44 sermons and addresses. I have celebrated the Holy Communion 12 times, baptized 2 infants, and said the Office at one burial.

Most truly and faithfully yours,

F. M. GRAY.

SEP 1887.

For Missions.	Places.	OFFERINGS.						
		Missions.		Orphans' Home.	Episcopal fund.	Aged and Infirm Clergy fund.	Other objects.	
		Domestic.	Foreign.					
.....	Portsmouth.....	\$ 63.76	\$ 18.72	.....	\$.....	\$.....	\$ 1,323.24
rch.....	Portsmouth.....	.....	.....	.....	.....	.....	.....
.....	Claremont (W.....	.....	.....	.....	.....	.....	.....
.....	Cornish.....	.....	.....	.....	.....	.....	.....
r's.....	Hopkinton.....	.....	.....	2.50	4.00	.....	.....
.....	Drewsville.....	7.00	6.00	4.95	.....	.....	16.00
.....	Concord.....	224.12	46.35	154.39	.....	27.09	3,205.50
tion.....	East Concord.....	23.04	.....	.....	.....	.....	309.48
.....	Penacook.....	10.00	5.00	11.00	.....	.....	15.50
St. Paul's School.	Concord.....	425.00	200.00	906.49	100.00	.....	1,128.00
urch.....	Salmon Falls.....	3.39	11.62	5.12	58.00	8.00	90.00	
s's.....	Dover.....	9.50	.....	.....	.....	4.88	73.73
.....	Manchester.....	25.00	71.61	25.19	70.09	.....	202.13
.....	Claremont.....	75.00	68.51	53.00	.....	17.46	394.95
us's.....	Hanover.....	9.71	4.72	4.76	.....	.....	5.50
s.....	Ashland.....	2.12	4.00	7.13	3.00	8.08	659.74	
.....	Holderness.....	10.00	10.00	.....	.....	11.95	.....
Good Shepherd..	Nashua.....	20.35	3.10	26.30	296.00	12.62	32.75	
's.....	Keene.....	20.72	.....	19.57	.....	10.75	150.59
.....	Tilton.....	19.20	5.00	13.00	10.68	4.58	10.00	
's.....	Epping.....	.....	.....	.....	.....	.....	.....
en's.....	Pittsfield.....	.....	.....	.....	.....	.....	.....
s.....	Charlestown.....	5.31	6.09	16.39	5.00	10.00	102.68	
ew's.....	Goffstown.....	.....	.....	2.00	4.00	.....	.....
urch.....	Exeter.....	14.85	7.40	.....	.....	21.77	19.42
hurch.....	North Conway.....	27.65	25.00	40.05	100.00	24.00	59.00	
s'.....	Littleton.....	5.00	5.04	3.65	.....	10.70	1.29
s.....	Lancaster.....	2.00	1.25	.....	.....	5.00	.....
s.....	Dunbarton.....	3.00	.....	.....	2.50	2.00	.....
Baptist.....	Wolfeboro' Jun.....	10.87	10.87	2.00	.....	.....	181.72
s.....	Woodsville.....	11.88	.....	3.00	.....	2.30	2.46
		\$911.04	\$1,084.60	\$546.90	\$1,390.49	\$652.27	\$176.28	\$8,033.63

• Report of Sunapee, and individuals.

CH. D.
1901

THE ORPHANS' HOME, CONCORD, N. H.

That it may please Thee to defend and provide for the fatherless children—
We beseech Thee to hear us, good Lord.

FORM OF A BEQUEST TO THE ORPHANS' HOME, CONCORD, N. H.

I give and bequeath to the Orphans' Home, Concord, N. H., the sum
of dollars.

MODE OF CONTRIBUTING TO THE SUPPORT OF THE HOME.

- 1st. Annual subscriptions for the support of beneficiaries, or for general expenses.
 - 2d. Donations of money, provisions, clothing, and household supplies.
 - 3d. Subscriptions or donations for support of children. The present rate is \$60 per annum for each child.
 - 4th. For building fund.
 - 5th. Bequests to be applied as directed by the testator.
 - 6th. Subscriptions or donations to be used, by those in charge of the internal management of the Home, for support of children not otherwise provided for.
-

TRUSTEES.

Rt. Rev. W. W. NILES, D. D., *President.*
Rev. HENRY A. COIT, D. D.
Rev. JOSEPH H. COIT, D. D., *Treasurer and Clerk.*
Hon. JOSIAH MINOT.
JOHN L. FARWELL, Esq.

Treasurer of Current Expenses: MARY B. COIT, S. Paul's School,
Concord.

During the past year the Home has enjoyed the accustomed blessings of health and peace. The number of children has been about the same, and there has been a fair degree of improvement among them. Fortunately there is little of variety or exciting material in our annals. The work is faithfully done, and goes quietly on; and we hope and believe that it has His approval to whose service it is consecrated.

We have the pleasant duty of recording another generous remembrance in the bequest of Mrs. Elisabeth C. Hill, made up, by the kindness of her husband and family, to the amount intended by the donor. We do here gratefully enrol Mrs. Hill's name in the increasing list of our benefactors.

The effort of Mrs. D. C. Roberts and other ladies mentioned in our last report has met with gratifying success, and a very considerable sum has been raised for providing the suitable laundry of which the Home is much in need. We trust that another year we may be able to announce the addition, not only of a laundry, but also of a permanent building adapted to the growing wants of the Institution. The first steps have already been taken towards this result.

Meanwhile, the current expenses of the Home must be provided for; the large household must be clothed, warmed, and fed; must have efficient care-taking, and thorough instruction in elementary English branches, and in homely domestic work. The need of generous, systematic giving, therefore, is as great as ever, and we earnestly hope that this will not be overlooked by our friends.

The Rev. Thomas J. Drumm, of S. Paul's School, has taken up Mr. Emery's work, and held a very useful short service, with instruction, every Wednesday afternoon of the School year. Our thanks are due to him for his disinterested and efficient labours.

May the Home be blessed with steady growth and expanding usefulness in the years to come, and may it take firm root as one of the permanent and cherished Institutions of the Diocese. Above all, may it be a true Home of the Good Shepherd, where He will deign to abide, to bless the children and those who are striving to lead them in the right way, and to plant among them the fear and love of His Holy Name.

THE ORPHANS' HOME,
IN ACCOUNT WITH MARY B. COIT,
Treasurer of Current Expenses.

Balance, Sept. 1, 1886, \$73 21

CASH RECEIVED.

Contributions,	\$1,553.91	
Board of children,	386.70	
Interest,	1,019.70	
	<hr/>	\$2,960.31
		<hr/>
		\$3,033.52

CASH EXPENDED.

Salaries and wages,	\$973.75	
Provisions,	633.03	
Fuel,	190.00	
Clothing,	21.97	
Boots and shoes,	66.65	
Household,	91.87	
Repairs and garden,	257.84	
Incidental expenses,	78.93	
School expenses,	4.09	
Paid treasurer on account building fund,	20.00	
" " of laundry fund,	11.81	
	<hr/>	\$2,349.94
		<hr/>
Balance, Sept. 1, 1887,		\$683.58

CONTRIBUTIONS.

Christ Church, North Conway,	\$16.05
Trinity Church, Tilton (1885),	9.00
" " "	13.00
St. Luke's, Woodsville,	3.00
" " additional,	3.00
All Saints' Church, Littleton,	3.65
" " " for laundry,	5.34
St. Thomas's Church, Hanover,	4.76
Grace Church, Manchester,	25.19
Mrs. Benjamin C. Dean, Manchester,	5.00
St. Andrew's Church, Hopkinton,	2.50

Mr. Herman Greene, Hopkinton,	\$5.00
Miss Lucy A. Lerner, in memory of E. T. Lerner,	5.00
Penacook Mission,	6.00
Christ Church, Salmon Falls,	5.12
Trinity Church, Claremont,	50.00
Thank-offering from parishioner of Trinity Church, Claremont,	3.00
St. Thomas's Church, Dover,	11.85
St. Mark's Church, Ashland,	7.13
St. James's Church, Keene,	8.15
" " " Sunday-school,	5.42
Money made by the Misses Hayward, Crosby, and Dodge,	6.00
St. Peter's Church, Drewsville,	4.95
Church of St. John the Baptist, Wolfeborough,	2.00
St. Matthew's Church, Goffstown,	2.00
St. Luke's Church, Charlestown,	16.39
Sunday-school, St. Luke's Church, Charlestown, special for support of a child,	19.00
Rev C. W. Coit,	5.00
Mr. Geo. Olcott,	25.00
A friend from Dunbarton,	15.00
St. Paul's Church, Concord,	63.00
Dr. Hiland,	5.00
Mr. P. B. Cogswell,	5.00
Mrs. Nathaniel White,	25.00
Stevens & Duncklee,	10.00
Underhill & Kittredge,	3.00
Concord Female Charitable Society,	20.00
A. Perley Fitch,	5.00
Richardson & Adams,	5.00
J. C. French,	10.00
Mrs. James R. Hill,	20.00
Miss Cora Hill,	10.00
Mrs. L. D. Stevens,	2.00
Mrs. Carroll,	5.00
" " for laundry,	1.00
Mrs Hutchins,	5.00
Mrs. Schütz,	5.00
Mrs. George Minot,	1.00
Mrs. H. E. W.,	3.00
Mrs. Dr. Tebbetts,	5.00
Miss Gainforth,	2.00
E. H. Rollins & Son,	10.00
C. W. Woodward & Co.,	10.00

Mrs. William L. Foster,	\$5.00
Mrs. Gerald Wyman,	10 00
Mr. J. H. Pearson,	50.00
Mr. Twombly,	1.00
Mrs. J. A. Eames,	10.00
Rev. and Mrs. E. A. Renouf, for building fund, 1886,	10.00
Rev. E. A. Renouf,	30.00
Mrs. E. A. Renouf,	20.00
Rev. and Mrs. E. A. Renouf, for building fund, 1887,	10.00
Rev. E. A. Renouf,	25.00
Mrs. E. A. Renouf,	15.00
Chapel of S. Paul's School,	434.49
Rev. John Hargate,	20.00
Mr. and Mrs. J. M. Coit,	5.00
Mrs. H. A. Copeland,	5.00
Rev. T. J. Drumm,	5.00
Mr. E. Spanhoofd,	5.00
Mrs. L. C. Dole,	3.00
Mrs. Crocker,	1.00
Mr. William H. Foster,	5.00
Joseph H. Coit, Jr.,	5.00
Mrs. H. W. Flint,	3.00
Mr. W. W. Flint,	5.00
Mrs. Troop,	1.00
Mr. Flanders,	10.00
Miss Hart,	1.00
Mrs. Thomas Hill,	1.00
Miss Agnes Moore,	1.00
Miss Rebecca Isaacs,	.50
Miss M. F. Radley,	1.00
Rev. J. P. C.,	10 00
Rev. and Mrs. E. M. Parker,	5.00
Rev. T. G. Valpey,	15.00
Clifford Hanscom,	10.00
Miss Muller,	1.00
Mr. William H. Bates,	1.00
George D. Bradford,	5.00
Lower School Club,	4 08
First Form,	8.25
Second Form,	22.30
Third Form,	22.52
Fourth Form,	40.35
Fifth Form,	40.00

Sixth Form,	\$25.00
Miss E. B. Wheeler, Philadelphia,	50.00
Mr. Mitchell Harrison, “	50.00
Mrs. C. H. Norton,	5.00
Mrs. Hutchinson, Sewickley, Penn.,	10.00
Mrs. Odle Close, Croton Falls, N. Y.,	2.00
Isaac N. Abbott,	1.00
Mrs. L. P. Harding, Syracuse,	5.00
Cash,	1 99
Mrs. Elisabeth C. Hill, for laundry,	3.39
Orphans' box,	6.34

DONATIONS FOR 1887.

Package clothing and books,	Miss Lang, Concord, N. H.
Apples,	Mrs. Flint, Millville.
2 prs. knitted woollen stockings,	Mrs. Eames, Concord, N. H.
1 gal. pickles,	Mrs. Dole, S. Paul's School.
3 children's dresses, 1 apron,	Mrs. Dr. Wallace Russell.
1 boy's suit,	Mrs. Pierce, Concord.
2 blouse waists,	Mrs. Taylor, Concord.
1 night-dress,	Mrs. Crowley, Concord.
$\frac{1}{2}$ bush. apples, $\frac{1}{2}$ bush. beans, salt pork,	A friend from Dunbarton.
3 shirts, 1 cap,	S. Paul's School.
4 night-dresses,	Miss Mary D. Parker, Portsmouth, N. H.
4 sheets,	St. Luke's Church, Woodsville, N. H.
1 lb. candy,	Rev. Stanley Emery, S. Paul's School.
1 box sweet biscuits,	O. King, S. Paul's School.
2 hats, 3 dresses, 3 waists, 2 prs. merino drawers, 4 prs. cotton drawers, 1 coat, 1 game, 1 dressing-gown, 1 boy's suit, 3 collars, 1 flannel skirt,	Ladies' Sewing Society and Sunday-school, St. Thomas's Church, Hanover, N. H.
5 collars, 4 prs. cuffs, 2 prs. flannel drawers, 2 flannel vests, 1 pr. stockings,	S. Paul's School.
Box sea-shells,	
1 wrap, 1 see-saw,	Mrs. Morrill, S. Paul's School.
3 turkeys,	A friend, S. Paul's School.
10 prs. cotton-flannel drawers,	Ashland, N. H.
Package second-hand clothing,	S. Paul's School.
8 boys' shirts, 6 prs. girls' drawers, 2 prs. mittens, books, pictures, papers, and toys,	St. Luke's Society, Charlestown, N. H.
1 book,	Arthur Olney, Charlestown, N. H.
Doll's tea-set, 25 cents,	Willard Spencer, Charlestown.
1 ulster,	Mrs. Helen E. Walker.
2 books,	Willie and Fanny Stevens.

Girl's coat,	Mrs. Nath. White, Jr.
2 doz. spools thread,	Mrs. Niles.
1 suit boys' clothing, 6 towels, 10 lbs. soap,	Mrs. J. E. Sargent.
Crash,	Mrs. Hammond, Millville.
1 table-cloth,	Mrs. Geo. E. Tinker.
1 table-cloth,	Mrs. Wm. Taylor.
2 hats, 1 pr. blankets,	Mrs. Geo. G. Gorham.
7 yds. gingham, 5 yds. print,	A friend.
Coal-scuttle, fire-shovel, dominoes,	Mrs. Nelson.
Boy's coat, books, and toys,	Mrs. J. N. Patterson.
5 waists, 2 undershirts,	Anna C. Hammond.
1 overcoat, 2 night-dresses, 1 book, 2 pounds coffee,	Mrs. I. W. Hammond.
4 sheets,	Mrs. J. M. Hill.
Toy.	Miss Mary Hutchins.
Books and toys,	Aldrich White.
Doll's cradle and bedding, work-basket, games, Cora and Mabel Russell.	
4 shirt waists, 4 collars, 2 prs. cuffs,	Mrs. E. P. Schütz.
Ottoman quilt,	Young Bros.
1 table-cloth,	Mrs. Stillman Humphrey.
1 table-cloth,	Mrs. O. Morrill.
1 table-cloth,	Mrs. E. P. Schütz.
1 table-cloth,	Miss Mary Pierce.
1 table-cloth,	Mrs. F. A. Stillings.
2 table-cloths,	Mrs. Henry W. Stevens.
1 pr. mittens,	A friend.
2 prs. boys' under-drawers,	Mrs. Huntington.
Books and paint-box,	Cora and Mabel Russell.
2 prs. stockings,	Mrs. Belknap.
1 doz. napkins, 3 papers pins, 6 dressing-combs, 6 spools thread,	Mrs. J. A. Hill.
8 parlour balls, knitted by Mrs. K. White, Brooklyn, N. Y., 86 yrs. old.	Richardson & Adams.
6 caps, 9 prs. mittens,	C. W. Clarke.
Shoes,	Mrs. J. E. Dwight.
1 pr. mittens, 3 collars, 6 handkerchiefs, 4 merino vests, 5 yds. flannel,	Unknown giver.
9 prs. stockings, 6 prs. mittens,	Mrs. D. C. Roberts.
4 jars preserved fruit, 9 yds. gingham,	Miss Mabel Dwight.
10 lbs. sugar, 2 doz. oranges,	C. W. Woodward & Co.
4 yds. cloth,	Geo. H. Moore.
1 pr. misses' shoes,	
6 slates, 2 packages lead pencils, 2 packages slate pencils, drawing-books,	Mr. Galloway.

5 prs. stockings, 1 jersey, 3 dresses, 4 shirts, 1 flannel waist, 4 skirts,
1 pr. night-drawers, 1 new print dress, and several other articles,

1 bbl. crackers,

1 bbl. flour,

1 bbl. flour,

1 bbl. flour,

1 bbl. flour,

2 boxes soap,

4 prs. shoes,

3 pies, 1 loaf of bread,

1 doz. sugar cookies,

2 pies,

$\frac{1}{2}$ doz. cups and saucers, $\frac{1}{2}$ doz. plates,

Parcel second-hand clothing and shoes,

20 pounds maple sugar,

1 box clothes-pins,

1 cake,

Package containing toys and books,

8 night-gowns, 6 pillow-cases, 7 sheets,

Package second-hand clothing,

1 turkey,

Christmas cards,

3 turkeys,

8 prs. stockings, 1 boy's coat, 1 cap, 13 print remnants,

30 Christmas cards,

Paper doll for Maddie,

Package clothing,

1 package broom, 1 package granum,

1 girl's jacket,

6 sheets, 6 flannel shirts, 2 scrap-books, 1 set reins,

4 cakes soap,

2 prs. stockings,

1 $\frac{1}{2}$ yds. Canton flannel,

1 dress, 1 flannel skirt,

3 prs. mittens,

Clothing, 1 mince pie, ice-cream,

Box of cakes,

Parcel cards and books,

Mrs. J. B. Palmer.

Norris & Crockett.

Miss Marguerite Campbell, S. Paul's School.

Humphrey, Dodge & Smith.

Woodworth & Co.

Brown & Abbott.

Fred Reed & Co.

J. C. French.

Mrs. Hammond, Millville.

Mrs. Willcox.

Mrs. Belknap.

A. R. Ayres.

S. Paul's School.

Amos Blanchard.

Mrs. D. A. Warde.

Mrs. John Clark.

Rev. W. Stanley Emery.

Woman's Auxiliary, Exeter, N. H.

S. Paul's School.

G. B. Emmons.

P. Woodman, Dover, N. H.

A friend.

Mrs. Benjamin Dean, Manchester, N. H.

E. C. Eastman.

Sadie Clark, Charlestown.

Mrs. J. S. Kent, Lawrence, Mass.

Master Carleton Clapp, Ashland, N. H.

Charlestown, N. H.

Woman's Auxiliary, Dover, N. H.

L. W. Robinson.

Miss Miller, Croton Falls, N. Y.

Miss Frances Close, Croton Falls.

Miss Mary Pierce.

Mrs. Troop, S. Paul's School.

A friend, S. Paul's School.

Odd-Fellows, Concord.

Miss Alice Goodrich, Claremont, N. H.

8 prs. shoes,	Miss Mary Pierce.
4 prs. trousers, 3 coats,	Mrs. Andrew Hill.
Christmas cards, George P. and Fred L. Hutchins, Charlestown, N. H.	
2 prs. mittens, 1 pr. gaiters, 1 knitted scarf,	
	Mrs. Troop, S. Paul's School.
3 aprons, 1 jacket,	Mrs. R. W. Williams, Concord, N. H.
9 yds. print, 5 yds. bleached cotton,	Mrs. W. P. Hill.
2 packages papers,	Miss Helen E. Clapp, Ashland, N. H.
Box of papers and cards,	"Busy Bee," Ashland, N. H.
2½ doz. oranges,	A friend, S. Paul's School.
Easter card,	A friend.
2 sheets, 2 pillow-cases, 2 prs. drawers, Woman's Aux., East Concord.	
Clothing,	Miss Palmer, Concord.
6 prs. stocking, 3 suits boys' clothing, 3 dresses, 1 apron, 1 boy's jacket,	
1 Jersey, 2 prs. under-vests, 1 shirt, 1 hat, 1 cap, 2 prs. drawers, 1	
white skirt, 1 night-dress, 1 blouse, 1 tie, 1 belt, clothing,	
	Mrs. Benjamin C. Dean, Manchester, N. H.
1 box cake,	Mrs. Niles.
1 cake,	Miss I. Badger.
8 aprons, 5 prs. trousers,	Ladies' Auxiliary, Tilton, N. H.
2 bush. potatoes, pork,	A friend, Dunbarton.
2 shirt waists, 1 shirt, 1 dress, 4 prs. shoes, clothing,	
	Mrs. Hutchins, Concord, N. H.
1 bottle eye-wash,	Dr. Shad. Morrill.
Medicine and medical attendance,	Dr. Hiland.
"Youth's Companion," for one year,	
	"Grace House," through Miss Emily Vernon.
1 bound volume "Chatterbox,"	Gray Casement, S. Paul's School.
Express charges,	Mr. J. H. S. Willcox, S. Paul's School.
Printing reports,	Republican Press Association.

REPORT OF COMMITTEE OF THE WOMAN'S AUXILIARY,

Appointed to secure funds for the building of a Laundry at the Diocesan Orphans' Home.

The contributions are as follows :

Ashland, St. Mark's Church,	\$15.29
Charlestown, St. Luke's Church,	53.00
Claremont, Trinity Church,	34.08
Concord, St. Paul's Church,	146.24
North Conway, Christ Church,	10.00
Dover, St. Thomas's Church,	25.00
Drewsville, St. Peter's Church,	5.00
Exeter, Christ Church,	10.00
East Concord, Grace Mission,	6.00
Goffstown, St. Matthew's Church,	4.25
Hopkinton, St. Andrew's Church,	13.00
Keene, St. James's Church,	10.00
Lancaster, St. Paul's Church,	3.50
Littleton, All Saints' Church,	5.34
Nashua, Church of the Good Shepherd,	26.30
Penacook Mission,	5.00
Portsmouth, St. John's Church,	10.00
Salmon Falls, Christ Church,	5.00
Chapel of S. Paul's School,	\$25.00
Dividends to Oct. 1, 1887,	13.87
Making a total of	<hr/> \$425.87

This amount is on deposit in the Merrimack Savings Bank.

We hope to continue the contributions until enough is secured to build a laundry.

THE COMMITTEE.

ORDER OF PROCEEDINGS.

WEDNESDAY, A. M.

I. The Holy Communion at an hour not later than 9 o'clock, after which the Convention shall proceed to its organization, and shall be called to order by the Bishop, or, in his absence, by the President of the Standing Committee.

II. The President shall lay upon the table the Roll of the Clergy entitled to seats, as required by Canon I. This Roll shall be arranged according to the date of Canonical residence in this Diocese, and shall be called by the Secretary of the last Convention, or by a Secretary *pro tempore* appointed by the President.

III. The credentials of Lay Deputies shall then be received, and referred to a Committee on Credentials, of three members, after whose report the Roll of Lay Deputies shall be called.

IV. A quorum being present, the President shall announce the Convention duly organized; after which the first business shall be the election of a Secretary, except in case of the absence of the Bishop, when a President shall be first elected, according to Article 7 of the Constitution.

V. The President shall appoint the following Committees:

1. *On New Parishes*, six members.
2. *On Canons and Other Business*, three clergymen and two laymen.
3. *On Finance*, one clergyman and four laymen.
4. *On Unfinished Business*, three members.
5. *On Christian Education*, five members.

VI. Applications for the admission of New Parishes, and Financial Reports, shall be presented, and referred to the proper Committee.

VII. The Report of the *Standing Committee* of the Diocese shall be presented.

VIII. The Bishop's *Address or Charge*, and appointment of Special Committees on the same, if required, shall then be in order. But if the Bishop so prefer, his Address or Charge shall be in order at any other time during the session of the Convention.

IX. Notices, motions, resolutions, and miscellaneous business.

X. Reports shall be called for in the following order :

1. The Committee on *New Parishes*.
2. The Committee on *Canons, and Other Business*.
3. The Committee on *Finance*.
4. The Committee on *Unfinished Business*.
5. The Committee on *Christian Education*.
6. The Treasurer of the Diocese.
7. The Treasurer and the Secretary of the Board of Missions of the Diocese.
8. The Registrar of the Convention.
9. Special Committees, in order of appointment.

XI. Election of officers in the following order :

1. The Standing Committee of the Diocese.
2. The Treasurer of the Diocese.
3. The Board of Missions.
4. Deputies to General Convention.
5. Trustees of the General Theological Seminary.
6. Members of the Board of Trustees of the Diocese.

XII. Unfinished business of the last Convention.

XIII. Order shall be taken for the printing of the Journal.

XIV. Order shall be taken for the place of the next Convention.

XV. Miscellaneous Business.

RULES OF ORDER.

1. The Holy Communion shall be celebrated every day during the session of the Convention.

2. When the President takes the chair, he shall call the Convention to order; and every member shall remain in his seat unless he rise to address the chair.

3. The President shall speak to points of order in preference to other members, and shall decide questions of order, subject to an appeal to the Convention by any member.

4. When the Convention is equally divided, the President shall decide the question by his vote; and when his vote, if given to the minority, shall make an equal division, it shall also be his duty to vote, and in such case the question shall be lost.

5. When a member is about to speak upon any question, or deliver any matter to the Convention, he shall rise from his seat and address himself to the President.

6. All committees shall be appointed by the President, unless otherwise ordered by the Convention.

7. No member shall absent himself from the service of the Convention without leave, if he be able to attend.

8. No member shall speak more than twice to the same question without leave of the Convention, nor more than once until every member wishing to speak shall have spoken.

9. Every member who shall be in the Convention when a question is put shall give his vote, unless excused for special reasons before a division.

10. When a motion is made and seconded, it shall be stated by the President before being debated, and shall be reduced to writing, if so required by the President.

11. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone to a certain time, to commit, to amend, or to postpone indefinitely—which several motions shall have precedence in the order in which they are arranged.

12. A motion to adjourn shall always be in order; that, and the motion to lay on the table, shall always be decided without debate.

13. When a motion has been decided in the affirmative or the negative, it shall be in order for any member in the majority to move for a reconsideration thereof on the same day.

14. No question shall be taken on any report, unless upon a motion to print or recommit it; but reports shall, as of course, lie upon the table. If a committee deem any action of the Convention desirable, it shall be their duty to present, in writing, such Resolutions, Acts, or Canons as they may think proper to offer, which only shall be subject to the action of the Convention.

15. The Rules of Order and the Order of Proceedings shall be printed with the Journal of last Convention.

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[REDACTED]

NOTICE.

The Eighty-seventh Annual Convention of the Protestant Episcopal Church, in the Diocese of New Hampshire, will be held in St. Paul's Church, Concord, on the second Wednesday of November, 1887, at 9 o'clock A. M. On Tuesday evening, preceding the Convention, there will be Evening Prayer and a Missionary Service in St. Paul's Church, Concord.

CONCORD, October, 1887.

HORACE A. BROWN,
Secretary of the Convention.

CANON 15.

SPECIAL OFFERTORIES.

It shall be the duty of the Minister of every congregation in this Diocese to make collections for the following objects:

1. For the increase of the Permanent Fund for the support of the Episcopate, in accordance with Canon 13, Section 2, annually on the first Sunday in Lent, or on some convenient Sunday near thereto.

2. For the relief of Aged and Infirm Clergymen of this Diocese, and of Widows and Orphans of Clergymen, annually on Whit Sunday, or on a Sunday near thereto.

3. For Diocesan Missions, annually on Easter Day, and on the first Sunday in October, or on some other Sunday early in the Autumn, at the Minister's discretion.

4. For the Diocesan Orphans' Home, annually, on Thanksgiving Day, or on Christmas Day, or on some Sunday near to one of these days.

CANON 12 (*General Convention*).

§ 1. A communicant removing from one parish to another shall procure from the Rector (if any) of the Parish of his last residence, or, if there be no Rector, from one of the Wardens, a certificate stating that he or she is a communicant in good standing, and the Rector of the Parish or Congregation to which he or she removes shall not be required to receive him or her as a communicant until such letter is produced.

[FORM OF CERTIFICATE.]

In the name of the Father and of the Son and of the Holy Ghost, Amen.

_____, a communicant in good standing in _____ Church,
_____, N. H., is hereby commended to the pastoral care of _____,
of _____ Church, _____

Signed, _____

_____, 18 _____

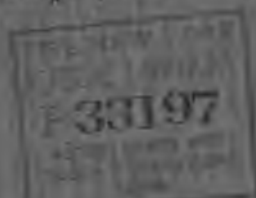
CERTIFICATE OF LAY DELEGATES.

At the Annual Parish Meeting of _____ Church of _____, on the _____ day of _____ [last or first], A— B—, C— D—, and E— F— were duly elected Delegates to the Convention of this Diocese, to be held at _____, on _____ next, and G— H—, I— K—, and L— M— were also chosen as substitutes.

(Signed)

_____, *Parish Clerk.*
(Or Rector or Warden, as the case may be.)

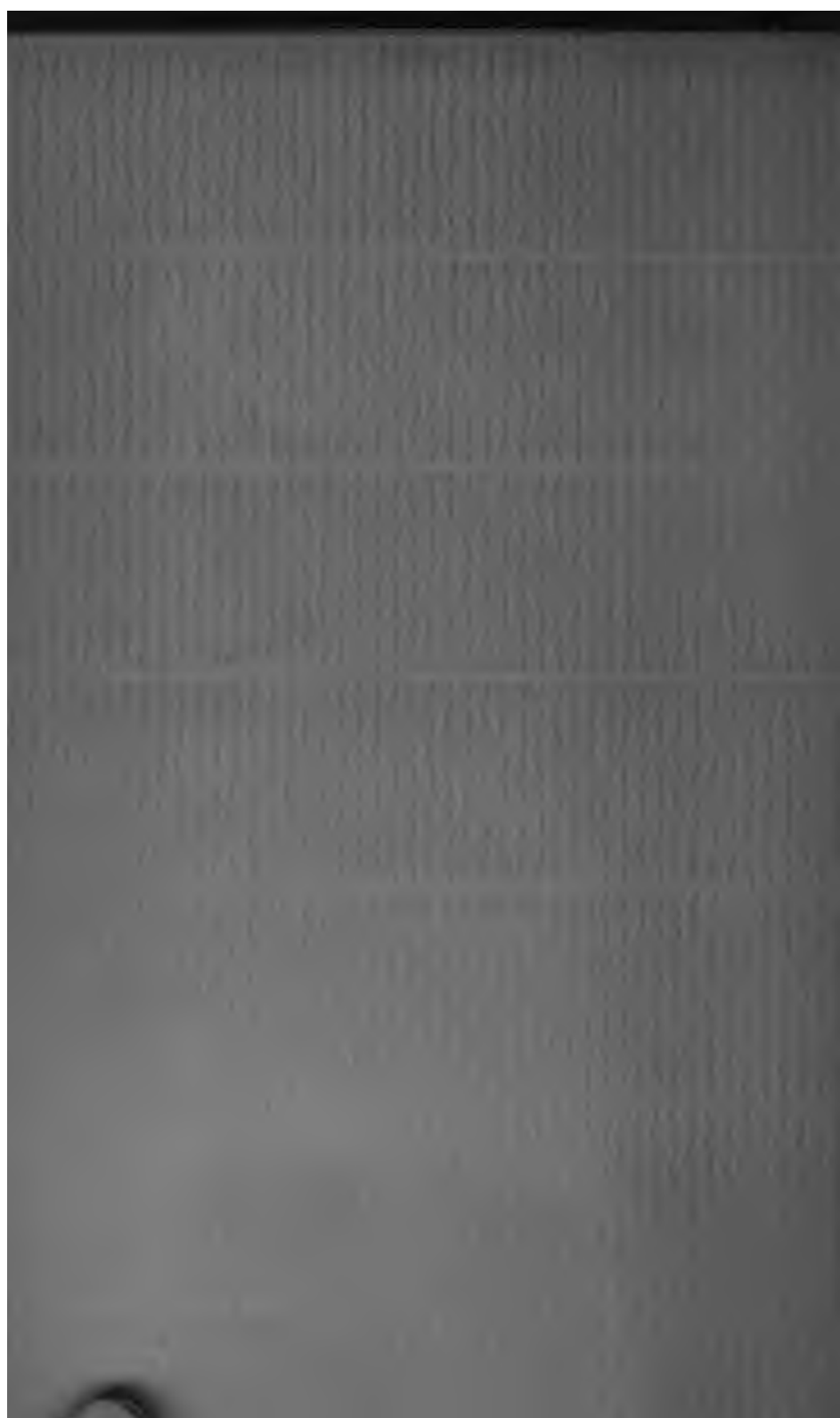
Diocese of New Hampshire.



EIGHTY-EIGHTH

Annual Convention.

1888.



JOURNAL OF THE PROCEEDINGS

OF THE

EIGHTY-EIGHTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church,

IN THE

DIOCESE OF NEW HAMPSHIRE,

HELD IN

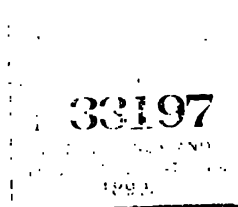
ST. PAUL'S CHURCH, CONCORD,

WEDNESDAY, NOVEMBER 14, 1888.

Concord, N. H.

PRINTED BY THE REPUBLICAN PRESS ASSOCIATION.

1888.



A Map

Showing Parishes, Missions,
Schools, etc., of the Pro-
testant Episcopal Church,
in the Diocese of New
Hampshire.

+ Parish.

* Mission.

① St. Paul's School.

② Orphans' Home.

③ Holderness School for Boys.

4 St. Mary's School for Girls.



OFFICERS OF THE DIOCESE.

Bishop,

Rt. Rev. WILLIAM WOODRUFF NILES, D. D., Concord.

Standing Committee,

President, Rev. HENRY A. COIT, D. D., Concord; Rev. DANIEL C. ROBERTS, Rev. EDWARD A. RENOUF; Secretary, WILLIAM L. FOSTER, Concord; HORACE A. BROWN, JOHN HATCH.

Secretary of the Convention,

HORACE A. BROWN, Concord.

Registrar of the Convention,

Rev. WILLIAM LLOYD HIMES, Concord.

Treasurer of the Convention,

GEORGE OLCOTT, Charlestown.

Deputies to the General Convention,

Rev. HENRY A. COIT, D. D., Rev. DANIEL C. ROBERTS, Rev. ITHAMAR W. BEARD, Rev. EDWARD A. RENOUF, Messrs. JOHN L. FARWELL, GEORGE L. BALCOM, GEORGE OLCOTT, JOHN HATCH.

Provisional Deputies,

Rev. JOSEPH H. COIT, D. D., Rev. ROBERT M. BERKELEY, Rev. WILLIAM H. MORELAND, Rev. HENRY E. COOKE, Messrs. A. B. THOMPSON, J. EVERETT SARGENT, CHARLES F. RICHARDSON, SIMON G. GRIFFIN.

Trustees of the Protestant Episcopal Church in New Hampshire,

[Being the legal name of the Corporation authorized to receive in trust donations and bequests for any Church purpose in New Hampshire]

Rt. Rev. WILLIAM W. NILES, D. D., President; Rev. EDWARD A. RENOUF, Messrs. WILLIAM L. FOSTER, GEORGE OLCOTT, ARTHUR CHASE, GEORGE L. BALCOM, JOHN L. FARWELL.

Trustees of Holderness School for Boys,

(P. O., Plymouth, N. H.)

Rt. Rev. WILLIAM W. NILES, D. D., President; Rev. EDWARD A. RENOUF, Rev. HENRY FERGUSON, Rev. FREDERICK M. GRAY, Rev. HENRY E. COOKE, Messrs. GEORGE L. BALCOM, GEORGE OLCOTT, WILLIAM S. LADD, JOSIAH CARPENTER, Manchester, *Treasurer*.
Clerk of the Corporation, Rev. FRANK C. COOLBAUGH.

S. Mary's School for Girls, Concord,

Rt. Rev. WILLIAM W. NILES, D. D., President; Rev. HENRY A. COIT, D. D., Rev. DANIEL C. ROBERTS, Rev. HENRY E. HOVEY, Messrs. JOSIAH MINOT, A. B. THOMPSON, JOHN L. FARWELL, GEORGE S. FROST, STEPHEN N. BOURNE, *Trustees*.

Clerk of the Corporation, GEORGE P. CLEAVES; *Treasurer*, E. H. WOODMAN, Concord.

Trustees of Fund for Support of the Episcopate,

JOHN L. FARWELL, Claremont, *Treasurer*; GEORGE OLCOTT, Charlestown; STEPHEN N. BOURNE, Manchester.

Board of Diocesan Missions,

THE BISHOP OF THE DIOCESE, *ex officio*; Rev. ITHAMAR W. BEARD, Rev. HENRY E. COOKE, Rev. WILLIAM H. MORELAND, Messrs. FRANCIS L. ABBOT, Concord, *Treasurer*, BENJAMIN C. DEAN, A. B. THOMPSON. *Associate Members*, Rev. WILLIAM B. T. SMITH, Rev. EDWARD M. PARKER, Rev. WILLIAM LLOYD HIMES.

Examining Chaplains,

Rev. JOSEPH H. COIT, D. D., Rev. DANIEL C. ROBERTS, Rev. LUCIUS WATERMAN.

Treasurer of the Fund for the Relief of Aged and Infirm Clergy, and of the Widows and Orphans of Clergymen,

ARTHUR CHASE, Claremont.

Committee on Christian Education,

Rev. HENRY A. COIT, D. D., Rev. FRANK C. COOLBAUGH, Rev. EDWARD GOODRIDGE, Messrs. J. EVERETT SARGENT, CHARLES F. RICHARDSON.

CLERGY OF THE DIOCESE OF NEW HAMPSHIRE.

NOVEMBER 14, 1888.

Rt. Rev. WILLIAM WOODRUFF NILES, D. D., Bishop, Rector of St. Paul's Church, Concord.

Rev. HENRY A. COIT, D. D., Rector of St. Paul's School, Concord.

Rev. EDWARD A. RENOUF, Rector of St. Peter's Church, Drewsville.

Rev. JOSEPH H. COIT, D. D., Vice-Rector of St. Paul's School, Concord.

Rev. JOHN HARGATE, Deacon, Master in St. Paul's School, Concord.

Rev. WILLIAM B. T. SMITH, Rector of St. Luke's Church, Charlestown.

Rev. ROBERT MAURICE BERKELEY, Rector of St. Thomas's Church, Hanover.

Rev. THOMAS G. VALPEY, Deacon, Master in St. Paul's School, and officiating at Mission in Penacook.

Rev. ITHAMAR W. BEARD, Rector of St. Thomas's Church, Dover.

Rev. DANIEL C. ROBERTS, Vice-Rector of St. Paul's Church, Concord.

Rev. HERBERT A. REMICK, Priest in charge of St. Luke's Church, Woodsville.

Rev. CHARLES P. PARKER, Instructor in Harvard College, Cambridge, Mass.

Rev. EDWARD MELVILLE PARKER, Master in St. Paul's School, Concord, and Priest in charge of St. John's Church, Dunbarton.

Rev. WILLIAM LLOYD HIMES, Missionary at large in the Diocese, residing in Concord.

Rev. CHARLES STUART HALE, Claremont.

Rev. THOMAS J. DRUMM, Master in St. Paul's School, Concord, and Rector of St. Andrew's Church, Hopkinton.

Rev. HENRY E. HOVEY, Rector of St. John's Church, Portsmouth, and of Christ Church, Portsmouth.

Rev. LORIN WEBSTER, Rector of St. Mark's Church, Ashland.

Rev. WILLIAM H. CUTLER.

- Rev. JAMES POTTER CONOVER, Master in St. Paul's School, Concord.
- Rev. WILLIAM STANLEY EMERY, Priest in charge of the Church of St. John the Baptist, Wolfeborough Junction.
- Rev. CHARLES WHEELER COIT, Master in St. Paul's School, Concord.
- Rev. WILLIAM H. MORELAND, Rector of the Church of the Good Shepherd, Nashua.
- Rev. JAMES B. GOODRICH, Rector of Trinity Church, Claremont.
- Rev. HENRY E. COOKE, Rector of Grace Church, Manchester.
- Rev. LEONIDAS BRADLEY BALDWIN, Rector of St. James's Church, Keene.
- Rev. FRANK C. COOLBAUGH, Rector of Holderness School for Boys, and of Trinity Church, Holderness.
- Rev. ISAAC PECK.
- Rev. EDWARD GOODRIDGE, Rector of Christ Church, Exeter.
- Rev. CHARLES J. HENDLEY, Priest in charge of St. Paul's Church, Lancaster.
- Rev. DANIEL ROLLINS.
- Rev. CHARLES EDWARD OSGOOD NICHOLS, Deacon, officiating in Christ Church, Salmon Falls.
- Rev. GEORGE WILLIAM LAY, Master in St. Paul's School, Concord.
- Rev. LUCIUS WATERMAN, Rector of All Saints' Church, Littleton.

PROCEEDINGS.

ST. PAUL'S CHURCH, CONCORD,
November 14, 1888.

This being the day appointed by the Convention of 1887 for holding the eighty-eighth Annual Convention of the Protestant Episcopal Church in the Diocese of New Hampshire, the clergy and laity assembled in St. Paul's Church, in the city of Concord, at 9 o'clock A. M.

The Holy Communion was administered by the Right Reverend the Bishop of the Diocese, assisted in the distribution of the elements by the Rev. Edward A. Renouf,—the Bishop reading the Ante-Communion Service, the Rev. Robert M. Berkeley the Epistle, and the Rev. Edward A. Renouf the Gospel.

Divine Service being concluded, the Right Reverend President called the Convention to order.

The Secretary called the roll of the clergy of the Diocese, of whom there were present,—

Rt. Rev. WILLIAM WOODRUFF NILES, D. D.

Rev. HENRY A. COIT, D. D.,	Rev. THOMAS J. DRUMM,
Rev. EDWARD A. RENOUF,	Rev. LORIN WEBSTER,
Rev. JOSEPH H. COIT, D. D.,	Rev. JAMES P. CONOVER,
Rev. JOHN HARGATE,	Rev. W. STANLEY EMERY,
Rev. WILLIAM B. T. SMITH,	Rev. CHARLES W. COIT,
Rev. ROBERT M. BERKELEY,	Rev. WILLIAM H. MORELAND,
Rev. THOMAS G. VALPEY,	Rev. HENRY E. COOKE,
Rev. ITHAMAR W. BEARD,	Rev. LEONIDAS B. BALDWIN,
Rev. DANIEL C. ROBERTS,	Rev. FRANK C. COOLBAUGH,
Rev. HERBERT A. REMICK,	Rev. EDWARD GOODRIDGE,
Rev. EDWARD M. PARKER,	Rev. CHARLES E. O. NICHOLS.
Rev. WILLIAM LLOYD HIMES,	Rev. GEORGE WILLIAM LAY.
Rev. CHARLES STUART HALE,	Rev. LUCIUS WATERMAN.

The credentials of Lay Delegates were received, and referred to a committee consisting of the Rev. Daniel C. Roberts and Messrs. Henry Judkins and James H. Gamble, who reported the following named laymen entitled to seats in the Convention :

From St. John's Church, Portsmouth, . . .	John Hatch, John Christie, C. S. Franklin, Robert C. Peirce.
Union Church, West Claremont, . . .	Daniel N. Bowker, John F. Jones, Hosea P. Shedd.
St. Andrew's Church, Hopkinton, . . .	*George W. Currier, *Herman W. Greene.
St. Peter's Church, Drewsville, . . .	H. E. Putnam, John Redding.
St. Paul's Church, Concord, . . .	*Horace A. Brown, *George P. Cleaves, *William L. Foster, *J. Everett Sargent.
St. Thomas's Church, Dover, . . .	*Charles A. Tufts, John M. Staples, James H. Richardson, Winthrop E. Benner.
Grace Church, Manchester, . . .	*B. C. Dean, Josiah Carpenter, S. N. Bourne, L. B. Clough.
Trinity Church, Claremont, . . .	*John L. Farwell, *George L. Balcom, Henry Patten, *Henry Judkins.
St. Thomas's Church, Hanover, . . .	*Charles F. Richardson, P. H. Whitcomb.
St. Mark's Church, Ashland, . . .	*Louis N. Smythe. DeWitt C. Merrill.
Church of the Good Shepherd, Nashua, . . .	J. P. West, James M. McFadden, John Preston, N. W. Shedd.
St. James's Church, Keene, . . .	H. H. Stone, H. B. Viall, Don H. Woodward, Herbert W. Keyes.

*Present.

Trinity Church, Tilton, . . .	*Francis W. Fletcher, *Fred A. Clement.
St. Philip's Church, Epping, . .	*Henry F. Hoyt.
St. Stephen's Church, Pittsfield, .	*S. W. Young, S. J. Winslow.
St. Luke's Church, Charlestown, .	*George Olcott, George S. Bond, Joseph S. Hunt.
Christ Church, North Conway, . .	*James H. Gamble, B. Durgin Eastman.
Mission of St. John the Baptist, Wolfeborough Junction, . . .	C. A. Hackett.
St. Luke's Church, Woodsville, . .	Samuel B. Page.
Grace Mission, East Concord, . .	*J. E. Pecker, E. J. Lyle.

The roll of the Lay Delegates was called by the Secretary, and the Right Reverend President declared the Convention duly organized for business.

By unanimous consent, on motion of the Rev. Henry E. Cooke, the Rev. William L. Himes was instructed to cast the vote of the Convention for Mr. Horace A. Brown for Secretary, who was thereupon declared unanimously reelected Secretary.

The Rev. Henry E. Cooke introduced the following resolution, which was adopted :

Resolved, That clergymen officiating in this Diocese, not canonically members of this Convention, and clergymen of other Dioceses, candidates for Orders, and Lay Readers, who may be present, be admitted to seats in this Convention.

Under this resolution there were present the Rev. John L. Sellers, officiating in St. Matthew's Church, Goffstown, the Rev. Charles L. Short, of the Diocese of Massachusetts, and Mr. Richard W. Dow, a Lay Reader in this Diocese.

The Right Reverend President announced the following

STANDING COMMITTEES OF THE CONVENTION.

On New Parishes. The Rev. William B. T. Smith, the Rev. Henry A. Remick, the Rev. Leonidas B. Baldwin, Messrs. George L. Balcom, Herman W. Greene.

On Canons and Other Business. The Rev. Edward A. Renouf, the Rev. Lorin Webster, the Rev. Henry E. Cooke, Messrs. William L. Foster, Charles A. Tufts.

On Finance. The Rev. Ithamar W. Beard, Messrs. John L. Farwell, Benjamin C. Dean, James H. Gamble, J. Everett Sargent.

On Unfinished Business. The Rev. Robert M. Berkeley, the Rev. Charles S. Hale, Mr. Fred A. Clement.

On Christian Education. The Rev. Henry A. Coit, D. D., the Rev. Frank C. Coolbaugh, the Rev. Edward Goodridge, Messrs. J. Everett Sargent, Charles F. Richardson.

Mr. William L. Foster read the following

REPORT OF THE STANDING COMMITTEE.

To the Eighty-eighth Annual Convention of the Protestant Episcopal Church in the Diocese of New Hampshire :

The Standing Committee of the Diocese submit the following report of their transactions since the last Annual Convention :

On the 23d of November, 1887, the Committee signed the testimonials of the Rev. Wm. Stanley Emery, a candidate for the priesthood.

At the same time they gave canonical consent to the consecration of the Rev. James S. Johnston as Missionary Bishop of Western Texas, and the Rev. Abial Leonard as Missionary Bishop of Nevada and Utah.

On the 28th of April, 1888, the Committee signed the testimonials of the Rev. James Potter Conover, a candidate for the priesthood.

On the 9th of June, 1888, the Committee signed the testimonials of the Rev. Daniel Rollins, a candidate for the priesthood.

On the 3d of July, 1888, the Committee gave canonical consent to the consecration of the Rev. Leighton Coleman, S. T. D., as Bishop-elect of the Diocese of Delaware, and of the Rev. George McClellan Fiske as Bishop-elect of the Diocese of Fond du Lac.

On the 14th of November, 1888, the Committee signed the testimonials of the Rev. Charles Edward Osgood Nichols, a candidate for the priesthood.

WM. L. FOSTER,
Secretary.

Concord, Nov. 14, 1888.

The Rev. William L. Himes read the

REPORT OF THE BOARD OF MISSIONS.

The most gratifying announcement which is in the power of this Board to make is to declare that a parish or mission which has been dependent upon it for pecuniary aid has become self-supporting. The nursing care which this Board is glad to extend to the full extent of its means to the needy parishes and struggling missions of the Diocese is ever regarded as a merely temporary provision, and is intended to encourage and assist its beneficiaries to the support of themselves.

When such a parish or mission informs this Board that it will no longer need its aid, the Board feels that its labors are richly rewarded, and is moved to express its great thankfulness to the Lord of the harvest. Such information was received during this year from the parish of the Good Shepherd, Nashua, which has been a beneficiary of this Board for many years. It is gratifying to know that, since Advent, 1887, the work in Nashua has been carried on without outside aid. By conscientious and systematic offerings from rich and poor alike, with special aid from some large-hearted parishioners who have consecrated their means more generously than ever to the work of God, this has been accomplished, under the blessing of our Heavenly Father. Although we are assured that this self-support is not as yet permanently guaranteed, we yet desire, as a Board, to say this word of acknowledgment to the churchmen of Nashua on this happy event in their history.

Let other parishes and missions in our beloved Diocese take heart by this example. No parish ever had greater reverses or blacker prospects than has Nashua. Yet God's grace has triumphed over all. Blessed be His Name.

At Pittsfield the work has grown steadily, and at Epping services have been held at regular intervals.

The Diocesan Missionary has been of great assistance to the Bishop and to the Board. Results of his work are manifest throughout the Diocese, and in particular at the town of Berlin Falls. As his original term of two years is almost expired, this Board trusts that provision will be made to continue the Bishop's missionary for another term.

Not so many gifts from individuals have come in during this year as last. Yet the Board has been able to keep up its work by using for other places the stipend usually sent to Nashua.

At Milford many earnest people have asked for regular services, and have maintained the same in a public hall during the year, with the help of the rector at Nashua. A branch of the Woman's Auxilliary has been formed there.

We trust that the work of this Board will be often in the thoughts and prayers of good people within and without the Diocese, and that offerings will flow to it in many and copious streams.

Respectfully submitted,

ITHAMAR W. BEARD,
HENRY E. HOVEY,
WM. H. MORELAND, *Sec'y*,
FRANCIS L. ABBOT, *Treas.*,
BENJ. C. DEAN,
A. B. THOMPSON,

Board of Missions.

The Rev. William H. Moreland read the

REPORT OF THE NEW HAMPSHIRE BRANCH OF THE
WOMEN'S AUXILIARY.

HELEN WARNER AUBIN, *Treasurer*,

In account with the N. H. BRANCH OF THE WOMAN'S AUXILIARY.

For the year ending Sept. 18, 1888.

DR.

FOR DIOCESAN MISSIONS.

For cash from Ashland,	\$5.00	
Concord,	1.00	
Dover,	9.65	
Exeter,	6.70	
Goffstown, . . . . .	.63	
Keene,	6.39	
Nashua,	8.66	
Portsmouth,	6.00	
Woodsville,	1.72	
N. H. Branch,	12.65	
	<hr/>	\$58.40

FOR GENERAL MISSIONS.

For cash from Ashland,	\$5.00	
Concord,	1.00	
Dover,	9.66	
Exeter,	6.70	
Goffstown, . . . . .	.62	
Keene,	6.39	
Nashua,	8.66	
Portsmouth,	6.00	
Woodsville,	1.72	
Portsmouth, for Bishop Elliot Scholar-		
ship,	27.00	
Exeter, for missions in China, . . .	2.00	
New Hampshire, for Bishop Elliot schol-		
arship,	1.25	
	<hr/>	\$76.00

FOR DIOCESAN SECRETARY'S EXPENSES.

For cash from Ashland,	\$1.00
Claremont,	2.00
Concord	2.00
Dover,	3.00
Drewsville,	2.50

For cash from Dunbarton,	\$1 00	
Exeter,	1.77	
Lancaster,	1.00	
Littleton,	1.00	
Keene,	2.00	
Nashua,	2.00	
Portsmouth,	2.00	
Tilton,	1.00	
West Claremont,	1.00	
Wolfeborough Junction,	1.00	
		<u>\$24.27</u>

FOR LAUNDRY FUND OF ORPHANS' HOME.

For cash from Dover,	\$25.00	
Exeter,	15.00	
Nashua,	24.00	
		<u>\$64.00</u>
Balance from last year,		1.73
		<u>\$224.40</u>

CR.

By cash paid out for—

Diocesan missions	\$58.40	
General missions,	47.75	
Laundry fund,	64.00	
Bishop Elliot scholarship,	28.25	
General Secretary's expenses,	13.70	
Stationery, books, and postage,	7.93	
Freight and expressage,	4.37	
		<u>\$224.40</u>

GRAND TOTAL OF N. H. BRANCH.

Valuation of boxes,	\$1,019.67	
Cash,	224.40	
		<u>\$1,244.07</u>

The sum of \$657.57 has been forwarded to the chairman of the Building Committee of the Orphans' Home, Concord, N. H., for the new laundry building. This sum has been collected through the N. H. Branch of the Woman's Auxiliary.

HELEN W. AUBIN,

Exeter, N. H., Sept. 24, 1888.

Treas. N. H. Branch.

The Diocesan Secretary of the N. H. Branch of the Woman's Auxiliary respectfully submits the following report to the Board of Missions:

	Value.	No. of Boxes.	Total Value.
Ashland, St. Mark's—			
Box for Holderness School, Plymouth, N. H., .	\$7.50		
missionary in North Carolina, . . .	17.90	2	\$25.40
Charlestown, St. Luke's—			
Box for Orphans' Home, Concord, N. H., . .	15.00		
missionary in Wisconsin,	4.00	2	19.00
Claremont, Trinity Church—			
Box for Holderness School, Plymouth, N. H.,	19.46	1	19.46
Concord, St. Paul's Church—			
Box for S. Mary's School, Concord, N. H., .	20.65		
missionary in Wisconsin,	138.50		
missionary in Wisconsin,	76.23		
missionary in Wisconsin,	101.88		
missionary in New Hampshire, . . .	3.00	5	340.26
Dover, St. Thomas's—			
Box for S. Mary's School, Concord, N. H., .	4.02		
missionary in Virginia,	20.00		
missionary in North Carolina (G. F. S.)	45.00		
Holderness School, Plymouth, N. H.,	7.80		
One half box for missionary in North Carolina,	28.05	4½	104.87
East Concord, Grace Mission—			
Box for S. Mary's School, Concord, N. H., .	6.00		
Orphans' Home, Concord, N. H., .	4.75		
City Hospital, N. H.,	2.30		
Mission box sent from Concord, N. H., . .	.50		
Value of work done in East Concord, . . .	16.35	4	29.90
Exeter, Christ Church—			
Box for missionary in Tennessee,	7.00		
Orphans' Home, Concord, N. H., .	3.25		
Holderness School, Plymouth, N. H.,	7.50		
mission in Tennessee,	26.73		
Package for fair at Rugby, Tenn.,	5.00	4	49.48
Hanover, St. Thomas's—			
Box for Orphans' Home, Concord, N. H., .	5.00	1	5.00
Keene, St. James's—			
Box for Holderness School, Plymouth, N. H.,	25.00	1	25.00
Littleton, All Saints'—			
Box for Hope School, Springfield, D. T., .	30.00		
St. Mary's Mission, New York city, .	2.50	2	32.50
Milford Mission—			
Box for Holderness School, Plymouth, N. H.,	3.13	1	3.13

	Value.	No. of Boxes.	Total Value.
Nashua, Church of the Good Shepherd—			
Box for Orphans' Home, Concord, N. H., . .	\$38.35		
Value of work done in Nashua,	25.50	1	\$63.85
Pittsfield, St. Stephen's—			
Value of work done in Pittsfield,	25.00		25.00
Portsmouth, St. John's—			
Box for missionary in Idaho,	122.27		
Colored School in Mississippi,	44.00		
One half box for missionary in North Carolina,	35.55	2½	201.82
Salmon Falls, Christ Church—			
Box for missionary in Wisconsin,	37.00	1	37.00
Tilton, Trinity Church—			
Box for Holderness School, Plymouth, N. H.,	15.00		
Orphans' Home, Concord, N. H.,	11.00	2	26.00
Wolfeborough Junction, St. John Baptist—			
Box for missionary in Virginia,	12.00	1	12.00
		34	\$1,019.67

Seventeen parishes and missions have contributed these boxes. Milford is the only new member of the N. H. Branch since last September.

HELEN WARNER AUBIN,

Secretary for N. H. Branch.

Exeter, N. H., Sept. 18, 1888.

The Secretary presented and read the following :

THE BOARD OF DIOCESAN MISSIONS IN ACCOUNT WITH
FRANCIS L. ABBOT, TREASURER.

1887-'88.

RECEIPTS.

Sept. 28.	Balance from old account,	\$209.62
	Convention offerings,	14.61
	St. Luke's Church, Charlestown,	108.01
	St. Paul's Church, Concord,	351.04
	Grace Church, Manchester,	129.04
	St. Thomas's Church, Dover,	105.33
	Christ Church, Salmon Falls,	21.76
	St. James's Church, Keene,	43.19
	Trinity Church, Tilton,	73.40
	Church of the Good Shepherd, Nashua,	88.36
	Church of St. John the Baptist, Wolfe- borough Junction,	15.20

All Saints' Church, Littleton,	\$24.46	
Trinity Church, Claremont,	260.00	
St. John's Church, Portsmouth,	106.50	
St. Thomas's Church, Hanover,	42.16	
Christ Church, Exeter,	20.69	
St. Stephen's Church, Pittsfield,	6.10	
St. Paul's Church, Lancaster,	7.55	
St. Mark's Church, Ashland,	11.29	
St. Matthew's Church, Goffstown,	15.60	
St. Paul's School Chapel,	\$200.00	
St. Paul's School Boys' Mission- ary Society,	200.00	400.00
St. Peter's Church, Drewsville,	9.56	
St. Luke's Church, Woodsville,	10.00	
Emanuel Church, Dublin,	32.00	
Christ Church, North Conway,	18.96	
St. John the Evangelist Church, Dunbar- ton,	3.00	
St. Andrew's Church, Hopkinton,	11.37	
Holderness School,	16.00	
Rev. Edward A. Renouf,	150.00	
N. H. Convocation, through Rev. W. H. Moreland,	9.83	
A Friend in New Hampshire,	19.40	
Miss Anderson,	10.00	
A Friend of New Hampshire,	5.00	
H. H. Darling, M. D., Trustee, annual in- come, \$1,000, Mrs. Henderson's legacy,	45.00	
A member of St. Andrew's, Hopkinton,	2.00	
Services at Sunapee lake, Rev. Thomas H. Sill,	10.70	
Rev. Henry Ferguson,	100.00	
Woman's Auxiliary New Hampshire branch,	68.76	
		————\$2,575.49

DISBURSEMENTS.

Paid Rev. Daniel Rollins, Pittsfield,	\$133.33
Rev. Lorin Webster, Ashland,	187.50
Rev. R. M. Berkeley, Hanover,	250.00
Rev. T. G. Valpey, Penacook,	60.00
Rev. Edward Goodridge, Exeter,	175.00
Rev. A. E. Johnson, Salmon Falls,	200.00
Rev. Isaac Peck, Littleton,	208.34
Rev. W. H. Moreland, Nashua,	50.00

Rev. F. C. Coolbaugh, Holderness,	\$100.00
Rev. H. A. Remick, Woodsville,	200.00
Rev. C. J. Hendley, Lancaster,	250.00
Rev. W. H. Cutler, Goffstown,	30.00
Rev. John H. Sellars, Goffstown,	50.00
East Concord Mission,	50.00
Postage,	2.60
Cash in hands of Treasurer,	628.72
	<hr/> \$2,575.49

FRANCIS L. ABBOT, *Treasurer.*

NOTE.—I have received from the Rev. Henry A. Coit, D. D., \$1,500, and I have paid that sum over to the Rev. Wm. Lloyd Himes, General Missionary. From St. Paul's Church, Concord, the sum of \$69.44 is reported in this year's receipts, but was received last year, but not then reported.

Concord, N. H., Nov. 13, 1888.

The Secretary presented and read the following report of the Treasurer of the

AGED AND INFIRM CLERGY FUND.

Report of the Treasurer of the Aged and Infirm Clergy Fund for the Convention year ending November 14, 1888:

Rec'd from St. Luke's Church, Woodsville,	\$2.50
St. Luke's Church, Charlestown,	9.19
Trinity Church, Tilton,	4.20
St. Thomas's Church, Dover,	13.71
St. Paul's Church, Lancaster,	7.75
All Saints' Church, Littleton,	4.00
St. Peter's Church, Drewsville,	2.38
St. James's Church, Keene,	10.69
St. Paul's Church, Concord,	28.12
Trinity Church, Claremont,	16.40
Grace Church, Manchester,	30.00
St. Andrew's Church, Hopkinton,	7.35
Christ Church, No. Conway,	18.00
Chapel of Holderness School,	9.06
Mission of St. John the Evangelist, Dun-	
barton,	1.50
	<hr/>

Total, \$164.85

Paid to two beneficiaries by order of the Bishop . 80.00

Deposited in savings-bank, 84.85

\$164.85

Amount of fund in savings-bank January 1, 1888, . . . \$1,579.66

ARTHUR CHASE, *Treas. A. and I. Clergy Fund.*

Claremont, Nov. 14, 1888.

The Secretary also read the following :

CLAREMONT, Nov. 12, 1888.

The Treasurer of the "Trustees of the Protestant Episcopal Church in New Hampshire" reports the following funds as in their possession and duly invested : The Duncan Fund, for the benefit of St. Thomas's Church, Hanover : the John Olmsted Niles Sustentation Fund, for St. Thomas's Church, Hanover : the Baylies Fund, for the benefit of Christ Church, Exeter : the Belknap Fund, for the benefit of Diocesan Missions : the Holderness Fund, benefit of churches in Holderness ; the Endowment Fund, for Christ Church, Salmon Falls : the Shelburne Fund ; the Weare Fund : the Warren Fund : the Vinton Fund. A few of these funds are small, with the income accumulating. The income of the remainder is duly paid over to the beneficiaries according to the terms of the gift.

ARTHUR CHASE,
Treas. of the Trustees.

At eleven o'clock further business was suspended, and the Convention listened to the reading of

THE BISHOP'S ADDRESS.

My Brethren, greatly beloved :

Once again I am permitted to greet you in the Lord. It is a blessed thing that we can see each other face to face, and can take earnest counsel concerning the kingdom of heaven. I wish we could so make our plans as to have more than one day for our yearly Council.

Since we were last here the Conference of Bishops at Lambeth has been holden, to which one hundred and forty-four Bishops gathered from all parts of the world, to deliberate upon great things pertaining to God's glory and man's good, under the presidency of the Archbishop of Canterbury. The Encyclical Letter from the Bishops you have all seen. I am glad that many of the clergy throughout the world, and in my Diocese with the rest, have read it to their congregations. It would be worth while for every intelligent member of the Church to procure this Letter, with the resolutions that accompany the Letter, and with the full reports of the committees, and carefully to read the whole, and to weigh well these serious words.

I cannot doubt that the strong, conservative utterances of the Letter, and of the resolutions which go with it, are as wise as they are earnest. It can hardly be thought that so large a body of Christian Bishops ever met who,—self-seeking being put wholly to one side,—with a

more single mind sought to know the Lord's will, and to utter that will. With real grief I at last decided that I could not be present at the Conference.

But not all who went from us to Lambeth came home again. The beloved, true-hearted, loving, sagacious, powerful Bishop of Michigan, yielded up his life while yet beyond the ocean, by a most unexpected visitation of God. And his body has been laid to rest within the borders of his sorrowing Diocese. Confidence largely bestowed by him on those with whom he had to do, and responding confidence fairly won by him, have marked his administration of the great Diocese of Michigan. At his invitation I visited Ann Arbor with him and with a few other bishops, and spent a Sunday there, during the last General Convention. We were all deeply impressed by the wisdom and the range of the Church's works, of which the Bishop had been a large part of the creating force under God, by the side of that vast secular university with its fifteen hundred students. "With the bearing of a general and the manners of a gentleman," largeness of movement characterized Bishop Harris. No petty thing was ever wrought by his hands, no petty thought ever sprung from his mind. Alas! when shall we see his like again!

Then followed the sweet-souled, saintly Welles, of Milwaukee, dying on the way homeward to his western Diocese. Earlier in the year went that prudent, humble, scholarly, zealous, guileless Bishop Dunlop, of New Mexico, borne down to death by the load which the Church laid on him and would not help him to lift. And of the good, sound, patient, discerning Bishop of Fond du Lac, truth compels, I fear, the same sad thing to be said. Choice men we elect and send forth to the rough regions of our frontier. Then we go on,—the rich in their luxury or in their unholy greed; the well-to-do in their comforts; almost all of us in a strange indifference,—and these true servants of God must lie down and die. Elliott the year before, and now Dunlop and Brown, have, I think beyond question, been hastened to their graves by the neglect of Christian people at the East and in the richer parts of the West. My conscience is troubled, and my heart is sore grieved, for I knew these brave men and loved them, and I revered these true apostles of the Lord. Yet I do not know what to do; but I must cry aloud, if I can do nothing else! O for self-denial! O for a holy thoughtfulness! O that the scales from men's eyes might fall off!

What words shall I take wherewith to speak of one who had this sweet thoughtfulness, one who has now gone out from among us, a Christian woman in the retiracy of her own bright home, by whom God has been pleased to work great works here in New Hampshire! The very greatest and most precious of all these works were silently done, and are known best unto Him that seeth in secret. But what was

she not to S. Paul's School always, and to each boy in it, and still more in the earlier days ! And what has she not been to the Orphans' Home from the beginning until now ! What love, what thought, what care, what precious time has she not lavished on the Home ! Almost she may be said to have been its founder, and at a time in which the state of New Hampshire had not, I believe, one place to receive an orphan child. To speak now no word of them that are with us still, here was a disciple of the Master in very deed. For to a mind clear and naturally quick to see, and to decide aright, love was added, and that active thought of others, particularly of the weak and the helpless, which they always bear about who have dwelling in them the mind which was also in Christ Jesus. Moreover she came of a religious family, all the kindred of which have cared for generous and good things. Therefore what love could prompt to do was never by her omitted. And her name, which I will not speak, will ever here be fragrant of all that is most gracious in them that are born from above. Thankful I am that she was permitted to see the affairs of the Orphans' Home in a pretty well ordered state, and the new house at the Home begun ; and still more, that with her eyes she beheld the new Chapel at S. Paul's School, in all its dignity and grace, and saw it consecrated to God's service forever.

Lord, give us grace that we,
Like them the meek and lowly,
On high may dwell with Thee !

I have this year given my consent to the consecration of the Rev. Leighton Coleman, S. T. D., to be Bishop of the Diocese of Delaware. During the last year a Missionary Bishopric (of Nevada and Utah) has again been filled by the appointment of a graduate of Dartmouth College, who in his student days was a very earnest member of the Church in Hanover, now the Rt. Rev. Dr. Leonard.

The following clergymen have been received into the Diocese : The Rev. Charles Edward Osgood Nichols from the Diocese of Massachusetts, the Rev. George William Lay from the Diocese of New York, and also from New York the Rev. Lucius Waterman, whom we are exceedingly glad again to welcome to New Hampshire.

The Rev. Walter Downes Humphrey has been transferred to the Diocese of Connecticut ; the Rev. Frederick Morland Gray, the efficient first Rector of Holderness School, to the Diocese of Albany ; the Rev. Alfred Evan Johnson, under whom the Church was revived at Salmon Falls, a congregation gathered, and a new Church built and a beautiful parsonage, to the Diocese of Massachusetts ; the Rev. William Wilfred Campbell to the Diocese of Fredericton ; the Rev. Henry Harrison Haynes to the Diocese of Massachusetts ; and the Rev.

Charles Adams Morrill, after most true-hearted service among us during the entire period of my episcopate, to the Diocese of Pittsburgh. Mr. Cutler has left Goffstown, and services have been held with more or less regularity first by the general missionary, and more recently by the Rev. John H. Sellers, from Vermont, now regularly officiating in that mission.

From Charlestown the Rev. Charles W. Coit, after a brief but very fruitful ministry, I have transferred to St. Paul's School, and the Rev. W. B. T. Smith has succeeded to the rectorship of Charlestown, having resigned the rectorship of Trinity Church, Tilton.

The Rev. Isaac Peck has felt compelled by changes in his family to relinquish the charge of All Saints', Littleton, to the great grief of all. This present week the Rev. Lucius Waterman is to succeed him at Littleton.

The Rev. Mr. Johnson having resigned the charge of Christ Church, Salmon Falls, has been succeeded by Rev. Mr. Nichols.

The Rev. Daniel Rollins has resigned the rectorship of St. Stephen's, Pittsfield, where he had done good work. It is a pity that he could not be retained in it. The Rev. George G. Jones, of the Diocese of Massachusetts, is now regularly officiating at Pittsfield. The Rev. Mr. Drumm, of St. Paul's School, has accepted the rectorship of St. Andrew's, Hopkinton, made vacant by the withdrawal of the Rev. Mr. Morrill.

The Fourth Sunday in Advent, December 18, in the Church of St. John the Baptist, at Wolfeborough Junction, I ordained the Rev. William Stanley Emery to the Priesthood. Ascension Day, May 10, in the Chapel of St. Paul's School, I ordained the Rev. James Potter Conover to the Priesthood. The second Sunday after Trinity, June 10, in St. Stephen's Church, Pittsfield, I ordained the Rev. Daniel Rollins to the Priesthood.

Acting at the request of the Bishop of Connecticut, St. Thomas's Day, December 21, in Trinity Church, Wethersfield, Connecticut, I ordained to the Priesthood the Rev. W. W. Bellinger; and December 23, in Grace Church, Newington, I ordained Mr. Jared Starr to the Diaconate.

There is at this time but one candidate for Holy Orders in the Diocese, and there are three Postulants.

The following persons are licensed as Lay Readers: Mr. Horace A. Brown, Mr. James H. Gamble, Mr. Ernest Berkeley Balch, Mr. Richard W. Dow, and Mr. John Howard Garvin.

I have confirmed in St. Luke's, Charlestown, four persons; in St. Peter's, Drewsville, two; in the Church of the Good Shepherd, Nashua, thirty-six; in St. Thomas's, Dover, thirteen; in the Church of St. John the Baptist, Wolfeborough Junction, six; in St. John's, Ports-

mouth, thirteen; in Christ Church, Portsmouth, two; in St. Matthew's, Goffstown, four; in Christ Church, Exeter, five, one of them a student in Phillips Academy; in Grace Church, Manchester, forty-seven; in St. Paul's, Concord, fourteen; in St. Philip's, Epping, one; in St. James's, Keene, seven; in Trinity, Tilton, four; in All Saints', Littleton, one; in the Chapel of St. Paul's School, thirty, all of them boys of St. Paul's School; in St. Thomas's, Hanover, eight, three of them students in Dartmouth College; in St. Paul's, Lancaster, three; in the Chapel of the Holy Cross, Holderness School, fifteen, all of them scholars of Holderness School; in St. Mark's, Ashland, eleven; in Trinity, Claremont, six; in St. Stephen's, Pittsfield, six; in Emmanuel Church, Dublin, one; in St. Luke's, Woodsville, six; in St. John's, Dunbarton, four; and in Christ Church, Salmon Falls, five,—in all two hundred and fifty-four.

I have also visited the following parishes and missions: The missions at Milford and Penacook; Union Church, West Claremont; St. Andrew's-by-the-Sea, at Rye; Christ Church, North Conway; Grace Chapel, Kearsarge Village; the Church of the Nativity, Bethlehem; and St. Andrew's, Hopkinton.

At St. Paul's School, on Tuesday, the fifth day of June, I consecrated to the worship and service of Almighty God the Chapel of St. Peter and St. Paul, the Bishop of New York very kindly preaching the sermon. This Chapel, beautiful in conception and strong and stable of structure, seems to be in every way worthy of its high purpose, and of the love of the Old Boys and their friends which has called it into being, and of this great school, which, though no ways diocesan, is a tower of strength in this Diocese, a radiant centre of light and goodness, a fountain out from which flow blessings into all the regions around, and to me a comfort unspeakable always.

Friday, the third day of August, I consecrated Emmanuel Church in the town of Dublin. This little church is, of its kind, very pleasing, and it has been built by the gifts of persons who have their home in Dublin in summer. It will, I suppose, have the chief part of its congregation from the summer residents of that unique and interesting town, but it is open to all who choose to worship within its walls. It is served by the Rev. Mr. Kidner, of Boston, the same devoted clergyman who has many years had charge of the ministrations of our Church there in summer. The Sunday following the consecration one person of that region received the sacred rite of confirmation.

Thursday, the ninth day of August, the Rt. Rev. the Bishop of Long Island, acting at my request, kindly laid the corner-stone of a church in the eastern part of the town of Holderness, to be called the Church of St. Peter in the Mount. This little church is now nigh completion, and is built chiefly of stone. Persons who spend their summers in the

very picturesque country about Squam lake, and the permanent residents of that region, have united heartily in this endeavor, and a loyal, loving spirit has pervaded it from the first. Indeed it could not be otherwise when in the hands of the good rector of Ashland, and of my true-hearted friend, the Rev. Dr. Nichols, of St. James's, Philadelphia. This church is meant for both summer and winter use, Dr. Nichols kindly officiating in midsummer, and the Rev. Lorin Webster, of Ashland, looking after the flock the rest of the year. Indeed before this church was planned, the Rev. Mr. Webster, assisted by Mr. Balch, held many services in that eastern part of the town. It is a joy in very deed to see the church reviving under the Spirit of God in all parts of that ancient township.

Thursday, Nov. 8, in presence of the Rector of St. Paul's School and of divers of the clergy and lay folk, I set apart and consecrated a Burying-Ground, not far from St. Paul's School.

In compliance with the Convention's request, I appointed the twenty-second day of March last a day of Fasting and Intercession for Christian Unity; and I set forth an office for the day, both for the Holy Communion and for Evening Prayer. The day was very generally regarded throughout the Diocese; and I hope that at least we felt that we were in the right path, when we set ourselves to fast and pray and wait.

To sum up the year's acts :

I have received three clergymen into the Diocese, and have dismissed six. I have ordained three to the Priesthood in New Hampshire. I have confirmed too hundred and fifty-four persons. I have celebrated the Holy Communion forty-nine times. I have preached one hundred and two sermons, and delivered seventy-three addresses. I have consecrated two churches and one burying-ground, and the corner-stone of one church has been laid.

In the parishes and missions generally, the work has gone on much as it is wont to go. In some places the people are rather hard to be moved, and things of this world seem to bear rule. In some the maintaining of Divine Service regularly is not easy. Salaries are small, and good ministers are not always to be found, or to be kept when found. In one mission, or two, the people expect rather more of their minister than they ought to expect. But I am thankful to be able truthfully to make record, that "unreasonable men," from whom St. Paul prayed to be "delivered," are in this Diocese now very rare. I wish we all had more love, zeal, faith, and longings after holiness and for the extension of Christ's kingdom.

Several of the parishes do show signs of grace, and do bear fruits of the Spirit, in unity; in constant attendance at church and upon the

Holy Communion; in larger liberality, and in a sense of personal responsibility for the parish and the Diocese, and for missionary work everywhere; in gatherings for careful Bible-reading under the Rector; in bands of associated women and youths and men, for works of piety; and in recognizing the duty of the Church of God to be and to do in each particular community just that which the Lord would have her be and do. These, Brethren beloved, are no words of small meaning. As I utter them, place after place rises before my mind which makes me thank God for faithful and wise pastors, and for a people willing to be led into good ways.

The moderate stipends of the missionaries we have been able to pay; but nowhere among us is the minister's salary, in parish or in mission, what I think it ought to be. I wish I knew how it could be made more adequate. Probably the first thing is for the people all to feel the need of an increase.

All Saint's, Littleton, has this year paid for its Rectory.

Nashua, which used to perplex us all exceedingly, has grown, under God's rich blessing, to be a comfort every way, and a help in the Diocese. No missionary aid has, since Advent, gone to Nashua. And the people have a mind to the work. Were I to speak of all the parishes and the missions which one can truthfully praise, I would this year have to name almost all. In this I will go no further.

In Danbury, and near Lake Sunapee, and in Penacook, and in Franconia or Sugar Hill, steps have been taken which may by and bye lead to a church or chapel,—in some cases for summer use only, in others for the entire year.

In the large and flourishing village of Berlin Falls, beyond the mountains, a mission, which seems to promise much good, was last Spring opened by the General Missionary of the Diocese, of which his Report will doubtless tell you more. And Mr. Himes, with considerable help from his brethren in the Holy Ministry, has continued to have service there each Sunday until this time.

I desire here to express my high sense of the value of the help given in this Diocese in summer by many clergymen visiting New Hampshire, and given often with no pecuniary remuneration; by those Pastors who, on Sundays or on week days, preach the Gospel in the outlying districts by Sermons, or in Bible-reading and Bible Classes; by clergy of St. Paul's School, who regularly take care of several stations,—Penacook, Hopkinton, Dunbarton, and East Weare,—and by the Rev. Mr. Conover and the Rev. Mr. Drumm, in a great deal of most useful service at many points during vacations of the School; and also by Mr. Sill, of New York. I think that I ought this year to add thanks to the Lay Readers in the Diocese, and foremost among them to the venerable Senior Warden of St. Paul's Church, Concord, and Secretary of this

Convention, for many Sundays cheerfully serving Missions that are without Pastors.

But I must not omit to tell you how important to all our missionary interests I deem the labors of your intelligent and faithful General Missionary. An account of such parts of his year's discharge of duty as can well be described on paper, he will presently render to you.

Inasmuch as the two years for which the Missionary's salary is promised will end next May, it may be best for you at this Convention to consider what provision, if any, can be made to give this office permanency in the Diocese. I would not be likely to speak too strongly of the good that has come to us through the work of the General Missionary.

To two parishes,—Hanover, and Trinity, Claremont,—large individual gifts have this year been made which call for especial mention.

In St. Thomas's Church, Hanover, Mr. Walter F. McConnell has erected, in memory of his wife deceased, an Altar and Reredos of stone. Mr. Withers furnished the designs. The material is Normandy Caen stone, with alabaster for columns. The *mensa* is from the purest of white marble. The whole is at once of a simple dignity, and very beautiful and very rich. Many other benefits has the same generous and thoughtful donor conferred upon that church,—in decorating the Chancel; in improvements about the Roving-room and the Chancel; in erecting a Pulpit of oak; in better lighting the entire church; and most of all, in making possible the purchase of the large lot of land just east of the church, to protect the Chancel from suffocation and harm by some building close upon it. To these gifts, reaching to many thousand dollars in cost, was added a constant and intelligent supervision in the executing of all the plans, with the kindest possible consideration for every one.

In Claremont a devout member of the Parish has erected, for a Memorial of her husband, the late Judge Clark, a large and handsome Chapel. The Chapel is well built and well furnished. In connection with the annual meeting of the Women's Auxiliary of the Diocese, held in Claremont, I had an Office of Benediction of the Chapel. At this interesting function several hundred persons assisted by their presence and hearty participation in the Services.

To the Chapel Mrs. Clark has added convenient rooms for various uses of the Parish.

The Rector and the parishioners of Trinity Church, Claremont, ought to esteem themselves happy in being blessed with several wealthy parishioners, who are themselves blessed with a good heart, and are ever ready to set forward in a large way the work of God among them by large gifts and by free and bountiful working.

But this particular benefaction has its Diocesan interest beyond

what is purely parochial, for it comes not from any one outside of this Diocese, but from a member of the Diocese. And it comes not at the decease of the donor, but during the full vigor of life. The fact here first mentioned gratifies me; for our Lord's word, "It is more blessed to give than to receive," must hold good of a Diocese not less than of the individual Christian.

The second characteristic of this benefaction also gives me comfort. For there is a peculiar blessing, both to the recipient and the giver, upon that which the Christian is moved to take from what he might longer retain, and to bestow it upon the kingdom of God. Many there are who need nearly all their income during the whole of their natural lives, and who yet have not those near of kin in any just way dependent on them so as to require their property when they have left it. Others are so placed that without serious detriment to affairs, or else to the welfare of their community, they cannot yet put aside any large sum at one time for the immediate benefit of religion or charity. All these persons, and others in circumstances akin to these, can await the Providence of God to enable them to do what is in their mind to do, even if they must wait to make the final disposition of the things of their stewardship till they are ready to pass to the realities and rewards of the other world. These, too, if they do not forget their holy purpose then, will have their reward and their blessedness.

But one is always glad to see one's friends glad. And what can more gladden a good and generous heart than to see things for the public good springing up under one's own fostering hand? To do good in one's lifetime must be very sweet. As I love the joy of my people, and as I love all those works and things in the Diocese which need to be nourished, I hope this Claremont example, and that of dear Mrs. Tilton three years ago, will spread, and that both things parochial and things Diocesan will thereby reap a life-giving harvest.

Regarding the ORPHANS' HOME, and our schools, HOLDERNESS and S. MARY'S, I must for information more complete refer you to their several Reports, which will be laid before this Convention. I hope that all who see this Address, or who hear it read in church by their pastors, will turn to those Reports and read them through.

At the HOME the features of the year's life, besides that on which I have already touched, are the large new building of brick, the acceptance of the position of lady in charge by Miss Keyes, and the place of treasurer of current expenses by the Rev. Mr. Drumm, of St. Paul's School. But besides the bequests from Mrs. Newhall and from Mrs. Coit, acknowledged in the Report, I must not let the time pass without now gratefully recording the fact of a bequest, although not yet available, of one thousand dollars made to the Home by an excellent Congregationalist of Concord, the late Oliver Pillsbury.

HOLDERNESS SCHOOL and S. MARY'S SCHOOL both received from our heavenly Father the great gift of a good year. Each was free from much sickness, and was granted "an even course." The scholars' work, as a whole, was honest and earnest at each place, and the home life I think was wholesome. At S. Mary's the entire force of accomplished instructors is retained unchanged. At Holderness the same is true, I rejoice to say, with the single exception that the junior instructor has returned to college, and that his place is filled by an old Holderness boy last year graduated with honors at Trinity College.

At Holderness a plain gymnasium has been built, and, aside from the construction account, the current income covered the current expenses, and the school last year, and so far this year, has been full. S. Mary's, also, is full, to its utmost capacity, both these years, and *less than one third* of those each year making application for admission could be accepted. The house will hold but sixteen girls in the family besides the teachers, and leaving the day scholars out of view. While this large number desires to come, and by coming would both increase the school's influence and probably make it self-sustaining, the school now annually lacks five or six hundred dollars of meeting the necessary cost of carrying it on. We do not know what to do regarding this yearly deficit. Still more, we do not know who will build the needed additional building. This, meantime, is a satisfaction, that S. Mary's is a good school, and that intelligent people in large numbers wish to avail themselves of its advantages.

Once more now will I take up my parable, and then I am done. But this which I have to say is of a matter that is every year taking a firmer hold upon my mind, and which I deem of immediate concernment to a Diocese like this, and wrapt up very closely with its future welfare : I mean the subject of Endowments for our parishes and missions.

Once I was inclined to think that only the more general Institutions of the Diocese, schools and orphanages and hospitals, ought to be endowed, and a few parishes, exceptional in kind, like Hanover and Exeter. But the experience gathered, and the observations which I have made in a score of years, have wholly changed my mind.

St. Thomas's, Hanover, and Christ Church, Exeter, stand apart in the manifestness of their need. In each of them the endowing is well begun, and must not halt where it is. But they stand not alone in the need of parochial funds. I believe with no doubts that there is not a parish or a mission in this particular Diocese which would not do the Lord's work more strongly and more surely were it the possessor of some moderate funds. Our ordinary parishes and missions are in three kinds of places : rural communities and older villages depending principally on agriculture ; busy manufacturing centres ; and cities of

very moderate size. In the cities, when once the church has a healthy root it may from year to year pretty readily secure from the congregation the support of its ordinary workings, the minister's salary, and things like that. Even this is sometimes at the cost of having pews sold or rented at a sum which places a heavy, hindering tax upon the Word of God. In cities like ours the endowments desirable should either be directed towards a freer dispensing of the Word and Sacraments in the Church, with more frequent services and a larger force of clergy and a better choir than would be possible without some funds, or else to enlarge the varied beneficences of the parish outside of the church itself. A parish in any thriving city is now a very different thing from what it was twenty years ago, and lays on the people far heavier burdens in its varied outgoings to do good, and in its manifold guilds and associations for the better serving of Christ. That parish is better equipped for the fight with sin, sorrow, and misery, some parts at least of whose works are partially endowed. A music fund, a guild fund, a fund for repairs, a fund to provide an Assistant Minister or for more ample Services,—these and many like objects suggest themselves as good things to be prudently provided for.

In stirring villages given to manufacturing, people come and go with strange readiness. Again, three or four years' business is brisk, and all available houses are crowded. By and by business becomes dull and the people scatter, and congregations for a time are thin and disheartened. Perhaps the Minister goes away. A good man cannot be secured. Partly the congregation is poorly served, and partly the church is shut. An injury is inflicted which it requires years to heal. Or, some one generous, wealthy man or woman dies, and makes no provision for his contributions to go on. Such places do often sadly remind me of the mountain stream, in springtime full and strong to sweep all before it, in summer slender, almost dry, and very feeble to move forward. These stirring, shifting communities would be kept from saddest spiritual loss if each little parish or mission had an established fund that would yield two, or three, or four hundred dollars a year of what is needed. Then, with much exertion on the part of the parishioners that remain, supplemented perhaps by a little missionary aid, the pastor can be retained. The object of the endowment in parishes of this kind would be, not to release from exertion but to save from destruction. The amount of endowment should look to guarding against the first and to securing the last.

In the third class of parishes, those in rural townships wherein the American population is rather diminishing than increasing, what without endowed funds can be done? Most of the youth go away. The farms do not grow richer, or the quiet villages much larger. Shall they who still live on the hill-sides and in the valleys lose the knowledge of

God, and lapse into a state worse than earnest heathenism? No. But if not, then the lamp must be kept burning. But missionary grants do not go very cheerfully and permanently to unpromising spots like these. Let two or three such sparse regions be joined under one man. Let an itinerant missionary also do what he can do. But none the less let those stationary or decaying parishes have a little endowment. What better can a devout parishioner do, when departing out of this world, than, with his thoughts for them that are dear to him, to think also of the dear Church of God, and to make some provision for it? What can the man who has gone from these towns to a prosperous career in the world, more fitly do with some of his wealth than to provide for the maintaining of the parish in which his fathers lived and died, and in which he was born and was sealed with the baptismal cross? Parochial endowments would help a little also towards solving the problem of a better support of the clergy. Would the old parish in Claremont *be at all* at this day were it not for its fund? Has Nashua shrunk and grown lazy, nay, has it not thrived and been inspired with a self-helping zeal, by the large help it has received? How but for both endowment by a church edifice (mainly) and by a parsonage wholly, and by what is for substance now a permanent fund, would our excellent little Church at Wolfeborough Junction have come into being? Or, being in existence, how could it, without this, stand as it does a beacon light, and do strongly and steadily its beneficent work?

I say, then, dear Brethren, as my most solemn judgment: Let all our churches be endowed!

To have made a beginning is something in any parish.

This which follows has been done. Nearly every parish and mission has already endowed itself with its quota made up in the Fund for the Support of the Episcopate, releasing it from taxation for that. About two thirds of the parishes have now the further endowment of a Rectory, and others are looking to this.

Several years ago (to speak of the more recent things) a fairly well off farmer, dying in Charlestown, bequeathed to St. Luke's Church one hundred dollars. (I mention this sum because it is just what the good man ought to have given, and because it is a sum not beyond the reach of many.) Later, a member of the Parish in Nashua in his lifetime, perhaps when prospered in affairs, made over to the parish towards a permanent Fund one thousand dollars. The Rev. A. E. Johnson and Mrs. Johnson, when leaving Salmon Falls, most generously gave to the Trustees of the Diocese, in trust for Salmon Falls, five hundred dollars. To this something has since been added by an offering in their Church. One year ago the Rector of Hanover placed two Alms Chests in the church, marked "For the Endowment Fund of this Parish." These have yielded sixty-eight dollars in a year. Two or

three years before, a Communicant of the Church in Hanover bequeathed the parish (besides an organ and other gifts) about twenty-five hundred dollars,—the present Duncan Fund. The wealthiest parishioner in Trinity Church, Tilton, when called from us two years ago, having previously purchased for the parish a good parsonage, bequeathed the sum of five thousand dollars, that her annual contribution “may continue forever.” These things are already done. Others have told me that they, too, have arranged that their subscriptions to the Church’s work shall not cease when they go to Him whose stewards they are.

I have said all this, beloved, now, for the reason that life is uncertain, and that we must work while it is called to-day. Perhaps I would have come short of my duty had I not thus largely set before you what I have been led to conclude. And I will stop. May Divine wisdom rest upon us! And the peace of God, Father, Son, and Holy Ghost, be upon you, and upon the Israel of God!

WM. WOODRUFF NILES.

Business of the Convention resumed.

The Secretary presented the official notification, resolutions, etc., from the Secretary of the House of Deputies of the General Convention, in relation to “Proposed alterations in the Book of Common Prayer.”

The Rev. William L. Himes read his report as

REGISTRAR OF THE DIOCESE.

Most of the current Journals of other Dioceses and the missionary jurisdictions, have been received. To these have been added a variety of documents, for which thanks are due, especially to the Rev. Samuel Hoit, D. D., Registrar of the Diocese of Connecticut, to the Rev. I. W. Beard, to Mrs. Twing, to Mr. L. N. Ide, to Mr. D. S. Green.

We are still indebted to the New Hampshire Historical Society for the use of a room, in which the documents belonging to the Diocese have been rearranged in convenient order for reference. A list of Diocesan Journals wanting is subjoined (see Appendix), and it is hoped that all who have opportunity will assist in making our collection as complete as possible. A list of duplicates, to be disposed of by exchange or otherwise, is also given.

The Librarian of the new Church House, in London, for the Church of England, has asked for a complete set of the journals of this Diocese for the library in Westminster, for which he writes to secure a complete

set of the historical documents of the Anglican Communion. Touching this, the following resolution is submitted.

WM. LLOYD HIMES, *Registrar*.

Resolved, That the Registrar be authorized to forward to the Librarian of the Church House, in London, a complete set, decently bound, of the journals of this Diocese, including the reprint of the earlier journals; and that the Registrar may draw upon the Treasurer of the Convention for any reasonable expense incurred in carrying out this resolution.

Concerning the expenses of the Registrar's office, the following resolution is offered:

Resolved, That the standing order, on page 20 of the journal for 1887, making an annual appropriation for the expenses of the Registrar's office, be amended to read as follows:

Resolved, That until otherwise ordered, the sum of ten dollars annually be appropriated for the expenses of the Registrar's office, including binding and shelving.

The above resolutions offered by the Registrar were then adopted.

On motion, the Secretary was directed to print such number of copies of the Journal of this Convention, in excess of 1,500, as in his discretion he shall deem necessary and sufficient.

Mr. George Olcott, Treasurer of the Diocese, submitted the following report:

DIocese of New Hampshire,

in account with

GEORGE OLCOTT, TREASURER.

Cr.	
Balance,	\$1.95
Received of Ashland, St. Mark's Church, . . .	17.00
Bethlehem Church of the Nativity, . . .	15.00
Charlestown, St. Luke's Church, . . .	88.00
Concord, St. Paul's Church, . . .	372.00
" " School, . . .	100.00
" " income of Episcopal Fund, . . .	300.00
Cornish, Trinity Church, . . .	10.00
Claremont, Trinity Church, . . .	372.00
Drewsville, St. Peter's Church, . . .	50.00
Dover, St. Thomas's Church, . . .	154.00
Dunbarton, St. John's Church, . . .	15.00
Exeter, Christ Church, . . .	72.00
Epping, St. Philip's Church, . . .	17.00

Received of Goffstown, St. Matthew's Church, . .	\$17.00
Hopkinton, St. Andrew's Church, . .	17.00
Hanover, St. Thomas's Church, . .	40.00
Keene, St. James's Church,	100.00
Lancaster, St. Paul's Church,	15.00
Littleton, All Saints' Church,	15.00
Manchester, Grace Church,	183.00
Nashua, Church of the Good Shepherd, . .	50.00
North Conway, Christ Church,	24.00
Pittsfield, St. Stephen's Church,	17.00
Portsmouth, St. John's Church,	525.00
Rye Beach, St. Andrew's-by-the-Sea, . .	20.00
Salmon Falls, Christ Church,	15.00
Tilton, Trinity Church,	60.00
West Claremont, Union Church,	100.00
Woodsville, St. Luke's Church,	15.00
Wolfeborough Junction, Church of St. John the Baptist,	15.00
Trustees of Diocese,	200.00
S. J. Ballard Fund,	50.00
	<hr/> \$3,061.95

DR.

Paid Bishop Niles, one year to July 1, 1888, . .	\$2,800.00
Printing Journals,	207.75
General Convention Assessment,	33.00
W. L. Himes, Registrar,	10.00
H. A. Brown, Secretary,	5.50
Balance due Diocese,	5.70
	<hr/> \$3,061.95

Mr. John L. Farwell presented the following report of the Trustees of the

FUND FOR THE SUPPORT OF THE EPISCOPATE.

The Trustees report the following credits to the several parishes and missions, November 14, 1888:

Ashland, including Holderness, St. Mark's,	\$259
Bethlehem, Church of the Nativity, . .	232
Charlestown, St. Luke's,	1,216
Claremont, Trinity,	5,339
Claremont, Union,	475
Concord, Memorial of Mrs. Ellen Man- ahan Turner,	1,200

Concord,	Memorial of Mrs. Susan Ayer Hill,	\$110
Concord,	Memorial of Mrs. Elisabeth Lord Chase Hill,	110
Concord,	Mrs. Jane A. Eames,	2,020
Concord,	Mrs. Jonathan Adams,	275
Concord,	St. Paul's,	3,133
Concord,	St. Paul's School,	10,372
Conway,	Christ Church,	293
Cornish,	Trinity,	150
Dover,	St. Thomas's,	1,964
Drewsville,	St. Peter's,	726
Dunbarton,	St. John's,	227
Epping,	St. Philip's,	243
Exeter,	Christ Church,	992
Goffstown,	St. Matthew's,	233
Hanover,	St. Thomas's,	552
Hopkinton,	St. Andrew's,	223
Keene,	St. James's,	1,309
Lancaster,	St. Paul's,	220
Littleton,	All Saints',	229
Manchester,	Grace,	257
Nashua,	Church of the Good Shepherd,	637
Pittsfield,	St. Steven's,	230
Portsmouth,	St. John's,	6,407
Rye Beach,	St. Andrew's-by-the-Sea,	150
Salmon Falls,	Christ Church,	204
Tilton,	Trinity,	827
Wolfeborough Junction,	Mission of St. John the Baptist,	219
Woodsville,	St. Luke's,	230
Sarah J. Ballard,		1,268
Mrs. Austin Corbin,		864
		<hr/>
		\$43,395
Investments (97),		43,285
Cash on hand,		110
		<hr/>
		\$43,395
Contributed since last Convention,		\$270
Amount interest credited for the year ending January 1, 1888,		4,120
Increase of fund last year,		1,795

Amount paid George Olcott, Treasurer, account of parishes and missions since January 1, 1888:

Ashland, St. Mark's,	\$17
Bethlehem, Church of the Nativity,	15
Charlestown, St. Luke's,	88
Claremont, Trinity,	372
Concord, St. Paul's,	372
Conway, Christ Church,	24
Cornish, Trinity,	10
Dover, St. Thomas's,	154
Drewsville, St. Peter's,	50
Dunbarton, St. John's,	15
Epping, St. Philip's,	17
Exeter, Christ Church,	72
Hanover, St. Thomas's,	40
Hopkinton, St. Andrew's,	17
Keene, St. James's,	100
Lancaster, St. Paul's,	15
Littleton, All Saints',	15
Nashua, Church of the Good Shepherd,	50
Pittsfield, St. Stephen's,	17
Portsmouth, St. John's,	480
Salmon Falls, Christ Church,	15
Tilton, Trinity,	60
Wolfeborough Junction, Mission of St. John the Baptist,	15
Woodsville, St. Luke's,	15
Part income S. J. Ballard,	50
	<hr/>
	\$2,095
Paid George Olcott, Treasurer, from income for year 1887 of credits to St. Paul's School,	300
Paid Rt. Rev. W. W. Niles, D. D., Bishop of New Hampshire, from income for 1887 of credits to Mrs. Jane A. Eames, as per conditions of gift,	200
Amount paid from the income of the credits in Episcopal Fund to date,	12,195.60

St. Matthew's Church, Goffstown, have completed their credit since the last annual Diocesan Convention.

All the parishes and missions in this Diocese have a credit with the Trustees, the interest of which at 8 per cent. per annum equals at least the assessments laid by the Convention, with the exception of Union Church, West Claremont; Grace Church, Manchester; and St. Andrew's-by-the-Sea, Rye Beach; so that of twenty-eight parishes and

missions in this Diocese all but *three* are, by reason of their credits with the Trustees of the Episcopal Fund, wholly relieved from annual assessment for the support of the Episcopate; and we trust that we may be able to report to the next Convention that the mission and parishes mentioned will have made up their quota, so that we may be able to report that the undertaking commenced in 1872 has, upon the present basis of income and assessment, been accomplished.

The investments are all secured by first mortgages, drawing 8, 9, and 10 per cent. interest on improved farms valued at least three times the amount loaned.

The Trustees would report to the Convention that they have credited each parish and mission as well as to all personal and memorial contributors since 1872 10 per cent. per annum interest, although the rate of interest received has been less.

We have paid to the Treasurer of the Diocese from the income of the fund due to the several parishes and missions entitled to draw their income, an amount not exceeding 8 per cent. for the year last past, as per statements rendered.

JNO. L. FARWELL.
GEORGE OLCOTT.

On motion of the Rev. Daniel C. Roberts, the Convention adjourned to 2.30 o'clock P. M.

AFTERNOON.

2:30 o'clock. The Convention assembled according to adjournment.

Mr. J. Everett Sargent, for the special committee appointed at the Convention of 1887 to consider and report to this Convention in relation to insurance of Church property, made a report, which was briefly discussed, and,

On motion, it was *Voted*, That the report be received, placed on file, and the committee discharged.

The Rev. Daniel C. Roberts presented the following reports:

ST. MARY'S SCHOOL FOR GIRLS.

The Trustees of S. Mary's School respectfully submit the following report:

The success of the School in the departments of intellectual work

accomplished, of moral influence, of modest but assured advance in all good ways, has been most gratifying and complete.

Of the corps of faithful and accomplished teachers with us at our last report, not one has left us. All have stayed by with self-sacrificing fidelity, and the more permanent portion of the household remains unchanged.

The matron's part has been satisfactorily done.

The health of the School has been almost uniformly good.

A full and effective schedule of studies occupies the whole of the available time. With our satisfaction is mingled something of concern, growing in part out of the very success which has attended the School, and the challenge coming with it in the demand for more space and a larger equipment, which we are unable to meet.

The number of scholars for the year 1887-'88 was, in the family, 16; dayscholars, 17; specials, 3;—total 36. For the year 1888-'89, current in the family, 16; day scholars, 15; specials, 4;—total, 35.

Against the one less total is set the fact that the Principal was obliged to decline 28 applications for places in the family this year, for lack of room. Last year we had the honor of saying in the report, "It is obviously and imperatively necessary that there should be either a larger number of pupils or an increased charge. As the purposes of the School would be in great measure defeated by making the charges heavier, it becomes the concern of the Trustees, and of the Church, to provide more room. This can only be done by building."

This remains true to-day, and yet, since deficiencies must not be allowed to accrue, or even to recur if it can be helped, the Trustees have very reluctantly taken into serious consideration an increase of the charge. But we hope this may not become a necessity.

There is no doubt that the School, maintained at its present pitch and quality in all ways, can be made to *pay*, as a business enterprise, by increasing the rates to such a degree as to shut out in great measure those New Hampshire girls whom we wish to provide for. But we do not feel that "business enterprise" measures the purpose of the School, and, in common with all such institutions of high character, its end must be attained, if at all, through the generous gifts of those who have the wisdom to perceive the opportunity, the means to meet it, and the grace to do it.

The deficit arising from current expenses during the last year amounted to \$676.49, reduced by gifts through the Bishop to about \$500 before the annual meeting. Since that the larger part of this sum has been pledged, but not all, up to the time of making this report. Obviously an annual deficit, unprovided for, cannot be allowed.

The frame building adjoining the west end of the house has been rearranged and refitted in part, by which a room has been provided for

use as an additional music-room, and for calisthenic exercise and other uses. This was done at a cost of \$265.81. The several amounts received and disbursed for this purpose are included in the general account of the treasurer.

The dining-room has been enlarged by extending the bay window on the north side of the room about four feet nearer the street, at a cost of \$223.60. The vouchers for the payment are in the hands of the treasurer, but the sums thus disbursed do not appear in the general account, as the undertaking was distinct from the ordinary repairs, and the credit of its successful accomplishment is due to Miss Gainforth.

The money for the improvements in both these rooms was none of it drawn from the treasury of the School. It was mainly contributed by residents of Concord, but a considerable part of it was given by parents of girls in the School, and by one or two other friends of the School residing elsewhere.

Gifts of books have been received as follows :

Mrs. J. A. Eames,	8 vols.
Gen. and Mrs. Howard L. Porter,	21 "
Miss Stubbs,	4 "
Mr. Edson C. Eastman,	4 "
Miss Anderson, of Brooklyn, N. Y.,	2 "
Miss Kittie L. Barton,	1 "
Rev. Lucius Waterman,	2 "
Mrs. Merrick, 3 or 4 regular monthly magazines.	

Other gifts :

A picture, by Miss Spalding, of Nashua.

A costly French clock, Mrs. James R. Hill.

Table linen, Mrs. Niles.

" Mrs. Lane.

" Mrs. L. D. Stevens.

" Mrs. Schutz.

" Mrs. Antoinette Morrill.

" Mrs. O. Morrill.

Sheets, Guild of S. Thomas's Church, Dover.

" Mrs. O. Morrill.

Yaggy's Physiological Charts, through the Bishop.

We desire to express our gratitude for these various gifts, which add so materially to the usefulness and equipment of the School, and express so much of kindly feeling.

A future of usefulness and success is assured to this enterprise if in the Providence of God friends are raised up to make the generous provision necessary to its settlement and continuance upon a sound finan-

cial basis. Now is the time for freeing it from embarrassments, and setting it far on in a career in which it shall be second to none of its kind.

W. W. NILES.
DAN'L C. ROBERTS.
JOHN L. FARWELL.
H. A. COIT.
STEPHEN N. BOURNE.

TREASURER'S REPORT.

EDGAR H. WOODMAN, *Treasurer*.

in account with ST. MARY'S SCHOOL.

Dr.

To cash on hand from last year. . . . \$38.52

To gifts received as follows:

Rev. H. A. Coit.	50.00
Rev. T. J. Drumm.	50.00
Rev. E. A. Renouf.	50.00
Mrs. J. A. Eames.	50.00
Rev. Wm. Lloyd Himes.	5.00
James H. Gamble.	25.00
J. H. Coit.	25.00
J. H. Toof.	50.00
Miss E. M. M. Gainforth.	200.00
Rev. Prof. Ferguson, of Trinity College.	50.00
Mrs. Julia Merritt, through Douglas.	100.00
Mrs. Frances Lane, through the Bishop.	25.00
Trinity Church, Hartford, through the Bishop.	10.00
Mrs. Sheefe and Mrs. Kraus, of New York, for Gymnasium.	75.00
Through the Bishop, to meet interest on loan.	445.00
" Miss Gainforth, for contributions account Gymnasium.	170.81
" Rev. T. G. Valpey, from parishes of Dun- barton, Hopkinton, and Penacook.	25.00
" Rev. Henry E. Cook, from Grace Church, Manchester.	50.00
" George O'cott, from St. Luke's Church, Charlestown.	14.18
From Christ Church, Salmon Falls.	15.00
" St. Thomas's Church, Dover.	15.00
" Trinity Church, Claremont.	50.00
" Church of the Good Shepherd, Nashua.	3.02

From Church of St. John the Baptist, Wolfeborough,	\$15.00
“ St. Paul’s Church, Concord, Easter contribution,	74.03
Hired from the Loan & Trust Savings Bank,	1,250.00
Received for board and tuition,	7,420.97
“ from books,	104.45
“ waste sold,	6.50
Total receipts,	<u>\$10,462.48</u>
Expended as follows :	
By paid bills of previous year,	\$427.53
Interest,	432.50
Insurance,	35.00
Changes and repairs,	752.27
Expenses of Gymnasium,	245.81
Furniture,	832.63
Miscellaneous expenses,	1,116.34
Books,	200.02
Provisions,	2,356.06
Salaries,	2,916.82
Servants,	1,125.95
	<u>\$10,440.93</u>
Balance in hands of Treasurer,	\$21.55

The Rev. Henry E. Cooke presented the following :

REPORT OF THE TRUSTEES OF HOLDERNESS SCHOOL FOR BOYS.

The Trustees of the Holderness School for Boys would respectfully submit the following report :

The number of scholars during the school year of 1887-’88 has been as follows :

From New Hampshire,	32
From other states,	49
Total,	<u>81</u>

The School has reopened this year under the brightest auspices. It is full to overflowing, and many applications have been received which for lack of accommodation it was necessary to refuse.

Although one of the main objects, which the Trustees have ever kept before them, has been the educational encouragement and benefit of New Hampshire boys, yet we cannot help noting as an encouraging indication of the high standing of Holderness, that its influence is speedily extending through many other states.

During the last school year, beside the 32 from New Hampshire, there were boys in the family from Massachusetts, Maine, Vermont, Connecticut, New York, New Jersey, Delaware, Michigan, Iowa, Mississippi, and Illinois.

The corps of instructors consists this, as it did last year, of six men, including the Rector, who are excellently qualified to fill their respective positions. The Trustees confidently believe that the results of their efforts in this direction leave little to be desired. Only one change in instructors has taken place since last year. In place of the former junior master we have drawn to the School Mr. Hubbard, an old Holderness boy, and son of the late Rev. Dr. I. G. Hubbard, D. D., who was graduated in June last with honors from Trinity College, and who has had a great deal of experience in teaching.

During the past year there has been erected, at the cost of about \$1,600, a building containing on the ground floor a large and commodious room used by the boys for exercising and drilling in wet weather. This improvement was felt to be an absolute necessity, and experience has proved it most useful and beneficial. On the upper floor of this same building nine nice large square rooms are now nearly completed. These, when finished, are to be occupied as sleeping-rooms, either for the boys or for the domestics, and this change will give room for ten additional boys.

Numerous and welcome gifts of sheets, comforters, pillow-cases, curtains for the boys' alcoves, napkins, and table-cloths have been received from branches of the Woman's Auxiliary in the parishes of Tilton, Ashland, Exeter, Keene, Milford, Dover, and Claremont.

Quite a large number of books have also been donated to the School, among which should be especially mentioned Dr. Lardner's Cabinet Cyclopædia, ninety-eight volumes, the gift of Mr. J. H. S. Quick of Chicago, Yaggy's Anatomical Chart, given through the Bishop, History of the American Episcopal Church, donated by Mrs. E. D. Steele of Waterbury, Conn., and many other valuable works of reference, &c., from Rev. Mr. Renouf of Keene, Rev. Prof. Ferguson of Trinity College, and others. In all, one hundred and thirty-six volumes have been thus added to the library this past year.

The School has also received the very welcome gift of a clock from Rev. Mr. Renouf.

The income of the School during the past year has just about covered the running expenses, exclusive of building, in the neighborhood of two thousand dollars having been laid out in fitting the School for its increased number of scholars.

The moral tone of the School and the spiritual life of the boys have been most satisfactory. Fifteen boys have sought confirmation since our last report, while still others have been baptized.

The vested choir is making rapid improvement under the able tuition of Mr. J. E. Pearson.

We have thus come before the friends of Holderness with a report to which we can point with considerable satisfaction. At the same time, although much has been done, there yet remains very much to do. In every direction there are avenues of increased efficiency, wider scope, and larger usefulness, into which the School might enter had we at our disposal the needed funds.

That the School stands as high as it does is due, under the blessing of God, only to the indomitable perseverance, business tact, faith, and zeal of those who have for many years been its supporters. The object of the School is one which surely every one can most heartily approve. Its influence for good in the Church and State none can estimate. But Holderness yet stands, comparatively speaking, but at the beginning of its work of high usefulness; and even as a very slight difference in the pointing of the arrow makes a wide difference in the locality where after its flight it finds its resting-place, so the present is the period when the friends of the School can best make their gifts tell for the highest increase of its welfare and usefulness now and in the future. We would therefore most earnestly ask you who are interested in Holderness not to neglect the present splendid opportunity. We need your financial support, we need your influence, and, above all, we need your prayers.

And if we can but have these things, then we believe that with the Divine blessing we can make the Holderness School for Boys an institution second in no desired respect to any of its kind in the country.

W. W. NILES.
EDWARD A. RENOUF.
GEORGE OLCOTT.
GEO. L. BALCOM.
HENRY E. COOKE.
JOSIAH CARPENTER.

The Convention then listened to the

REPORT OF THE GENERAL MISSIONARY.

To the Right Reverend William Woodruff Niles, D. D. :

The report now offered covers a period of a little more than thirteen months, ending October 31, 1888. During that time I have taken part as a clergyman in 217 religious services, of which 122 were on Sundays, in about thirty cases assisting other clergymen. I have given 183 sermons and addresses, have administered the Holy Communion forty times in public and three times in private, have baptized nine

children and seven adults, and attended three funerals. I gave a lecture to the pupils of S. Mary's School, and another to those at Holderness. I have, also, conducted three parochial missions.

I desire, first of all, gratefully to acknowledge the cordial and unaffected sympathetic interest in the work of the General Missionary on the part of my Bishop, the clergy, and the active laity of the Diocese. This hearty sympathy has been a continual source of inspiration and encouragement, and I can but feel that it is the outward expression of much prayer for the blessing of God upon this branch of Church work in our Diocese.

Immediately after the last convention, I resumed regular visits to St. Philip's Church, Epping. A few of the communicants are in earnest, ever ready to do what they can. Some other persons are interested in the Church more than in any other religious body, and some of these are very faithful in attendance upon our services, and give such other help as they can. Financially, the parish is very weak. That there should be services here on Sundays at least once a month, and more frequently in warm weather, I cannot doubt. The church building has been repainted without and within, and put in thorough repair, but is sadly in need of more efficient heating apparatus. The repairs were secured chiefly by the action of one communicant, seconded by the parish itself, and by the liberal contributions of certain church-folk who spent a portion of the summer in this quiet and attractive region.

By special request I held an eight days parochial mission here in Lent. During most of the time the weather was very much against us, and some services had to be omitted. But there were tokens of good. Some were prepared for baptism and confirmation, and others comforted and reestablished in the faith. The parochial report will be given in its proper place in the Convention Journal.

At Pittsfield, beside my regular appointments, I held, with the assistance of the Rev. I. W. Beard, a parochial mission, beginning Sunday, January 29, and extending over eight days. Although the weather was somewhat against us, we had on most of the days three services, with a better attendance than we had dared to hope for. I was obliged to leave Mr. Beard in charge of the last two days of the mission. His services throughout were very helpful to me and to those people of his native town who heard his direct, forcible talks about the fundamental things in Christian believing and living. I think this mission gave a distinct impulse to church life in Pittsfield. The work of the Rev. Daniel Rollins, nominally my assistant here, but really having charge of the Church, has been keenly appreciated by the congregation, who sincerely regret that he should have accepted a call to work in another Diocese. I regard St. Stephen's, Pittsfield, as one of our more important missions. The situation is full of promise. An earnest pastor, who

will abide at his post, may reasonably hope to see His Master's work prosper in his hands, and this Church become settled and strong.

My first visit to Goffstown was in December. I found the communicants of St. Matthew's Church very much discouraged. But their love for the Church is too earnest to allow them to settle into despondency, and nowhere have I found such an earnest response to occasional and even irregular services as here, for they had no regular services until the beginning of August. But I secured for them, by lay-readers and others, such services as I could beside my own. I conducted a parochial mission here, also, during Lent. The mission was opened by the Rev. E. A. Renouf the first Sunday in Lent, who also assisted me the following evening. After that I was alone. There were three services each day, all well attended in spite of snow and rain, cold days and thaws. There was much earnest prayer before and during the Mission, and there is good reason to hope for still more fruit from the seed thus sown. There have been some additions to the Church. The people here are disposed to help themselves, and most of them to do all they reasonably can to support public worship. They can be depended upon to make the most of whatever privileges are accorded them, and to be grateful for whatever aid is proffered. The Rev. John H. Sellers accepted your appointment as *locum tenens* from the first of August. Services have been held since on all Friday evenings, Holydays, and Sundays, and the forward movement of the Church under these ministrations is very marked. There is a general desire that he should be appointed to the permanent charge of the Church.

I had charge of the Church at North Conway and Kearsarge Village from November until May. Here, more than anywhere else, my work was hindered by the peculiarly unfavorable weather which prevailed throughout New England last winter and spring. And when the weather was not bad, the roads were almost impassable. But appreciation of Church services seemed to be whetted by the difficulties of the situation, and the house to house visitations seemed the more precious to those who were shut in, and during the long winter had no other "Church privileges" than the Missionary's occasional calls. The Rev. J. P. Conover spent several days here in January, including one Sunday, teaching and visiting from house to house. His work was very helpful.

During Lent I was able to assist the clergy in several places by sermons and addresses at week-day services.

Early in May I visited the towns of Berlin and Gorham. I found a considerable number of communicants of the Church in the latter place, but some of them had "joined" other religious societies, and there was not sufficient interest to warrant our undertaking regular services. But I afterward held evening prayer of a Sunday (in June) in the Congre-

gational house of worship, with a large congregation, many of whom heard the Church service for the first time.

In Berlin I found a different state of things. I came here upon the invitation of Mr. Henry H. Furbish, who is deeply interested in the welfare of the town, and proprietor of some of its more important manufactories. He was formerly a liberal supporter of the Church in Maine, and had long intended to encourage the founding of a church in this place. To this end he invited me to visit Berlin to look over the field, and for consultation. And he has devised wise as well as liberal things in behalf of St. Barnabas's Church, and will aid the congregation in the support of public worship in proportion as they show an interest to help themselves.

Twelve years since, this place was an insignificant hamlet. There were perhaps 500 people in the town. This summer, a private census showed that there are now upwards of 3,400 inhabitants. There are two villages, lying close together, distinguished as the "Mills" and the "Falls," the latter considerably the larger and more important. Some years since the Congregationalists built a house of worship at the "Mills," and have since had a settled minister. At the "Falls," the Universalists, in 1837, built a meeting-house, and the Methodists have had some services in a hall, but there has never been a resident minister or pastor in this part of the town. A few persons were known to favor the Church. I arranged for services on the second Sunday in June, meaning to let the interest manifested at that time determine whether any further appointments should be made. The result was, that since the third Sunday in June (for which I could not provide them) we have had morning and evening prayer every Sunday. A congregation has been gathered under the name of St. Barnabas's Mission, so called because the first service here was held on the Sunday next to that Saint's day. A small Sunday-school has been gathered. Five children and one adult have been baptized, and others are preparing for that sacrament. Some are getting ready for confirmation. An unusually promising field is awaiting a pastor's care. I have been assisted here by the Rev. James P. Conover in July, the Rev. Charles E. Barnes, of New Bedford, Mass., in August. The Rev. T. J. Drumm and the Rev. D. C. Roberts each gave a Sunday here, and since the third Sunday in September I have again had personal charge of the Mission. During all this time there has been a steady strengthening of our interest.

Our services have been held in the Universalist house of worship, the use of which was voluntarily tendered by the trustees of that society, they occupying it only in the afternoon on Sunday. At the time of writing this report negotiations are pending, touching an offer to rent this house to us for certain specified portions of the time on Sundays

and during the week, on very easy terms. In fact, we have been dealt with in the most kindly and liberal fashion by this society ; and I am glad to be able to record that the Berlin Church folk are very grateful for the favor shown them. The Congregationalists at Berlin Mills also offered the use of their house for Sunday afternoons, the only time in which it was not in use on that day ; but as that was not a seasonable time for us, we were compelled to decline their courteous offer.

There were Church folk here who had not heard her services for twenty years, while others had been hungering and thirsting for them a long time. In the first service some were affected to tears, and others have declared since, that *that* "seemed the sweetest service they had ever attended." The Church and her ways have strongly commended themselves to a considerable number, who are listening to her preaching and reading about her with a candor which is remarkable in this state, where we are more likely to meet with prejudice than with a disposition to dispassionately investigate the grounds of our teaching.

The outlook of the Church here is, in part, bound up with the business prospects of the place. Cool-headed business men look for a very great increase of the population in the next ten years. The valuable water-privilege—equal to 19,000 horse-power—is surpassed in very few places in the United States. The plans for a new railway are already consummated, and new manufactories will spring up from time to time. We hope to anticipate the responsibilities of the situation, and to lay the foundations for Church work both broad and deep. St. Barnabas's Church will be self-sustaining. It has broad-minded and large-hearted supporters, who for the sake of both the town and the Church will build a suitable church edifice whenever it shall be needed, and meanwhile will take care that the work of the present hour shall be properly pushed forward and maintained. The greatest need at present is a suitable pastor to dwell amongst the people, and to manifest the same zeal and devotion for the spiritual that characterizes the secular side of life in the town.

I visited the town of Danbury twice in the last summer, holding the first services of this Church ever held in that town, which attracted a good deal of attention. A family of Church folk from Dedham, Mass., have a summer residence here. They, with some of their friends, determined to build a little church, especially for use during the summer, but also at other seasons, as might be found practicable. The building—the Church of the Holy Spirit—is well under way, and will be ready for consecration next summer. I found a number of communicants here, beside the summer residents.

I visited the Rev. Thomas Sill, of St. Chrysostom's, New York, at New London, on the eastern side of Lake Sunapee, where for several years he has maintained Church services in the old-fashioned school-house

near his summer boarding-place, for the five or six Sundays of his vacation. It were to be wished that we could have such wholesome Church influences exerted year by year in every town in the Diocese. The work is not onerous, and the quiet influence exerted is steadily preparing the way for Church extension.

At Fairview, on the other shore of this same beautiful lake, I found Col. Dana and his family devising liberal things touching a church at this point. The lot which is promised is a most lovely location on a little point extending into the lake. It is proposed to hold services next summer, if clergymen can be secured, in the hotel parlor. Meanwhile, a committee is securing subscriptions for the building fund. The church is to be of the beautiful local stone, the Sunapee granite, of which there is a fine quarry close by. The church will be for summer use only. The region around Sunapee lake is one of the most attractive in New Hampshire, and its fame is rapidly extending and the summer population increasing.

It is well known that for a long while Church services have been held in the summer at Sugar Hill, in the town of Lisbon. Late in the season I had an opportunity to visit this fine summer resort. The Sunday service has been in charge of Dr. Wm. P. Lewis, of Philadelphia. Beside this, I found a Sunday-school, conducted by Mrs. J. B. Hardon, for the children who live here only in the summer. It was my misfortune not to meet Dr. Lewis. But after looking over the ground, and receiving assurance that a suitable lot for a church would be given, I appointed a committee to receive offerings for the "Church of the Transfiguration." When built, it will be the highest above the sea of any church in New England, the elevation of Sugar Hill being from 1,500 to 1,900 feet. I advised that time be taken and patience be exercised in securing a sufficient sum to erect a comely and enduring edifice, that may be in some sense a worthy memorial of the event from which its name is taken, and also creditable to the Church.

At Wolfeborough, we occupied the Congregationalist house of worship two Sundays in August, during the pastor's vacation, in accordance with an arrangement made by the committee of the Congregationalist Society with a few of our communicants residing in that town. The first Sunday's services were conducted by the Rev. Mr. Drumm; the second Sunday I officiated myself. We both had large congregations, who manifested a lively interest. Among them were a sufficient number of Church people, mostly visitors, to give a strong lead in the responses. The provision of the will of the late Mr. Brewster, providing for important free schools in this town, make it probable that this will be an important educational centre before many years; and we ought to be preparing the way for opening a church here.

I also held a service (of a week-day evening) in Lisbon, in the house

of worship built by the late Rev. I. H. Shipman, a man well known and highly esteemed for his work's sake in all that region. This house is now used by the Congregationalists, but is owned by the pew-holders. The owner of each pew has a right to the use of the church for any "evangelical" service for one Sunday in each year. Some of our friends hold pews, but the house was freely offered by the society occupying it, and I have an invitation to hold one full Sunday service at some future time. There are five Church families living in Lisbon village. On the occasion referred to I had evening prayer, and baptized two children, being assisted in the service by the Rev. H. A. Remick, of the neighboring town of Haverhill (Woodsville).

I wish to make especial mention of the aid I have received from the Rev. James P. Conover, the Rev. Thomas J. Drumm, the Rev. E. A. Renouf, and, also, from Mr. Horace A. Brown, Mr. John Howard Garvin, and Mr. Charles Albert Horne, Lay Readers of this Diocese. These gentlemen have, in all, conducted public worship for congregations in my charge upon some eighteen Sundays, often at their own charges, though sometimes consenting to receive their travelling expenses and entertainment. This has enabled me to do other work upon these Sundays, while the services rendered by them have been in every case acceptable. Mr. L. B. Bailey, of Boston, also gave useful service as Lay Reader for the Church during his summer residence in Epping.

Respectfully submitted,

WM. LLOYD HIMES,
General Missionary.

The Rev. Ithamar W. Beard, on behalf of the Committee on Finance, made the following

FINANCIAL REPORT.

The Committee on Finance have examined the accounts of the Treasurer of the Diocese, and find the same correct.

The following schedule of assessments has been adopted for the coming year.

ITHAMAR W. BEARD.
JNO. L. FARWELL.
BENJ. C. DEAN.
JAMES H. GAMBLE.
J. E. SARGENT.

CHURCHES.						Assessments for 1888 and 1889.
Ashland, St. Mark's Church,	.	.	.	.	.	\$17.00
Charlestown, St. Luke's	"	.	.	.	.	88.00
Claremont, Trinity	"	.	.	.	.	372.00

Claremont, Union Church,	\$100.00
Concord, St. Paul's "	372.00
Conway, Christ "	24.00
Cornish, Trinity "	10.00
Dover, St. Thomas's "	154.00
Drewsville, St. Peter's "	50.00
Epping, St. Philip's "	17.00
Exeter, Christ "	72.00
Goffstown, St. Matthew's "	17.00
Hanover, St. Thomas's "	40.00
Hopkinton, St. Andrew's "	17.00
Keene, St. James's "	100.00
Manchester, Grace "	183.00
Nashua, Church of the Good Shepherd,	50.00
Pittsfield, St. Stephen's Church,	17.00
Portsmouth, St. John's "	325.00
Tilton, Trinity "	60.00
Trustees of the Diocese, "	200.00
	<hr/>
	\$2,485.00

The Committee recommend that the Missions and other churches of the Diocese be requested to contribute as follows :

Chapel of St. Paul's School, voluntary,	\$100.00
Bethlehem, Church of the Nativity,	15.00
Dunbarton, St. John's Church,	15.00
Lancaster, St. Paul's "	15.00
Littleton, All Saint's "	15.00
Rye Beach, St. Andrew's-by-the-Sea,	20.00
Salmon Falls, Christ Church,	15.00
Wolfeborough Junction, Mission of St. John the Baptist,	15.00
Woodsville, St. Luke's Church,	15.00
Berlin, St. Barnabas's "	15.00
East Concord, Grace Mission,	10.00
	<hr/>
	\$240.00

Order was taken for the election of the Standing Committee of the Diocese, the ballot being taken for each order separately.

The Right Reverend President appointed the Rev. James P. Conover and the Rev. W. Stanley Emery as tellers, who collected the ballots and announced the following result :

STANDING COMMITTEE OF THE DIOCESE.

*Clerical.**Lay.*

REV. HENRY A. COIT, D. D.

MR. WILLIAM L. FOSTER.

REV. EDWARD A. RENOUF.

MR. HORACE A. BROWN.

REV. DANIEL C. ROBERTS.

MR. JOHN HATCH.

On motion the Secretary was, by unanimous consent, directed to cast the vote of the Convention for Mr. George Olcott as Treasurer of the Diocese, and he was declared unanimously reelected to that office.

Order was taken for the election of the Board of Mission, the ballot being by orders, with the following result :

BOARD OF DIOCESAN MISSIONS.

*Clerical.**Lay.*

REV. ITHAMAR W. BEARD.

MR. FRANCIS L. ABBOTT.

REV. WILLIAM H. MORELAND.

MR. A. B. THOMPSON.

REV. HENRY E. COOKE.

MR. BENJAMIN C. DEAN.

The Secretary was, on motion, directed to cause to be made necessary corrections of the map of the Diocese, the manner of making such corrections to be left to his discretion.

The Rev. Thomas J. Drumm introduced the following resolutions, which were adopted :

Resolved, That so much of the Bishop's address as refers to matter of the General Missionary of the Diocese be referred to the Board of Missions with power to act.

Resolved, That this Convention expresses its appreciation of the work of the present General Missionary, and its earnest sense of the importance of the continuance of this office to the missionary work of the Diocese.

Order was taken for the election of Deputies and Provisional Deputies to the General Convention, the ballot being by orders.

The chair appointed the Rev. Edward M. Parker and the Rev. Lorin Webster as tellers, who collected the ballots, and announced the following result :

DEPUTIES TO THE GENERAL CONVENTION.

*Clerical.**Lay.*

REV. HENRY A. COIT, D. D.

MR. JOHN L. FARWELL.

REV. DANIEL C. ROBERTS.

MR. GEORGE L. BALCOM.

REV. ITHAMAR W. BEARD.

MR. GEORGE OLCOTT.

REV. EDWARD A. RENOUF.

MR. JOHN HATCH.

PROVISIONAL DEPUTIES TO THE GENERAL CONVENTION.

Clerical.

REV. JOSEPH H. COIT, D. D.
 REV. ROBERT M. BERKELEY.
 REV. WILLIAM H. MORELAND.
 REV. HENRY E. COOKE.

Lay.

MR. A. B. THOMPSON.
 MR. J. EVERETT SARGENT.
 MR. CHARLES F. RICHARDSON.
 M. SIMON G. GRIFFIN.

The Rev. Ithamar W. Beard introduced the following resolution, which was adopted :

Moved, That when this Convention adjourn, it be to meet the 2d Wednesday in November, 1889.

The Rev. Edward A. Renouf proposed the following resolution, which was adopted :

Resolved, That the thanks of the Convention be extended to the clergy, vestry, and parishioners of St. Paul's Church, Concord, for their liberal and cordial hospitality to its members.

On motion of the Rev. Lucius Waterman, the preamble and resolutions presented by the Rev. Lorin Webster, and printed on page 47 of the Journal of Convention of 1887, were taken from the table and referred to a committee of four to be appointed by the chair, and to report to the Convention of 1889.

The Right Reverend President appointed said committee as follows : The Rev. Lucius Waterman, the Rev. Edward A. Renouf, Messrs. J. Everett Sargent, Charles A. Tufts.

DIOCESAN LIBRARY.

Attention is again called to the advantages offered by the Diocesan Library, which now contains about four hundred valuable books. Clergymen whose libraries may not be supplied with all the works to be found in this collection will appreciate the privileges afforded by the Library ; and laymen who desire to become better acquainted with the writings of distinguished Churchmen of ancient or modern times, will find many such works which will be both instructive and entertaining. But few new books have been added during the past year. Books will be sent by mail or express to any part of the Diocese, the person ordering to pay the postage or expressage. Catalogues will be cheerfully furnished on application.

FREDERICK H. KELSEY.

No further business being proposed, after prayers said by the Bishop, the Convention adjourned *sine die*.

Attest :

HORACE A. BROWN, *Secretary*.

APPENDIX.

PAROCHIAL REPORTS.

ST. JOHN'S CHURCH, PORTSMOUTH.

REV. HENRY EMERSON HOVEY, RECTOR.

JOHN HATCH, { Wardens. SAMUEL R. GARDNER, Clerk.
GEORGE B. FRENCH, { ROBERT C. PEIRCE, Treasurer.

Baptisms: Infant, 24; adult, 3;—total, 27. Confirmed, 13. Communicants: Number last reported, 227; added by removal, 7; added anew, 15; lost by removal, 13; lost by death, 8; present number, 228; individual communions, 1765. Marriages, 13. Burials, 26. Public Services: Sundays, 58; holy days, 23; other days, 107. Holy Communion (times celebrated): In public, 44; in private, as occasion calls. Sunday-school: Officers and teachers, 21; scholars, 115; adult Bible-class—members, 20. Catechisings: 10. Offerings: Communion alms, \$290.19. Missions: Diocesan, \$81.50; Domestic, \$25.00; Foreign, \$10.34; Mission to Jews, \$13.08; Mission to deaf-mutes, \$12.28; St. Mary's School, \$50.00; Yellow Fever Sufferers, \$155.00; for Sunday-school, etc., \$37.92. Offerings of the Sunday-school: Christmas, \$23.19; Easter, \$15.63. St. John's Guild: General work, \$30.50; Church and Chancel chapter, \$17.19; Sunday-school chapter, \$29.00; Missionary chapter, \$261.21; Children's Home chapter, \$254.00; Hospital and Relief Club chapter, \$437.00; Earnest Workers' chapter, \$15.77. Number of sittings in church, 600;—110 free seats. Services supported by rental of pews and partial endowment.

The work of building a new Sacristy, which was spoken of in the last report as undertaken by the generosity and energy of Miss Wentworth, and as in progress at that time, was completed a few weeks later, and the room is most pleasant and commodious.

On All Saints' Day just past, the Rector had the satisfaction of placing upon the altar a cheque of Mrs. Virginia L. W. Fox for \$1,000 toward the permanent fund of the Cottage Hospital.

Emil Charles Pfeiffer and Arthur Horton Locke are Postulants for Holy Orders, pursuing their studies the one at Harvard University and the other at Dartmouth college.

CHILDREN'S HOME. Receipts, \$1,930.57; expenditures, \$1,623.38; number of children, 19. The year at the home has been one of quietness and prosperity.

COTTAGE HOSPITAL. Receipts, \$2,405.83; expenditures, \$1,684.47; whole number of patients treated during the year, 54; whole number of hospital days, 1,562; free days, 599; pay days, 963. The past year at the hospital has been by far the most useful and successful year of any since it was founded, in 1884.

CHRIST CHURCH, PORTSMOUTH.

REV. HENRY EMERSON HOVEY, RECTOR.

EDWIN B. PRIME,	} Wardens.	JOHN H. KNOX, Clerk.
FRANK J. PHILBRICK,		EDWIN B. PRIME, Treasurer.

Baptisms: Infant, 6; adult, 1;—total, 7. Confirmed, 2. Communicants: Present number, 15; individual communions, 141. Marriage, 1. Burial, 1. Public Services: Sundays, 58; holy days, 10. Holy Communion (times celebrated), 7. Sunday-school: Officers and teachers, 6; scholars, 50. Catechisings (openly in the church), 8. Offerings: Parochial—Offertories and subscriptions, \$292.13; Communion alms, \$20.67; Music fund, \$70. Offerings of Sunday-school: Christmas, \$12.50; Easter, \$7.57. Number of sittings in church, 450;—seats free. Services supported by the offerings of worshippers.

ST. ANDREW'S CHURCH, HOPKINTON.

REV. THOMAS J. DRUMM, RECTOR.

GEORGE W. CURRIER,	} Wardens.	CHARLES C. LORD, Clerk.
SAMUEL R. ADAMS,		GEORGE W. CURRIER, Treasurer.

Communicants: Number last reported, 33; added anew, 1; lost by removal, 3; present number, 31; actually communicating, 20. Burial, 1. Public Services: Sundays, single service; holy days, Christmas. Holy Communion (times celebrated), monthly. Offerings: Parochial—annual expenses (salaries, etc.), \$147.55; Communion alms, \$58.76; Orphans' Home, \$13.28. Aged and Infirm Clergy fund, \$7.35. Other objects, \$31.16. Number of sittings in church, 215.

ST. PETER'S CHURCH, DREWSVILLE.

REV. EDWARD A. RENOUP, RECTOR.

BOLIVAR LOVELL,	} Wardens.	CHAS. E. BECKWITH, Clerk.
CHAS. A. JEFTS,		HENRY E. PUTNAM, Treasurer.

Baptisms: Infant, 1. Confirmed: 1. Baptized persons, 41. Communicants: Number last reported, 34; present number, 34; actually communicating, 18. Marriage, 1. Public Services: Sundays, 38; holy day, 1. Holy Communion (times celebrated), 13. Sunday-school: Officers and teachers, 2; scholars, 8. Offerings: Parochial—annual expenses (salaries, etc.), \$295.83; special expenses, \$2.50. Missions: Diocesan, \$9.56; domestic, \$7.22; foreign, \$4.50. Orphans' Home, \$3.78. Aged and Infirm Clergy fund, \$2.38. Other objects, \$49.61. Number of sittings in church, 154; seats free. Services supported by subscription and rents of church lands.

Of the \$49.61, above reported, there was given \$2.12 to the Jews; to deaf-mutes, \$15.56; to Bishop Weed, for yellow fever sufferers, \$14.45—\$19 given to the last two charities being individual gifts; for the Am. Ch. Build. Fund, \$1.08.

The balance of last year was \$1.63; the collections were \$101.95; and the expenses, including charities, \$85.05;—leaving a balance of

\$18.53. The linen altar cloth, sold for \$7, gave us in its place a linen corporal for \$2, and an oak alms dish for \$5. Other altar linen, suitably adorned, to the amount of \$15.50, was presented by Mrs. Edward A. Renouf. A new fence on the parsonage lot and other additions to the parsonage have been made, as well as some necessary repairs on the church, the whole amounting to not less than \$50. These expenses have been met principally from the accumulated funds for the preservation and repairs of the church and parsonage.

S. PAUL'S CHURCH, CONCORD.

RT. REV. WM. WOODRUFF NILES, D. D., RECTOR.

REV. DANIEL CRANE ROBERTS, VICE-RECTOR.

HORACE A. BROWN, } Wardens. J. BENJAMIN PALMER, Clerk.
GEORGE P. CLEAVES, } EDGAR H. WOODMAN, Treasurer.

Baptisms: Infant, 11. Confirmed, 13. Communicants: Number last reported, 272; added by removal, 23; added anew, 13; lost by removal, 19; lost by death, 6; present number, 283; actually communicating, 262. Marriages, 4. Burials, 12. Public Services: Sundays, 146; holy days, including lent, 91; other days, 31;—total, 268. Holy Communion (times celebrated), 50; in public, 47; in private, 3. Sunday-school: Officers and teachers, 17; scholars, 95. Catechisings (openly in church), 10. Offerings: Parochial—annual expenses (salaries, etc.), \$3,000; communion alms (see below), \$172.96. Missions (collected quarterly, by subscriptions): Diocesan, \$222.51; domestic, \$57.15; foreign, 44.50. Orphans' Home, \$85.17. Aged and Infirm Clergy Fund, \$28.12. Number of sittings in church, 400; about fifty seats are free. In the chapel all seats are free. Services are supported by pew rents, subscriptions, and free-will offerings.

Communion alms (as above),	\$172.96
Expended as follows: For Sunday-school expenses, \$23.44; sewing-school, \$21.47; a diocesan mission, \$5; other mis- sionary purposes, \$1.55; turned over to choir account, \$16.65; given in alms, \$94.85.	
Church work among colored people,	\$18.12
Hospital in Concord,	78.11
Mission to Jews,	14.60
Sunday-school offertory: Church Building fund, \$10.32; gen- eral missions (Lent), \$26.43,	36.75
Easter Offering: For S. Mary's School, 74.03; Parish House, \$95.29; repair of old church in Hatley, P. Q., \$10.25,	179.57
Church mission to deaf-mutes,	13.54
To Bishop of Florida on account of yellow fever,	41.50
Thank-offering, J. A. E.: For Parish, \$25; Choir, \$25; Guild, \$40; Orphans' Home, \$10,	100.00
Gifts, rewards, flowers, decorations, printing, and incidentals: For Christmas, \$73.62; Easter, \$57.05; chancel tablets, etc., \$30,	160.67
Evening offertories, Choir fund,	344.06
Woman's Auxiliary: Boxes, Domestic Missions, \$316.61; box,	

Diocesan Missions, \$3; box, S. Mary's School, \$20.65;	
cash for laundry, Orphans' Home, \$51.85,	\$392.11
Guild of S. Paul,	18.50
S. Anna's Branch,	27.08
S. Agatha Chapter,	352.80
Private entertainments,	58.08
Total,	\$2,445.90

Parish organizations: Woman's Auxiliary, Choir Guild, Guild of S. Paul, S. Anna's Branch of Guild of S. Paul, S. Agatha Chapter of Guild of S. Paul, S. Agnes Chapter of Guild of S. Paul, Sewing-school.

During last year the whole number of pupils of the sewing-school was 48; average attendance, 24; largest attendance, 34; smallest, 12; teachers, 8; garments made and distributed, 58; besides other needle-work.

During the year the Vice-Rector has served as Chaplain at the Asylum for the Insane.

GRACE MISSION, EAST CONCORD.

REV. DANIEL CRANE ROBERTS, MISSIONARY IN CHARGE.

J. E. PECKER, } Warden.

E. J. LYLE, Treasurer.

MISS ELLEN CLOUGH, Secretary.

Communicants, 13. Services, 24. Attendance good. Baptisms: Infant, 2. Offerings as follows: Offertory and private additions thereto, \$202.67; special offerings, \$31.34; for Sunday-school, \$25; Woman's Auxiliary, \$16.48; Chapter of Guild of S. Paul, \$12.25; received from the estate of the late John W. Bourlet, for building fund, \$100; from J. E. Pecker, for building fund, \$100; Interest, Building, and Furniture Funds, \$16.62;—total, \$504.36.

The Missionary receives from the Board of Diocesan Missions \$50 a year, to be expended in carriage hire, other than that used for Sunday services, and for incidental expenses, strictly missionary, at his discretion. Sunday transportation for the Missionary and helpers from Concord is furnished by the mission. The Sunday-school has an average attendance of twenty. Organizations: Woman's Auxiliary; Grace Mission Chapter of the Guild of S. Paul.

PENACOOK MISSION.

REV. THOS. G. VALPEY, MINISTER IN CHARGE.

FRANK D. FROST, Treasurer.

Baptized persons: Adult, 28; infant, 2;—total, 30. Communicants: Number last reported, 18; lost by removal, 4; lost by death, 1; present number, 13; actually communicating, 13. Burials, 3. Public Services: Once every Lord's Day. Holy Communion: Celebrated on the third Sunday of the month. Sunday-school: Officers and teachers, 2; scholars, 13. Offerings: Parochial—Annual expenses, \$83.41; Communion alms, \$11.08; Domestic Missions, \$6.12; Orphans' Home, \$11.50; for sufferers by the yellow fever in Florida, \$8.25;—total, \$120.86.

A site has been purchased for a chapel, and over \$1,000 raised towards building it.

CHAPEL OF S. PAUL'S SCHOOL.

Baptisms: Infants, 10; adults, 3;—total, 13. Confirmations, 30. Communicants: Number last reported, 160; present number, 158. Marriages, 3. Burials, 5. Sunday-school: Teachers, 4; scholars, 30; children of the Home, 21 at present. Contributions: Missions—Diocesan, \$1,900; Domestic, \$102; Foreign, \$42; Hanover, N. H., \$100; Dunbarton, N. H., \$50; Holy Cross Mission, N. Y., \$200; Orphans' Home, \$705.83; Episcopal Fund, \$100; Bishop's salary, \$100; Deaf-Mute Mission, \$25; Father Villatte's Mission, \$10; Mission to the Jews, \$25; S. John's Mission Chapel, Newport, R. I., \$125; Berkeley Memorial Chapel, Middletown, R. I., \$30; yellow fever sufferers, Jacksonville, Fla., \$200; Concord City Hospital, \$100; Racine College, \$50; Montevideo, Minn., \$5; Chapel expenses, which means money paid to visiting clergy (missionaries), and to keep up the services for the neighborhood throughout the year, \$648; charity, \$357.10;—total, \$4,874.93. Bequests from one source: Orphans' Home, \$500; Concord Hospital, \$100; Concord Centennial Home, \$100; Church Hospital, Denver, \$100; Church Hospital, Topeka, \$100; Exeter Diocesan Missions, \$25;—total, \$925. Whole amount, contributions and bequests, \$5,799.93.

The Holy Communion is celebrated twice every Sunday, and three times on the first Sunday of the month, also on all the days for which Collect, Epistle, and Gospel are provided, except Good Friday. The daily Morning and Evening Prayer is said during term time. The Chapel of SS. Peter and Paul was consecrated June 5. Both chapels are in daily use.

HENRY A. COIT.

CHRIST CHURCH, SALMON FALLS.

C. E. O. NICHOLS, DEACON.

WM. H. MORTON,	} Wardens.	HERBERT E. HAMILTON, Clerk.
ORANGE S. BROWN,		NATHAN HILL, Treasurer.

Baptisms: Infant, 5. Confirmed, 5. Baptized persons, about 80. Communicants: Number last reported, 36; added anew, 5; lost by removal, 7; lost by death, 1; present number, 33; actually communicating, 18. Marriage, 1. Burials, 3. Public Services: Sundays, 136; holy days, 21; other days, 51. Holy Communion (times celebrated), 35. Sunday-school: Officers and teachers, 5; scholars, 40. Catechisings (openly in church), 7. Offerings: Parochial—Annual expenses (salaries, etc.), \$822.47; Communion alms, \$7.90—incomplete. Missions: Diocesan, 9.31; Domestic, \$10.86; Foreign, \$11.62. Orphans' Home, \$6. Episcopal Fund, \$75. Aged and Infirm Clergy Fund, \$3. Other objects: St. Mary's School, \$15; general missions, \$8.23; Endowment Fund, \$546.77; other objects, \$180.07. Number of sittings in church, 150;—all are free. Services supported by subscription.

ST. THOMAS'S CHURCH, DOVER.

REV. I. W. BEARD, RECTOR.

GEORGE S. FROST, }
JOHN M. STAPLES, } Wardens.JOHN J. DUXBURY, Clerk.
J. H. RICHARDSON, Treasurer.

Baptisms: Infant, 16; adult, 4;—total, 20. Confirmed, 13. Communicants: Number last reported, 190; added by removal, 13; added anew, 13; lost by removal, 8; lost by death, 2; present number, 206; actually communicating, 150. Marriages, 16. Burials: 12 in parish; 6 out;—total, 18. Public Services: Sundays, 3 every Sunday; holy days—Ascension, Christmas, and All Saints; Holy Week, two a day; other days, Thanksgiving and Friday evenings. Holy Communion (times celebrated): In public, every Sunday, Ascension, Maundy-Thursdays, Ash Wednesday, All Saints, Christmas, Thanksgiving; in private, 2. Sunday-school: Officers and teachers, 17; scholars, 118. Catechisings (openly in the church), once a month. Offerings: Parochial—Annual expenses (salaries, etc.), \$1,785.11; special expenses, \$368.77; Communion alms, \$62.20. Missions: Diocesan, \$105.33; Domestic, \$34.61; Foreign, \$17.32. Woman's Auxiliary, \$22.31. Orphans' Home, \$22.85. Aged and Infirm Clergy Fund, \$13.71. S. Mary's School, \$15. Scholarship in Africa, \$10. Shelter for Homeless Women, Syracuse, N. Y., \$3. Yellow fever sufferers, \$18.85. St. Thomas's Church Temperance Society, \$27.75. Union Benevolent Society, \$14.07. Laundry Fund, Orphans' Home, \$25. New Hampshire Bible Society, \$19.55. Other objects, \$618.89. Number of sittings in church 346; no specified free seats; all are furnished that are wanted. Services supported by pew rents, subscriptions and offerings.

We are now actively engaged in the work of procuring a new church and chapel. The need is imperative; the parish is united in its determination to supply this need. A committee to procure a new site has been appointed, and an appeal to the church at large has been issued by the Rector and endorsed by the Bishop. A fund has been started, and placed in the savings-bank. We hope by another year to have made such progress as to have something tangible to report. The Parish has never (under the present Rectorship) been so united and actively at work as now. We have the following auxiliary societies, all at work: The Parish Society, The Woman's Auxiliary to the Board of Missions, The Girls' Friendly Society, The Children's Twenty Minute Society, and The Church Temperance Society.

GRACE CHURCH, MANCHESTER.

REV. HENRY E. COOKE, RECTOR.

BENJ. C. DEAN, }
STEPHEN N. BOURNE, } Wardens.CHAS. B. BRADLEY, Clerk.
JOSIAH CARPENTER, Treasurer.

Baptisms: Infant, 21; adult, 6;—total, 27. Confirmed, 47. Communicants: Number last reported, 282; added by removal, 20; added anew, 67; lost by removal, 4; lost by death, 1; present number, 344; actually communicating, 260. Marriages, 14. Burials, 23. Public Services: Sundays, 119; holy days, St. Andrew's Day; other days,

Fridays from October to May inclusive, Christmas, Ascension Day, and Thanksgiving Day, also Epiphany, and during Lent 24 public services. Holy Communion (times celebrated), 22;—in public, 20; in private, 2. Sunday-school: Officers and teachers, 20; scholars, 200. Catechisings (openly in the church), first Sunday in each month. Offerings: Parochial—Annual expenses (salaries, etc.), \$3,000; special expenses, \$2,226.94; Communion alms, \$173.13. Missions: Diocesan, \$110.95; Domestic, \$33; Foreign, \$48.97. Orphans' Home, \$35.40. Aged and Infirm Clergy Fund, \$30. Other objects: City Hospital, \$50; Bishop Weed, \$50; Jews, \$7.17; at Bishop's visitation, \$25.14; for Easter flowers, \$27.17; for Sunday-school, \$77.27; for Christmas festival, \$51.79; St. Mary's, \$50;—total, \$342.54. Number of sittings in church, about 540. We have some pews rented and given for the seating of strangers. Services supported by pew rents and offerings.

We have many reasons for feeling encouraged in this Parish, and every branch of our work may be said to be blessed with a measure of success. The St. Andrew's Brotherhood have rendered most effective work during the past year, and the members of the Girls' Friendly Society show more interest than ever in the numerous branches of work which they have undertaken. The offering last Easter Day morning was the largest ever made in this Parish—\$875, afterwards increased to \$927. We point to this, not with any pride, but simply as an indication that our people are *beginning* to awake to a sense of their stewardship. An excellent piano has been placed in the Parish Rooms,—the gift of a generous lady of the Parish,—and a very handsome and commodious desk and book-case has also been given by two of our young men. We *hope* by another convention to be able to report the building of a chapel or parish building in West Manchester.

TRINITY CHURCH, CLAREMONT.

REV. JAMES B. GOODRICH, RECTOR.

HENRY JUDKINS,	} Wardens.	FRANK P. VOGL, Clerk.
CHARLES H. LONG,		GEORGE N. FARWELL, Treasurer.

Baptisms: Infant, 17; adult, 5;—total, 22. Confirmed, 6. Baptized persons, 264. Communicants: Number last reported, 176; added by removal, 1; added anew, 7; lost by removal, 2; lost by death, 6; present number, 176; actually communicating, 145. Marriages, 6. Burials, 17. Public Services: Sundays, 132; holy days, 31; other days, 69. Holy Communion (times celebrated), 38;—in public, 36; in private, 2. Sunday-school: Officers and teachers, 12; scholars, 73. Catechisings (openly in the church), 2. Offerings: Parochial—Annual expenses (salaries, etc.), \$2,387.08; special expenses (repairs), \$692.48, of which the Parish Aid Society contributed \$150; Communion alms, \$33.68. Missions: Diocesan, \$260. Domestic, \$81.25, of which \$33.22 was the Lent savings of the Sunday-school, and \$21.25 the value of a box, and \$5.25 in cash contributed by the Children's Guild; Foreign, \$60. Orphans' Home, \$118.91, of which \$58 was the Lent savings of the Parish Aid Society. Aged and Infirm Clergy Fund, \$16.40. Other objects: Work among the Indians, \$25; work among the colored peo-

ple, \$25; Church Mission to the Jews, \$8.25; Florida sufferers, \$41.95; box to Holderness School, sent by Parish Aid Society, \$19.46; American Church Building Fund, \$16.40;—total, \$3,785.86. Number of sittings in church, 400. Free seats are assigned to all who apply for them. Services supported by what is known as the "Envelope" or "Pledge" System.

In addition to the above, a beautiful chapel has been built and furnished by Mrs. William Clark, at an expense not far from \$4,000.

ST. THOMAS'S CHURCH, HANOVER.

REV. ROBERT MAURICE BERKELEY, RECTOR.

FREDERICK CHASE, Clerk.

THE RECTOR, Treasurer.

Baptisms: Infant, 5; adult, 3;—total, 8. Confirmed, 8. Communicants: Number last reported, 46; added by removal, 1; added anew, 8; lost by removal, 7; present number, 48; actually communicating, 42. Marriages, 3. Burials, 4. Public Services: Sundays, 114; other days, 104. Holy Communion (times celebrated), 69;—in public, 68; in private, 1. Sunday-school: Officers and teachers, 3; scholars, 13. Offerings: Parochial—Annual expenses (salaries, etc.), \$460.07. Missions: Diocesan, \$42.10; Domestic, 10; Foreign, \$8.07. Orphans' Home, \$4.87. Aged and Infirm Clergy Fund, \$7. Other objects, \$19.50. Number of sittings in church, 298;—all are free. Services supported by weekly offerings and missionary aid.

ST. MARK'S CHURCH, ASHLAND.

REV. LORIN WEBSTER, RECTOR.

LOUIS N. SMYTHE, }
WM. BRETHRICK, } Wardens.

J. F. KEYES, Clerk.
F. M. KEYES, Treasurer.

Baptisms: Infant, 5; adult, 5;—total, 10. Confirmed, 11. Baptized persons, 100. Communicants: Number last reported, 81; added by removal, 2; added anew, 11; lost by removal, 15; lost by death, 3; present number, 76; actually communicating, 76. Marriages, 6. Burials, 10. Public Services: Sundays, 134; holy days, 8; other days, 61. Holy Communion (times celebrated), 59;—in public, 49; in private, 10. Sunday-school: Officers and teachers, 9; scholars, 49. Offerings from September 1, 1887, to November 1, 1888: Parochial—Annual expenses (salaries, etc.), \$1,024.31; special expenses, \$502.90; Communion alms, \$52.24. Missions: Diocesan, \$16.29; Domestic, \$3.50; Foreign, \$4.50; \$21.41 by systematic offering plan; Orphans' Home, \$12.90; Episcopal Fund, \$3; other objects, \$65.07;—total, \$1,683.72. Number of sittings in church, 180;—all are free. Services supported by offerings and by missionary aid.

CHAPEL OF THE HOLY CROSS, HOLDERNESS SCHOOL.

FRANK C. COOLBAUGH, RECTOR.

JAMES ROBIE, Treasurer.

Baptisms: Adult, 13. Confirmed, 15. Communicants: Number last reported, 63; added by removal, 9; added anew, 15; lost by removal, 25; lost by death, 1; present number, 61; actually communicating, 59. Marriages, 3. Burials, 3. Public Services: Sundays, 80; holy days, 10; other days 420. Holy Communion (times celebrated), 10. Offerings: Parochial—Annual expenses (salaries, etc.), \$109.99; Communion alms, \$30.34. Missions: Diocesan, \$16; Domestic, 8.40; Foreign, \$7.25. Missionary Enrolment Fund, \$60. Aged and Infirm Clergy Fund, \$9.06. Other objects: Organ and Choir Fund, \$39.85; conversion of Jews, \$3.63. Number of sittings in church, 220;—all are free.

CHURCH OF THE GOOD SHEPHERD, NASHUA.

REV. WM. H. MORELAND, RECTOR.

HARRY S. NORWELL, }
JOHN A. GRATER, } Wardens.

ANDREW KELLY, Clerk.
WM. H. BEASON, Treasurer.

Baptisms: Infant, 37; adult, 24;—total, 61. Confirmed, 36. Communicants: Number last reported, 265; added by removal, 11; added anew, 36; lost by removal, 69; lost by death, 1; present number, 242. Marriages, 13. Burials 14. Public services: Sundays, 129; holy days, 42; other days, 94. Holy Communion (times celebrated), 92; in public 88; in private, 4. Sunday-school: Officers and teachers, 15; scholars, 125. Catechisings (openly in the church), 10. Offerings: Parochial—Annual expenses (salaries, etc.), \$2,770.78; special expenses, \$150; Communion alms, \$41.18. Missions: Diocesan, \$102.54; Domestic, \$30.41; Foreign, \$8.08. Orphans' Home, \$24. Aged and Infirm Clergy Fund, \$3. Other objects, \$10.04. Number of sittings in church, 400;—all are free. Services supported by voluntary offerings, subscribed or given otherwise.

For the first time since its organization the parish has supported itself entirely from within, having received no aid from any missionary board or other source without, since Advent, 1887. This fact is recorded with great thankfulness, and with special acknowledgment of the generous and wise gift of one parishioner. The terms of his gift were to furnish \$300 of the usual grant of \$500 from the missionary boards, on condition that the parish provide the remaining \$200. The Vestry, at a special meeting, accepted the offer for the parish. The condition has been subsequently fulfilled. The same parishioner made also a large addition to the salary of the Rector. These gifts were understood to be for the current year only. Thus, while the parish is rejoiced to find itself self-supporting during the present year, it cannot but feel that it may be obliged at any time to again petition the missionary societies for relief.

Among the 69 communicants, entered in above report as "lost by

removal," are included 55 whose names have represented no visible personality for some years, and which therefore have been dropped from the roll. There has been no real loss in number of communicants, but a gain.

Two hundred and fifty dollars of offerings above reported should be credited to the Mission at Milford, and \$15.78 to All Saints Mission, Hudson, both of which have been served at regular intervals during the year.

ST. JAMES'S CHURCH, KEENE.

REV. LEONIDAS BRADLEY BALDWIN, RECTOR.

S. G. CHIPPIN, {
H. H. STONE, { Wardens.

DON H. WOODWARD, Clerk.
F. G. DORT, Treasurer.

Baptisms: Infant, 13; adult, 3;—total, 16. Confirmed, 7. Communicants: Number last reported, 134; added by removal, 4; added anew, 6; lost by removal, 7; lost by death, 3; present number, 134. Marriages, 2. Burials, 9. Public Services: Sundays, 104; holy days, 23; other days, 29. Holy Communion (times celebrated), 44;—in public, 12; in private, 2. Sunday-school: Officers and teachers, 10; scholars, 60. Catechisings (openly in the church), 4. Offerings: Parochial: Annual expenses (salaries, etc.), \$2,002.78; Special expenses, \$20; Communion aims, \$47.32. Missions: Diocesan, \$43.19; Domestic, \$81.31. Orphans' Home, \$5. Aged and Infirm Clergy Fund, \$10.69. Other objects, \$164.85. Number of sittings in church, 450. Any unrented seats are practically free. Services are supported by pew rentals, Sunday offerings, and subscriptions.

The St. James Charitable Fund, deposited in the Keene Guaranty Savings Bank, is now \$86.98.

TRINITY CHURCH, TILTON.

REV. W. B. F. SMITH (LATE RECTOR).

AMOS H. JONES, {
FRANCIS W. FLETCHER, { Wardens.

FREDERICK CLEMENT, Clerk.
CHARLES R. PEASE, Treasurer.

Baptisms: Infant, 5; adult, 1; total, 6. Confirmed, 4. Baptized persons, 138. Communicants: Number last reported, 83; added by removal, 1; added anew, 4; lost by death, 1; present number, 87. Marriages, 4. Burials, 9. Public Services: Sundays, 104; holy days, 5; other days, 13. Holy Communion (times celebrated), 18;—in public, 17; in private, 1. Sunday-school: Officers and teachers, 6; scholars, about 60. Catechisings (openly in the church), 5. Offerings: Parochial:—Annual expenses (salaries, etc.), \$1,500; special expenses, \$486.50; Communion aims, \$0.43. Missions: Diocesan, \$73.40; Domestic, \$8; Foreign, \$5.45. Orphans' Home, \$31.37. Aged and Infirm Clergy Fund, \$4.25. Other objects, \$30. Number of sittings in church, 250;—all are free. Services supported by envelope system.

The above report is made to cover the entire conventional year, although the resignation of the Rectorship by the late Rector was made to take effect June 30, 1888.

ST. PHILIP'S CHURCH, EPPING.

REV. WM. LLOYD HIMES, GENERAL MISSIONARY IN CHARGE.

H. F. HOYT, Treasurer.

Baptisms: Infant, 1; adult, 5;—total, 6. Confirmed, 1. Communicants: Number last reported, 9; added anew, 1; present number, 10; actually communicating, 8. Marriages, 1. Public Services: Sundays, 50; other days, 20. Holy Communion (times celebrated), 12. Offerings: Parochial—Annual expenses (salaries, etc.), \$83.83; special expenses, \$162.18. Number of sittings in church, 200;—all are free. Services supported by offerings, subscriptions, and Board of Diocesan Missions.

The church, chiefly by the kindness of non-resident friends, has been repaired and painted, inside and out.

ST. STEPHEN'S CHURCH, PITTSFIELD.

VACANT.

CLARENCE JOHNSON, }
S. J. WINSLOW, } Wardens.

E. O. SANDERSON, Clerk.

Baptisms: Infant, 3; adult, 6;—total, 9. Confirmed, 6. Communicants: Number last reported, 27; added by removal, 2; added anew, 6; lost by removal, 1; lost by death, 1; present number, 33. Marriages, 2. Burials, 4. Public Services: Sundays, 110; holy days, 4; other days, 32. Holy Communion (times celebrated), 19;—in public, 17; in private, 2. Offerings: Parochial—Annual expenses (salaries, etc.), \$391.16. Missions: Diocesan, \$6.10. Orphans' Home, \$8.25. Other objects: Bishop of Florida, for sufferers from yellow fever, \$8; Society for Increase of Ministry, \$12.68. Number of sittings in church, 100;—all are free. Services supported by contributions in church, and Board of Missions.

The Rev. Daniel Rollins continued in charge of this parish until the first of October. His resignation of his charge was deeply regretted, not only by church folk, but by many others. A handsome testimonial was presented to him as a token of the good-will of those whom he had served in the Gospel. The Rev. Geo. G. Jones has taken temporary charge.

ST. LUKE'S CHURCH, CHARLESTOWN.

REV. CHAS. W. COIT, LATE RECTOR.

GEORGE OLCOTT, }
GEORGE S. BOND, } Wardens.GEORGE OLCOTT,
Clerk and Treasurer.

Baptisms: Infant, 15; adult, 6;—total, 21. Confirmed, 4. Baptized persons, about 110. Communicants: Number last reported, 43; added by removal, 1; added anew, 4; present number, 48; actually communicating, 40. Marriages, 2. Burials, 4. Public Services: Sundays, 177; holy days, 58; other days, 36. Holy Communion (times celebrated), 62;—in public, 56; in private, 6. Sunday-school: Officers and teachers, 9; scholars, about 50. Catechisings (openly in the

ST. BARNABAS MISSION CHURCH, BERLIN.

REV. WILLIAM LLOYD HIMES, MINISTER IN CHARGE.

FRANK A. COLBY, M. D., Warden.

W. C. PERKINS, Clerk.

FRED F. TALBOT, Treasurer.

Baptisms; Infant, 5; adult, 1;—total, 6. Communicants: Present number, 20. Public Services: Sundays, 39. Offerings: Parochial—Annual expenses (salaries, etc.), \$188.97; special expenses, \$100. Other objects: Bishop of Florida, for sufferers on account of yellow fever, \$28. Number of sittings in (a hired house of worship), 225;—all are free. Services supported by offerings in church.

The first services of the church in this town were held on Sunday, June 10, 1888. A congregation representing more than thirty families and over twenty communicants has been gathered. Further notice of the work here may be found in the report of the General Missionary.

CLAREMONT, Nov. 14, 1888.

Rt. Rev. and Dear Sir:—

I beg leave respectfully to report that during the conventional year I have officiated as follows: Preached 45 times; read service, 67 times; celebrated the Holy communion 8 times; attended 2 funerals.

CHAS. S. HALE.

The Rt. Rev. the Bishop of New Hampshire.

S U F 1888.

OFFERINGS.							
Names or Missions.	Places.	Missions.			Orphan's Home.	Episcopal fund.	Other objects.
		Diocesan.	Domestic.	Foreign.			
	Portsmouth.....	\$5.50	\$.....	\$ 10.34	\$.....	\$.....	\$ 1,090.24
reh.....	Portsmouth.....						
	Claremont (West)						
	Cornish.....						
's.....	Hopkinton.....				13.28	7.35	81.16
	Drewsville.....	9.56	7.22	4.50	3.78	2.88	34.12
	Concord.....	2.51	57.15	44.60	85.17	28.12	1,835.49
on.....	East Concord						301.69
	Penacook.....		6.12		11.50		8.25
t. Paul's School.	Concord.....	00.00	102.60	42.00	705.83	100.00	1,527.10
ch.....	Salmon Falls.....	9.31	10.86	11.62	6.00	75.00	750.07
s.....	Dover.....	05.33	34.61	17.32	22.85	13.71	764.87
	Manchester.....	10.95	33.00	48.97	35.40	30.00	842.64
	Claremont.....	60.00	81.25	60.00	118.91	16.40	86.06
s.....	Hanover.....	42.10	10.00	8.07	4.87	7.00	19.50
	Ashland.....	16.29	3.50	4.50	12.90	3.00	65.07
e Holy Cross.....	Holderness.....	16.00	8.40	7.25	60.00	9.06	48.48
ood Shepherd.....	Nashua.....	02.54	30.41	8.08	24.00	3.00	10.04
	Keene.....	43.19	84.31		5.00	10.69	154.85
	Tilton.....	73.40	8.00	5.45	81.37	4.20	86.00
	Epping.....						
s.....	Pittsfield.....	6.10	8.00		8.25		12.68
	Charlestown.....	08.01	7.06	5.23	35.84	5.00	102.99
's.....	Goffstown.....	20.02				53.00	3.79
h.....	Exeter.....	20.00	12.72	12.72	5.60		82.59
th.....	North Conway.....	18.96	25.00	25.00	18.00		122.58
	Littleton.....	24.46		7.74	0.45	4.00	82.05
	Lancaster.....	7.55			5.00	7.75	
	Dunbarton.....	3.00	2.00		2.00	2.00	5.87
tist.....	Wolfeboro' June	11.42	22.84	34.28	10.00		118.44
	Woodsville.....	13.71	5.09	5.09	3.00	2.74	365.00
	Berlin.....						28.00
		170.05	\$560.14	\$362.64	\$1,235.00	\$238.00	\$7,964.42

Report of the Synod, 1888, and Individuals.

Special Reports from which this is taken. The seats in 19 are entirely free; in others, some are free, some are not.

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THE ORPHANS' HOME, CONCORD, N. H.

*That it may please Thee to defend and provide for the fatherless children—
We beseech Thee to hear us, good Lord.*

FORM OF A BEQUEST TO THE ORPHANS' HOME, CONCORD, N. H.

I give and bequeath to the Orphans' Home, Concord, N. H., the sum
of dollars.

MODE OF CONTRIBUTING TO THE SUPPORT OF THE HOME.

- 1st. Annual subscriptions for the support of beneficiaries, or for general expenses.
 - 2d. Donations of money, provisions, clothing, and household supplies.
 - 3d. Subscriptions or donations for support of children. The present rate is \$60 per annum for each child.
 - 4th. For building fund.
 - 5th. Bequests to be applied as directed by the testator.
 - 6th. Subscriptions or donations to be used, by those in charge of the internal management of the Home, for support of children not otherwise provided for.
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TRUSTEES.

Rt. Rev. W. W. NILES, D. D., *President.*
Rev. HENRY A. COIT, D. D.
Rev. JOSEPH H. COIT, D. D., *Treasurer and Clerk.**
Hon. JOSIAH MINOT.
JOHN L. FARWELL, Esq.

The next Annual Meeting of the Trustees will be held at the Home on Wednesday, September 18, 1889.

Treasurer of Current Expenses: The Rev. THOMAS J. DRUMM, St. Paul's School, Concord.

We present our Annual Report of the Home for the year ending September 1, 1888.

The year has been one of unusual vicissitude ; but GOD's blessing has been graciously manifested in overruling what seemed unmixed evil by testing the courage, goodness, and faithfulness of those upon whom the true work of the Home has devolved.

Early in January, to the great regret of all interested in the Home, Miss Chapman resigned her position as Lady in charge. For several years past she has performed those responsible duties with gentleness, fidelity, and care, and her withdrawal was deeply felt by her associates and the children. Since she left, Miss Millard, aided by Miss Ide and Miss Stockett, has cared for the children with unwearied patience and kindness ; and the health of the household has been good, and we have reason to be satisfied with the result of their labours. The Rev. Mr. Drumm has continued his useful and efficient services on Wednesday afternoons through the larger part of the year, and has consented to act, for the time, as Treasurer of Current Expenses. Miss Fanny M. Keyes, of Ashland, N. H., a lady well qualified in all respects, and devoted to the service of the Church, has accepted the position of Matron, and will enter upon her duties (D. V.) on the 8th of November next.

We have been remembered, by the bequest of \$100, in the will of Mrs. Lizzie Newhall, of Lynn, Mass., who has left behind her a sweet record of loving charities, in which she followed the example of her warm-hearted and generous parents.

The new building, to contain laundry, store-closets, school-room, boys' dormitory, and other accommodations, has been successfully started, and the walls of the first story are nearly completed at the moment of writing this report. It will be a plain, substantial, convenient structure of brick, thoroughly finished within and without ; and we are sure that it will add greatly to the efficiency and comfort of the work. The contract with Mr. E. B. Hutchinson was signed on Monday, July 23. The building will cost \$6,500.

The death of Mrs. Mary Bowman Coit, on August 12 of this year, is a loss to the Home which can never be made good. Her loving heart and wise and calm judgment began the work, and continued it with patience and watchful interest from the day that it was opened in April, 1866, to her last remembrance of \$300, left by her to the building fund. For all these years she has been the Treasurer of Current Expenses. The stream of her gifts has flowed unceasingly from the first, but no acknowledgment of them was ever permitted in her name. It was her daily habit to think and care and do for others, and the Home had a large share of her loving interest. To her the ladies in charge, especially our dear and forgotten friend, Miss Carter, always turned for

a sympathy which was unailing, and for advice which could be safely trusted and followed. Her perfect humility and self-forgetfulness, joined to an unvarying sweetness of temper and regard for the feelings of others, made her always just and kind in thinking and speaking of those with whom she was associated. Children were won by her, for they have penetration to see who really care for them; and she had a brightness of mind and quickness of perception which gave her insight into their peculiarities. Her strong sense of humour enabled her to bear with the rude and tedious and distasteful, so that she was often only amused when others in her place would have been offended. It may be truly said of her that she never would take offence. She was too true herself to be suspicious of motives, and too large-hearted to retain in her memory others' infirmities and shortcomings. "She either did not perceive little flaws or trivial specks in others, or else, perceiving them, they were so dim in the light of her loving gaze as to be insignificant to her; and thus her own love remained undimmed. They who lived in its light and warmth know how it drew out and gave life to whatever seeds of good were in them. She made much possible by taking its existence for granted. Her thought in small things for the happiness of others was unusual. She could not bear that they should feel mortified, or lack brightness in their lives, if she could prevent it." It would be unfitting in this brief report to dwell upon these points of individual character, were it not for the helpfulness of such an example to all those who are working in our Lord's vineyard, and whose chief difficulties will arise from the lack of humility, unselfishness, and tender concern for others, in themselves or in their fellow-workers.

The Home and its interests are endeared to us by these memories. We are called by them to larger and more loving and persevering effort. One child fitted for the courts of the Lord's House above through the instrumentalities of the Home is worth all the labour, time, and expense that the work has cost. And we may hope that many will be so fitted, saved from failure and shipwreck in the life which now is, and brought safe to the Heavenly Home hereafter.

September 1, 1888.

THE ORPHANS' HOME

IN ACCOUNT WITH THOMAS J. DRUMM,

Treasurer of Current Expenses.

Balance, Sept. 1, 1887,	\$683.58
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CASH RECEIVED.

Contributions,	\$1,475.89	
Board of children,	184.50	
Produce of the Home,	2.36	
Interest,	804.89	
	<hr/>	\$2,467.64
		<hr/>
		\$3,151.22

CASH EXPENDED.

Salaries and wages,	\$996.84	
Provisions,	849.00	
Fuel,	220.75	
Boots and shoes,	103.00	
Clothing,	72.46	
Incidentals,	77.18	
Household,	54.87	
Repairs and garden,	35.58	
School expenses,	10.32	
Paid Treasurer of laundry fund,	17.45	
" " on account of building fund,	10.00	
	<hr/>	\$2,447.45
		<hr/>
Balance on hand Sept. 1, 1888,		\$703.77

CONTRIBUTIONS.

St. Luke's Church, Woodsville,	\$3.00
Christ Church, North Conway,	24.00
St. Mark's Church, Ashland,	11.60
Church of St. John the Baptist, Wolfeborough,	6.28
" " " " " for laundry,	3.72
St. Thomas's Church, Hanover,	4.87
All Saints' Church, Littleton, for laundry,	6.45
Christ Church, Exeter,	5.60
St. Andrew's Church, Hopkinton,	13.30

Miss Lucy A. Lerner, in memory of E. T. Lerner,	\$5.00
Christ Church, Salmon Falls,	16.94
Penacook Mission,	11.50
St. Thomas's Church, Dover,	22.85
Mission of St. Paul's Church, Lancaster,	5.00
St. Luke's Church, Charlestown,	16.72
St. Luke's Church, Charlestown, Sunday-school, special for support of a child,	19.12
Rev. C. W. Coit,	5.00
Mr. George Olcott,	25.00
A friend from Dunbarton,	15.00
Trinity Church, Claremont,	50.00
“ “ “ Sunday-school,	10.91
Grace Chapel, Kearsarge Village,	1.20
St. Stephen's Church, Pittsfield,	8.25
St. Peter's Church, Drewsville,	3.78
Rev. E. A. Renouf,	25.00
Mrs. E. A. Renouf,	15.00
Rev. and Mrs. E. A. Renouf, for building fund,	10.00
St. James's Church, Keene,	5.00
Trinity Church, Tilton,	10.00
Grace Church, Manchester,	35.40
St. Paul's Church, Concord,	95.05
Mr. P. B. Cogswell,	5.00
Mrs. Nathaniel White,	25.00
Concord Female Charitable Society,	20.00
Mr. A. Perley Fitch,	5.00
Mrs. James R. Hill,	10.00
Miss Cora Hill,	5.00
Mrs. Edson J. Hill,	10.00
Mr. Joe C. Hill,	5.00
Mrs. Hutchins,	5.00
Mrs. Schutz,	5.00
Mrs. Carroll,	5.00
Dr. Wallace Russell,	2.00
Miss Cora Russell,	1.00
Miss Mabel Russell,	1.00
Mrs. William L. Foster,	5.00
Mrs. Gerald Wyman,	10.00
Mr. J. H. Pearson,	50.00
Mr. Twombly,	1.00
C. W. Woodward & Co.,	10.00
Underhill & Kittredge,	3.00
Miss Gainforth,	2.00

Mrs. C. C. Lund,	\$5.00
Mrs. J. E. Sargent,	1.00
Mrs. Geo. F. Hill,	1.00
Mrs. Bartlett,	1.00
Mrs. Harry H. Dudley,	5.00
Chapel of St. Paul's School,	289.10
Rev. John Hargate,	15.00
Dr. and Mrs. J. M. Coit,	5.00
Mr. John A. Wheeler,	10.00
Mrs. H. A. Copland,	5.00
Mr. E. Spanhoofd,	5.00
Mrs. L. C. Dole,	3.00
Mrs. Crocker,	2.00
Mr. William H. Foster,	5.00
Mrs. Joseph H. Coit, Jr.,	5.00
Miss Müller,	2.00
Mr. James C. Knox,	10.00
Rev. T. G. Valpey,	5.00
Mrs. H. W. Flint,	3.00
Mr. W. W. Flint,	5.00
Rev. and Mrs. E. M. Parker,	5.00
Mrs. Troop,	1.00
Mr. Flanders,	20.00
Mr. P. Padgett,	10.00
Mr. H. Mercer,	5.00
Mr. and Mrs. Thomas Hill,	2.00
Mr. J. M. Lamberton,	10.00
Rev. T. J. Drumm,	5.00
Miss Hart,	1.00
From "S," through Mrs. Hammond,	2.00
Mrs. J. McC. Hammond,	1.00
Miss M. F. Radley,	1.00
Mrs. Strickler,	2.00
Miss Abbot,	1.00
Miss Kimball,	2.00
Mrs. M. P. Conner,	1.00
Mrs. Geo. Tinker,	1.00
Mrs. Wm. Taylor,	1.00
Miss E. M. Barr,	1.00
Mr. Egbert Low,	5.00
Mr. George D. Bradford,	5.00
Mr. F. W. Morris,	5.00
Miss Tibbits,	1.00
Mrs. McKay,	1.00

Mrs. E. E. Brown,	\$1.00
Mr. George H. Sheldon,	11.95
First Form, S. P. S.,	17.26
Second Form "	32.90
Third Form "	44.75
Fourth Form "	55.25
Fifth Form "	55.25
Sixth Form "	41.00
Mrs. Oliver Pillsbury,	5.00
Mr. Mitchell Harrison,	50.00
Mrs. Roswell W. Robertson,	3.00
Friends,	8.50
Orphans' Box,	3.39

DONATIONS FOR 1888.

1 suit boys' clothing, 1 blouse, 1 pair pants,	Mrs. Morrill, S. P. S.
2 pairs knit stockings,	Mrs. Eames, Concord.
1 barrel vegetables,	St. Mark's, Ashland, N. H.
9 boys' caps, basket pears,	Mrs. Pierce, Concord.
25 prayer-books, 25 hymnals, through Rev. T. J. Drumm, S. P. S.,	Prayer Book and Bible Society, New York.
Second-hand clothing,	Friends, S. P. S.
1 barrel apples,	Mrs. White, Concord.
2 pairs knit stockings,	Mrs. Eames, Concord.
1 dozen pillow cases, $\frac{1}{2}$ dozen sheets, 1 dozen suspenders, pins, combs,	
hair-brushes, tooth-brushes, buttons, $\frac{1}{2}$ dozen aprons, 1 comfortable,	St. Luke's Sewing Society, Charlestown, N. H.
1 comfortable,	South Charlestown Mission Society.
1 pair shoes, Newmarket, second-hand,	Miss Jessie Webster, Concord.
2 pairs stockings, 1 scarf,	Mrs. Belknap, Millville.
1 dozen table napkins,	Mrs. G. B. Gorham, Concord.
7 pounds sugar,	Mrs. J. B. Smart.
Sugar,	Mrs. Bartlett, Concord.
Slates, books, toys, games,	Cora and Mabel Russell, Concord.
Coffee,	Mrs. J. C. Abbe.
2 dozen tooth-brushes,	Mrs. Stillings, Concord.
2 night-gowns, 2 towels, 6 spools thread, buttons, tapes,	Mrs. W. L. Himes, Concord.
10 yards crash,	Mrs. Hammond, Millville.
Print, pique, hat, jacket, rack, cup,	Mrs. Patterson, Concord.
2 cakes washing soap, 2 boxes toilet soap,	Mrs. Chas. Morrill, S. P. S.
Drawing pictures,	Fanny Stevens.

Book,	Willie Stevens.
Sack, print,	Giver unknown.
Flannel,	Mrs. L. D. Stevens, Concord.
5 hoods, 2 pairs mittens, 3 hats,	Mrs. Fred Pearson, Concord.
1 barrel flour,	Mrs. O. Morrill, Concord.
10 yards towelling, thread, buttons, combs,	Mrs. Tyler.
1 barrel crackers,	Norris & Crockett.
2 loaves bread, pies and cake,	Mrs. Hammond, Millville.
$\frac{1}{2}$ dozen whisk-brooms,	Mrs. Humphrey, Concord.
3 books. paper doll, pencils, cards, 2 glass cups, scrap-book,	
Retta, Sibyl, and Bertha Himes, Concord.	
Harpers' Bazar, 1885, 4 pounds tea,	Mrs. H. Stevens, Concord.
1 Ulster (second hand),	Miss L. Lincoln, Concord.
Scrub brushes,	Giver unknown.
3 scrub brushes, 2 stove brushes,	Mrs. Niles.
10 yards crash,	Mrs. Sargent, Concord.
2 boxes toilet soap,	Mrs. Sargent.
Coffee, dates, fancy cakes,	Mrs. Sargent.
6 yards gingham, 1 hat, preserves,	Mrs. W. P. Hill, Concord.
10 pounds sugar,	Mrs. J. O. Lyford.
Tin-ware, lantern, baking-powder,	Stevens & Dunklee.
1 dozen brooms,	Humphrey, Dodge & Smith.
2 brooms, carving-knife and fork, 4 balls twine,	Willis D. Thompson.
4 brooms,	H. W. Brickett.
Box soap,	Miss Marguerite Campbell, S. P. S.
Books and clothing (second hand),	Mrs. Fred Reed.
1 barrel flour, 1 case tomatoes,	Fred Reed & Co.
8 pairs shoes,	C. W. Clark.
1 barrel flour, $\frac{1}{2}$ barrel oat-meal,	A. B. Woodworth.
1 barrel flour,	Abbott & Brown, Concord.
1 barrel flour,	E. B. Stockbridge, Concord.
Bag of flour,	Giver unknown.
6 scrub brushes, 3 stove brushes, stove-polish,	Giver unknown.
1 wash-stand,	Miss Mary Pierce, Concord.
1 wash-stand,	Giver unknown.
2 waterproofs, 1 pair rubber boots, second-hand clothing,	
	Mrs. Hutchins, Concord.
Books, pictures, toys,	Mrs. Gove, Concord.
6 pairs stockings, 3 vests, flannels kirt, 3 night-gowns, 3 pairs drawers, 2 blouse-waists, 1 jacket, 1 dress, 5 coats, 3 pairs pants. 8 remnants print, second-hand clothing,	Mrs. B. C. Dean, Manchester, N. H.
2 hats,	Giver unknown.
Toys and candy,	Giver unknown.
3 dozen oranges,	Dr. J. Wallace Russell

- 1 jacket, 1 pair shoes, pin-cushion, 2 pairs hose, gloves, books, musical doll, candy, nuts, cards, Mrs. E. H. Rollins, Concord.
 9 pillow-cases, 12 towels, Mrs. Calvin Hale, Dover, N. H.
 12 handkerchiefs, 4 dolls, 6 scrap-books, 3 pairs stockings, 3 pairs mittens, 3 needle-books, 6 pen-wipers, games, toys, "Youth's Companion," Children's Twenty Minute Society, Dover, N. H.
 2 night-gowns, 2 pairs drawers for Maddie, Mrs. John Brown, Charlestown, N. H.
 12 handkerchiefs, sheeting, print, D. E. Clarke & Son, Concord.
 12 cards, 1 Punch and Judy game, "Youth's Companion," 2 books, Lyman and Nat Brooks, Charlestown, N. H.
 Scrap-book and card, Mattie Bond, " "
 1 comfortable, St. Agnes guild, St. Luke's parish, " "
 1 collar, 1 doll, Elizabeth N. Brown, " "
 1 book, 1 game, Sadie E. Clark, " "
 1 dozen apples, $\frac{1}{2}$ dozen pears, 9 oranges, bananas, grapes, Mr. Frank Skinner, S. P. S.
 Grapes, Miss Pierce, Concord.
 Bundle second-hand clothing, Mrs. Baker, Concord.
 1 child's dress, 1 ladies' jacket, second-hand clothing, Mrs. Pierce, Concord.
 1 scarf, Mrs. Hammond, Millville.
 Receipted bill, J. M. Stewart & Sons, Concord.
 1 bottle eye-wash, Dr. S. C. Morrill, Concord.
 Undervests, second-hand clothing, Mrs. Hutchins, Concord.
 2 petticoats, 1 jacket, second-hand clothing, Mrs. Evans, Concord.
 2 bedspreads, Miss Mary Pierce, Concord.
 4 pairs cotton-flannel drawers, 22 spools thread, 1 ball darning cotton, 6 cards darning cotton, 6 papers needles, elastic ribbon and cord, 1 dozen slate pencils, 1 pair mittens,
 From the Exeter branch of the Women's Auxiliary.
 1 overcoat (second-hand), M. W.
 2 dresses, 2 petticoats, 2 pairs stockings, 1 pair shoes, buttons, beads, rolls of pieces, second-hand clothing, Mrs. Dupée, Concord.
 10 lbs. maple sugar, Amos Blanchard, Concord.
 3 small aprons, 1 pair drawers, 1 bib, 1 print skirt, 1 pair mittens, 1 dressed doll, 1 comfortable, 1 toy, a quantity of cards (the garments and comfortable made by themselves),
 From the "Children's Guild," Exeter, N. H.
 A large box of oranges, Mr. Lamberton, S. P. S.
 Hats, caps, 1 box home-made candy, S. P. S.
 1 small coat, 1 small pair pants, Mrs. Isaac Andrew Hill.
 1 shirt, 1 pair stockings, second-hand clothing, Mrs. Whiteside.
 1 dress, 1 petticoat, 2 pairs drawers, second-hand clothing, Mrs. Tyler.

2 girl's hats, 4 petticoats, 4 small undervests, 4 new aprons, 8 blouses,
 2 ruffles, 1 collar, 1 kilt suit for a little boy, 2 pairs small pants, 1
 boy's jersey, 1 scarf, 1 child's dress, 1 roll pieces, 1 comfortable, toys,
 1 Ulster, 2 cloth jackets, 1 small overcoat, 3 pairs drawers, magazines,
 books, cards, 1 working apron,

From Nashua Woman's Auxiliary, Ch. of the Good Shepherd.
 Small clock (second-hand), repairing clock, Mr. Galloway.
 1 waist, 1 skirt, 2 sacks,

From the "Ladies' Sewing Society" of St. Thomas's Ch., Hanover.
 2 partly worn dresses, Mrs. Schutz, Concord.
 2 small dresses, partly worn, Mrs. Wainick, S. P. S.
 1 dress, 1 waist, undervests, skirts, drawers, 1 pair shoes,
 Miss Palmer, Concord.

New cotton for dress, 2 flannel dresses (second-hand), ribbons, cards,
 and toys, Friends, S. P. S.

2 dozen pairs small stockings, 13 fans, Harry D. Hammond & Co.

Large box of sandwiches, per Miss Mary Pierce, St. Mary's School.

Receipted bill, Mr. Woodbury Flanders.

1 pair small summer undervests, Miss Mary Pierce.

1 hat, 1 pair shoes, 1 pair undervests, second-hand clothing,
 Mrs. Hutchins, Concord.

4 boxes parlor matches, 1 bunch slow matches,
 Danforth & Son, Concord.

1 Ulster, Mrs. Schutz, Concord.

The Boston Transcript for one year, Mrs. W. W. Flint, S. P. S.

Candies, cake, fruit, ice cream, lemonade, and fire-works for 4th of
 July, A Friend, S. P. S.

The Youth's Companion for the year,
 "Grace House" through Miss Emily Vernon.

1 pair knit woollen stockings, Mrs. Eames, Concord.

1 child's book, Lawrence Hill, Concord.

1 barrel soap, L. W. Robinson, Concord.

10 pounds maple sugar, Amos Blanchard, Concord.

1 foot measure, Mrs. H. J. Candee, New York.

2 pairs shoes (second-hand), Mr. Geo. H. Moore, Concord.

1 child's Ulster, three hats, three dresses, second-hand clothing,
 Mrs. Morrill, S. P. S.

1 pair slippers, 1 pair shoes (second-hand), Mrs. I. A. Hill, Concord.

2 watermelons, Fred Reed, Concord.

Professional work, Dr. Cummings, Concord.

3 shirt-waists (second-hand), Mrs. Isaac Andrew Hill, Concord.

Apples, Mrs. Flint, S. P. S.

Medicine and medical attendance, Dr. Hiland.

Printing reports, Republican Press Association.

ORDER OF PROCEEDINGS.

WEDNESDAY, A. M.

I. The Holy Communion at an hour not later than 9 o'clock, after which the Convention shall proceed to its organization, and shall be called to order by the Bishop, or, in his absence, by the President of the Standing Committee.

II. The President shall lay upon the table the Roll of the Clergy entitled to seats, as required by Canon I. This roll shall be arranged according to the date of Canonical residence in this Diocese, and shall be called by the Secretary of the last Convention, or by a Secretary *pro tempore* appointed by the President.

III. The credentials of Lay Deputies shall then be received, and referred to a Committee on Credentials, of three members, after whose report the Roll of Lay Deputies shall be called.

IV. A quorum being present, the President shall announce the Convention duly organized; after which the first business shall be the election of a Secretary, except in case of the absence of the bishop, when a President shall be first elected, according to Article 7 of the Constitution.

V. The president shall appoint the following Committees:

1. *On New Parishes*, six members.
2. *On Canons and Other Business*, three clergymen and two laymen.
3. *On Finance*, one clergyman and four laymen.
4. *On Unfinished Business*, three members.
5. *On Christian Education*, five members.

VI. Applications for the admission of New Parishes, and Financial Reports, shall be presented, and referred to the proper Committee.

VII. The Report of the *Standing Committee* of the Diocese shall be presented.

VIII. The Bishop's *Address or Charge*, and appointment of Special Committees on the same, if required, shall then be in order. But if the Bishop so prefer, his *Address or Charge* shall be in order at any other time during the session of the Convention.

IX. Notices, motions, resolutions, and miscellaneous business.

X. Reports shall be called for in the following order :

1. The Committee on *New Parishes*.
2. The Committee on *Canons, and Other Business*.
3. The Committee on *Finance*.
4. The Committee on *Unfinished Business*.
5. The Committee on *Christian Education*.
6. The Treasurer of the Diocese.
7. The Treasurer and the Secretary of the Board of Missions of the Diocese.
8. The Registrar of the Convention.
9. Special Committees, in order of appointment.

XI. Election of officers in the following order :

1. The Standing Committee of the Diocese.
2. The Treasurer of the Diocese.
3. The Board of Missions.
4. Deputies to General Convention.
5. Trustees of the General Theological Seminary.
6. Members of the Board of Trustees of the Diocese.

XII. Unfinished business of the last Convention.

XIII. Order shall be taken for the printing of the Journal.

XIV. Order shall be taken for the place of the next Convention.

XV. Miscellaneous Business.

RULES OF ORDER.

1. The Holy Communion shall be celebrated every day during the session of the Convention.

2. When the President takes the chair, he shall call the Convention to order; and every member shall remain in his seat unless he rise to address the chair.

3. The President shall speak to points of order in preference to other members, and shall decide questions of order, subject to an appeal to the Convention by any member.

4. When the Convention is equally divided, the President shall decide the question by his vote; and when his vote, if given to the minority, shall make an equal division, it shall also be his duty to vote, and in such case the question shall be lost.

5. When a member is about to speak upon any question, or deliver any matter to the Convention, he shall rise from his seat and address himself to the President.

6. All committees shall be appointed by the President, unless otherwise ordered by the Convention.

7. No member shall absent himself from the service of the Convention without leave, if he be able to attend.

8. No member shall speak more than twice to the same question without leave of the Convention, nor more than once until every member wishing to speak shall have spoken.

9. Every member who shall be in the Convention when a question is put shall give his vote, unless excused for special reasons before a division.

10. When a motion is made and seconded, it shall be stated by the President before being debated, and shall be reduced to writing, if so required by the President.

11. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone to a certain time, to commit, to amend, or to postpone indefinitely—which several motions shall have precedence in the order in which they are arranged.

12. A motion to adjourn shall always be in order; that, and the motion to lay on the table, shall always be decided without debate.

13. When a motion has been decided in the affirmative or the negative, it shall be in order for any member in the majority to move for a reconsideration thereof on the same day.

14. No question shall be taken on any report, unless upon a motion to print or recommit it; but reports shall, as of course, lie upon the table. If a committee deem any action of the Convention desirable, it shall be their duty to present, in writing, such Resolutions, Acts, or Canons as they may think proper to offer, which only shall be subject to the action of the Convention.

15. The Rules of Order and the Order of Proceedings shall be printed with the Journal of last Convention.

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SUPPLEMENTARY REPORT OF THE REGISTRAR OF THE DIOCESE OF NEW HAMPSHIRE.

A list of Diocesan Journals in the archives, and of those wanting to complete the collection.

- Albany—Complete; duplicate, 1878.
Arkansas—Wanting, 1878 to 1877, inclusive.
California—Wanting, 1861, '62, '63, '69, '70, '88; duplicate, 1885.
Central New York—Complete, save 1898; duplicates, 1870, '72, '76.
Central Pennsylvania—Complete; duplicate, 1887.
Colorado (with New Mexico and Wyoming)—Complete; duplicates, 1884, '85.
General Council of the Church in the Confederate States—1862, 1865.
Connecticut—Wanting, 1788 to 1791, inclusive; 1821 to '27, '37.
Dakota—Wanting, 1889, '78, '85, '88.
North Dakota—Wanting, 1885, '86, '88.
Delaware—Wanting, 1888, '89, '40, '47, '60, '62; duplicates, 1875, '76, '77, '78, '81, '82, '83, '84, '85, '86, '87.
Easton—Complete.
East Carolina—Wanting, 1886, '87, '88.
Florida—Wanting, 1889, '40, '41, '42, '43, '49, '50, '53, '56, '58, '59, '61, '62, '63, '64, '65, '66, '68, '71, '74, '76, '80, '83; duplicate, 1888.
Fondulac—Wanting, 1886, '87, '88; duplicates, 1884, '85.
Georgia—Wanting, 1823 to 1832, inclusive; 1834, '37, '39, '39, '40, '41, '43, '45, '47, '50, '54, '57, '61, '62, '63, '64, '65, '66, '88; duplicates, 1878, '79, '80, '81, '82, '83, '84 (2), '86.
Illinois, Synod of—Wanting, all since 1884.
Illinois, Diocese of—Wanting, 1836, '39, '40, '41, '46, '48, '50; duplicates, 1882, '88.
Quincy—Complete, save 1888; duplicates, 1885-'86 (1 vol.), '87.
Springfield—Complete; duplicate, 1884.
Indiana—Wanting, 1837, '38, '39, '41, '46, '47, '48, '49, '55, '60, '62, '68, '75, '76; duplicate, 1886.
Iowa—Complete, save 1886; duplicates, 1884, '85.
Kansas—Wanting, 1865, '86, '87, '88; duplicates, 1860-'64 (1 vol.), '82, '84, '85.
Kentucky—Wanting, 1829 to 1835, inclusive; 1887, '88, '62, '64, '65, '66, '86, '88; duplicates, 1879, '81, '82, '83, '84, '85.
Long Island—Complete; duplicates, 1870, '81, '82, '84, '85, '86.
Louisiana—Wanting, 1836, '37, '43, '44, '50, '55, '57, '62, '63, '64, '65, '66, '68; duplicates, 1888, '86.
Maine—Wanting, 1841, '43, '87, '88; duplicates, 1878, '80.
Maryland—Wanting, 1779 to 1833, inclusive; 1836, '39, '41, '47, '52, '72, '80; duplicates, 1857, '85.
Massachusetts—Complete, save 1834; duplicates, 1875, '76, '77 (3), '78 (2), '79 (4), '80 (3), '81 (2), '82, '83, '84 (2), '86 (2), '86, '87 (2).
Michigan—Wanting, 1833, 1836 to 1841, inclusive; 1847, '48, '52, '55, '58, '59, '60, '62, '88; duplicates, 1870, '71.
Minnesota—Complete; duplicates, 1885, '87.
Mississippi—Wanting, 1824 to 1840, inclusive; 1844, '45, '46, '47, '51, '57, '59, '61, '69, '72; duplicates, 1876, '83, '87.
Missouri—1839 to 1842, inclusive; 1847, '61; duplicates, 1844, '86.
Montana—Wanting, 1874, '75, '88; duplicate, 1884.

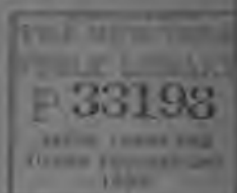
Utah and Idaho—Wanting, 1887; duplicates, 1884, '85, '86.
 Nebraska—Wanting, 1869, '75, '76, '78, '81, '88.
 New Jersey—Complete; duplicates, 1875, '83, '87.
 Northern New Jersey and Newark—Complete, save 1888; duplicates, 1875, '77; *special*, 1879, '81, '82, '83, '84, '85, '86, '87.
 New Mexico and Arizona—Wanting, 1887, '88; duplicates, 1882, '85.
 New York—Wanting, 1829, '25, '26, '88.
 North Carolina—Wanting, 1816 to 1831, 1835, '39, '43, '47, '48, '49, '50, '63, '65, '68, '88.
 Northern California—Complete; duplicate, 1882.
 North Dakota—Complete, save 1888.
 Northern Texas—Wanting, 1875, '86, '88; duplicates, 1882, '84.
 Ohio—Wanting, 1829, 1831 to 1837, 1817, '74, '77, '78, '79, '80, '82, '84, '85, '87, '88; *duplicates*, 1843, '44, '50, '52, '53, '55, '56, '57, '58, '61, '62, '66, '67, '72, '73.
 Oregon (and Washington to 1889)—Wanting, 1853, '57, '61, '62, '63, '64, '65, '66, '69, '72, '76, '77, '79, '88.
 Pennsylvania—Wanting, from 1784 to 1827, inclusive, except 1813, '37, '39, '40, '49, '54, '69, '72; duplicates, 1838, '74, '75, '76, '82, '84, '86, '87.
 Pittsburgh—Complete; duplicates, 1883, '86, '86, '87.
 Rhode Island—Wanting, 1846, '87, '88; duplicates, 1872, '73, '75, '76, '83 (2), '84 (2), '85.
 South Carolina—Wanting, 1785 to 1827, inclusive; 1830, '32, '39, '41, '48, '57, '61, '62, '63, '64.
 Tennessee—Wanting, 1829, '30, '31, '36, '39, '40, '42, '43, '44, '47, '48, '49, '50, '53, '53, '54, '57, '59, '65, '67, '86; duplicates, 1872, '73, '74, '76, '77, '83, '85, '87.
 Texas—Wanting, 1841, '62, '63, '64, '65, '88; duplicate, 1887.
 Western Texas—Wanting, 1875, '79, '80, '81, '82, '87, '88.
 Virginia—Wanting 1785 to 1835, inclusive; 1839, '43, '47, '48, '55, '57; 1890 to 1898, inclusive; 1898.
 West Virginia—Complete; duplicate, 1882.
 Western New York—Complete, save 1888; duplicates, 1868, '70, '80, '82, '83, '84, '86 (2), '86, '87.
 Western Michigan—Complete, save 1888.
 Vermont—Complete; duplicates, 1859, '60, '68 (2), '69, '70, '71, '72, '73, '74, '75, '76 (2), '77, '80, '84, '85, '86, '87 (2).
 Wisconsin—Wanting, 1847, '48, '50, '60, '65, '66, '67; duplicates, 1882, 1884-'85 (1 vol.).
 Milwaukee—Wanting, 1889.
 Washington—Wanting, 1882, '83; duplicates, 1886, '87.
 Wyoming—Wanting, 1886, '87, '88.
 General Convention—Wanting, 1829, '21, '23, '26, '83, '86; duplicates, 1871 (3), '62 (2), '44.
 WANTED—Spirit of Missions for Nov., 1870; The Church Magazine, Vol. 1; the same, Vol. 2, Nos. 1, 2, 3, 4; The Churchman, March 19, 1887; the same, Jan. 24, and 31, Feb. 14, and Nov. 7, 14, and 21, 1885; the same for Jan. 8 and 15, Feb. 19 and 26, Mar. 19, Aug. 6, Sept. 3 and 10, 1887; The Living Church for Feb. 19 and 26, and July 2, 1887, and for Jan. 28, and March 10, 1888.
 DUPLICATES—Spirit of Missions, Sept., 1850; May, June, July, 1852; May, 1853; July, Aug., Sept., Dec., 1857; Jan., Feb., March, 1855.

The Registrar will be grateful for any copies of Journals and other publications noted above as "wanting," and will exchange or supply the "duplicates" in hand upon reasonable terms. No New Hampshire Journals will come amiss; some are very scarce and much needed.

WM. LLOYD HIMES, *Registrar*.

Concord, N. H.

Diocese of New Hampshire.



EIGHTY-NINTH

Annual Convention.

1880.



JOURNAL OF THE PROCEEDINGS

OF THE

EIGHTY-NINTH ANNUAL CONVENTION

33198

OF THE

Protestant Episcopal Church,

IN THE

DIOCESE OF NEW HAMPSHIRE,

HELD IN

ST. PAUL'S CHURCH, CONCORD,

WEDNESDAY, NOVEMBER 13, 1889.

Concord, N. H.

PRINTED BY THE REPUBLICAN PRESS ASSOCIATION.

1889.

A Map CANADA

Showing Parishes, Missions,
Schools, etc., of the Pro-
testant Episcopal Church,
in the Diocese of New
Hampshire.

+ Parish.

✱ **Mission.**

① **St. Paul's School.**

② Orphans' Home.

(3) **Holderness School for Boys.**

4 St. Mary's School for Girls.



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HORACE A. BROWN, Concord.

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GEORGE OLCOTT, Charlestown.

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[Being the legal name of the Corporation authorized to receive in trust donations and bequests for any Church purpose in New Hampshire.]

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(P. O., Plymouth, N. H.)

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Rt. Rev. WILLIAM W. NILES, D. D., President; Rev. HENRY A. COIT, D. D., Rev. DANIEL C. ROBERTS, D. D., Rev. HENRY E. HOVEY, Messrs. JOSIAH MINOT, A. B. THOMPSON, JOHN L. FARWELL, GEORGE S. FROST, STEPHEN N. BOURNE, JOSIAH CARPENTER, *Trustees*.
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Trustees of Fund for the Support of the Episcopate.

JOHN L. FARWELL, Claremont, *Treasurer*; GEORGE OLCOTT, Charlestown; STEPHEN N. BOURNE, Manchester.

Board of Diocesan Missions.

THE BISHOP OF THE DIOCESE, *ex officio*; Rev. ITHAMAR W. BEARD, Rev. HENRY E. COOKE, Rev. WILLIAM H. MORELAND, Messrs. FRANCIS L. ABBOT, Concord, *Treasurer*, BENJAMIN C. DEAN, A. B. THOMPSON. *Associate Members*, Rev. WILLIAM B. T. SMITH, Rev. WILLIAM LLOYD HIMES, Rev. LORIN WEBSTER.

Examining Chaplains.

Rev. JOSEPH H. COIT, D. D., Rev. DANIEL C. ROBERTS, D. D., Rev. LUCIUS WATERMAN.

Treasurer of the Fund for the Relief of Aged and Infirm Clergy, and of the Widows and Orphans of Clergymen.

GEORGE N. FARWELL, Claremont.

Committee on Christian Education.

Rev. HENRY A. COIT, D. D., Rev. FRANK C. COOLBAUGH, Rev. EDWARD GOODRIDGE, Messrs. JOSIAH CARPENTER, JOHN HATCH.

CLERGY OF THE DIOCESE OF NEW HAMPSHIRE.

NOVEMBER 13, 1889.

Rt. Rev. WILLIAM WOODRUFF NILES, D. D., BISHOP, Rector of St. Paul's Church, Concord,

Rev. HENRY A. COIT, D. D., Rector of St. Paul's School, Concord.

Rev. EDWARD A. RENOUF, D. D., Rector of St. Peter's Church, Drewsville.

Rev. JOSEPH H. COIT, D. D., Vice-Rector of St. Paul's School, Concord.

Rev. JOHN HARGATE, Deacon, Master in St. Paul's School, Concord.

Rev. W. B. T. SMITH, Rector of St. Luke's Church, Charlestown.

Rev. THOMAS G. VALPEY, Deacon, Master in St. Paul's School, Concord, and officiating at Mission in Penacook.

Rev. ITHAMAR W. BEARD, Rector of St. Thomas's Church, Dover.

Rev. DANIEL C. ROBERTS, D. D., Vice-Rector of St. Paul's Church, Concord.

Rev. HERBERT A. REMICK, Priest in charge of St. Luke's Church, Woodsville.

Rev. CHARLES P. PARKER, Deacon, Instructor in Harvard College, Cambridge, Mass.

Rev. EDWARD MELVILLE PARKER, Master in St. Paul's School, Concord, and Priest in charge of St. John's Church, Dunbarton.

Rev. WILLIAM LLOYD HIMES, Missionary at large in the Diocese, residing in Concord.

Rev. CHARLES STUART HALE, Claremont.

Rev. THOMAS J. DRUMM, Master in St. Paul's School, Concord, and Rector of St. Andrew's Church, Hopkinton.

Rev. HENRY E. HOVEY, Rector of St. John's Church, Portsmouth, and of Christ Church, Portsmouth.

Rev. LORIN WEBSTER, Rector of St. Mark's Church, Ashland.

Rev. WILLIAM H. CUTLER.

Rev. JAMES POTTER CONOVER, Master in St. Paul's School, Concord.

- Rev. WILLIAM STANLEY EMERY, Priest in charge of the Church of St. John the Baptist, Wolfeborough Junction.
- Rev. CHARLES WHEELER COIT, Master in St. Paul's School, Concord.
- Rev. WILLIAM H. MORELAND, Rector of the Church of the Good Shepherd, Nashua.
- Rev. JAMES B. GOODRICH, Rector of Trinity Church, Claremont.
- Rev. HENRY E. COOKE, Rector of Grace Church, Manchester.
- Rev. LEONIDAS BRADLEY BALDWIN, Rector of St. James's Church, Keene.
- Rev. FRANK C. COOLBAUGH, Rector of Holderness School for Boys, and of Trinity Church, Holderness.
- Rev. EDWARD GOODRIDGE, Rector of Christ Church, Exeter.
- Rev. CHARLES EDWARD OSGOOD NICHOLS, Priest in charge of Christ Church, Salmon Falls.
- Rev. GEORGE WILLIAM LAY, Master in St. Paul's School, Concord.
- Rev. LUCIUS WATERMAN, Rector of All Saints' Church, Littleton.
- Rev. JOHN H. SELLERS.
- Rev. HERBERT LINCOLN MITCHELL, Priest in charge of St. Barnabas's Church, Berlin.
- Rev. JOSEPH A. TICKNOR, Rector of Union Church, West Claremont.
- Rev. JOHN D. GILLILAND, Rector of Trinity Church, Tilton.

PROCEEDINGS.

ST. PAUL'S CHURCH, CONCORD,

NOVEMBER 13, 1889.

This being the day appointed by the Convention of 1888 for holding the eighty-ninth Annual Convention of the Protestant Episcopal Church in the Diocese of New Hampshire, the clergy and laity assembled in St. Paul's Church, in the city of Concord, at 9 o'clock A. M.

The Holy Communion was administered by the Right Reverend the Bishop of the Diocese, assisted in the distribution of the elements by the Rev. Edward A. Renouf, D. D.,—the Rev. Ithamar W. Beard reading the Epistle, and the Rev. Edward A. Renouf, D. D., the Gospel.

Divine Service being concluded, the Right Reverend President called the Convention to order.

The Secretary called the roll of the clergy of the Diocese, of whom there were present,—

Rt. Rev. WILLIAM WOODRUFF NILES, D. D.,

Rev. HENRY A. COIT, D. D.,
Rev. EDWARD A. RENOUF, D. D.,
Rev. JOSEPH H. COIT, D. D.,
Rev. JOHN HARGATE,
Rev. WILLIAM B. T. SMITH,
Rev. THOMAS G. VALPEY,
Rev. ITHAMAR W. BEARD,
Rev. DANIEL C. ROBERTS, D. D.,
Rev. HERBERT A. REMICK,
Rev. EDWARD M. PARKER,
Rev. WILLIAM LLOYD HIMES,
Rev. CHARLES STUART HALE,
Rev. THOMAS J. DRUMM,
Rev. LORIN WEBSTER,
Rev. JAMES P. CONOVER,

Rev. W. STANLEY EMERY,
Rev. CHARLES W. COIT,
Rev. WILLIAM H. MORELAND,
Rev. JAMES B. GOODRICH,
Rev. HENRY E. COOKE,
Rev. LEONIDAS B. BALDWIN,
Rev. FRANK C. COOLBAUGH,
Rev. EDWARD GOODRIDGE,
Rev. CHARLES E. O. NICHOLS,
Rev. GEORGE WILLIAM LAY,
Rev. LUCIUS WATERMAN,
Rev. HERBERT LINCOLN MITCHELL,
Rev. JOSEPH A. TICKNOR,
Rev. JOHN D. GILLILAND.

The credentials of Lay Delegates were received, and referred to a committee consisting of the Rev. Daniel C. Roberts, D. D., and Messrs. Jonathan F. Keyes and Stephen N. Bourne, who reported the following named laymen entitled to seats in the Convention :

From St. John's Church, Portsmouth, . . .	*John Hatch, C. S. Franklin, Washington Freeman, Robert Bradford.
St. Andrew's Church, Hopkinton, . . .	*Frank L. Flanders, *Charles J. Connor.
St. Peter's Church, Drewsville, . . .	Boliver Lovell, H. E. Putnam.
St. Paul's Church, Concord, . . .	*Horace A. Brown, *William L. Foster, *George P. Cleaves, *J. Everett Sargent.
Grace Mission, E. Concord, . . .	*J. E. Pecker, E. J. Lyle.
Christ Church, Salmon Falls, . . .	Orange S. Brown, William H. Morton.
St. Thomas's Church, Dover, . . .	John Holland, Charles A. Tufts, James H. Richardson, *George S. Frost.
Grace Church, Manchester, . . .	*Benj. C. Dean, *Stephen N. Bourne, *Josiah Carpenter, *Chas. D. Robinson.
Trinity Church, Claremont, . . .	*George L. Balcolm, *Henry Judkins, *Henry Patten, *Lemuel N. Ide.
St. Thomas's Church, Hanover, . . .	*C. F. Richardson, P. H. Whitcomb.
St. Mark's Church, Ashland, . . .	*J. F. Keyes, G. F. Rogers.
Church of the Good Shepherd, Nashua, . . .	*E. D. Dillingham, John S. Preston, F. S. Jacobs, *James M. McFadden.

*Present.

St. James's Church, Keene, . . .	J. G. Warren, H. H. Stone, *F. H. Kelsey, H. W. Keyes.
Trinity Church, Tilton, . . .	*Francis W. Fletcher, Fred A. Clement.
St. Philip's Church, Epping, . . .	*Henry F. Hoyt.
St. Stephen's Church, Pittsfield, . . .	S. J. Winslow, *Clarence Johnson.
St. Luke's Church, Charlestown, . . .	*George Olcott, George S. Bond, Joseph S. Hunt.
Christ Church, Exeter, . . .	*W. R. Langdon, Walter Tuttle.
Christ Church, North Conway, . . .	*James H. Gamble, B. Durgin Eastman.
All Saints' Church, Littleton, . . .	*Chauncey H. Greene.
St. Paul's Church, Lancaster, . . .	*William Heywood.
St. John Baptist, Wolfeborough Junc., . . .	*Richard W. Dow.
St. Barnabas's Church, Berlin, . . .	W. C. Perkins, Q. A. Bridges.

The roll of the Lay Delegates was called by the Secretary, and the Right Reverend President declared the Convention duly organized for business.

By unanimous consent, on motion of the Rev. Lorin Webster, Mr. George Olcott was instructed to cast the vote of the Convention for Mr. Horace A. Brown for Secretary, who was thereupon declared unanimously reelected Secretary.

The Rev. Henry E. Cooke introduced the following resolution, which was adopted :

Resolved, That clergymen officiating in this Diocese, not canonically members of this Convention, and clergymen of other Dioceses, candidates for Orders, and Lay Readers, who may be present, be admitted to seats in this Convention.

Under this resolution there were present the Rev. Horatio Gray, of the Diocese of New York, and the Rev. William Greer, of the Diocese of Frederickton, N. B.

The Right Reverend President announced the following

STANDING COMMITTEES OF THE CONVENTION.

On New Parishes. The Rev. William B. T. Smith, the Rev. Henry A. Remick, the Rev. Leonidas B. Baldwin, Messrs. Francis W. Fletcher, Henry F. Hoyt.

On Canons and Other Business. The Rev. Edward A. Renouf, D.D., the Rev. Lorin Webster, the Rev. Henry E. Cooke, the Rev. Lucius Waterman, Messrs. William L. Foster, William Heywood.

On Finance. The Rev. Ithamar W. Beard, Messrs. George L. Balcom, Benjamin C. Dean, James H. Gamble, J. Everett Sargent.

On Unfinished Business. The Rev. Charles S. Hale, the Rev. Henry E. Hovey, the Rev. W. Stanley Emery, Jonathan F. Keyes.

On Christian Education. The Rev. Henry A. Coit, D. D., the Rev. Frank C. Coolbaugh, the Rev. Edward Goodridge, Messrs. Josiah Carpenter, John Hatch.

Mr. William L. Foster read the following

REPORT OF THE STANDING COMMITTEE.

To the Eighty-Ninth Annual Convention of the Protestant Episcopal Church in the Diocese of New Hampshire :

The Standing Committee of the Diocese submit the following report of their transactions since the last Annual Convention :

The Committee organized on the 14th day of November, 1888, by the choice of the Rev. Henry A. Coit, D. D., as president, and Wm. L. Foster, secretary.

On the 5th of December, 1888, the Committee gave canonical consent to the consecration of the Rev. J. Mills Kendrick, D. D., as Missionary Bishop of New Mexico and Arizona; the Rev. Boyd Vincent as Assistant Bishop of the Diocese of Southern Ohio; and the Rev. Charles Chapman Grafton as Bishop of the Diocese of Fond du Lac.

On the 14th of March, 1889, the Committee gave canonical consent to the consecration of the Rev. Cyrus F. Knight, D. D., D. C. L., as Bishop of the Diocese of Milwaukee.

On the 3d of June, 1889, a meeting of the Committee was convened at the request of the Bishop for the purpose of giving him counsel and advice in the matter of the petition of sundry persons asking him to authorize the opening of Christ Church in Portsmouth "for morning prayer, to be said by a lay reader until such time as the necessary funds can be secured to engage an assistant."

The petition and several written communications from parties interested were laid before the Committee, and were discussed and considered; and thereupon it was

"*Voted*, That the Bishop be advised by the Committee that, in their judgment, it is inexpedient to act upon this petition, in view of the vested rights of the Rector of the parishes of St. John's and Christ churches, and of sundry facts which have been submitted to the Committee at this meeting; and that it appears to the Committee that the Bishop's personal attention is most desirable, and will be most efficient

in settling the matter for the best interests of the church in Portsmouth and in the Diocese ; and that the secretary be directed to communicate these proceedings to the Bishop in writing."

On the 20th of September, 1889, the Committee signed the testimonials of Mr. Arthur Chase, a candidate for Holy Orders.

On the 29th of October, 1889, the Committee signed the testimonials of Mr. Amasa Wright Saltus, a candidate for Holy Orders, and of the Rev. Herbert L. Mitchell, a candidate for the Priesthood.

On the 7th November, 1889, the Committee signed the testimonials of Mr. Arthur W. Jenks, a candidate for Holy Orders.

WM. L. FOSTER, *Secretary.*

Concord, Nov. 13, 1889.

The Secretary presented the following report of the Treasurer of the

AGED AND INFIRM CLERGY FUND.

Report of the Treasurer of the Aged and Infirm Clergy Fund for the Convention Year ending November 13, 1889.

GEORGE N. FARWELL, *Treasurer pro tem.,*

In account with INFIRM CLERGY FUND.

Rec'd from St. Thomas's Church, Dover,	\$11.60
St. Peter's Church, Drewsville,	1.84
All Saints' Church, Littleton,	4.05
Trinity Church, Claremont,	23.78
St. Matthews's Church, Goffstown,	2.15
St. Luke's Church, Charlestown,	11.78
Union Church, West Claremont,	3.88
St. James's Church, Keene,	6.50
Christ Church, Exeter,	9.50
Grace Church, Manchester,	14.31
St. Thomas's Church, Hanover,	11.00
St. Paul's Church, Concord,	18.14
Christ Church, North Conway,	19.25
Mrs. Eames, Concord (thank offering),	10.00
	<hr/>
	\$147.78
Paid two beneficiaries by order of the Bishop, \$40 each, \$80.00	
Deposited in the savings-bank,	67.78
	<hr/>
	\$147.78
Amount of fund in savings-bank January 1, 1889,	\$1,751.44
GEO. N. FARWELL, <i>Treasurer A. and I. Clergy Fund.</i>	
Claremont, N. H., Nov. 12, 1889.	

The Rev. William H. Moreland, Secretary of the Board of Missions, presented his report, and also the reports of the Treasurer and Secretary of the New Hampshire Branch of the Woman's Auxiliary.

REPORT OF THE BOARD OF MISSIONS.

At the last Convention, the matter of providing for the support of a General Missionary was referred to the Board of Missions. For two years previous thereto, during which Rev Wm. Lloyd Himes, the Bishop's Missionary, had proven by his many and successful labors the imperative need of such an officer in the Diocese, the necessary support was supplied by the generosity of one clergyman. The time for which such support was pledged having expired, it was, on motion, left to the Board of Missions to take action concerning such provision, and the Convention unanimously passed a resolution expressing its appreciation of the work of the present General Missionary, and its earnest sense of the importance of continuing the office.

The Board thereupon determined to undertake the support of a General Missionary for one year, in addition to its other duties, and at once made an appeal to all parishes and missions to increase their offerings for that purpose, declaring that a general increase of seventy per cent. would be needed to meet this obligation and to carry on the work already in hand. Immediately upon the issuing of this appeal, certain generous persons, who had seen the value of the General Missionary's labors, came forward with pledges to the amount of several hundred dollars towards the salary of such an officer. The parishes and missions also somewhat increased their offerings and pledges, but not sufficiently to assure the support asked for.

The Board desires to express, as its deliberate judgment, that such sum of money as is needed for a General Missionary could in no other way be as wisely expended in mission work in this Diocese. It points the people of this Diocese to these facts, among many others: That the church at Lancaster, the consecration of which was attended lately by large numbers of the clergy and laity amid great rejoicing, would not to-day be free from debt and consecrated to God if it had not been for the devoted labors of the General Missionary; that the new and beautiful church at Berlin Falls would not be ministering to-day, with resident rector and full parochial equipment, to the growing population of that thriving town, if the General Missionary had not, by his wise and heroic efforts, brought it into existence, by the blessing of God; that in neither of these cases could anything have been accomplished if there had not been available such a clergyman, who, freed from special pastoral or missionary care, might be sent at short notice into

these places, and who, by doing this special work at a critical time, left behind him abiding and beneficent results in both places, to the salvation of souls and the permanent enrichment of the Diocese.

The Board is inclined to look upon the work done in these two places, through the agency of the General Missionary, as the abundant testimony of Providence to the need of such an officer, and to the wisdom of the venture of this Board in undertaking his support. We desire every parish and mission in the Diocese to be acquainted with the fact that we are responsible henceforth for the support of such General Missionary, and we urge them most earnestly to increase their offerings, that we may permanently provide for this valuable, and, we believe we may add, indispensable officer.

Services have been maintained, regularly or occasionally, in all the missions assisted by this Board. New and inviting mission fields in this Diocese open constantly before us. We heartily indorse the policy of increasing the clerical force at large centres of population, and of assisting the support of such from our treasury. At Concord and Manchester and Nashua, for example, we should like to aid in establishing an additional clergyman, who might help the parish priest in those cities, and assist in developing the already deeply rooted missions in their vicinity. But while the fields around us are white to the harvest, the laborers are few and money is scarce. We can only pray Him who said "it is more blessed to give than to receive" to open the hearts of His people, and to move them to provide us abundantly with the means to carry on their Master's work. We urgently pray our brethren of the clergy and laity throughout the Diocese to make a united effort towards increasing the offerings of our parishes and missions by at least *thirty per cent.* We ask them not to ignore this appeal. We also call the attention of large-hearted friends outside the Diocese, who have aided our treasury from time to time, to the fact that the need of their gifts and prayers is now very urgent.

Meetings of the Board have been held a number of times during the year, at the call of the Bishop. It was thought well to hold occasional meetings in public. At Lancaster and at Berlin Falls this was done with marked success. Addresses were made by members of the Board, missionaries, laymen of the Church, and by the Bishop, which were listened to with close attention by large congregations in these places, and which we hope will be productive of good effect.

At one of these meetings the following important resolution was passed :

Resolved, That each Missionary of this Board be requested to send to the Secretary of the Board, on or before September 1st of each year, a general account of services held and duties performed during the year, and of such things in their respective cures as may be of interest to this Board.

The object of this resolution is to bring the Board into closer touch with the Missionaries, and to enable it better to fulfil its functions as a council of advice to the Bishop in the administration of the missionary affairs of the Diocese.

In the further discharge of its function as a council of advice to the Bishop, the Board, in accordance with the Canon of the General Convention requiring such action, advised the Bishop regarding the expenditure and appropriation of the grant received by him from the General Board of Missions.

The Board has authorized the publication of a paper called "The Church Fly-Leaf," and it hereby strongly commends this paper to the support of all friends of the Church and of her missions in New Hampshire. The two numbers of the paper already issued have done good in arousing greater interest in our mission work, and have been the means of bringing several gifts of money into our treasury. We desire every communicant in the Diocese to become a subscriber.

A suggestion was made at one of the meetings of the Board which met with favor, viz., that the number of the members of this Board should be increased. We leave it to the consideration of the Convention.

Acknowledging the Divine grace that has enabled us to accomplish so much as has been done, and fully trusting that such grace will be bestowed upon us even more fully in the future if we are faithful, we submit to the Bishop and to the Diocese our annual report.

WM. H. MORELAND, *Secretary*.

REPORT OF THE NEW HAMPSHIRE BRANCH OF THE WOMAN'S AUXILIARY.

HELEN W. AUBIN, *Treasurer*,

In account with the NEW HAMPSHIRE BRANCH OF THE WOMAN'S
AUXILIARY TO THE BOARD OF MISSIONS,

For year ending September 26, 1889.

DR.

FOR DIOCESAN MISSIONS.

For cash from Ashland,	\$3.10
Claremont,	4.00
Concord, . . . . .	.50
Dover,	8.50
Exeter,	4.50
Goffstown,	1.56
Keene,	22.94

For cash from Milford,	\$2.40
Nashua,	9.17
Portsmouth,	3.26
Woodsville,	2.03
W. Claremont, for the Orphans' Home,	3.60
N. H. Branch,	10.36
Nashua, Building Fund of the Orphans' Home,	25.00
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	\$100.92

FOR GENERAL MISSIONS.

For cash from Ashland,	\$3.09
Claremont,	4.00
Concord,50
Dover,	8.50
Exeter,	4.50
Goffstown,	1.56
Keene,	22.94
Milford,	2.39
Nashua,	9.17
Portsmouth,	3.25
West Claremont,	3.60
Woodsville,	2.02
Exeter, Concord, Dover, Keene, Nashua, and Portsmouth, for the Cashier Valley Mission in North Carolina,	10.00
	<hr/>
	\$75.52

FOR EXPENSES.

For cash from Ashland,	\$1.00
Claremont,	2.00
Concord,	2.00
Dover,	2.00
Drewsville,	2.50
Exeter,	1.00
Hanover,	1.00
Keene,	2.00
Nashua,	2.00
Portsmouth,	2.00
Tilton,	1.00
West Claremont,	1.00
	<hr/>
	\$19.50
	<hr/>
	\$195.94

CR.

By cash paid out for,—

Diocesan missions,	\$75.92
General missions,	65.52
Cashier Valley Mission,	10.00
General Secretary's expenses,	12.54
Freight and expressage,	1.70
Postage, stationery, and printing,	5.96
Building Fund of the Orphans' Home,	25.00
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	\$196.64

Expenses over receipts, 70 cents.

Respectfully submitted,

HELEN W. AUBIN, *Treasurer.*

The Diocesan Secretary of the New Hampshire Branch of the Woman's Auxiliary respectfully submits the following report to the Board of Missions in New Hampshire :

	Value.	No. of Boxes.	Total Value.
Ashland, St. Mark's—			
Box for Orphans' Home, Concord, N. H., . . .	\$12.20		
missionary in North Carolina, . . .	5.00	2	\$17.20
Charlestown, St. Luke's—			
Box for Orphans' Home, Concord, N. H., . . .	15.00		
“ “ “ “ “ . . .	10.00	2	25.00
Claremont, Trinity Church—			
Box for missionary in South Carolina, . . .	75.00	1	75.00
Concord, St. Paul's—			
Box for Church School,	17.72		
missionary in Texas,	132.49		
“ “	133.31	3	283.52
Dover, St. Thomas's—			
Box for Orphans' Home, Concord, N. H., . . .	18.67		
Mrs. Buford,	67.35		
Church School,	8.35		
Christmas box for Japan,	2.00		
Box for missionary in Virginia (C. T. M. S.), .	16.85		
“ “ Nebraska, “ “ . . .	10.00	6	123.22
East Concord, Grace Mission—			
Box for Orphans' Home, Concord, N. H., . . .	10.00		
City Hospital, Concord, N. H., . . .	2.00	2	12.00
Exeter, Christ Church—			
Box for missionary in South Carolina, . . .	40.50		
St. James's Home, Wilmington, N. C., .	30.00		
Orphans' Home, Concord, N. H., . . .	3.00	3	73.50

Hanover, St. Thomas's—			
Box for missionary in Virginia,	. . . . .	75.00	1 75.00
Keene, St. James's—			
Box for Orphans' Home, Concord, N. H.,	. . . . .	10.00	1 10.00
Littleton, All Saints'—			
Box for missionary in Wisconsin,	. . . . .	25.00	1 25.00
Manchester, Grace Church—			
Box for missionary in Virginia (G. F. S.),	. . . . .	20.00	1 20.00
Milford Mission—			
Box for Orphans' Home, Concord N. H.,	. . . . .	2.70	1 2.70
Nashua, Good Shepherd—			
Work in Nashua,	. . . . .	26.60	
Box for Orphans' Home, Concord, N. H.,	. . . . .	35.70	
" " " " " "	. . . . .	31.67	2 93.97
Portsmouth, St. John's—			
Box for missionary in Mississippi,	. . . . .	25.00	
" " Virginia,	. . . . .	87.50	
Box for Church School,	. . . . .	13.50	
St. James's Home, North Carolina,	. . . . .	25.00	4 151.00
Tilton, Trinity Church—			
Box for Orphans' Home, Concord, N. H.,	. . . . .	15.00	1 15.00
Wolfeborough Junction, St. John Baptist—			
Box for missionary in Africa,	. . . . .	15.00	1 15.00
			32 \$1,017.11

Sixteen parishes and missions have contributed these boxes.

HELEN W. AUBIN,
Diocesan Secretary.

Exeter, N. H., September 26, 1889.

The Secretary presented and read the following:

THE BOARD OF DIOCESAN MISSIONS IN ACCOUNT WITH
FRANCIS L. ABBOT, TREASURER.

1888.

RECEIPTS.

Nov. 14.	Balance from old account,	. . . . .	\$628.72
	Convention offering,	. . . . .	10.57
	S. Paul's Church, Concord,	. . . . .	231.31
	S. Paul's School Chapel,	. . . . .	500.00
	S. John's Church, Portsmouth,	. . . . .	116.00
	S. Luke's Church, Charlestown,	. . . . .	103.15
	S. Luke's Church, Woodsville,	. . . . .	18.87

S. John the Baptist Church, Wolfeborough Junction,	835.22
Church of the Good Shepherd, Nashua,	117.11
Grace Church, Manchester,	85.56
Trinity Church, Claremont,	233.84
S. Matthew's Church, Goffstown,	9.86
S. Andrew's Church, Hopkinton,	21.70
Christ Church, Salmon Falls,	12.48
Christ Church, Exeter,	32.12
S. Barnabas's Church, Berlin Falls,	34.28
S. Peter's Church, Drewsville,	7.42
S. Mark's Church, Ashland,	49.93
S. Thomas's Church, Dover,	116.02
S. Thomas's Church, Hanover,	19.65
S. Stephen's Church, Pittsfield,	17.80
Mission Church of S. John the Evangelist, Dunbarton,	3.07
Union Church, West Claremont,	16.68
All Saints' Church, Littleton,	171.26
Trinity Church, Tilton,	33.50
S. James's Church, Keene,	29.47
S. Paul's Church, Lancaster,	8.50
Christ Church, North Conway,	19.24
Emmanuel Church, Dublin,	60.00
Church of the Nativity, Bethlehem,	90.16
Woman's Auxiliary,	64.75

SPECIAL FOR GENERAL MISSIONARY.

S. Andrew's, Hopkinton,	\$21.76
Group of Friends, through the Bishop,	99.00
Church of the Good Shepherd, Nashua,	5.00
Rev. Edward A. Renouf, D. D.,	150.00
Woman's Auxiliary,	14.09
Mrs. J. A. Eames, Concord,	25.00
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Rev. Edward A. Renouf, D. D.,	314.85
I. W. B., through Rev. Wm. Lloyd Himes,	100.00
A Native of New Hampshire,	2.00
S. T. Z. J.,	5.00
S. T. Z. J.,	200.00
Mrs. Abby W. Henderson's legacy,	45.00
N. H. Convocation, through Rev. W. H. Moreland,	22.28

Miss Sheafe,	\$20.00
Camp Chocorua,	16.90
Lake Sunapee, through Rev. Thos. K. Sill,	15.32
Miss Cleveland,	10.00
	—————\$3,649.59

DISBURSEMENTS.

Rev. George Jones, Pittsfield,	\$97.46
Rev. T. G. Valpey, Penacook,	60.00
Rev. R. M. Berkeley, Hanover,	266.45
Rev. Edward Goodridge, Exeter,	200.00
Rev. F. C. Coolbaugh, Holderness,	100.00
Rev. H. A. Remick, Woodsville,	200.00
Rev. Lorin Webster, Ashland,	400.00
Rev. C. E. O. Nichols, Salmon Falls,	200.00
Rev. Lucius Waterman, Littleton,	174.99
Rev. John H. Sellers, Goffstown,	273.33
East Concord Mission,	50.00
Rev. Wm. Lloyd Himes, General Missionary,	675.00
Rev. Joseph A. Ticknor, expense of missionary trip,	15.00
Rev. Wm. Lloyd Himes, special for Lay Reading,	30.50
Mr. Richard W. Dow, Lay Reader, travelling expenses,	21.92
Frank D. Hutchins, Treas., land in Lancaster, S. T. Z. J.,	200.00
Services at Hanover,	80.28
Postage,	2.62
Cash in hands of Treasurer,	602.04
	—————\$3,649.59

FRANCIS L. ABBOT, *Treasurer.*

Concord, N. H., November 12, 1889.

NOTE.—I have received from Rev. Henry A. Coit, D. D., the sum of \$750, and I have paid that sum over to Rev. Wm. Lloyd Himes, General Missionary.

At eleven o'clock further business was suspended, and the Convention listened to the reading of

THE BISHOP'S ADDRESS.

*To my Reverend Brethren and my Brethren of the Laity:
Greeting in the Lord.*

Hardly a week had gone by after we, one year ago, left this House of God and dispersed to our homes and to our work, when one of our clergy, in the full vigor of middle life, was called away from earth with not the warning of a moment—the Reverend Charles J. Hendley, then missionary at Lancaster. On the morning of the Lord's Day,

before the time of Divine Service, it was found that he had suddenly rested from his labors at the Master's call.

But one Bishop has this year been taken from our Church, the venerable, patient, large-hearted Bishop of Kansas. What toils came to him during his long Episcopate in that vast region, new, and teeming with life! Blameless himself in all things, with many prayers and with a great longing did he study the conditions around him, and lay foundations good and strong in the name of the Lord. With age and manifold infirmities weighing him down, Bishop Vail set out on the long journey to be with his brethren at the House of Bishops in New York, and died in Bryn Mawr on the way. It is believed by many that the thoughtful gift of even a few thousand dollars, to take off the killing burden incident to his large, noble School for Girls, would considerably have prolonged this good Bishop's days! And the same sad story goes on year by year. And they that have wealth do not feel, and do not see, and let the hurt go everywhere unremedied. Meanwhile the day of God's reckoning draws on. What shall we say then? What shall the thoughtless, careless, heartless man or woman do then? the man that, "well off" himself, troubled himself not at all with his brother's load?

Of the recent General Convention and its acts I deem it needful to say nothing save in regard of the things that touch the Prayer-Book and changes in it. Beyond a doubt all changes that were to be adopted or considered are now before the Church. Most have been finally rejected or adopted. The others, which this Convention approved, must come up for final action three years hence, to be then, without modification, either enacted or rejected. At the next Convention the changes will be incorporated into the text of the Book; a Standard Prayer-Book will be issued; and Revision of the Prayer-Book will have been accomplished.

Regarding the value of the results in the aggregate, men's opinions will differ somewhat. For myself, I have no hesitation about declaring that, in my view, most things proposed from the beginning and that have been dropped are better dropped. Of those which have been adopted, either completely or in a preliminary way, this year, to come up once more for action, none are hurtful, most are decidedly good, a few are of exceedingly high value.

The method of Revision I think faulty and wrong. Revision itself I have steadily believed to be needed. The result is good. The endeavor was worth the making. The Church, doubly rewarded for all trouble and all inconveniences, is stronger and readier both in worship and for work. For all which let us be thankful to Him who maketh men to be of one mind.

I have this year given my consent to the consecration of the Rev. John Mills Kendrick, D. D., to be Missionary Bishop of Arizona and New Mexico; of the Rev. Boyd Vincent, D. D., to be Assistant Bishop of Southern Ohio; of the Rev. Cyrus Frederick Knight, D. D., to be Bishop of Milwaukee; and of the Rev. Charles C. Grafton, D. D., to be Bishop of Fond du Lac.

The following clergymen have been received into the Diocese: The Rev. Herbert Lincoln Mitchell from the Diocese of Connecticut, the Rev. John H. Sellers from the Diocese of Vermont, the Rev. Joseph A. Ticknor and the Rev. John D. Gilliland both from the Diocese of Connecticut.

The Rev. Isaac Peck has been transferred to the Diocese of Albany, the Rev. Daniel Rollins to the Diocese of Maryland, and the Rev. Robert Maurice Berkeley to the Diocese of New York.

Thursday in the Ember Week in Advent, December 20, in Trinity Church, Haverhill, Massachusetts, I ordained to the Priesthood the Rev. Charles Edward Osgood Nichols a Deacon of this Diocese.

The fourth day of January, in St. Thomas's Church, Dover, acting for the Bishop of Massachusetts, I ordained Mr. William Russell Calender to the Diaconate.

October 30, in St. Barnabas's Church, Berlin, I ordained to the Priesthood the Rev. Herbert Lincoln Mitchell.

The candidates for Holy Orders in the Diocese at this time are Arthur Chase, A. B., Mr. Amasa Wright Saltus, and Arthur Whipple Jenks, A. B., and there are six Postulants.

The following persons are licensed as Lay Readers: Mr. Horace A. Brown, Mr. James H. Gamble, Mr. Ernest Berkeley Balch, Mr. Richard W. Dow, Mr. John Howard Garvin, Mr. Charles Edward Taylor, and Mr. Louis de La Croix.

I have confirmed in St. Barnabas's Church, Berlin, twenty-one persons; at St. Paul's School, in the Old Chapel, four, and thirty, all boys of the School, in the Chapel of St. Peter and St. Paul; in the Mission at Penacook, two; in St. Thomas's, Dover, one (the regular visitation not yet having been held); in St. John's, Portsmouth, thirteen; in Christ Church, Portsmouth, four; in Christ Church, Exeter, three, two of them students in Phillips Academy; in the Church of the Good Shepherd, Nashua, fourteen; in the Mission at Milford, four; in Grace Church, Manchester, twenty-five; in St. Paul's Church, Concord, twenty-eight; in St. James's, Keene, ten; in St. Thomas's, Hanover, one; in St. Philip's, Epping, three; in Christ Church, North Conway, four; in All Saints', Littleton, four; in the Chapel of the Holy Cross, Holderness School, ten, all of them members of the School; in St. Mark's, Ashland, five; in Trinity, Claremont, nine; in St. Luke's, Charlestown, seven; in St. Luke's, Woodsville, one; in St. Andrew's,

Hopkinton, one; in the Church of St. John the Baptist, Wolfeborough Junction, two; and in Christ Church, Salmon Falls, one,—in all, in this Diocese, two hundred and seven.

By special request, I confirmed in Fall River, Massachusetts, in the Church of the Ascension, fifteen, and in St. Mark's, twenty-three; in Christ Church, Montpelier, Vermont, twelve; and for the Church of St. Martin-in-the-Fields, Wissahickon Heights, Pennsylvania, one sick person.

I have also visited the following parishes and missions: Grace Chapel, Kearsarge; St. Matthew's, Goffstown; St. Paul's, Lancaster; Trinity Church, Tilton; Grace Mission, East Concord; St. Stephen's, Pittsfield; Union Church, West Claremont; Trinity Church, Cornish; St. Peter's, Drewsville; St. Andrew's-by-the-Sea, Rye; and the Church of the Nativity, Bethlehem.

Tuesday, the twenty-fourth day of September, I consecrated to the worship and service of Almighty God, St. Paul's Church, Lancaster. Tuesday, the twenty-ninth day of October, I consecrated St. Barnabas's Church, Berlin, which, with the ground, is the very generous gift of one parishioner, and is highly appreciated by us all.

I have this year authorized and set forth a service, which was used in all the churches of the Diocese on the one hundredth anniversary of the inauguration of George Washington to be President of the United States.

To sum up the year's acts: I have received four clergymen into the Diocese, and have dismissed three. I have ordained two to the Priesthood for New Hampshire, and one to the Diaconate for Massachusetts. I have confirmed two hundred and seven persons in this Diocese, and fifty-one elsewhere. I have celebrated the Holy Communion forty-eight times. I have preached one hundred and seven sermons, and delivered seventy-two addresses; and I have consecrated two churches.

From persons interested in Christ Church at Portsmouth, and a little later from the Wardens of the parish, a request came to me last spring for permission to have an Assistant to the Rector (who is also Rector of St. John's Parish), and to hold Morning Service in the Church as well as the Evening Prayer now held. To the first of these petitions I replied by a letter, setting out that I had never been able to find a very satisfactory solution of the problem which the new parish brings, and that I was not then able to see any better way of going on than the not very fruitful way in which we had been going. Nor did I see how enough money could be had to maintain the system desired.

The Wardens requested the Bishop to come to Portsmouth, look over the ground, have a conference with those who sought the change, and judge for himself. I submitted to the Standing Committee, as

my Counsel of Advice, certain questions, with the entire subject, and asked for their counsel. The reply was, that while unable in the peculiar circumstances to advise the Bishop to open the Church for Morning Service, they did nevertheless urge him to go to Portsmouth and give a hearing. This I did, in a room connected with Christ Church, on the fifth day of July. At this hearing the Rector was present, and such other persons caring for Christ Church as chose to attend. After a full expression of opinions, and a careful weighing of them, this end was reached: That when one thousand dollars for a year shall have been pledged in good and valid subscriptions, without soliciting contributions from persons connected with other religious bodies who do not purpose to worship in Christ Church, or from members of St. John's parish at all, and if and when a clergyman can be had who is satisfactory both to the Rector and the people of Christ Church, to work as the Rector's Assistant, then they shall be permitted to make the experiment. It was explained by me that neither Bishop, nor Vestry, nor Trustees of the Diocese (who hold the title), nor all of them combined, could do this without the Rector's consent.

This consent the Rector gave then and there. The Bishop, though taking a moderately hopeful view, was not very sanguine. It seemed to us both to be right that a fair trial, if the people can compass it, should be permitted. Possibly *solvitur ambulando* will hold in this case, under the guiding of Divine Providence. Neither of us would dare to take in his own hands the solving of these intricate problems,—problems that involve so many unknown quantities. The Rector and I thought we ought all to act in good faith, prudently, with prayer, and to leave the future with Almighty God. The Rector has, I am sure, acted with kindness and prudence, and in the earnest desire best to subserve the interests of the Church in Portsmouth.

I believed it my duty to render to this Convention an account of my action in the matter. Let no one imagine that I take a gloomy view of the Church in general in this old city by the sea, and of its future. Very recently the quota of St. John's parish in the Episcopal Fund has been so honorably completed as to remove, incidentally, a cause, long existing, of some misunderstandings. In the origination of both the Children's Home and the Cottage Hospital with its blessed work, and in their maintenance, members of St. John's have borne an honorable and the leading part. During the last quarter of a century each period of six years has shown in the main, both in the number of persons baptized and confirmed, an increase over the previous period. In the last six years since Christ Church was built, the increase has been larger than before. To this gain in the discharge of the Church's proper mission in Portsmouth, Christ Church has contributed, if less than one would desire, yet something.

In most of our parishes and missions work goes on in the ordinary noiseless way, without unusual gains or losses.

At last the Church in Hanover is well warmed in winter. In providing the steam-heating apparatus much help was obtained for us by our brother and friend, Mr. Haughton, of Bryn Mawr, long the beloved Rector at Hanover.

But Hanover is suffering from the going away of Mr. Berkeley, who has there served God faithfully nigh ten years, and all the years of whose priestly life have been spent in New Hampshire. These years have been marked by zeal, blamelessness of life, high respect for his holy office and for the House of God, diligence in the ministry, and quick and generous thought of others. The fruits of his ministry show how mighty things are pure motive, high character, and love.

The Rev. John H. Sellers, who was soon after the last Convention received into this Diocese, has till November been in charge of St. Matthew's mission in Goffstown. Before his transfer he was some months officiating in that mission; and in Goffstown and in regions around he has done a great deal of hard work.

We have this year experienced the utmost difficulty in finding men suited to our needs in several places,—men who can live upon the small salaries that we are able to provide, and who can adapt themselves to the necessary conditions and do the work. Lancaster, now otherwise in good case, still suffers for a good minister, and Pittsfield; and Hanover is in need of a man rightly adapted to its peculiar exigencies.

I am thankful that Tilton, after long waiting, has a pastor in Mr. Gilliland, and Union Church, Claremont, in Mr. Ticknor, who also gives attention in summer to the small flock which gathers at the Old Trinity Church in Cornish. It is to me (who, as you know, am always eager for the endowing of every parish with a parsonage) a singular delight to record that the venerable parish of Union Church at West Claremont has built a good and very pleasant Rectory, and, with small help, has paid for it. This and other things which I have here and there observed lead me to conclude that many a parish and many a mission would surprise itself by seeing how much it can accomplish when once it resolutely sets itself, for instance, to increase the clergyman's salary, and to do its proper work. Faint-heart is the name of too many sworn soldiers of the Lord, and of too many parishes. But under the Spirit of grace Faint-heart often passes into Great-heart when men do once shake off fear and put on faith.

Just in connection with this sorrowful mention of our want of good clergymen, I am thankful to note that since the Church set herself to cry out in the Litany unto the Lord of the harvest to "send forth labourers" into His harvest, the Church at large and in New Hampshire has

begun to look up a little in the matter of Postulants and of Candidates for Holy Orders. I believe that in a few years we shall more nearly have a due supply of true and faithful pastors.

For Christ Church, North Conway, the Vestry have chosen a Rector, the Reverend Mr. Greer of the Diocese of Fredericton; and if all goes well, Christ Church folk and they of Grace Chapel at Kearsarge will next spring again rejoice in a Pastor of their own. Meantime, Service is held there with much regularity by interested Lay Readers and by the General Missionary and other clergymen. The ministrations of Mr. Sprague of the Diocese of Massachusetts in mid-summer were highly esteemed; and it has upon the whole been a good year in that region.

In the town of Danbury, through the zeal of a family from Massachusetts, a neat little church has been built and is nearly completed, through which it is hoped that some good can be done among the scattered people.

At Penacook, the Rev. Mr. Valpey, of S. Paul's School, has been successful in erecting a church for the congregation to whom he has several years lovingly ministered. I am sure this little house of worship of our own will be a benefit to the mission.

In his outlying work, both at Milford and in Hudson, the Rector of Nashua sees causes of encouragement. So does Mr. Cooke in West Manchester,—a very important field by reason of a large and increasing population.

The Rector of Holderness School, in addition to his duties in the Chapel of the Holy Cross, has held a Sunday afternoon service in the village of Plymouth during a large part of the year, which service has been well attended.

The Rector of Ashland has, except in midsummer, the care of things connected with the new (but not yet consecrated) Church, St. Peter's-in-the-Mount, near Squam Lake in Holderness. Nor am I willing to pass without remark the very large contributions this year made, and many years before, by Mr. Webster's parish in Ashland. Having regard to numbers and wealth, few parishes in this Diocese or elsewhere do as well.

The old St. Thomas's Church in Dover has been pulled down and the land sold on which it stood, and other and more desirable ground is purchased for a new Church. Meantime the congregation worships in the old "vestry" of the Congregational Society, now owned and generously given them for use by a parishioner of St. Thomas. I am hopeful that the work of building a church can go on. I am even more anxious that the beloved Rector of that parish, who has this year seen affliction sore, can be some way provided with a house safe to live in, and suited to his needs. An excellent priest with a poor church I

would rather have, than a handsome church and an indifferent priest. Who can tell the worth to a town of a clergyman whom all men believe in and revere!

The very beautiful Church at Lancaster has this autumn been consecrated, to my own deep joy and that of many who have been longing for this day. The preacher was the venerable Missionary of South Dakota, the Rev. Joshua V. Himes. At night the six or seven wholesome addresses on the relations of a minister to his people, and of the people to their minister, engaged the very closest attention of the congregation. The offering was set aside, and placed with the Trustees of the Diocese, for the beginning of a fund to procure a Parsonage by and by.

Still more recently the comely and well built and well placed Church of St. Barnabas at Berlin followed in its consecration St. Paul's at Lancaster. True yoke-fellows they will ever be, I hope, in working our Lord's work in the fair county of Coös.

After a Missionary meeting in the church at Berlin (on the night of the day of the consecration), which was of deep interest, the Rev. Mr. Mitchell, Deacon, since last Lent Mr. Himes's assistant in Berlin, was the next day ordained to the priesthood, Mr. Waterman delivering the sermon. In little more than a year since our General Missionary held at this place the first service, under God's manifest blessing a fair congregation has been gathered, and a good Sunday-school. Many children and persons of riper years have received Holy Baptism. Twenty-one persons have been confirmed. A good and loving man has been ordained priest, whom the people all love. A church has been erected and solemnly set apart. No indebtedness exists. The missionary's salary is one thousand dollars and a house, and from the first no dollar has come from any source beyond the place itself. Without Mr. Furbish's large conception of the opportunity and of his duty this could not have been done. Yet I hope and think that all the people mean to bear their part in all expenses and all activities of the mission. Of both these churches the title vests in the trustees of the Protestant Episcopal Church in New Hampshire. This brings me to say that had we not these two years been blessed with a General Missionary, neither this congregation and church would have been in existence, nor would the people's spirits have been revived in Lancaster, the land paid for, and St. Paul's Church consecrated. Moreover, by Mr. Himes himself, or by some Lay Reader, or (in summer) by some visiting clergyman engaged by him, that mission has enjoyed the benefit of Divine Service about two Sundays in each month, and large pastoral care while for a year they have had no minister of their own. To Pittsfield, also, and Epping, and Conway, in their needs the care lavished by our vigilant, prudent, diligent General Missionary, has proved

of exceeding worth. Nor have I named half the things in which the experiment has demonstrated, beyond any question now, a good free missionary to be most helpful in a Diocese like ours. With vacancies in many cures (feeble missions oftenest), which are apt, I fear, to be always occurring, to the Bishop it is a comfort inexpressible to know that each can receive a little care till a brighter day dawns. Then come the scattered folk all over the hillsides of this state to be sought out, and the new points to be tested in several very large villages, if we can ever get to them.

Our little paper, the CHURCH FLY-LEAF, looks to this same General Missionary for all its pledged and trustworthy oversight. Others ought to help (and will, I believe) in the regular furnishing of articles, as their promise is. But much of the writing, and all business details of both publishing and editing this helpful sheet, fall to one man. Earnestly desiring, I know, to do the very best that in the circumstances can be done, neither he nor any one expects to bring out a paper free from blemishes. Nor is it important that we should. I do think, none the less, that this one small agency, in appearance insignificant, if we all take hold of it, to write for it, and to see that it goes to every family in our several cures, without an exception, will, under God, in a few years make a new thing of this Diocese of ours. It will help much to supplant our wretched parochialism by a generous churchliness, and it will both teach the people, draw us together, and quicken among us every good work. Let us, then, brethren, support both this and our General Missionary who takes care of it, and of the thousand things of his proper duty besides.

Several personal gifts have been made towards his salary. In view of them, if each parish and mission will add about one third to its customary contributions for Diocesan Missions, perhaps we can secure his salary. But inasmuch as some parishes (like some persons) will not, I suppose, rise to their duty in anything, it would be good were a parish here and there to add *two* thirds to their offerings, and so win from heaven a larger blessing in their soul.

Of the year at the ORPHANS' HOME, which has been for those in charge not a light year in its burdens, the proper Report will tell you. Late in winter we held a service in the New House, to beg God's blessing upon it, and upon all our undertakings there. This large house of brick has not risen up of itself, I can assure you. The time, thought, hard labor given to the planning, and to all that has since come of responsibility there, have been to a few very great.

Worst of all, a large place has been eaten into those Endowment Funds which the trustees had the right indeed to use in building, but which we had put aside for future exigencies and to yield income for the current expenses of the Home. We can only rely, under Divine

protection, on thoughtful persons to make good what has by a necessity that all regret been thus consumed.

THE SCHOOLS—Holderness and S. Mary's—are both trying to do real and effective work. Both are in need of established Funds to make the work move on more easily. I think each to be a good, honest School. But the burdens that moderate endowments would remove are too great, and the long waiting makes the heart heavy. S. Mary's in particular still wonders why some yearly help does not come in ways on which we can depend, and is still looking and longing for those added buildings that would admit the large number of girls who each year knock at her gates and cannot be received.

O that the Spirit from on high would stir the hearts of our richer men and women! that He would open their eyes to see the great good that would spread itself abroad if we would come to the help of the Lord against the mighty! It would not be easy to express the gratitude that is in my heart for the loving thought that led a Christian woman in Southern Connecticut both to send a gift to S. Mary's School and to speak of the school to others, and for the kind response of several of them; and for the large gift noted elsewhere of a considerate and most generous Christian woman in New Haven; and, to say nothing of other helpers, for the unfailing generous aid from one other Churchwoman that comes to us sometimes through a city in the state of New York.

The point to which the Fund for the Support of the Episcopate has been brought is the thing of chief interest in our external affairs of this year. To the last convention the trustees of this Fund said, in their Report, that every parish and every mission in the Diocese has contributed the full sum assigned it for the Permanent Fund, "with the exception of Union Church, West Claremont, Grace Church, Manchester, and St. Andrews-by-the-Sea at Rye, . . . and they are by reason of their credits with the trustees wholly relieved from annual assessments for the support of the Episcopate." Those three congregations have since completed their quota, and Grace Mission, East Concord, has been added to the honorable list. And the undertaking begun in 1872 has on the present basis of interest and of salary been accomplished. To be able to record this achievement is cause of devout thankfulness,—I may almost say of amazement. So few are our parishes, and so poorly furnished with accessible wealth, and so little discipline have we in using for the public good our wealth that we do possess, that a result so laden with blessing may be deemed remarkable. All the more noteworthy is it when we remember that not one dollar of fund was there when this effort began, that no bequest has yet been received by the Fund, that no agent to gather money has been employed in the Diocese, and that nothing from without the

Diocese has come to it save two gifts of one thousand dollars in the aggregate. These were sent by persons descended from New Hampshire.

In the instance of this fund our people have done well. Every congregation merits this recognition; none tried to draw off from their duty. To the Reverend Rector of S. Paul's School and his strong, prompt, steady support; to the thoughtful, long continued beneficence of Dr. Renouf; and to the committee's excellent plan, and wise, good-tempered, persistent working; and very largely, as we all know, to Mr. Farwell's constant study, fostering care, and bountiful gifts, this Diocese owes a debt which I charge you never to forget. I think I may rightly add a grateful mention of the sum of two thousand dollars that Mrs. Eames's gift has added to the Fund.

This happy attainment which God has vouchsafed to your common endeavor ought to stir us to fresh exertions in other ways for the kingdom of our blessed Lord. It must not be a soothing influence, but a stimulant.

This very Fund may well be long the recipient of pious contributions and of bequests. Rates of interest seem to be steadily falling; the Fund must still be steadily growing. It will be growing, I am confident, without strain on the parishes.

Then there are other things to which we can be looking,—to the beginning and the gradual nourishing of endowments of individual parishes and missions, as I set out at length last year; to an Episcopal Residence, perhaps, when the time seems fit; to the endowing of the Orphans' Home, at least and soon, I hope, to the extent of making good our funds that were impaired in the recent building; to the endowing of both Holderness and S. Mary's School so as to relieve our anxieties, and to multiply their power of good; to the immediate costly enlargement of S. Mary's School; to the adding of *one third* to our offerings for Diocesan Missions, that we may not curtail our usual operations or lose our General Missionary; and to many other holy ends which a kindled love will quicken our eyes to see, which might be done to the pleasing of our Lord and Saviour Jesus Christ, to the benefit of our fellow-men, and for the uplifting of society, to the enriching of our own lives while on earth, and hereafter when the toil of this earthly life is over.

Great as is our longing to see all beneficent Christian Institutions of mercy or of enlightenment established among us, to all generations, with the divine favor, and to have also the gospel preached in the neglected, sparsely peopled places of rural New Hampshire, yet I deeply feel, and we all, I am sure, do deeply feel, that our own *spiritual* need is the sorest need we have. The kingdom of God, the grace of our Lord Jesus Christ, are indeed committed to us, but O, how true it

is that "we have this treasure in earthen vessels"! Right needful it is, then, that the life of each one of us Christian folk be both quickened and sanctified by the Holy Ghost. Let the unseen things once become to the mind the most real of all verities, let them be the things in which we believe, and for which we care, and up to which and into which the mind is alway reaching, and when the "powers of the world to come" do once possess the soul of each of the faithful, then things of common life and affairs and the things of the Church will take each its right place. Busied with outward "doings" pertaining even to religion, the mind taught of God will ceaselessly feed itself on that "love" which is both the fount and the sweetness of all good actions. Thus, brethren all, and chiefly you of the laity, *and thus only*, can we be strong to do, because strong in the Lord and in the power of His might, men of power because men of faith: men who see things as they are, and who therefore see and seize the opportunity, and rightly use all their intellect and all their possessions. So fashioning ourselves each carefully after the mind of Christ, we can work the works of Him that sent us, and so only. And the very chief duty to which the Master hath set each one of us is, to have somewhat of His spirit, and in humble degree to be like Him. Yielding ourselves, then, unto Him in an entire submission, may He work in us daily that which is well pleasing in His sight, and work through us that which is most agreeable to His will!

Having already sought Him in Sacrament and Prayer this morning, let us now turn again in His Name to the duty of the hour.

WM. WOODRUFF NILES.

Business resumed, and the Convention listened to the

REPORT OF THE GENERAL MISSIONARY.

To the Right Reverend William Woodruff Niles, D. D.:

This report covers the year ending October 31, 1889. During the year I have celebrated the Holy Communion thirty-five times (and three times in private), assisting on five other occasions; have baptized thirty-four persons; have presented seventeen for confirmation; have held Morning Prayer with a sermon forty-six times, without a sermon once, and have assisted others five times; held Evening Prayer with an address or sermon sixty-one times (sometimes twice on a Sunday and on week days), and have assisted others twelve times. I held three Christmas festivals, a mission in Holy Week, with twelve services besides those on Sundays, and early communion on four days; five minor services mostly with instructions, and gave an address at the annual meeting of the Woman's Auxiliary in this Diocese. I have organized

two missions, and have been privileged to assist at two Convocations, the consecration of two churches, the ordination of one priest. Have officiated at three marriages, and attended four funerals. I have kept no account of the number of pastoral calls, or of Sunday-school sessions and catechisings.

I must needs renew the expressions of my sincere gratitude for the warm sympathy with my work shown by my Bishop and the clergy and laity of the Diocese. Under God, more than any other thing it has helped me to be strong and of good courage.

I returned from our last annual convention to the absorbing work which had fallen to me in Berlin. This increased continually upon my hands. The Sunday-school required more attention, and a regular Friday evening service was begun. But in January the Rev. Herbert Lincoln Mitchell accepted your invitation to visit Berlin, and soon afterward accepted an appointment as my assistant. And since Easter I have visited Berlin but about once a month, to celebrate the Holy Communion and otherwise serve this minister and church.

On the twenty-ninth of October it was my privilege to present Mr. Mitchell as one who had used the office of deacon well, to receive the order of priesthood at your hands. I rejoice to give place here to a settled pastor who has already won a large place in the hearts of this people. His is among the most attractive fields in the Diocese for one who wants work, and to this evidently he is ready to give himself; but I may be pardoned for saying that it was a sorrowful thing to sever my official relations with this people, who have shown me so great kindness.

Last May, S. Barnabas's Church received due notice that the Universalist people desired the sole use of the house of worship which they had kindly rented to us. Upon this, plans for a church building gradually took shape. Mr. Henry H. Furbish, with characteristic generosity, determined himself both to give the lot and to build the church, and deed the same to the trustees of this Diocese for the use of S. Barnabas's Church. Mr. Fassett, of Portland, was the architect of the building. The style is unique but thoroughly churchly, and its beauty and fitness for its place, as has been frequently said, "grow upon one."

Within sixteen months a settled congregation had been gathered, some forty persons had been baptized, and twenty-one confirmed, when on the Tuesday after the Nineteenth Sunday after Trinity this beautiful offering for the glory of God and the good of man was by you duly and solemnly consecrated as a house of God, in the form prescribed by our Church. I could, if at liberty to do so, tell a touching story of associations in the past with the site of this Church, and of holy recollections of the sainted dead, of whom it will, for some persons, ever be a memorial.

As soon as Mr. Mitchell began work in Berlin it became possible to resume services in S. Paul's Church, Lancaster, which had been closed since the sudden death of Mr. Hendley in November. Public common worship was resumed the last Sunday in January. Meanwhile I had made occasional visits on week days, finding a very much disheartened people. In February Mr. Waterman spent a Sunday here, which proved very rich in results, for he made the beginning of what has proved to be a successful attempt to relieve the church of a long-standing mortgage, which had indeed been an incumbrance and a source of much vexation. Since January as much pastoral work as was possible has been done, but nothing like the amount needful to develop the working power of this congregation. Nevertheless something has been gained, the church having been formally consecrated by you on the twenty-fourth day of September to the uses to which for just thirteen years to a day it had been already devoted. The congregation are greatly encouraged, and a wise and good pastor is now the chief need of this Mission.

The Missions at Groveton and Lost Nation are dependent upon S. Paul's Church. At Groveton we were deprived of the use of a meeting-house where we have heretofore held stated public worship. The atmosphere of this growing village is worldly and unreligious, but good can be done by a missionary who will attend to the work with courageous perseverance, planting and watering faithfully, and waiting upon God for the increase, which would surely come.

The Mission at Lost Nation is ripe for revival. All the services possible have been provided for them, and to these there has been a ready response. I have not been able to visit the communicants in Whitefield, but here, also, as at Jefferson, is an opening for work. Here is this interesting missionary field, perhaps not "white to the harvest," but certainly ready for a plowman who can plough in hope and not look back. A parson living in Lancaster and working the circuit I have just spoken of, something as Mr. Emery is working about Wolfeborough Junction, can certainly do much for this people, for God and His Church here. But he must be a man who is tempted by chances to work, aroused to new efforts by hindrances, and who accepts the challenge to conflict thrown down by difficulties. But this is not a field for a novice, however zealous, but a young man certainly might succeed if aided by the general oversight and direction of a minister with the practical wisdom that comes only of experience.

I may here say that in Lancaster and elsewhere I have received much aid from clergy on vacation, and from lay readers. Of the former I may mention the Rev. W. J. Tilley and the Rev. J. F. Spalding, D. D., of Massachusetts; the Rev. Alfred L. Elwyn, of Philadelphia; the Rev. W. F. B. Jackson, of Rhode Island; the Rev. E. S. Middleton, now

assistant at All Saints' Church, in Worcester, Mass. Mr. Middleton, by an arrangement with you, acted as my assistant for eleven weeks, residing in Concord, and going thence to different churches, almost wholly for Sunday work. My venerable father, the Rev. Joshua V. Himes, was also one of my helpers, officiating at Pittsfield, Concord, Hanover, Nashua, Lancaster (on a Sunday, beside the occasion of the Consecration of S. Paul's Church), and at Lost Nation. I may say that although on a vacation, and only visiting among us, he could hardly show more interest in his own home field than he did in ours.

Besides these, Mr. Charles Edward Taylor, who is preparing for the ministry, undertook to go during his vacation wherever he might be sent for Sunday service. And Mr. R. W. Dow, a licensed lay reader of the Church of St. John the Baptist at Wolfeborough Junction, just after the last Convention placed himself wholly at my disposal for Sunday services, and since December last he has scarce failed to officiate of a Sunday with some parish or mission. His work is as acceptable as it is unselfish and useful. He has refused to receive anything more than his bare expenses for the very considerable and valuable aid he has given to the Diocese.

It is by the help of these men, with that of a few of our own clergy, that I have been able to keep up with tolerable regularity Sunday services in the churches committed to my general charge. At Pittsfield the help of a lay reader was not thought to be profitable. For this reason the church there has been closed for longer intervals than at any other place. Yet in every place in my care the church interest has been kept in lively touch with the Diocesan life, and in some instances there has been a distinct advance in the way of growth. This is especially true of Lancaster, and of the *resident* church-folk in North Conway and vicinity (I speak of winter work only, here). Christ Church, North Conway, has called a pastor, and Lancaster is ripe for the appointment of a suitable man.

It seems to me that the facts, which I have here hardly more than indicated, show that excellent missionary work can be done by men who would, to put it bluntly, simply go where they were sent, to render an appointed service. In the cases of the Rev. Mr. Middleton and of Mr. Dow, the help rendered has been for a sufficient time to be made systematic. And it is the help thus rendered that has been precisely of most use to the Diocese. It is certain that some would rather continue in the charge of the General Missionary, with such assistance as he might be able himself to give and procure, than to run the risk of the disappointment of a new pastor, of whom they could know but little, and who *might* either himself fail, or else *fail them*, by leaving just as they had learned to trust and love him, and become fully conversant with and engaged in his method of work.

Now, if such good results have flowed from the employment of lay-readers, and of ministers having only a Sunday or perhaps a Saturday and Sunday charge, and with no intention of taking permanent work in the Diocese,—and the ministrations of clergymen flitting through the state upon a vacation,—how much more might we hope for from the systematic employment in this way of lay and clerical workers attached to the Diocese, and having a distinct standing in its organization?

It is not for me to give the details of a general scheme for this kind of work. In any case, it must be a *growth*. We cannot enact systematic work throughout the Diocese by Canon; but we can do something that will result in that, or something better, I do believe. As I have gone about my work, and felt by how much it was too much for me; as I have been detained by the necessities of some one place, and have remembered the case, almost as important, of another; or have passed by places where we are doing nothing,—there has been the pressure of a double burden. For the people with whom I am, whose courage must be sustained, I must have faith, whatever the mere appearance of things might seem to warrant; because if one has not himself real courage and faith, he cannot minister them to others. Along with this there is a consciousness, along with a sense of utter helplessness, of another congregation, with closed church doors, and no definite appointment for service or sacrament, to say nothing of fields where nothing has been done by us, or where the spiritual destitution is very great. At such times the question, What can be done? must be considered.

We cannot furnish a man and services for every Sunday for every place. The results of the past few years show that this is not absolutely essential to church life and growth. They show, I think, the work of our men should be more divided, and that our young men entering the ministry should be taught that, except for extraordinary reasons, they will be expected to give themselves to this kind of work for a few years,—not less than three,—with a small remuneration, and under the direction of some of our experienced clergy, or a “kind of an arch-deacon,” who knows the field in which they are to be assistants. And, as I understand it, the Board of Missions have taken a step in line of what I am saying by offering something toward the stipend of an assistant minister at Grace Church, Manchester, on condition that the rector of that church, and his assistant, shall give missionary service in Goffstown in a due proportion to the sum received from the Board.

I do not see why the Board should not make the same offer to the church in Nashua, in consideration of services to be in Milford, Hudson, and Epping, to say nothing of Nashua itself, which is crying for church work to be done in its rapidly growing suburbs.

I had occasion a year since to speak very hopefully of the church in Pittsfield. It had steadily come up under the pastorate (of sixteen months) of the Rev. Daniel Rollins, its progress far exceeding what we should have dared to hope when the church was reopened in 1887. The Rev. George G. Jones then took temporary charge, and affairs went on well for a few months more, when he felt it his duty to leave. And so S. Stephen's Church was again left without a settled minister. I could not leave Berlin and Lancaster, nor for some time do anything for this congregation. Meanwhile a considerable religious interest was aroused in Pittsfield by the revival method of the day, and a number of persons, not fully in sympathy with those methods, though aroused by them, were looking anxiously for a spiritual home. Some of them turned to our Church. But the doors of S. Stephen's were closed, and no one could tell when they would be opened, when there would be a new minister, or how long he could stay. One by one all these persons turned away from us and cast in their lot elsewhere.

While engaged in writing this report, I learned that our Goffstown mission had fallen vacant again. I at once arranged to help them; but though I was hindered from going, Mr. Cooke—already overworked—took an extra service last Sunday, officiating in S. Matthew's Church, to the great encouragement, as I learn, of the people there.

At Epping we have received a blow in the removal of the principal shoe-shop to another place, and the removal of Church people. But the fact remains that there are a few people faithful to the Church of their love, and who delight in her services, who look to us for spiritual aid and comfort, although we cannot expect any large results at once.

I was called to Hampton Falls in the summer by Mr. Louis de La Croix, who had been earlier licensed as a lay-reader, and who had done faithful work. I found one of those spiritually neglected neighborhoods, with several others near by, which so abound. Mr. de La Croix had shown great good sense in his management of his lay-services. A good congregation was gathered. This is one of those places which should be put into "circuits," to be supplied occasionally, but regularly; places where some need conversion, and others are already hungry—though they know not the Church—for the spiritual food she supplies.

I have, by request, given missionary talks in Manchester, Nashua, and Concord, and, at your desire, in Hanover. In North Conway and Kearsarge, last winter, I did less than usual, because they were otherwise supplied. But I shall be needed there this winter, pending the coming of their new rector next May. This will relieve me for work elsewhere. But when I read in the reports of the late General Missionary Meetings in New York the call of Bishop after Bishop for from four to fifteen men each, in all about seventy, my heart sank as I thought of the little chance prosaic, hard-visaged, common-place New

Hampshire stood of having her vacant churches supplied. And, besides, these Western Bishops called for the very same kind of men which New Hampshire wants, and who are so hard to get,—patient, earnest laborers, dead in earnest, and who will not lightly leave unfinished work.

While I would not advocate the employment of lay-readers where ministers can reasonably be had, yet I would say a word of their great usefulness in New Hampshire. Not infrequently it has happened that some of our congregations have received at the hands of lay-readers most helpful services. The offices assigned to them are read well and most devoutly. Sermons by the best preachers of the Church have been delivered distinctly, and the sense given. But with other congregations this avails nothing. I can stay at home and read a sermon, it is said, or, If I go to church, I want to hear a minister. So strong is the hold of that very serious error that we should go to church—to receive something that will please us, rather than to give something that will please God. If each church with a pastor would accept a lay—service once in three months only on condition that their minister—should give that Sunday to missionary work in coöperation with the General Missionary, it would enable him to give at least sixty Sunday services in a year by priests to the places under his care. But if the General Missionary wants the loan of a minister, most congregations want the General Missionary's services in return. But this does not give the additional missionary service that is desired.

THE CHURCH FLY-LEAF.

It has fallen to me to act as editor and publisher of our little New Hampshire Church paper, *THE FLY-LEAF*. The story of its birth was told in the first number. The time had come when it was absolutely necessary to have some direct means of communication between the Board of Missions (the Bishop being Chairman) and those interested in the welfare of this Diocese. It was called into being for a particular purpose. It was not to be a *general* Church newspaper. There is no need in *that* field, except in the improvement of the journals already occupying it. This is said in no narrow spirit. Our sympathies are inclusive, but while we strive to keep them warm and genuine, the fact remains that we have a special work to do here in New Hampshire, and *THE FLY-LEAF* should deal chiefly, if not wholly, with church affairs in this state, with some attention to practical things and the spiritual side of our work.

It is pleasant to know that the paper is doing the work for which it is published. It is known that about \$550 has been given for purposes within the Diocese, because through *THE FLY-LEAF* the givers heard

of what was going on, and of what was needed. We must carry on this enterprise in no niggardly spirit. The object of THE FLY-LEAF is not to make money, even for so good a purpose as Diocesan Missions, but to secure a hearing for what the Bishop, and the rest interested, have to say about our affairs. Two things must be done. First, it must be made interesting, and, secondly, it must be widely circulated and read. We need articles which shall give the results of personal experience or of earnest thought. They must not often be long, never lengthy. The influence of the paper will grow or fade in proportion to the character it makes for itself. If the clergy and laity give of their best to the editor, the result will not be doubtful. It is important, too, that the clergy take a further interest in the matter; that they speak of it in Church, appoint agents systematically to canvass for subscribers, to circulate the copies sent to them for that purpose, and provide the publisher with a full and correct list of names asked for in their cures. While in one parish (Wolfeborough Junction) every communicant is a paid subscriber, beside some other folk, in other cases clergymen have made no response whatever to my earnest request for lists of names.

Another important matter is the furnishing of Church news. If people don't know that anything is going on except in their own parish, need we wonder that they run into parochialism, and come to live and work for the parish to the neglect of the Diocese? Who will care for things of which they hear little or nothing?

Finally, it should perhaps be known that the publisher assumed all the financial risk of issuing THE CHURCH FLY-LEAF; that he has no claim whatever upon the treasury of the Board of Missions, but depends wholly upon subscriptions to pay for its publication and circulation for missionary purposes. And if the receipts should exceed expenses, the favorable balance will be turned into the missions treasury. Of the first number 1,800 were sent out, of the second 2,000, and very few of either are now in hand.

Respectfully submitted,

WM. LLOYD HIMES.

The Rev. William L. Himes read his report as

REGISTRAR OF THE DIOCESE.

Most of the current Journals of other Dioceses and the Missionary Jurisdictions have been received and filed. Some forty or more of the Journals wanting in our collection have been secured. For these I am especially indebted to the Bishop of Western Michigan; to the Rev. William Galpin, Registrar of the Diocese of Michigan; Mr. William

Cornwall, the Registrar of the Diocese of Kentucky; and Mr. Charles Bell, Assistant Librarian of the General Theological Seminary. The Diocese is indebted especially to the Hon. William Heywood for New Hampshire Journals, and other valuable documents; to Mrs. C. J. Hendley, for a partial set of the Church Almanac covering the last twenty-one years; to the Rev. L. W. Beard; to Mrs. M. L. Gove; and to Mrs. Niles for Journals, and other desirable additions to our collection.

I was enabled to carry out the instructions of the last Convention, and send a complete set of the Journals of this Diocese, in two volumes, to the Jubilee Church House in London.

We are still indebted to the New Hampshire Historical Society for the use of part of a room in which our collection is arranged.

Respectfully submitted,

WM. LLOYD HINES, *Registrar*.

The Rev. Ithamar W. Beard, on behalf of the Committee on Finance, made the following

FINANCIAL REPORT.

The Committee on Finance have examined the accounts of the Treasurer of the Diocese, and find the same correct.

The following schedule of assessments has been adopted for the coming year:

ITHAMAR W. BEARD.
GEO. L. BALCOM.
BENJ. C. DEAN.
JAMES H. GAMBLE.
J. E. SARGENT.

CHURCHES.

	Assessments for 1888 and 1889.
Ashland, St. Mark's Church,	\$17.00
Charlestown, St. Luke's, "	88.00
Claremont, Trinity, "	372.00
Claremont, Union "	100.00
Concord, St. Paul's "	372.00
Conway, Christ "	24.00
Cornish, Trinity "	10.00
Dover, St. Thomas's "	154.00
Drewsville, St. Peter's "	50.00
Epping, St. Philip's "	17.00
Exeter, Christ "	72.00

Goffstown, St. Matthew's Church,	\$17.00
Hanover, St. Thomas's "	40.00
Hopkinton, St. Andrew's "	17.00
Keene, St. James's "	100.00
Manchester, Grace "	183.00
Nashua, Church of the Good Shepherd,	50.00
Pittsfield, St. Stephen's Church,	17.00
Portsmouth, St. John's "	525.00
Tilton, Trinity "	66.00
Trustees of the Diocese, "	200.00
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	\$2,485.00

The Committee recommend that the Missions and other churches of the Diocese be requested to contribute as follows :

Chapel of St. Paul's School, voluntary,	\$100.00
Bethlehem, Church of the Nativity,	15.00
Dunbarton, St. John's Church,	15.00
Lancaster, St. Paul's "	15.00
Littleton, All Saints' "	15.00
Rye Beach, St. Andrew's-by-the-Sea,	20.00
Salmon Falls, Christ Church,	15.00
Wolfeborough Junction, Mission of St. John the Baptist,	15.00
Woodsville, St. Luke's Church,	15.00
Berlin, St. Barnabas's "	15.00
East Concord, Grace Mission,	10.00
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	\$240.00

Mr. George Olcott, Treasurer of the Diocese, submitted the following report :

DIOCESE OF NEW HAMPSHIRE,

In account with

GEORGE OLCOTT, *Treasurer.*

CR.	
Balance,	\$5.70
Received of Ashland, St. Mark's Church,	17.00
Bethlehem, Church of the Nativity,	15.00
Charlestown, St. Luke's Church,	88.00
Concord, St. Paul's Church,	372.00
" " School,	100.00
" " income of Episcopal	
fund,	300.00

Received of Cornish, Trinity Church,	\$10.00	
Claremont, Trinity Church,	372.00	
Drewsville, St. Peter's Church,	50.00	
Dover, St. Thomas's Church,	154.00	
Dunbarton, St. John's Church,	15.00	
Exeter, Christ Church,	72.00	
Epping, St. Philip's Church,	17.00	
Goffstown, St. Matthew's Church,	17.00	
Hopkinton, St. Andrew's Church,	17.00	
Hanover, St. Thomas's Church,	40.00	
Keene, St. James's Church,	100.00	
Lancaster, St. Paul's Church,	15.00	
Littleton, All Saints' Church,	15.00	
Manchester, Grace Church,	183.00	
Nashua, Church of the Good Shepherd,	50.00	
North Conway, Christ Church,	24.00	
Pittsfield, St. Stephen's Church,	17.00	
Portsmouth, St. John's Church,	525.00	
Rye Beach, St. Andrew's-by-the-Sea,	20.00	
Salmon Falls, Christ Church,	15.00	
Tilton, Trinity Church,	60.00	
West Claremont, Union Church,	100.00	
Woodsville, St. Luke's Church,	15.00	
Wolfeborough Junc., Church of St. John the Baptist,	15.00	
Trustees of Diocese,	200.00	
S. J. Ballard Fund,	25.00	
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		\$3,040.70
DR.		
Paid Bishop Niles, one year to July 1, 1889,	\$2,800.00	
Printing Journals,	222.75	
Rev. William L. Himes, Registrar,	10.00	
Horace A. Brown, Secretary,	5.00	
Balance due Diocese,	2.95	
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		\$3,040.70

The Secretary presented and read the following report of the Trustees of the

FUND FOR THE SUPPORT OF THE EPISCOPATE.

The Trustees report the following credits to the several parishes and missions, November 13, 1889:

Ashland, including Holderness,	St. Mark's,	\$265
Bethlehem,	Church of the Nativity,	237
Charlestown,	St. Luke's,	1,246

Claremont,	Trinity,	\$5,447
Claremont,	Union,	1,250
Concord,	Memorial of Mrs. Ellen Man- ahan Turner,	1,208
Concord,	Memorial of Mrs. Susan Ayer Hill,	120
Concord,	Memorial of Mrs. Elisabeth Lord Chase Hill,	120
Concord,	Mrs. Jane A. Eames,	2,020
Concord,	Mrs. Jonathan Adams,	299
Concord,	St. Paul's Church,	3,142
Concord,	St. Paul's School,	11,004
Concord, East,	Grace Mission,	125
Conway,	Christ Church,	295
Cornish,	Trinity,	153
Dover,	St. Thomas's,	1,986
Drewsville,	St. Peter's,	741
Dunbarton,	St. John's,	232
Epping,	St. Philip's,	247
Exeter,	Christ Church,	1,009
Goffstown,	St. Matthew's,	233
Hanover,	St. Thomas's,	561
Hopkinton,	St. Andrew's,	226
Keene,	St. James's,	1,326
Lancaster,	St. Paul's,	224
Littleton,	All Saints',	234
Manchester,	Grace,	2,305
Nashua,	Church of the Good Shepherd,	644
Pittsfield,	St. Stephen's,	232
Portsmouth,	St. John's,	6,503
Rye Beach,	St. Andrew's-by-the-Sea,	250
Salmon Falls,	Christ Church,	207
Tilton,	Trinity,	841
Wolfeborough Junction,	Mission of St. John the Bap- tist,	223
Woodsville,	St. Luke's,	235
Sarah J. Ballard,		1,357
Mrs. Austin Corbin,		941
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		\$47,689
Investments (101)		47,600
Cash on hand,		89
		<hr/>
		\$47,689

Contributed since last Convention,	\$2,977.75
Amount interest credited for the year ending Jan. 1, 1889,	3,903.25
Increase of fund last year,	4,294.00

Amount paid George Olcott, Treasurer, account of Parishes and Missions since January :

Ashland, St. Mark's,	\$17
Bethlehem, Church of the Nativity,	15
Charlestown, St. Luke's,	88
Claremont, Trinity,	372
Concord, St. Paul's,	372
Conway, Christ Church,	24
Cornish, Trinity,	10
Dover, St. Thomas's,	154
Drewsville, St. Peter's,	50
Dunbarton, St. John's,	15
Epping, St. Philip's,	17
Exeter, Christ Church,	72
Goffstown, St. Matthew's,	17
Hanover, St. Thomas's,	40
Hopkinton, St. Andrew's,	17
Keene, St. James's,	100
Lancaster, St. Paul's,	15
Littleton, All Saints',	15
Nashua, Church of the Good Shepherd,	50
Pittsfield, St. Stephen's,	17
Portsmouth, St. John's,	480
Salmon Falls, Christ Church,	15
Tilton, Trinity,	60
Woodsville, St. Luke's,	15
Wolfeborough Junc., Mission of St. John the Baptist,	15
Sarah J. Ballard,	25
	<hr/> \$2,087

Paid George Olcott, Treasurer, from income for year 1888 of credits to St. Paul's School,	300
Paid Rt. Rev. W. W. Niles, D. D., Bishop of New Hampshire, from income for 1888 of credits to Mrs. Jane A. Eames as per conditions of gifts,	200
Amount paid from the income of the credits in Episcopal Fund to date,	14,782.60

All the parishes and missions in the Diocese, which we have reported to the Convention, have a credit with the Trustees, the interest of which at 8 per cent. per annum equals at least the assessments laid

by the Convention, so that they are wholly relieved from annual assessment for the support of the Episcopate; and that upon the present basis of income and assessment the undertaking, commenced in 1872, of raising an Episcopal Fund, which might be considered ample for the present requirements of the Diocese of New Hampshire, has been, under the providence of God, accomplished.

The investments are all secured by first mortgages, drawing from 7 to 10 per cent. interest per annum, on improved farms, valued at least three times the amount loaned.

The Trustees would report to the Convention that they have credited each parish and mission, as well as to all personal and memorial contributors, from 1872 to January 1, 1888, ten per cent. per annum interest, and for the year ending January 1, 1889, 9 per cent. interest, although the net interest received has been less.

For the current year we shall credit 8 per cent. interest, and shall hope to be able to credit up the income at that rate until the principal shall amount to a sum which may then, by the further reduced rates of interest, yield sufficient for the requirements of the Diocese.

We have paid to the Treasurer of the Diocese from the income of the fund due to the several parishes and missions entitled to draw their income,—an amount not exceeding 8 per cent. for the year last past, as per statements rendered.

JNO. L. FARWELL.
GEORGE OLCOTT.

The following resolutions, presented by the Rev. Edward A. Renouf, D. D., were unanimously adopted by the Convention by a rising vote :

Resolved, That the hearty thanks of this Convention are presented to Mr. John L. Farwell for his long continued, faithful, and generous labors in promoting and increasing the Fund for the Support of the Episcopate. By the earnest, persevering efforts of Mr. Farwell the arduous work has been nobly completed much sooner than could reasonably have been expected.

Resolved, That the Secretary be requested to forward a copy of the foregoing resolution to Mr. Farwell, and assure him of our constant love.

The Rev. Joseph H. Coit, D. D., presented the following

PROPOSED ACTION FOR THE CONVENTION WITH REGARD TO A HOUSE FOR THE BISHOP.

1. *Resolved*, That this Convention has heard with sincere and thankful appreciation that provision has been made by private arrangement for the payment of the rent of the house now occupied by the Bishop, and that this arrangement will probably hold good for two or three years.

2. *Resolved*, That while no specific promise was made to the Bishop by the Conven-

tion, at the time of his election, that a house should be provided for him, yet there was a generally expressed recognition of an obligation to do so; and, in accordance with this sentiment, in the first three years of Bishop Niles's Episcopate the rent of his house was paid by private subscriptions.

3. *Resolved*, That, in the judgment of this Convention, the time has arrived for the Diocese to purchase or build a suitable and permanent Episcopal residence, and that a Committee of two clergymen and nine laymen be appointed, with full powers to form and to execute such measures as may be necessary and proper for carrying into effect this judgment [with power to fill vacancies].

4. *Resolved*, That among the powers of this Committee are to be understood,—(1) authority to collect and receive gifts and subscriptions for the Bishop's house; (2) and, under conditions expressed in the immediately following resolution, authority to decide on the location, to purchase a suitable house, or to erect one, and to make the requisite contracts and payments for these purposes.

5. *Resolved*, That this committee are hereby instructed to make no contracts or purchases, for the defrayment of which sufficient funds are not in their hands; and that the decisions of the Committee as to the location of the Episcopal residence, the amount to be expended for the house, the building plans or plans for alteration, are to be submitted to the Bishop and to the Standing Committee for their approval before final action.

6. *Resolved*, That the rectors of parishes are requested to call the attention of the laity to the importance of this object and the duty of the Diocese in regard to it, and to aid the Committee in securing gifts and subscriptions.

These resolutions were laid upon the table and made the special order for 3 o'clock this afternoon.

On motion of Rev. Daniel C. Roberts, D. D., the Convention adjourned to 2 : 30 o'clock.

AFTERNOON.

2 : 30 o'clock. The Convention reassembled according to adjournment.

The Rev. Lucius Waterman presented the following, which was adopted :

Resolved, That the Board of Missions be requested to inquire as to the nature and value of the work of Arch-Deacons in such American Dioceses as have revived that office, and to consider the expediency of employing some such officer in this Diocese under the same name.

Mr. George P. Cleaves presented the following report :

S. MARY'S SCHOOL FOR GIRLS.

The Trustees of S. Mary's School for Girls respectfully report :

The School has had a fairly good year in general. It has been filled to its utmost capacity. The number of applicants refused has been, as usual, several times the number accepted.

Again we report that there has been no change in the teaching force. The School is under obligations for lectures to the Rector and several Masters of S. Paul's School.

We have to repeat what has been said in our former reports, that for want of sufficient room to accommodate a larger number of pupils, our present charges will not meet the necessary expenses of the School, and we have again the burdensome deficit. This sum, although much larger at the end of the financial school year, September 1st, has, by generous gifts of friends of the School, mostly through the Bishop, been much reduced, as shown by the report of the Treasurer.

The Trustees most earnestly desire to build, and at once, for the two-fold purpose of increasing the usefulness of the School, and avoiding the annual deficit which must occur under the present arrangement.

In this connection we are pleased to report the beginning of a Building Fund, as has already been announced by the Right Reverend Bishop in THE CHURCH FLY-LEAF.

The following sums have been received for that purpose :

From Mrs. Henry Perry, of Southport, Conn.,	\$100.00
From other persons in Connecticut, sent at the suggestion of	
Mrs. Perry,	550.00
From Mrs. Julia Merritt, by Mr. Douglas,	200.00
From Mrs. L. H. Boardman, of Connecticut,	5,000.00
A total of	\$5,850.00

It will be observed that this amount is contributed by persons resident outside of the Diocese.

A gift other than those mentioned above, or in the Treasurer's report, of \$150, has been privately administered, in accordance with the permission of the donor.

Gifts of books have been received from Rev. Henry A. Coit, D. D., Mrs. Jane A. Eames, Mrs. Bean, Miss Warde, and the teachers and pupils of the School.

Other valuable and helpful gifts have come from Mrs. J. B. Pearson, Epping, through the Rev. Wm. Lloyd Himes, Mrs. Howard F. Hill, Mrs. Lane, Mr. Garvin, Wolfeborough Junction, Mrs. Obadiah Morrill, the Woman's Auxiliary, Concord, and just now \$100 from Mr. J. S. Fay.

FOR THE TRUSTEES.

Concord, November 13, 1889.

Mr. Edgar H. Woodman presented the following :

EDGAR H. WOODMAN, *Treasurer,**In account with S. MARY'S SCHOOL.*

For year ending September 1, 1889.

RECEIPTS.

Cash in hand from last year,	\$96.55	
Received for board and tuition,	7,554.43	
for waste sold,	5.57	
of E. M. M. Gainforth, for use of grounds,	20.00	
balance from the fund for enlarging dining-room, to use in concreting,	17.47	
from a friend, for gymnastic apparatus,	20.00	
Received gifts from sundry persons, as follows :		
Sarah T. Greene, Portsmouth, N. H.,	25.00	
Ann W. Peirce, Portsmouth, N. H.,	25.00	
A Concord lady,	50.00	
Bequest, through Henrietta A. Perry, Southport, Conn.,	10.00	
Rev. E. A. Renouf, D. D.,	25.00	
St. Luke's Parish, Charlestown,	43.00	
Mrs. Julia Merritt, by Mr. Douglas,	210.87	
A young lady communicant of Concord,	25.00	
Rev. Henry A. Coit, Concord,	50.00	
John L. Farwell, Esq., Claremont,	100.00	
Grace Church, Manchester, by S. N. Bourne,	30.00	
Camp Chocorua, by Mr. E. B. Balch,	37.39	
Rev. Lucius Waterman,	200.00	
Mrs. Frances K. Lane, Concord,	250.00	
Received from Trustees of Diocese, through the Bishop, for interest,	320.40	
		\$9,115.68
Cash advanced by Treasurer to meet payments,		152.49
		<u>\$9,268.17</u>

EXPENDITURES.

For teachers' salaries,	\$2,727.50
Servants' wages,	1,302.42
Books,	99.03
Laundry work,	526.53
Printing,	37.71
Provisions,	2,633.22
Postage,	15.91
Water,	20.00

For Fuel,	\$639.97	
Gas,	236.88	
Furnishing,	142.44	
Interest,	501.77	
Insurance,	35.00	
Repairs,	56.24	
Concreting,	47.90	
Miscellaneous expenses,	245.65	
	<u> </u>	\$9,268.17

And there were bills remaining unpaid at the end of the school year of about \$950.

There has been contributed towards meeting this deficiency since the date of the Treasurer's report, from—

Mrs. Julia Merritt, by Mr. Douglas,	\$200.00	
Bishop Niles, for others,	100.00	
Mrs. Frances K. Lane, of Concord,	50.00	
Sarah T. Greene, of Portsmouth,	25.00	
Mission of St. John the Baptist, Wolfeborough Junction,	25.00	
Francis L. Abbot, Concord,	25.00	
Jos. S. Fay,	100.00	
	<u> </u>	\$525.00

And additional sums have been pledged for nearly enough to meet the deficiency.

Respectfully submitted,

EDGAR H. WOODMAN,
Treasurer.

The Rev. Frank C. Coolbaugh presented the following

REPORT OF HOLDERNESS SCHOOL FOR BOYS.

The whole number of boys in the school during the year has been seventy-eight; not more than sixty-five, however, were in attendance at any one time.

Thirty-two boys were from New Hampshire; forty-six were from ten other states.

We wish those who recognize the good work that the school is doing would listen to its needs, and respond with gifts. Let it be remembered that no work of the Church is more fruitful in lasting results than that of such institutions of learning, whose aim is to fashion the rising generation after the pattern of a Christian manhood.



Gifts are especially needed by Holderness School. First, for the permanent endowment of Scholarships for worthy and earnest boys.

Holderness having been established for the purpose of educating boys whose parents are not rich, and the school charges having been made to correspond so closely as they do to the actual expense, it attracts the attention of many parents and guardians who are not able even to meet our present moderate charges. The Rector has every year a large number of applicants, worthy and deserving, who could pay something, but not all that is required. Here is an opportunity, and a large one, for those who have the ability to endow Holderness, and to extend a helping hand to many a brave and struggling boy.

Gifts are needed, secondly, for the permanent endowment of Masterships. The endowment of Masterships would tend to the longer retention of those teachers whose influence and instruction are felt to be of peculiar advantage to the school. Every one knows, or ought to know, that comparatively few young men are looking to-day to teaching as a profession. Most engage in teaching only as a stepping-stone to the chosen vocation. By a reasonable endowment, applied only to salaries, it might happen that a valuable instructor could be retained for years, and perhaps led to make his life work here. The school at present has two masters, graduates of Trinity, who are old Holderness boys. It would be well for the school could more of her brightest sons be induced to throw in their lot with us. The school should be able to draw her Alumni to her side, and to offer, likewise, a fairly remunerative salary to young men of promise and character.

An Endowment of this kind would greatly lessen the strain upon the general finances of the school.

Gifts are needed, thirdly, for the supply of working material for the school,—by which is meant, the furnishing of a laboratory with chemical and other apparatus necessary for the primary student in chemistry and physics. At present we have next to nothing. Something could be done in the way of carpentry with the boys who care for it had we a suitable room, with bench and tools. A printing-press would be of service in doing the school printing and that of the *Volunteer*, the monthly school paper. There is a wonderful amount of inventive genius and working power in the boys of New England. It ought to be encouraged at the very least in some single practical way. Give the boys the opportunity of working with their hands, and it will quicken their mental faculties and reflect upon the whole man. What is understood by the word *handicraft*, this school ought to have in some shape or other, even if in the most elemental form. One boy has had his printing-press here for two years, and with it has done much work for the school, and considerable work outside.

A half dozen boys have been greatly interested in photography.

ey have brought their cameras with them, and the Rector has furnished them a dark room to encourage them in their work. We take it granted that every worthy bent of a boy should be encouraged. Most anything that will usefully interest the boys in their leisure hours is worth the having, and is worth providing by those who love and care to encourage the element of self-help.

Through the generosity of the citizens of Plymouth and of members of the school, the Gymnasium has been very well furnished with need-apparatus. A gift of fifty acres of wood-land has been received by the school, from its constant friend and supporter, Mr. Josiah Carpenter, treasurer. The parishes of Tilton, Ashland, Exeter, Dover, Keene, Remond, and Milford have kindly remembered the school as in years past. A large, beautiful "terrestrial globe" has recently been sent to the school-room by our friend who always bears our needs in mind, the Rev. Dr. Renouf, from whom also \$100 has been received, to be applied as the treasurer directs. From S. T. Z. J., the sum of \$300 has been kindly given for the insurance and care of the Chapel of the Holy Cross. By Mrs. Frances K. Lane a half scholarship for one year has been furnished. Through her executor, Charles T. Sanders, Esq., of Boston, a beautiful chalice of the value of \$100 has been lately given to the Chapel of the Holy Cross in memory of Miss Elizabeth Brown Livermore, a descendant of the great Chief-Justice Samuel Livermore. As again is this historic name freshly joined to the school and to the service of its altar.

WILLIAM WOODRUFF NILES,
E. A. RENOUF,
HENRY E. COOKE,
GEORGE OLCOTT,
JOSIAH CARPENTER,
GEO. L. BALCOM,

Trustees.

[The Rev. Daniel C. Roberts, D. D., in the chair.]

The special order was taken up, being the resolutions presented by the Rev. Joseph H. Coit, D. D., in relation to the hop's house.

The resolutions were read, and, on motion, amended by substituting in the third resolution, third line, "nine" for "five," and adding to the last line, after the word judgment, "with power to fill vacancies," and then unanimously adopted.

[The Bishop in the chair.]

The Rev. Lucius Waterman presented the following

REPORT OF THE COMMITTEE ON THE RESOLUTIONS
OFFERED BY THE REV. MR. WEBSTER.

Your Committee appointed at the last meeting of this Convention to consider the Preamble and Resolutions then offered by the Rev. Lorin Webster, and printed on p. 47 of the Journal of the Convention of 1887, beg leave to present the following report :

In studying the matter referred to them, your Committee have found themselves confronted by a theory and a condition. The condition is, that all over the Church it seems to be felt by thoughtful men, who have considered the matter earnestly, that our present method of supplying parishes with pastors is working ill. It throws the responsibility largely upon business and professional men, who have never given much careful study to the question what makes a truly successful pastor, or even what sort of man is likely best to carry out the mind of Christ in their particular parish, and who have no very wide acquaintance among the clergy. It causes preaching to be unduly magnified above other lines of pastoral usefulness, and fosters, and is in turn corrupted by, a demand that preaching shall be interesting, rather than that it shall be useful. It encourages and almost compels a discreditable "candidating for parishes;" and so it tends to break down the respect of God's family for their pastor and leader into the cold criticism of a corporation upon a hired servant who wanted the place, and got it. If it does that, it quite deprives the people of God of that sort of pastoral care that their Lord meant them to have.

Your Committee have felt that discussions of theory in regard to matters of church polity are in danger of being "endless and circular," and the Preamble and Resolutions referred to them raise questions of theory. On these the Committee have nothing to say. After consultation with the mover of these propositions, and with his consent, they simply submit them again to the Convention without recommendation, to be disposed of as shall to the Convention seem best.

They do ask the Convention to adopt some practical device for relieving the condition complained of by giving some power to the Bishop of the Diocese, and therefore throwing a share of the responsibility upon him, in the matter of assigning a Rector to a self-supporting parish.

Three plans suggest themselves.—(1) The Bishop to submit certain names to the Vestry, from which they shall choose one (the Quebec scheme); (2) the Vestry to submit certain names to the Bishop, from which he shall choose one; and (3) the Vestry to notify the Bishop of any election before notifying the person elected, and the Bishop to have a right of absolute veto—say three times.

Your Committee consider that any one of these arrangements would be better than the present, but that some of the evils complained of will always come from the general practice of initial election by a Vestry; and therefore, with the concurrence of the mover of the Preamble and Resolutions already before you, they recommend the passage of the resolution following:

Resolved, That the accompanying draft of a proposed Canon No. 24, "Of the Filling of Vacant Parishes," be referred to the Committee on Canons.

Respectfully submitted,

LUCIUS WATERMAN.
EDWARD A. RENOUF.
J. EVERETT SARGENT.
CHAS. A. TUPTS.

PROPOSED CANON OF THE FILLING OF VACANT PARISHES.

1. When any Parish in this Diocese shall hereafter become vacant, it shall be the duty of the Wardens and Vestry to see that due notice of the vacancy is given to the Bishop of the Diocese within two weeks from the time when such vacancy occurs.

2. It shall then be the duty of the Bishop, within four weeks from the receipt of such notice, to submit to the Wardens and Vestry of the vacant parish the name of the clergyman whom he thinks it most fit that they should elect as Rector. The Wardens and Vestry, after considering the nomination, may, without rejecting it, ask for a second name to be submitted, and in like manner for a third; in answer to which request or requests, it shall be the duty of the Bishop to submit the name of a second, and if need be, of a third clergyman, being those whom he deems to be next most suitable for them to elect. The Wardens and Vestry shall then choose one of the names so submitted, and signify it to the Bishop, who shall then appoint the person so named to be Rector of the vacant parish.

3. If a clergyman so chosen declines his appointment, it shall be the duty of the Wardens and Vestry to proceed as in the original vacancy.

4. If any clergyman shall accept the position of Rector of a parish in this Diocese, without having been nominated thereto by the Bishop in accordance with the provisions of this Canon, such clergyman shall not be recognized as Rector of the parish, and shall have no place in the Diocesan Convention, but shall be reckoned as "under discipline" in the sense of Art. IV, Sec. 2, of the Constitution, until he shall have resigned such Rectorship.

Discussion followed the reading of this report. A motion to indefinitely postpone was lost. A motion was made to amend Section 1 of the proposed Canon, so that it shall read,—

1. When any parish in this Diocese shall hereafter become vacant, it shall be the duty of the Wardens to see that due notice of the vacancy be given to the Bishop of the Diocese within one week from the time when such vacancy occurs.

It was proposed further to amend the report by expunging Sec. 4 of the proposed Canon; but a motion to refer the recom-

mendations of the Committee, and all amendments thereto, to the Committee on Canons, to report to the next Convention, was adopted on division.

The motion was made and carried, that the following extract from the Massachusetts Diocesan Journal be printed in the Journal or this Convention, for the information of New Hampshire "Missions and Feeble Parishes:"

REPORT OF THE MARGARET COFFIN PRAYER-BOOK
SOCIETY.

To the Diocesan Convention of Massachusetts, May 22, A. D. 1889.

The Society has continued its work of distributing the Book of Common Prayer and Hymnal during the past year.

It has made grants of 2,037 Prayer Books, and 1,621 Hymnals in *this* and *ten* other Dioceses to Missions and feeble Parishes.

The Trustees regret that the demand is not equal to the supply, and again remind both clergy and laity that application for grants may be made either to the Bishop, or to the Treasurer, Mr. H. M. Upham, 283 Washington street, Boston, or to the Clerk, E. N. Perkins, Jamaica Plain, Mass.

The Rev. Edward A. Renouf, D. D., offered the following:

Resolved, That a Committee of two clergymen and three laymen be appointed by the Bishop to report at the next Convention on the propriety and expediency of providing a Diocesan Retiring Pension Fund for all clergymen on attaining advanced age, who have done faithful work in their calling.

The resolution was adopted, and the Right Reverend President appointed the following committee thereon: The Rev. Edward A. Renouf, D. D., the Rev. Henry E. Cooke, Messrs. J. Everett Sargent, W. R. Langdon, J. E. Pecker.

Order was taken for the election of the Standing Committee of the Diocese, the ballot being taken for each order separately.

The Right Reverend President appointed the Rev. Charles E. O. Nichols and the Rev. Herbert L. Mitchell as tellers, who collected the ballots, and announced the following result:

STANDING COMMITTEE OF THE DIOCESE.

Clerical.

REV. HENRY A. COIT, D. D.
REV. EDWARD A. RENOUF, D. D.
REV. DANIEL C. ROBERTS, D. D.

Lay.

MR. WILLIAM L. FOSTER.
MR. HORACE A. BROWN.
MR. JOHN HATCH.

On motion, the Secretary was, by unanimous consent, directed to cast the vote of the Convention for Mr. George Olcott as Treasurer of the Diocese, and he was declared unanimously reëlected to that office.

Order was taken for the election of the Board of Missions, the ballot being taken for each order separately, with the following result :

BOARD OF DIOCESAN MISSIONS.

Clerical.

REV. ITHAMAR W. BEARD.
REV. WILLIAM H. MORELAND.
REV. HENRY E. COOKE.

Lay.

MR. FRANCIS L. ABBOT.
MR. A. B. THOMPSON.
MR. BENJAMIN C. DEAN.

On motion, Mr. J. Everett Sargent was nominated to the Trustees of the Protestant Episcopal Church in New Hampshire, to fill a vacancy in said Board caused by the death of Mr. Arthur Chase.

On motion, the Secretary was directed to print such number of copies of the Journal of this Convention as in his discretion he shall deem necessary and sufficient.

The Rev. Henry H. Cooke proposed the following resolution, which was adopted :

Resolved, That the thanks of the Convention be extended to the clergy, vestry, and parishioners of St. Paul's Church, Concord, for their liberal and cordial hospitality to its members.

The Rev. George W. Lay introduced the following amendment to Standing Order XI, which was adopted :

Resolved, That it shall be the duty of the Secretary to have printed, for the use of the Convention, balloting blanks, specifying the officers and committees to be elected, and with blank spaces for names.

Resolved, That when the Convention reaches Order XI of the Proceedings, the elections shall be taken by a single balloting ; and if in any case there is a failure of election, the further balloting shall then be taken in the usual way.

The following resolution was introduced and adopted :

Resolved, That the Committee on Canons be requested to report what effect, if any, the amendment of 1886, of Section 3, Article IV, of the Constitution, relating to representation of Missions in the Convention, had upon Section 4 of Canon 23, relating to the same subject : and what action, if any, is needed to secure to every unorganized mission a delegate or delegates, with seats and voices, but without votes in the Convention.

On motion, it was *Voted*, That when this Convention adjourns finally, it be to the second Wednesday in November, 1890.

Adjourned to 8 o'clock, evening.

EVENING.

The Right Reverend President announced the following clergymen and laymen to constitute the committee under the resolutions of the Rev. Joseph H. Coit, D. D., on the Bishop's House: The Rev. Joseph H. Coit, D. D., the Rev. Henry E. Hovey, Messrs. George Olcott, John L. Farwell, George L. Balcom, John H. Pearson, Frank W. Rollins, Benjamin C. Dean, Josiah Carpenter, Stephen N. Bourne, O. G. Dort.

The Rev. Daniel C. Roberts, D. D., introduced the following, which was adopted:

In view of the fact that the quota of capital required to insure the income necessary to the Episcopal Fund has been filled on the part of those parishes and missions to which the same has been assessed,—

Resolved, That the Canon requiring annual contributions to the said fund be referred to the Committee on Canons, with instructions to report to the next Convention what modification of the same, if any, is required in the present circumstances. Also to report the necessary form of an amended Canon.

No further business being proposed, after prayers said by the Bishop, the Convention adjourned *sine die*.

Attest:

HORACE A. BROWN, *Secretary*.

APPENDIX.

PAROCHIAL REPORTS.

ST. JOHN'S CHURCH, PORTSMOUTH.

REV. HENRY EMERSON HOVEY, RECTOR.

JOHN HATCH,	} Wardens.	SAMUEL R. GARDNER, Clerk.
GEORGE B. FRENCH,		JOHN HATCH, Treasurer.

Baptisms: Infant, 28; adult, 9;—total, 37. Confirmed, 13. Communicants: Number last reported, 228; added by removal, 6; added anew, 15; lost by removal, 10; lost by death, 9; present number, 230; individual communions, 1570. Marriages, 11. Burials, 21. Public Services: Sundays, 52; holy days, 27; other days, 101. Holy Communion (times celebrated): In public, 41; in private, as occasion calls. Sunday-school: Officers and teachers, 22; scholars, 115. Catechisings, 10. Offerings: Parochial—Communion alms, \$260.96. Missions: Diocesan, \$116; domestic, \$20; Mission to Jews, \$9; for sufferers by flood in Pennsylvania, \$53.97; for Children's Home, \$121.87; for Cottage Hospital, \$169.33; Aged and Infirm Clergy Fund, \$7.50; for Sunday-school Library, \$60; for St. Mary's School, \$25. Offerings of Sunday-school: Christmas—For Cottage Hospital, \$7.03; for Children's Home, \$4.26; for bell in Watertown, \$3.48; for S. S. purposes, \$5.39. Easter: Centennial offering for Domestic Missions, \$24. Offerings of King's Daughters for Home for Indigent Women, \$81. St. John's Guild: Church and Chancel chapter, \$19.75; Sunday-school chapter, \$62.77; Chapel chapter, \$8; Missionary chapter, \$195; Hospital and Relief chapter, \$243.77; Children's Home chapter, \$500;—total of Guild, \$1,029.29. Number of sittings in church, 600;—110 free seats. Services supported by rental of pews and partial endowment.

During the Epiphany season, Miss Ann Lucretia Larkin departed this life, leaving legacies to the Children's Home, the Hospital and Relief chapter of St. John's Guild, a legacy of \$200 to the Domestic, and the same to the Foreign Missionary Work of the church, and of \$500 to St. John's parish.

During the Easter season, Miss Mary Elizabeth Nickels departed this life, leaving to the Rector her deposit in the Portsmouth Savings-Bank of \$91.45 for a shoe and clothing fund for the poor children of St. John's Sunday-school.

Emil Charles Pfeiffer and Arthur Horton Locke are Postulants for Holy Orders, pursuing their studies the one at Harvard University and the other at Dartmouth college.

CHILDREN'S HOME. Receipts, \$1,948.62; expenditures, \$1,760.37; number of children resident, 16. The Home continues to do its good work with energy and efficiency. During the year it has received a legacy of \$1,000 from the late Mrs. F. M. S. Jenkins, of Brooklyn, a daughter of Portsmouth.

COTTAGE HOSPITAL.—Receipts, \$2,746.27; expenditures, \$2,689.29; whole number of patients treated during the year, 62; whole number of hospital days, 2,084; free days, 706; pay days, 1,378. The hospital has now reached its limit of possibility in the admission of patients. A movement for enlarging the building has been begun. The permanent fund is now \$3,445.01.

CHRIST CHURCH, PORTSMOUTH.

REV. HENRY EMERSON HOVEY, RECTOR.

JOHN CHRISTIE,	} Wardens.	JOHN H. KNOX, Clerk.
EDWIN B. PRIME,		EDWIN B. PRIME, Treasurer.

Baptisms: Infant, 5. Confirmed, 4. Communicants: Present number, 18; individual communions, 158. Burials, 3. Public Services: Sundays, 54; holy days, 10. Holy Communion (times celebrated): In public, 8; in private, as occasion calls. Sunday-school: Officers and teachers, 5; scholars, 25. Catechisings, 10. Offerings: Parochial—Offerings and subscriptions, \$280.06; Communion alms, \$11.28; music fund, \$47; special fund, \$55; at Whitsunday service of Knights Templar, for sufferers by flood in Pennsylvania, \$29.06. Offerings of Sunday-school: Christmas—For S. S. purposes, \$11.96. Easter—Centennial offering for Domestic Missions, \$7.00. Number of sittings in church, 450;—all free. Services supported by the offerings of worshippers.

UNION CHURCH, WEST CLAREMONT.

REV. JOSEPH ALMON TICKNOR, RECTOR.

SOLON C. GRANNIS,	} Wardens.	GOWAN GILMORE, Clerk.
JOHN F. JONES,		DANIEL N. BOWKER, Treasurer.
JAMES P. UPHAM,		

Baptisms: Infant, 14; adult, 1; total, 15. Communicants: Number last reported, 61; present number, 40; actually communicating, 38. Burials, 6. Public Services: All Sundays. Holy Communion (times celebrated): Administered the 1st Sunday of each month; in private, 1. Sunday-school: Officers and teachers, 5; scholars, 25. Catechisings (openly in the church), at each session of S. S. Offerings: Parochial—annual expenses (salaries, etc.), \$850; Communion alms, \$6.78. Missions: Diocesan, \$17.71 and \$3.60; domestic and foreign, \$3.60. Aged and Infirm Clergy fund, \$3.88. Number of sittings in church, 327. Practically, seats are assigned to families and to individuals. Services supported by endowment, aided by subscriptions.

The above report dates, for the most part, from the first Sunday in

June. From June 16 till September 22 an afternoon service was held in Trinity Church, Cornish. Offerings, \$26.53. The present pastor was the first to occupy the new and commodious Rectory, built on the main road from Windsor to Claremont. Through the gifts of friends, and through the efforts of the parishioners themselves, all payments due on the Rectory have been fully met.

ST. ANDREW'S CHURCH, HOPKINTON.

REV. THOMAS J. DRUMM, RECTOR.

GEORGE W. CURRIER, } Wardens. CHARLES C. LORD, Clerk.
SAMUEL R. ADAMS, } GEORGE W. CURRIER, Treasurer.

Baptisms: Confirmed, 1. Communicants: Number last reported, 31; added by removal, 2; added anew, 1; lost by removal, 1; present number, 33; actually communicating, 26. Marriage, 1. Public Services: Sundays, 52; holy days, 2; Holy Communion (times celebrated), 13. Sunday-school: Officers and teachers, 1; scholars, 10. Offerings: Parochial—annual expenses, (salaries, etc.), \$242.50; communion alms, \$47.64. Missions: Diocesan, \$54.83; domestic, \$25.37; foreign, \$11.04; Orphans' Home, \$16.92; other objects, \$78.36. Number of sittings in church, 215.

ST. PETER'S CHURCH, DREWSVILLE.

REV. EDWARD A. RENOUF, D. D., RECTOR.

BOLIVAR LOVELL, } Wardens. CHAS. E. BECKWITH, Clerk.
CHAS. A. JEFFS, } HENRY E. PUTNAM, Treasurer.

Baptisms: Infants, 4; baptized persons, 45. Communicants: Number last reported, 34; lost by removal, 2; lost by death, 3; present number, 29; actually communicating, 12. Burials, 3. Public Services: Sundays, 28; holy days, 1. Holy Communion (times celebrated), 9. Sunday-school: Officers and teachers, 2; scholars, 5. Offerings: Parochial—annual expenses (salaries, etc.), \$223.52; special expenses, \$0.50. Missions: Diocesan, \$7.42; domestic, \$12; foreign, \$4.25; Orphans' Home, \$2.95; Aged and Infirm Clergy fund, \$2.84; other objects, \$14.46. Number of sittings in church, 154—all free. Services supported by subscriptions and rents of church lands.

Of the \$14.46 given for other objects, \$1.62 was for the Jews; \$6.54 was for the Johnstown sufferers; \$2.47 for the N. Y. Bib. and P. Bk. Soc.; \$1.98 for the Mission to Deaf Mutes; and \$1.85 for the Am. Ch. Build. Soc. It should be added that \$6 of the \$12 for Domestic Missions was the gift of an individual.

The church was closed from December 3, 1888, to Good Friday, 1889, and after Easter Divine Service was not held again till May 5. In October just past, the church was closed, and not reopened till November 3. In all other respects the church remains about as last reported.

S. PAUL'S CHURCH, CONCORD.

RT. REV. WM. WOODRUFF NILES, D. D., RECTOR.

REV. DANIEL CRANE ROBERTS, D. D., VICE-RECTOR.

HORACE A. BROWN, } Wardens. THOMAS C. BETHUNE, Clerk.
 GEORGE P. CLEAVES, } FRANK W. ROLLINS, Treasurer.

Baptisms: Infant, 8; adult, 9;—total, 17. Confirmed: Males, 13; females, 15;—total, 28. Communicants: Number last reported, 283; added by removal, 12; added anew, 28; lost by removal, 20; lost by death, 0; present number, 294; actually communicating, 276. Marriages, 4. Burials, 12. Public Services: Sundays, 145; holy days, including Lent, 83; other days, 33;—total, 261. Holy Communion (times celebrated), 54; in public, 52; in private, 2. Sunday-school: Officers and teachers, 18; scholars, 102. Catechisings (openly in the church), 10. Offerings: Parochial—annual expenses (salaries, etc.), \$3,000; Communion alms, first Sunday in each month, \$114.87. Missions: Diocesan, \$223.86; domestic, \$49.50; foreign, \$38.90; Orphans' Home, \$208.50; Aged and Infirm Clergy fund, \$18.24.

Other objects,—

For S. Mary's School, Mrs. F. K. Lane, \$300; Mr. F. L. Abbot, \$25.	\$325.00
For S. Paul's, Lancaster, Mrs. J. A. Eames, \$150; Hon. J. E. Sargeant, \$25.	175.00
Sunday-school offertory: Church Building fund (general), \$24; general missions (Lenten and Easter offerings), \$57.11.	81.11
Offertories at Holy Communion on feast days, for chancel, carpet, and altar furnishings. S. Agnes Chapter of Guild, .	107.65
Private gifts for same, through S. Agnes Chapter, .	37.00
Thank-offering, J. A. E.: For Parish, \$40; Choir, \$40; Orphans' Home, \$10; aged and infirm clergy, and widows and orphans of clergy deceased, \$10.	100.00
Church work among colored people,	6.64
Given for Prayer-Books and Hymnals for the chapel,	13.60
Evening offertories for Choir fund,	333.07
Good Friday offering for Jews,	17.20
For Building fund, East Concord, Mrs. Eames,	50.00
Woman's Auxiliary: Box, Holderness School, \$17.72; boxes to Missionary, \$265.80; expenses Diocesan Secretary, \$2; cash, \$28,	313.53
Gifts, etc., Christmas, \$89.26; flowers, etc., Easter, \$25.65,	114.91
Easter offering, devoted to paying indebtedness on the Guild hall,	211.27
Guild of S. Paul: S. Anna's Branch and S. Agatha Chapter, for Guild hall, \$742.67; private entertainments for same, \$698 17,	1,440.84

(These amounts, together with \$398.38 reported last year and the Easter offering, make the whole sum to the credit of the Guild hall since May 1st, 1888, \$2,050.49.)

Balances on hand: Guild of S. Paul, \$107.22; S. Anna's Branch, \$144.57; S. Agatha's Chapter, \$13.25.

Total, \$4,080.69

PARISH ORGANIZATIONS. Woman's Auxiliary, Choir Guild, Guild of S. Paul, S. Anna's Branch of the Guild of S. Paul, S. Agatha Chapter of the Guild of S. Paul, S. Agnes Chapter of the Guild of S. Paul, and the Sewing-school.

During the year the whole number of scholars in the Sewing-school has been 61; largest attendance, 42; smallest attendance, 14; average attendance, 30; number of teachers, 8; garments made and distributed, 65; besides other needlework.

During the year the Vice-Rector has served as Chaplain at the Asylum for the Insane.

Number of sittings in church, 400; about fifty are free. In the chapel all seats are free. The services are supported by pew rents, subscriptions, and free-will offerings.

GRACE MISSION, EAST CONCORD.

REV. DANIEL CRANE ROBERTS, D. D., MISSIONARY IN CHARGE.

J. E. PECKER, } Warden.

E. J. LYLE, Treasurer.
MISS ELLEN CLOUGH, Clerk.

Communicants, 13. Services, 25. Attendance good. Baptism: Infant, 1. Offerings and benefactions: Offertory and private additions thereto, \$93.83; music, \$40.51; Parish supper, balance, \$3; special offerings, \$27.32; Chapter, Guild of S. Paul, \$7.34; Building fund, from Mrs. Eames, \$50; other friends, \$35. Woman's Auxiliary: Church furnishing fund, \$89.50; other objects within the Mission, \$15.83; box to Orphans' Home, \$10; box to City Hospital, \$2. Excursions, contributions, and rebate, \$32.18; Christmas gifts, etc., \$11.78; Home for the Aged, \$10; Johnstown sufferers, \$9; Episcopal fund, \$25;—total, \$462.29. Interest, \$23.06.

The Missionary receives from the Board of Diocesan Missions \$50 a year, which is expended in carriage hire and incidental Missionary expenses. Sunday transportation for the Missionary and helpers from Concord is furnished by the Mission.

During the year the whole number of scholars in attendance has been 30; average attendance, 21; officers and teachers, 6.

Organizations: Woman's Auxiliary, and Grace Mission Chapter of the Guild of S. Paul.

PENACOOK MISSION.

REV. THOMAS G. VALPEY, MINISTER IN CHARGE.

FRANK D. FROST, Treasurer.

Baptisms: Infant, 3; adult, 1;—total, 4. Confirmed, 2. Baptized persons, 30. Communicants: Number last reported, 13; added by removal, 1; added anew, 2; lost by removal, 1; lost by death, 1; present number, 15; actually communicating, 13. Burials, 1. Public services: Sundays, 46. Holy Communion (times celebrated), 7; in public, 7. Sunday-school: Officers and teachers, 4; scholars, 15.

Offerings: Parochial—Annual expenses (salaries, etc.), \$78.47; Communion alms, \$32.85. Missions: Domestic, \$4.31. Orphans' Home, \$6.50. Other objects, \$1,000, towards new Church.

About a year ago last May (1888) those interested in the welfare and growth of this Mission came to feel that we had assembled long enough in a hired building, and that the time had come when we ought to have a house of worship which we could call our own, and thus also to say to any who were hesitating to come with us until they should see some substantial evidence of permanency, that the Church had come to stay among them, and be a means of blessing to many souls. The little band asked in faith: that faith ripened into zeal to build a temple to the Lord in which He might be worshipped in the "beauty of holiness." The missionary in charge communicated this earnest desire on the part of the people of the Mission to have a Church to the Rector of St. Paul's School. The Rector, Rev. Henry A. Coit, D. D., gave at once not only his hearty encouragement, but also subscribed a liberal sum in the name of the School, and added thereunto the gift of plans for a Church, which, when completed, will be one of the prettiest in the Diocese. Money sufficient to purchase a site for the Church was soon subscribed, and several hundred dollars toward the building fund. A fair was held on the 22d of February last, from which enough money was realized to purchase an adjoining lot of land, giving a front of 125 feet and a depth of 100 feet, thus providing room for a rectory beside the Church, when needed. The whole amount raised in Penacook, including the proceeds from the fair, is a little above \$1,000. The missionary in charge, after a recovery from a serious illness in the summer of 1888, undertook the task of raising the remainder necessary to complete the building fund from friends in Concord and elsewhere; and he is rejoiced to report that his efforts have been crowned with success, so that the Church, when completed, will be nearly if not wholly free from debt, and remain forever a free Church. And I desire in this report most gratefully to acknowledge, for myself and for the people of the Mission, the generous and kindly aid given by friends in Concord, by friends at St. Paul's School, by my old pupils scattered throughout the country, and by friends elsewhere; also to the Rev. Mr. and Mrs. Henry Bedinger for a beautiful marble font in memory of their loved ones gone before.

The Church will cost when completed about \$4,000, and will be ready for use at Christmas-tide. The architects are Messrs. Henry Vaughan and Henry Paston Clark, of Boston, Mass.; the builder, Mr. Peter Webster, of Concord.

CHAPEL OF S. PAUL'S SCHOOL.

Baptisms: Infants, 12 (2 reported elsewhere); adults, 3;—total, 15. Confirmations, 34. Communicants: Number last reported, 158; present number, 146. Burials, 6. Sunday-school: Teachers, 4; scholars, 30; children at the Home, at present, 25. Contributions: Missions—Diocesan, \$1,250; domestic, \$104; foreign, \$104; Dunbarton, N. H., \$50; Penacook, N. H., \$300, for the chapel; Exeter, N. H., \$25; Orphans' Home (money offerings), \$1,032.29; Bishop's salary, \$100;

S. Mary's School, Concord, \$200; Woman's Auxiliary, Concord, \$10; for Missionary in Texas, \$15; Holy Cross Mission, New York city, \$125; Deaf Mute Mission, New York, \$25; Mission to the Jews, 25; General Theological Seminary, \$25; Bishop Hare, Indian Missions, \$130; Bishop Morris, Oregon Episcopal fund, \$50; Rev. I. O. Barton, Diocese of Easton, \$100; S. Mark's, Durango, Colorado, \$50; sufferers at Johnstown, through Bishop Whitehead, \$205.41; Colored Mission, Laurenceville, Va., \$25; Springfield Mission, Nova Scotia, \$25; Mission at Ellenburg, N. Y., \$10; Berkeley Memorial Chapel, Middletown, R. I., \$30; S. John's Chapel, Newport, R. I., \$25; University of the South, Sewanee, \$5; Chapel expenses, \$495.46; charity, \$394.88;—total, \$4,936.04.

HENRY A. COIT.

CHRIST CHURCH, SALMON FALLS.

REV. C. E. O. NICHOLS, RECTOR.

WM. H. MORTON, } Wardens. HERBERT E. HAMILTON, Clerk.
ORANGE S. BROWN, } NATHAN HILL, Treasurer.

Baptisms: Infant, 6. Confirmed, 1. Baptized persons, about 100. Communicants: Number last reported, 33; added by removal, 5; added anew, 1; present number, 39; actually communicating, 24. Marriages, 4. Burials, 4. Public Services: Sundays, 125; holy days, 17; other days, 50. Holy Communion (times celebrated), 39; in public, 37; in private, 2. Sunday-school: Officers and teachers, 5; scholars, 40. Catechisings (openly in the church), 11. Offerings: Parochial—annual expenses (salaries, etc.), \$804.93; Communion alms, \$6.58. Missions: Diocesan, \$12.28; domestic, \$4; foreign, \$2.40; Orphans' Home, \$4.72; other objects, \$10 for yellow-fever sufferers, and \$525 for organ fund. Number of sittings in church, 150. Services supported by subscription.

ST. THOMAS'S CHURCH, DOVER.

REV. ITHAMAR W. BEARD, RECTOR.

GEORGE S. FROST, } Wardens. CHARLES A. TUFTS, Clerk.
JOHN M. STAPLES, } JAMES H. RICHARDSON, Treasurer.

Baptisms: Infant, 25; adult, 4;—total, 29. Confirmed, 1. Communicants: Number last reported, 206; added by removal, 8; added anew, 1; lost by removal, 4; lost by death, 4; present number, 207; actually communicating, 150. Marriages, 12. Burials, 19. Public Services: Sundays, 150 (three every Sunday); holy days, 18 (Ascension, Christmas Eve, Christmas, All Saints, Wednesdays in Lent, Holy week, 14 services); other days, 54 (Thanksgiving, Centennial Day, Friday evenings). Holy Communion (times celebrated), 52; in public, 51 (every Sunday, Maunday-Thursday, Christmas, Ash Wednesday, All Saints, Thanksgiving, Ascension); in private, 1. Sunday-school:

Officers and teachers, 17; scholars, 118. Catechisings (openly in the church), 11 (once a month). Offerings: Parochial—annual expenses (salaries, etc.), \$1,901.50; special expenses, \$2,857.06; Communion alms, \$73.04. Missions: Diocesan, \$116.02; domestic, \$54.26; foreign, \$20.93; Orphans' Home, \$8.98; Aged and Infirm Clergy Fund, \$11.00; other objects, \$239.24. Number of sittings in chapel, 208;—not free. Services supported by pew rents, offerings, and subscriptions.

The Parish has purchased a lot for a new church building, centrally located on the corner of Locust and Hale streets, containing 17,912 square feet, at the cost of \$5,000, upon which has been paid \$3,100, leaving still due \$1,900.

In May last the city of Dover purchased our old lot for a site for a new city hall for \$7,500. The building was sold for \$160, and was taken down, making the sum received for church property \$7,660. We have now on hand a church and chapel fund of \$7,756.55.

The congregation is at present worshipping in the old vestry of the First Parish Congregational church, which has been fitted up to meet the requirements of our services, and we are very well accommodated for the time being. It is designed to erect upon our new lot a stone church. In order to do so, it will tax our utmost ability for some years to come. We are sure that the character of the work and the energy of the Parish would justify any who have the interests of Christ's Church at heart and have the means to help it forward, in assisting us in our efforts.

GRACE CHURCH, MANCHESTER.

REV. HENRY E. COOKE, RECTOR.

BENJ. C. DEAN,)
STEPHEN N. BURNS,) Wardens.

ROBERT J. PEASLEE, Clerk.
JOSIAS CARPENTER, Treasurer.

Baptisms: Infant, 33; adult, 70—total, 103. Confirmed, 25. Communicants: Number last reported, 341; added by removal, 23; added anew, 46; lost by removal, 3; lost by death, 1; present number, 382; actually communicating, 278. Marriages, 17. Burials, 17. Public Services: Sundays, 125; holy days, 7; other days, 17. Holy Communion, times celebrated, 21; in public, 20; in private, 1. Sunday-school: Officers and teachers, 22; scholars, 200. Catechisings (openly in the church), monthly. Offerings: Parochial—annual expenses (salaries, etc.), \$3,000; special expenses, \$1,400; communion alms, \$24.24. Missions: Diocesan, \$60.37; domestic, \$20.55; foreign, \$51.18; Orphans' Home, \$41.70; Episcopal fund, fund made up: \$2,000 paid in; Aged and Infirm Clergy fund, \$14.31; other objects, —Hospital, \$11.41. Offerings in West Manchester, \$22.00; offerings private in West Manchester, \$2.25; Lenten offerings of S. S. for missions, \$23.32; Jewish Mission, \$10.23; Easter S. S. festival, \$35.34; Christmas by S. S., \$23.34; Christmas festival, \$20.31; offering St. A. Day, \$20.70—total, \$204.41. Number of sittings in church, about 340. Services supported by pew rents, offerings, and envelopes. Our seats,

though rented, are yet, as far as at any time unoccupied, considered to be at the disposal of any persons (strangers or otherwise) needing them. They are all practically free, and some seats are paid for and set apart especially for the use of strangers. These seats are among the best in the church, and are under the charge of the St. Andrew's Brotherhood.

Services were started in West Manchester last spring, and have been held twice a month in Iron Hall on School street. The attendance at these services is excellent. The work of gathering funds for the West Manchester Mission is being steadily and systematically pushed forward.

The Parish on October 1st began to use the envelope system in its contributions to missions, and in part for Parish support. From the extension of this system throughout the Parish, under the blessing of God we hope for large results. It would be only just to the Parish to say that the offerings for missions appear to be less this year than last only because, having taken up the envelope system, the fall offerings for missions have not, of course, been taken, and the first proceeds of the new method will not be reported until the end of the present quarter.

TRINITY CHURCH, CLAREMONT.

REV. JAMES B. GOODRICH, RECTOR.

HENRY JUDKINS,	{ Wardens.	FRANK P. VOGL, Clerk.
CHARLES H. LONG,		GEORGE N. FARWELL, Treasurer.

Baptisms: Infant, 5; adult, 3;—total, 8. Confirmed, 9. Baptized persons, 248. Communicants: Number last reported, 176; added by removal, 7; added anew, 9; lost by removal, 25; lost by death, 5; present number, 162; actually communicating, 140. Marriages, 3. Burials, 14. Public Services: Sundays, 113; holy days, 30; other days, 49. Holy Communion (times celebrated), 33; in public, 30; in private, 3. Sunday-school: Officers and teachers, 14; scholars, 78. Catechisings, first Sunday in every month at sessions of the Sunday-school. Offerings: Parochial—annual expenses (salaries, etc.), \$2,372.18; special expenses, \$146.28, contributed by the Parish Aid Society; Communion alms, \$72.64. Missions: Diocesan, \$233.84; domestic, \$219.58, of which \$54 in cash and \$75 in clothing were contributed by the local branch of the Woman's Auxiliary, and \$20 were the Lent savings of the Sunday-school; foreign, \$79.14, of which \$4 were contributed by the local branch of the Woman's Auxiliary, and \$20 were the Lent savings of the Sunday-school; Orphans' Home, \$50; Aged and Infirm Clergy fund, \$23.78; other objects—work among the Indians, \$23.77; work among the colored people, \$21.97; Church Mission to the Jews, \$9.46; American Church Building Fund, \$6.88; miscellaneous, \$57.86;—total, \$3,317.38. Number of sittings in church, 400;—not strictly free. Seats are assigned to all applicants. There are, perhaps, five or six pews that have not been assigned. Services supported by the "envelope system."

ST. THOMAS'S CHURCH, HANOVER.

VACANT.

FREDERICK CHASE, Clerk.

FRANK E. CARTER, Treasurer.

Baptisms: Infant, 1. Confirmed, 1. Communicants: Number last reported, 46; added anew, 1; lost by removal, 4; present number, 42; actually communicating, 40. Marriages, 1. Sunday-school: Officers and teachers, 3; scholars, 20. Offerings: Parochial—annual expenses (salaries, etc.), about \$400. Missions: Diocesan, \$29.06; domestic, \$6.76; foreign, \$7.76; Orphans' Home, \$25.50; Aged and Infirm Clergy fund, \$11. Number of sittings in church, 298;—all free. Services supported by weekly offerings and missionary aid.

The reports, so far as I can find them, are not very full; and as to reporting expenses, I am at a loss to know what to include.

ST. MARK'S CHURCH, ASHLAND.

REV. LORIN WEBSTER, RECTOR.

LOUIS N. SMYTHE, }
WM. BRETHRICK, } Wardens.

J. F. KEYES, Clerk.
L. N. SMYTHE, Treasurer.

Baptisms: Infant, 4; adult, 3;—total, 7. Confirmed, 5. Baptized persons, 100. Communicants: Number last reported, 76; added anew, 5; lost by removal, 3; lost by death, 1; present number, 77; actually communicating, 70. Marriages, 5. Burials, 4. Public Services: Sundays, 125; holy days, 8; other days, 58. Holy Communion (times celebrated), 49;—in public, 47; in private, 2. Sunday-school: Officers and teachers, 9; scholars, 50.

Parochial—Annual expenses (salaries, etc.), \$876.46; special expenses, \$885.35; Communion alms, \$54.36. Missions: Diocesan, \$49.93; Domestic, \$26.06; Foreign, \$9.57. Number of sittings in church, 180;—all free. Services supported by envelope system and missionary aid.

Although there have not been as many additions to the Church's membership by baptism, or to its Communion by confirmation, as in some previous years, there has been a stabilizing, strengthening, and settling of the religious life in this parish. This has been manifest in many ways, notably in the consecration of this world's goods to the service of the Lord. A substantial and convenient stable has been built adjoining the rectory; the interior walls and ceiling of the Church have been tastefully retinted; the pews and chancel furniture have been dressed with a coat of hard oil; new carpets have been laid, and new cushions procured; and a handsome set of brass altar furniture was presented at Easter in memory of loved ones who now rest in the Lord. An endowment fund for the parish has also been started, and a small tract of land has been added to the grounds of the rectory; and the relatively large sum of \$85.56 has been contributed to the missionary work of the Church under the systematic offering plan. These things are mentioned because in a material way they measure the spiritual interest of my people in the Church's work.

ST. PETER'S IN THE MOUNT.

Since the last session of our Diocesan Convention the new Church on Shepard hill, Holderness, then begun, has been completed. As regards both aspect and prospect, there is probably no more picturesquely situated Church in the diocese; and from an architectural point of view there is a unique harmony between this house of God and its surroundings.

During the months of August and September services were held every Sunday, both morning and evening, and on the mornings of holy days, with large attendance; and since the first of October there have been services on the second and fourth Sundays of the month. It is much to be regretted that the people of the neighborhood, for whose spiritual benefit this Church has been built, and for whom services are now maintained, do not seem to appreciate what has been done for them, and do not make much effort to attend the services.

Prayer for the outpouring of the Holy Spirit upon this spiritually waste place in our diocese is earnestly desired.

LORIN WEBSTER, Missionary.

CHAPEL OF THE HOLY CROSS, HOLDERNESS SCHOOL.

REV. FRANK C. COOLBAUGH, RECTOR.

JAMES ROBIE, Treasurer.

Baptisms: Infant, 2; adult, 1;—total, 3. Confirmed, 10. Communicants: Number last reported, 61; added by removal, 7; added anew, 10; lost by removal, 19; present number, 59; actually communicating, 57. Marriage, 1. Burials, 3. Public services: Sundays, 99; holy days, 11; other days, 420. Holy communion (times celebrated), 11;—in public, 11. Offerings: Parochial—annual expenses (salaries, etc.), \$112; communion alms, \$25. Missions: Diocesan, \$15; Domestic, \$10; Foreign, \$7. Yellow-fever sufferers, \$27.22. Number of sittings in church, 220;—all are free.

CHURCH OF THE GOOD SHEPHERD, NASHUA.

(Including missions at Milford and Hudson.)

REV. WM. H. MORELAND, RECTOR.

HARRY S. NORWELL, }
JOHN GRATER, } Wardens.

ANDREW KELLEY, Clerk.
WM. H. BRASOM, Treasurer.

Baptisms: Infant, 26; adult, 15;—total, 41. Confirmed, 18. Communicants: Number last reported, 242; added by removal, 5; added anew, 18; lost by removal, 3; lost by death, 1; present number, 261. Marriages, 9. Burials, 17. Public Services: Sundays, 158; holy days, 32; other days, 48. Holy Communion (times celebrated), 85;—in public, 82; in private, 3. Sunday-school: Officers and teachers, 15; scholars, 100. Catechisings (openly in the church), 10. Offerings: Parochial—annual expenses (salaries, etc.), \$2,856.45; special expenses, \$556.60; communion alms, \$50.82. Missions: Diocesan,

\$150.48; Domestic, 89.93; Foreign, \$12.09. Orphans' Home, \$92.37. Aged and Infirm Clergy Fund, \$1.43. Other objects, \$88.60. Number of sittings in church, 400;—all are free. Services supported by voluntary offerings, mostly by envelopes.

In offerings for annual expenses, above reported, are included \$263.65 raised by Mission at Milford, and \$35.80 by Mission at Hudson. Under offerings for missions are included the value of goods sent by various parish organizations. The envelope system for Diocesan Missions brought in \$117.50. The Woman's Auxiliary contributed \$25.00 to the building fund of the Orphans' Home. The special offering on Easter Day was for a parish building fund, and amounted to \$550.60. The missions at Milford and Hudson have been maintained, and served at regular intervals. At the latter place a chapel is in process of erection, which will seat about 85 persons.

ST. JAMES CHURCH, KEENE.

REV. LEONIDAS BRADLEY BALDWIN, RECTOR.

S. G. GRIFFIN, }
H. H. STONE, } Wardens.

DON H. WOODWARD, Clerk.
F. G. DORT, Treasurer.

Baptisms: Infant, 2; adult, 7;—total, 9. Confirmed, 10. Communicants: Number last reported, 134; added by removal, 4; added anew, 10; lost by removal, 8; lost by death, 2; present number, 138. Marriages, 6. Burials, 8. Public services: Sundays, 100; holy days, 22; other days, 36. Holy Communion (times celebrated), 48;—in public, 48. Sunday-school: Officers and teachers, 10; scholars, 60. Offerings: Parochial—annual expenses (salaries, etc.), \$2,469.67; Communion alms, \$44.05. Missions: Diocesan, \$52.41; Domestic, \$33.94; Foreign, \$13. Orphans' Home, \$13.34. Aged and Infirm Clergy Fund, \$6.50. Other objects, \$65.45. Number of sittings in church, 450;—not free. Any unrented seats that there may chance to be are practically free seats. These, however, are gradually diminishing. Services supported by pew rentals, Sunday offerings, and subscriptions.

Much efficient and good work for the parish and the church at large has been done in the past year by the Ladies' Parish Aid Society, the Guilds of the parish, and the local officers of the Woman's Auxiliary. Without their coöperation the foregoing statistical report would be far less satisfactory.

The St. James Charitable Fund now amounts to \$91.35.

TRINITY CHURCH, TILTON.

REV. J. D. GILLILAND, RECTOR.

FRANCIS W. FLETCHER, }
SIMEON W. SMYTHE, } Wardens. FRED A. CLEMENT, Clerk.
MRS. LYDIA J. TAYLOR, Treas.

Baptisms: infant, 5. Baptized persons, 138. Communicants: Number last reported, 87; added by removal, 3; lost by removal, 3; present number, 87. Marriages, 2. Burials, 3. Public Services: Sundays, 104; holy days, 10. Holy Communion (times celebrated), 20;—in public, 20. Sunday-school: officers and teachers, 6;

scholars, 28. Catechisings (openly in the church), 10. Offerings: Parochial—Annual expenses (salaries, etc.), \$1,400; special expenses, \$422. Missions: Diocesan, \$33.50; Domestic, \$6; Foreign, \$3.75. Orphans' Home, \$16. Number of sittings in church, 250;—all are free. Services supported by envelope system.

ST. PHILIP'S CHURCH, EPPING.

THE GENERAL MISSIONARY IN CHARGE.

HENRY F. HOYT, Warden. FANNY BELL RUNNELLS, Clerk, *pro tem.*

Baptisms: Infant, 3; adult, 1;—total, 4. Confirmed, 3. Communicants: Number last reported, 10; added anew, 2; present number, 12; actually communicating, 9. Public Services: Sundays, 40. Holy Communion (times celebrated), 10;—in public, 10. Offerings: Parochial—Annual expenses (salaries, etc.), \$24.99; special expenses, \$24. Other objects, \$50. Number of sittings in church, 200;—all are free. Services supported by offerings and the Board of Missions.

Until June the Rev. John H. Sellers, with Mr. R. W. Dow, acted as assistants to the General Missionary. Since then, Mr. Dow has taken most of the services.

ST. STEPHEN'S CHURCH, PITTSFIELD.

THE GENERAL MISSIONARY IN CHARGE.

CLARENCE JOHNSON, } Wardens. E. O. SANDERSON, Clerk.
S. J. WINSLOW, }

Communicants: Number last reported, 37; lost by removal, 1; lost by death, 4; present number, 32. Burials, 5. Offerings: Parochial—Annual expenses (salaries, etc.), \$192.06. Missions: Diocesan, \$16.60. The church is free. Services supported by offerings in church and by the Board of Missions.

A very fine side-walk and walk from front of church to street has been put in, and the grounds were never in better condition than now. The money for this improvement and some incidental expenses has been advanced by one of the wardens, leaving an indebtedness of about \$80. Of the offerings, \$78.26 was received by the General Missionary, and used toward the expenses of the clergy and others officiating here. The Rev. G. G. Jones gave up his charge here in January, since which time the General Missionary has provided services personally, or by others, as he best could.

ST. LUKE'S CHURCH, CHARLESTOWN.

REV. W. B. T. SMITH, RECTOR.

GEORGE OLCOTT, } Wardens. GEORGE OLCOTT,
GEORGE S. BOND, } Clerk and Treasurer.

Baptisms: Infant, 5; adult, 3;—total, 8. Confirmed, 7. Baptized persons, about 115. Communicants: Number last reported, 48; added by removal, 1; added anew, 3; lost by removal, 3; lost by death, 1;

present number, 48: actually communicating, 41. Burials, 5. Public Services: Sundays, 164: holy days, 44: other days, 45. Holy Communion (times celebrated), 66:—in public, 66. Sunday School: Officers and teachers, 7: scholars, 50. Catechisings (openly in the church), 3. Offerings: Parochial—Annual expenses (salaries, etc.), \$1200: special expenses, \$28: Communion alms, \$61.20. Missions: Diocesan, \$103.15: Domestic, \$14.27. Orphans' Home, \$19.47. Episcopal Fund, \$8.56. Aged and Infirm Clergy Fund, \$11.78. Other objects, \$147.54. Number of sittings in church, 200:—none are free. Services supported by pew rentals and offerings.

MISSION OF ST. MATTHEW'S CHURCH, GOFFSTOWN.

REV. JOHN H. SELLERS, PRIEST IN CHARGE.

Baptisms: Infant, 1: adult, 2:—total, 3. Communicants: Number last reported, 20: added by removal, 1: lost by removal, 1: lost by death 1: present number, 19: actually communicating, 16. Burials, 5. Public Services: Sundays, 111: holy days, 40: other days, 127. Holy Communion (times celebrated), 64:—in public, 63: in private, 1. Sunday-school: Officers and teachers, 16: scholars, 14. Offerings: Parochial—Annual expenses (salaries, etc.), \$160.26. Missions: Diocesan, \$5.44. Orphans' Home, \$3.50. Aged and Infirm Clergy Fund, \$2.15. Other objects, \$59.18. Number of sittings in church, 220:—all free. Services supported by missionary aid and through envelope system. The above includes services and Holy Communion once a month in Epping till July. It includes 10 public services in North Weare, and \$4.96 received through the offertory at the latter place.

CHRIST CHURCH, EXETER.

REV. EDWARD GOODRIDGE, RECTOR.

ALFRED B. FOWLER, } W. R. LANGDON, M. D., Clerk.
W. B. MACK, M. D., } Wardens. MISS CAROLINE E. HARRIS, Treasurer.

Baptisms: Infant, 5: adult, 2:—total, 7. Confirmed, 3. Baptized persons, 140. Communicants: number last reported, 72: added anew, 3: lost by removal, 2: present number, 73: actually communicating, 50. Marriage, 1. Burials, 7. Public Services: Sundays, 105: holy days, 41: other days, 20. Holy Communion (times celebrated), 35:—in public, 32: in private, 3. Sunday-school: Officers and teachers, 6: scholars, 40. Catechisings (openly in the church), 40. Offerings: Parochial—Annual expenses (salaries, etc.), \$1,581.95. Missions: Diocesan, \$32.12: Domestic, \$11.09: Foreign, \$11.09. Orphans' Home, \$5.71. Aged and Infirm Clergy Fund, \$8.70. Other objects: American Church Building Fund, \$5. Number of sittings in church, 250:—entirely free. Services supported by the Offertory and by missionary aid.

CHRIST CHURCH, NORTH CONWAY.

REV. WILLIAM GREER, RECTOR ELECT.

CHARLES A. PEABODY, {	H. C. TALLMAN, Clerk.
JAMES H. GAMBLE, { Wardens.	JAMES SCHOULER, Treasurer.

Baptisms: Infant, 16; adult, 4;—total, 20. Confirmed, 4. Communicants: Number last reported, 31; added anew, 5; lost by death, 2; present number, 34; actually communicating, 32. Burials, 6. Public Services: Sundays, 52; holy days, 6; other days, 32. Holy Communion (times celebrated), 19. Sunday-school: Officers and teachers, 2; scholars, 15. Catechisings (openly in the church), 2. Offerings: Parochial—Annual expenses (salaries, etc.), \$365; special expenses, \$217.98; Communion alms, \$3.80. Missions: Diocesan, \$19.24; General Missions, \$50. Orphans' Home, \$19.25. Aged and Infirm Clergy Fund, \$19.25. Number of sittings in church, 450;—all free. Services supported by offertory and voluntary subscriptions. The above includes Grace Chapel, Kearsarge village.

Our Parish has called to the Rectorship the Rev. William Greer, of the Diocese of Fredericton, N. B., who, D. V., is to enter upon his duties on May 1, 1890, and we look for great things under his administrations, with the aid and blessing of Almighty God, and the hearty coöperation of the people of his charge.

JAMES H. GAMBLE, Warden in Residence.

MISSION OF ALL SAINTS' CHURCH, LITTLETON.

REV. LUCIUS WATERMAN, PRIEST IN CHARGE.

ANDREW W. BINGHAM, Treasurer.

Baptisms: Infant, 1; adult, 1;—total, 2. Confirmed, 4. Baptized persons, 97. Communicants: Number last reported, 42; added anew, 4; lost by removal, 2; lost by correction of list, 2; present number, 42; actually communicating, 32. Marriage, 1. Burial, 1. Public Services: Sundays, 111; holy days, 40; other days, 90. Holy Communion (times celebrated), 55;—in public, 46; in private, 9. Sunday-school: Officers and teachers, 4; scholars, 35. Catechisings (openly in the church), occasional. Offerings: Parochial—Annual expenses (salaries, etc.), \$700; special expenses, \$1200; Communion alms, \$19.28. Missions: Diocesan, \$171.26; General, \$117.79. Orphans' Home, \$8.35. Aged and Infirm Clergy Fund, \$4.05. Other objects, \$19.94. Number of sittings in church, 250;—all free. Services supported by offerings.

During the past year the system of quarterly pledges for Missions, both General and Diocesan, has been introduced with gratifying results. A hot-water heating apparatus has been put into the Rectory, in which some considerable improvements have been made in the way of painting, papering, and plastering, and the grounds have been regraded and drained.

MISSION OF S. PAUL'S CHURCH, LANCASTER.

REV. WILLIAM LLOYD HIMES, GENERAL MISSIONARY IN CHARGE.

WILLIAM HEYWOOD, }
HENRY O. KENT, } Wardens.W. S. LADD, Clerk.
F. B. HUTCHINS, Treasurer.

Baptisms: Infant, 3. Communicants: Present number, 69. Burial, 1. Public Services: Sundays, 38; other days, 2. Holy Communion (times celebrated), 10; in public, 10. Sunday-school, small. Offerings: Parochial—Annual expenses (salaries, etc.), \$213.90. Missions: Diocesan, \$8.50. Other objects: To pay debt, and paint and repair church, \$920.23; for S. Paul's Parsonage, \$54.60. Number of sittings in church, 200;—all free. Services supported by offerings in church and the Board of Missions.

Accurate statistics cannot be given until a thorough parochial visitation has been made. Many communicants have removed to places where there is no church. All trace of some of these is lost. It is thought that there are at least 20 who could be found by careful correspondence, besides the 69 mentioned above. S. Paul's is "mother church" to communicants in Guildhall and Concord, Vt., and in Northumberland, Jefferson, and Whitefield, N. H. There have been services at "Lost Nation" (in Northumberland) six or eight Sundays, beside the services named above. [The paying of the debt, and other events of interest are mentioned in the Bishop's Address.] This Mission was organized according to Canon this year.

MISSION CHURCH OF ST. JOHN THE EVANGELIST, DUNBARTON.

REV. EDWARD M. PARKER, PRIEST IN CHARGE.

MR. A. WRIGHT SALTUS, Lay Reader.

Baptisms: Adult, 2. Baptized persons, 34. Communicants: Number last reported, 14; added anew, 1; lost by removal, 1; lost by death, 2; present number, 12; actually communicating, 11. Burials, 3. Public Services: Sundays, 68; holy days, 4. Holy Communion: (times celebrated), 12;—in public, 11; in private, 1. Sunday-school: Officers and teachers, 5; scholars, 35. Offerings: Parochial—Annual expenses (salaries, etc.), \$90.56. Missions: Diocesan, \$3.07; Domestic, \$2.50. Episcopal Fund, \$1.50. Number of sittings in church, 110;—all free. Services are supported by a yearly gift of \$50 in money, and the Sunday horse-hire from St. Paul's School, and by offerings of the congregation reported above, made through the offertory, and in other ways.

Eighteen of the services reported above were held in East Weare village. One burial, 1 Sunday-school teacher and 14 scholars, and 1 baptism belong to the separate work done there.

MISSION OF ST. JOHN THE BAPTIST, WOLFEBOROUGH JUNCTION.

REV. W. STANLEY EMERY, PRIEST IN CHARGE.

CHARLES A. HACKETT, }	JOHN H. GARVIN, Clerk.
HIRAM W. NICHOLS, }	JAMES W. GARVIN, Treasurer.
Wardens.	

Baptisms: Infant, 6; adult, 7;—total, 13. Confirmed, 2. Baptized persons, 59. Communicants: Number last reported, 29; added by removal, 1; added anew, 4; present number, 34; actually communicating, 34. Marriages, 3. Burials, 5. Public Services: Sundays, 120; holy days, 25; other days, 79. Holy Communion (times celebrated), 31;—in public, 31. Sunday-school: Officers and teachers, 6; scholars, 21. Catechisings (openly in the church), 15. Offerings: Parochial—Annual expenses (salaries, etc.), \$435.54; Communion alms, \$41.73. Missions: Diocesan, \$27.37; Domestic, \$36.53; Foreign, \$53.71. Orphans' Home, \$11. Episcopal Fund, \$15.00. Aged and Infirm Clergy Fund, \$5. Other objects, \$178.70. Number of sittings in church, 155;—all are free. Services supported by offertory, subscriptions, and gifts.

ST. LUKE'S CHURCH, WOODSVILLE.

REV. HERBERT A. REMICK, PRIEST IN CHARGE.

SAMUEL B. PAGE, }	EDGAR DAVISON,
EDGAR DAVISON, }	Clerk and Treasurer.
Wardens.	

Baptisms: Infant, 6; adult, 2;—total, 8. Confirmed, 1. Communicants: Number last reported, 78; added by removal, 6; added anew, 1; lost by removal, 1; present number, 84; actually communicating, 72. Marriages, 7. Burials, 4. Public Services: Sundays, 104; holy days, 6; other days, 90. Holy Communion (times celebrated), 31. Sunday-school: Officers and teachers, 7; scholars, 86. Catechisings (openly in the church), 6. Offerings: Parochial—Annual expenses (salaries, etc.), \$400; special expenses, \$140; Communion alms, \$25. Missions: Diocesan, \$15.16; Domestic, \$6.75; Foreign, \$6.75. Orphans' Home, \$3. Other objects, \$104.23. Number of sittings in church, 300;—all are free. Services are supported by voluntary contributions and missionary aid.

ST. BARNABAS' CHURCH, BERLIN FALLS.

REV. HERBERT L. MITCHELL, RECTOR.

DR. FRANK A. COLBY, }	WM. B. MCMASTER, Clerk.
WM. C. PERKINS, }	FRED F. TALBOT, Treasurer.
Wardens.	

Baptisms: Infant, 25; adult, 11;—total, 36. Confirmed, 21. Baptized persons, 58. Communicants: Number last reported, 20; added by removal, 3; added anew, 21; lost by removal, 2; present number,

42; actually communicating, 28. Marriages, 2. Burials, 3. Public Services: Sundays, 103; holy days, 6; other days, 51. Holy Communion (times celebrated), 18;—in public, 18. Sunday-school: Officers and teachers, 9; scholars, 66. Catechisings (openly in church), 2. Offerings: Parochial—Annual expenses (salaries, etc.), \$985.72; special expenses, unknown; Communion alms, usually part of annual expenses, heretofore \$2.21. Missions: Diocesan, \$34.28; Domestic, \$10.26. Other objects, \$16.23 for Increase of the Ministry. Number of sittings in church, 210:—all are free. Services supported by voluntary contributions.

CLAREMONT, Nov. 9, 1889.

Rt. Rev. and Dear Sir:—

I beg leave respectfully to report that during the conventional year I have officiated as follows: I have read service 122 times; I have preached 64 sermons and delivered 15 addresses; I have celebrated the Holy Communion 26 times; I have baptized 4 adults and 9 children; I have attended 4 funerals; I have prepared 25 persons for confirmation.

CHAS. S. HALE.

The Rt. Rev. the Bishop of New Hampshire.

SUF 1889.

Churches or Missions.	Places.	OFFERINGS.						
		Missions.			Orphans' Home.	Episcopal fund.	Aged and Infirm Clergy fund.	Other objects.
		Protestant.	Domestic.	Foreign.				
.....	Portsmouth.....	\$ 5.00	\$ 44.00	\$	\$	\$	\$	\$ 1,569.63
Arch.....	Portsmouth.....							29.06
.....	Claremont (West)	1.31	1.80	1.80			3.88	
.....	Cornish.....							
W's.....	Hopkinton.....	4.83	25.37	11.04	16.92			78.36
S.....	Drewsville.....	7.42	12.00	4.25	2.95		2.84	14.46
.....	Concord.....	3.86	49.50	38.90	298.50		18.24	3,661.82
Mission.....	East Concord.....					25.00		148.90
.....	Penacook.....		4.31		6.50			10.00
St. Paul's School.	Concord.....	10.00	104.00	104.00	1,032.29	100.00		1,850.35
Arch.....	Salmon Falls.....	2.28	4.00	2.46	4.72			10.00
W's.....	Dover.....	5.02	54.26	20.63	8.98		11.60	239.24
.....	Manchester.....	10.36	20.53	51.88	41.73	2,000.00	14.31	229.42
.....	Claremont.....	3.84	219.58	79.14	50.00		23.78	119.94
W's.....	Hanover.....	10.06	6.76	7.76	25.50		11.00	
S.....	Ashland.....	10.93	26.06	9.57				
the Holy Cross....	Holderness.....	5.00	10.10	9.00				27.22
Good Shepherd....	Nashua.....	10.48	89.93	12.09	92.37		1.43	88.60
's.....	Keene.....	2.41	33.94	13.00	13.34		6.50	65.45
's.....	Tilton.....	3.50	6.00	3.75	16.00			
's.....	Epping.....							50.00
W's.....	Pittsfield.....							
.....	Charlestown.....	23.15	14.27		19.47	8.50	11.78	147.54
W's.....	Goffstown.....	5.44			3.50		2.15	59.18
Arch.....	Exeter.....	2.12	11.09	11.09	5.71		8.70	5.00
Arch.....	North Conway.....	19.24	25.00	25.00	19.25		19.25	
'.....	Littleton.....	1.26	58.89	58.89	8.85		4.05	19.94
.....	Lancaster.....							
.....	Dunbarton.....	3.07	2.50			1.50		
Baptist.....	Wolfeboro' June	7.37	36.63	53.71	11.00	15.00	5.00	178.70
.....	Woodsville.....	5.16	6.75	6.75	3.00			104.23
W's.....	Berlin Falls.....	4.28	10.26					16.23
		1.66	\$922.53	\$562.71	\$1,630.08	2,150.00	\$144.51	\$8,798.26

Report of last year. † 10 at Whitefield individuals, besides the sums noted in the columns above.

Parochial Reports from which this is taken. The seats in 19 are entirely free; in others, some and in all, free seats are furnished.

... AND
... INFORMATION

THE ORPHANS' HOME, CONCORD, N. H.

*That it may please Thee to defend and provide for the fatherless children—
We beseech Thee to hear us, good Lord.*

FORM OF A BEQUEST TO THE ORPHANS' HOME, CONCORD, N. H.

I give and bequeath to the Orphans' Home, Concord, N. H., the sum
of dollars.

MODE OF CONTRIBUTING TO THE SUPPORT OF THE HOME.

- 1st. Annual subscriptions for the support of beneficiaries, or for general expenses.
 - 2d. Donations of money, provisions, clothing, and household supplies.
 - 3d. Subscriptions or donations for support of children. The present rate is \$60 per annum for each child.
 - 4th. For building fund.
 - 5th. Bequests to be applied as directed by the testator.
 - 6th. Subscriptions or donations to be used, by those in charge of the internal management of the Home, for support of children not otherwise provided for.
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TRUSTEES.

Rt. Rev. W. W. NILES, D. D., *President.*
Rev. HENRY A. COIT, D. D.
Rev. JOSEPH H. COIT, D. D., *Treasurer and Clerk.*
Hon. JOSIAH MINOT.
JOHN L. FARWELL, Esq.

The next Annual Meeting of the Trustees will be held at the Home on Wednesday, Nov. 20, 1889.

Treasurer of Current Expenses: The Rev. THOMAS J. DRUMM, St. Paul's School, Concord.

The year for which this report is presented is extended from September 1, 1888, to November 1, 1889, in order to correspond hereafter with the Conventional Year of the Diocese. The completion and occupation of the new and most commodious building have marked this year as one of great importance in the history of the Home. A full account of receipts and expenditures is appended to this report, and it will be seen that the cost as complete is much larger than that specified in the contract. This is owing to the necessary additional expenses of heating apparatus, of plumbing, and of bringing water into the house. It was thought best to make the work complete; and no one, we believe, of those interested in it regrets the expenditure. Our thanks are due to Mr. Isaac A. Hill, of Concord, for his care and oversight from the beginning to the end of the work.

The management of the household remains in the same efficient and faithful hands. Several of the older girls have left; several of the younger children have been reclaimed by their parents. We think it wise to allow their return to their friends if there is a reasonable prospect of their being properly cared for. Usually such change is the children's loss, as the care they receive at the Home, and the safe and wholesome surroundings there, are far more to their advantage than the tenement life in a town or village. There will always be a call for patience and resolute hopefulness in a work like ours. Sometimes we must look for failure when we have done our utmost for those entrusted to us. Always we must expect limitations arising from heredity and the early neglect which do so much to mar the shaping and direction of the future. Let us hope for the best persistently; try all loving arts to win our children to desire and seek God's blessing; never give them up; never say there is no hope; check the impatient spirit which nowhere so grows apace and thrives as in our own home, or in the place where our daily occupation lies. How patient the Lord is with our ignorance and weakness and prejudices! How long He waits for fruit from us who have had the constant tillage of His grace! In due season *we* shall reap if *we* faint not.

The Home lost a most faithful, unwearying friend in Mrs. Daniel C. Roberts, of Concord, whom our Lord called to His rest on March 27, of this year. This world was left colder and drearier when her loving heart ceased to beat; but we sorrow not as others without

hope. She rests in the Lord. Her prayers never cease for those she loved, for the works of charity to which her life was devoted, for the church of the Living God, of which she was the faithful servant.

And so we take up our burden again for another year with renewed courage and confidence. The light of the Lord shines upon our onward path. We are sustained and encouraged by the memories and thought of the righteous.

The gifts in kind received this year have been especially well chosen and useful. Our friends have shown their thoughtful kindness in selecting and sending those things which are most available in a household like ours. May we hope for a renewal and increase of gifts and offerings at Thanksgiving time? The work is always with us, and its needs never diminish; and the blessing upon the cheerful giver is also inexhaustible.

All Saints' Day, November 1, 1889.

THE ORPHANS' HOME*

IN ACCOUNT WITH THOMAS J. DRUMM,

*Treasurer of Current Expenses.*Balance, Sept. 1, 1888, \$703.77

CASH RECEIVED.

Contributions,	\$1,958.30	
Board of children,	167.50	
Produce of the Home,	1.82	
Interest,	266.77	
	<hr/>	\$2,394.39
		<hr/>
		\$3,098.16

CASH EXPENDED.

Salaries and wages,	\$935.83	
Provisions,	861.09	
Fuel,	401.87	
Boots and shoes,	62.70	
Clothing,	25.05	
Incidentals and medicine,	31.52	
Household,	173.35	
Furnishings for new house, repairs, and garden,	159.51	
Services of men,	200.00	
School expenses,	.90	
Special for Thanksgiving, Christmas, &c.,	28.30	
Paid Treasurer on account of Building Fund,	171.00	
	<hr/>	\$3,051.12
		<hr/>
Balance on hand Nov. 1, 1889,		\$47.04

CONTRIBUTIONS.

Berlin, St. Barnabas's Church,	\$13.00
Charlestown, St. Luke's Church,	4.66
“ “ Sunday-school, for a child,	14.82
Claremont, Trinity Church,	50.00
Claremont, Union Church, through Woman's Auxilary,	3.60
Concord, St. Paul's Church,	43.92
Dover, St. Thomas's Church,	8.98

* From Sept. 1, 1888, to Nov. 1, 1889.

Drewsville, St. Peter's Church,	\$2.95
Dunbarton, St. John's Church,	2.00
Exeter, Christ Church,	5.71
Goffstown, St. Matthew's Church,	3.50
Hanover, St. Thomas's Church,	5.00
Hopkinton, St. Andrew's Church,	16.92
Keene, St. James's Church,	13.34
Littleton, All Saints' Church,	8.35
Manchester, Grace Church,	17.31
“ “ Sunday-school,	4.48
North Conway, Christ Church,	37.25
Penacook Mission,	6.50
Salmon Falls, Christ Church,	4.72
Tilton, Trinity Church,	16.00
Wolfeborough Junction, Church of St. John the Baptist,	10.00
Woodsville, St. Luke's Church,	3.00
Chapel of S. Paul's School,	282.03
Mr. George Olcott,	25.00
Rev. E. A. Renouf,	25.00
Mrs. E. A. Renouf,	15.00
Rev. and Mrs. E. A. Renouf, for building fund,	10.00
Woman's Auxiliary, Nashua Branch, for building fund,	25.00
Mrs. W. B. T. Smith, through Miss Ide, for building fund,	5.00
A friend from Dunbarton,	15.00
In memory of Miss E. T. Lerner,	5.00
Mrs. Daniel N. Adams,	10.00
Friends from Wolfeborough Junction,	4.00
Concord Female Charitable Society,	25.00
Mr. A. Perley Fitch,	5.00
Mrs. W. L. Foster,	10.00
Mrs. E. A. Stockbridge,	5.00
Miss Gainforth,	2.00
Mrs. E. B. Hutchinson,	5.00
Mrs. G. W. Abbott,	1.00
Mrs. Susan Evans,	5.00
Mrs. E. Hutchins,	5.00
Mrs. J. E. Sargent,	5.00
Miss Mary Agnes Morrill,	1.00
Master Sibley G. Morrill,	1.00
Miss Stearns,	3.00
Mr. Bryan Roberts,	1.00
Mr. G. B. Emmons,	5.00
Mr. P. B. Cogswell,	5.00
Mr. Isaac N. Abbott,	1.00

Miss Duncklee,	\$5.00
Mr. John M. Hill,	.50
Dr. Hiland, U. S. N.,	10.00
Mrs. M. B. Cilley,	5.00
Mrs. Nathaniel White,	25.00
Hon. Josiah Minot,	100.00
Mr. F. L. Abbot,	10.00
Mrs. Edson Hill,	10.00
Mrs. Antoinette Morrill,	5.00
Mrs. W. W. Taylor,	1.00
Mrs. Tinker,	1.00
Mrs. Gerald Wyman,	10.00
Hon. J. H. Pearson,	50.00
Mrs. J. A. Eames, thanksgiving for safe return from sea,	10.00
Mr. E. E. Fisher,	2.00
Mrs. Schutz, for window-shades,	5.00
Mrs. H. W. Stevens, "	5.00
Mrs. L. D. Stevens, "	2.00
Mrs. Bertha O. Niles, "	2.50
Mrs. Isaac A. Hill, "	2.00
Mrs. Frank Rollins, "	1.00
Mrs. Antoinette Morrill, "	1.00
Mrs. D C Roberts, for window shades,	1.00
Mrs. Frances Lane, "	2.00
Mrs. A. W. Saltus, "	1.00
Mrs. George Minot, "	1.00
Mrs. C. E. Hutchins, "	2.00
Dr. Julia W. Russell, "	2.00
Mrs. Hiram Tebbets, "	1.00
Mrs. Henry Stevens, "	.50
Mrs. Wm P Hill, "	.50
Miss Sarah Stearns, "	.87
Miss Cora Hill, "	1.00
Mrs. Edson Hill, "	1.00
Mrs. E. H. Foster, "	1.00
Mrs. H. W. Fuller, "	.75
Mrs. A. C. Pierce, "	.87
Miss Mary H. Pierce, "	.87
Miss Josie Dunklee, "	1.00
Miss Palmer, "	1.00
Mrs. H. M. Walker, "	1.00
Friends,	7.64
F. W. Morris, Jr.,	10.00
Mrs. Dr. George C. Shattuck,	10.00

Mitchell Harrison, Esq.,	\$50.00
Mr. George R. Sheldon, special for Thanksgiving,	25.00
Mr. P. Padgett,	10.00
Mr. H. Mercer,	5.00
Mr. and Mrs. W. W. Flint,	5.00
Mr. George D. Bradford,	100.00
Mrs. L. C. Dole,	3.00
Rev. E. M. Parker,	5.00
Rev. C. W. Coit,	10.00
Mr. J. McC. Hammond,	2.00
Mr. and Mrs. Hill,	2.00
Mrs. Train,	5.00
Mr. C. A. Mitchell,	5.00
In memory M. B. C.,	25.00
Dr. & Mrs. J. M. Coit,	10.00
Mrs. H. A. Copland,	5.00
Miss S. E. Hart,	1.00
Mrs. Belknap,	2.00
Mr. W. Flanders,	5.00
Miss Hattie Abbott,	1.00
"S. P. S.,"	10.00
Mr. E. Spanhoofd,	5.00
Miss Grace Clark,	1.00
Mrs. Troop,	1.00
Rev. T. J. Drumm,	5.00
Mrs. Crocker,	2.00
Mr. F. J. Kinsman,	1.00
Mr. A. W. Saltus,	5.00
Mr. A. H. Campbell,	5.00
Mr. and Mrs. W. H. Foster,	5.00
Mr. A. Spanhoofd,	5.00
Rev. T. G. Valpey,	5.00
Miss Bridget Hallinan,	3.00
Mrs. M. P. Conner,	1.00
Miss Katie Wright,	2.00
First Form, S. P. S.,	36.25
Second Form, "	42.50
Third Form, "	62.00
Fourth Form, "	49.01
Fifth Form, "	48.00
Sixth Form, "	34.50
S. Paul's School,	210.00
Friends,	7.00
Orphans' Box,	4.00

DONATIONS SINCE SEPTEMBER 1, 1888.

Printing reports,	Republican Press Association.
Package clothing,	Friends, S. Paul's School.
1 pair pantaloons, second hand,	Mrs. Andrew Hill, Concord.
Package underclothing, second hand,	Mrs. Fuller, Concord.
Flannel shirt and a dress, second hand,	Mrs. Schutz, Concord.
2 bbls. nice vegetables,	Trinity Parish, Tilton.
Pair knitted woollen stockings,	Mrs. Eames, Concord.
12 pairs woollen stockings,	Mrs. Walter Aiken, Franklin.
Package clothing and bedding,	Friends, Malden, Mass.
Package clothing, second hand,	Mrs. Hutchins, Concord.
Barrel apples,	A friend, S. P. S.
2 skirts,	Miss Bessie Hutchins, Concord.
Child's jacket,	Mrs. Fred Reed, Concord.
Package clothing, second hand,	Dr. Julia Wallace Russell, Concord.
13 aprons,	Woman's Auxiliary, Ashland.
Basket grapes,	Mr. Patch, Concord.
2 bbls. apples,	Mrs. Emily Balch, Plymouth.
2 boxes candy,	A friend, S. P. S.
Turkey,	G. B. Emmons, Concord.
Turkey,	Mrs. D. C. Roberts, Concord.
2 pies and 2 cans fruit,	Mrs. Andrew Hill, Concord.
2 brooms,	Mr. G. H. Patch, Concord.
Quilt,	A friend, P. O. box 425, Concord.
Skirt,	A friend, Millville.
Bread and cake,	Mrs. Hammond, Millville.
Pie,	A friend, Millville.
½ doz. towels,	Mrs. Jas. O. Lyford, Concord.
Package clothing, second hand,	A friend, Concord.
Cake,	Miss Alice Clough, Millville.
Barrel flour,	E. A. Stockbridge, Concord.
1 doz. hand brooms,	Mrs. Stillman Humphrey, Concord.
10 lbs. sugar,	Miss Mary E. Barr, Concord.
5 dolls,	Miss Agnes McLean Lyford, Concord.
Pound tea,	Miss Florence R. Hill, Millville.
Hall lamp,	Mrs. Pethick, Millville.
Box small wares,	A friend, Concord.
Bedsread,	Mrs. F. A. Stillings, Concord.
Package boys' clothing,	Richardson & Adams, Concord.
10 lbs. sugar,	Mrs. Gove, Concord.
4 aprons, second hand,	Miss Anna E. Hammond, Millville.
"Youths Companion" for '87,	Blanche E. Osgood, Concord.
8 yds. dress cambric,	Miss Dietrich, Concord.

Package clothing, second hand,	Miss Dietrich, Concord.
21 cakes Octagon soap,	Mrs. H. P. Rolfe, Concord.
Package clothing, second hand,	Mrs. J. N. Patterson, Concord.
Pair short pantaloons and bedspread,	Mrs. Schutz, Concord.
Dozen table napkins,	Miss Bessie Hutchins, Concord.
6 yds. crash,	Mrs. Helen Walker, Concord.
12 yds. crash,	Miss Stearns, Concord.
Dozen towels,	Mrs. M. B. Cilley, Concord.
½ doz. towels,	Mrs. J. E. Sargent, Concord.
Barrel flour,	Mrs. Obed Morrill, Concord.
Toy,	Mrs. Henry Stevens, Concord.
Book,	Fanny and Willie Stevens, Concord.
Christmas card and pictures,	Bryan Roberts, Concord.
Girl's cloak, second hand,	Mrs. Geo. Hill, Concord.
Box of soap,	Batchelder & Co., Concord.
Box of tomatbes,	Fred Reed & Co., Concord.
5 girls' cloaks,	Harry D. Hammond & Co., Concord.
Girl's sacque, second hand,	Alice Fletcher, Concord.
2 boxes each of mustard, baking powder, pepper, corn starch, and 2 stove brushes,	Mrs. A. H. Campbell, S. P. S.
Dozen scrubbing brushes,	Humphrey, Dodge & Smith, Concord.
Table cloth, doz. table napkins, and pair child's gloves,	Miss Mary Pierce, Concord.
½ doz. corn brooms,	Mrs. D. A. Warde, Concord.
10 yds. gingham and ½ doz. bars soap,	Mrs. Isaac A. Hill, Concord.
2 books, game, 3 cakes soap,	Lawrence R. Hill, Concord.
Pair shoes, 4 hdkfs., ½ doz. yds. print, letter paper,	Mrs. W. P. Hill, Concord.
Iron tea-kettle,	Bryan Roberts, Concord.
Carving knife and fork,	Humphrey, Dodge & Smith, Concord.
4 yds. table linen,	Amos Blanchard, Concord.
3 cans each of tomatoes, peaches, peas, corn, and beans,	Batchelder & Co., Concord.
3 aprons, doz. prs. ladies' hose, 1 pr. child's hose,	Woman's Auxiliary, Ashland.
12½ yds. sheeting,	Mrs. Geo. F. Hill Concord.
8 night-dresses, 3 pillow-slips, towel, napkin, tidy, 2 chair scarfs, doz. hdkfs., 14 spools thread, box hair-pins, 9 needle-books, 3 papers needles, 3 papers pins, 2 cakes toilet-soap, pair khitted reins, 3 dressed dolls, 7 work-bags, etc., also second-hand shawl, and toys and books.	St. Thomas's Parish, Dover.
3 wool and 6 print remnants,	Mrs. Benj. C. Dean, Manchester.
Games, books, candy,	Maude E. Bethune, Concord.

- Table cover, shawl, 4 prs. hose, 4 hdkfs., 12 toys and games, 2 boxes
candy, 7 picture-books, dress, second hand,
Mrs. Frank Rollins, Concord.
- 5 hdkfs., Mrs. Agnes Crawford, Concord.
- 4 day's hard work at donation, Mrs. Anderson, Millville.
- 4 hanging lamps and one side lamp, Stevens & Dunklee, Concord.
- 1 library lamp, A. R. Ayers, Concord.
- Comforter and cover for quilt, So. Charlestown Mission.
- 14 prs. cotton flannel drawers, 6 sheets, 6 pillow-slips,
St. Luke's Parish, Charlestown.
- 3 games, Carrie Hunt, Sunday-school, Charlestown.
- Picture-book, Harry Sparrow, Sunday-school, Charlestown.
- 2 hdkfs., Mrs. Geo. S. Bond, Sunday-school, Charlestown.
- Book, Mattie Bond, Sunday-school, Charlestown.
- Cards, Fred L. Hutchins, Sunday-school, Charlestown.
- 2 books and a game, Sadie E. Clark, Sunday-school, Charlestown.
- 3 books, 2 papers, and game,
Lyman and Nat Brooks, Sunday-school, Charlestown.
- Cards, Charlie and Galie Ramsay, So. Charlestown.
- 4 underwaists, Woman's Auxiliary, Ashland.
- 2 bbls. apples, J. F. Keyes, Ashland.
- Medicine and medical attendance, Dr. Hiland, Concord.
- Knitted skirt, Miss Mary Batchelder, Concord.
- 9 prints, scenes from the Gospels, A friend, S. P. S.
- 2 portraits of bishops, 3 books, pen and inkstand, lantern, dust-pan and
brush, The Rev. Chas. Coit, S. P. S.
- Blanket, 2 hoods, 2 toboggans, Thurston & Downing, Concord.
- Package clothing, second hand, Mrs. W. R. Park, Jr., Plymouth.
- Child's dress skirt, second hand, Miss Mary E. Batchelder, Concord.
- 3 prs. mittens, Mrs. John Brown.
- Pair rubber boots, second hand, Mrs. Hutchins, Concord.
- Boys' hats and a wardrobe,
Mrs. Pierce and Miss Mary Pierce, Concord.
- 8 prs. cotton drawers, Woman's Auxiliary, Milford.
- 1 bbl. flour, Giver unknown.
- 2 bedsteads, second hand, Mrs. Schutz, Concord.
- 2 caps, Mrs. I. A. Hill, Concord.
- 2 prs. underdrawers and 1 pr. hose, A friend, S. P. S.
- 12 prs. drawers, 5 skirts, 6 aprons, 1 pr. mittens, St. Luke's, Charlestown.
- Pair rubber boots and pair ladies' shoes, second hand,
Mrs. George Minot, Concord.
- Bottle Russell's Worm Elixir, E. S. Russell, Nashua.
- 5 shirt-waists, pr. rubbers, pr. slippers, books, cards, toys, second
hand, 8 prs. mittens, Woman's Auxiliary, Nashua.

- Package second-hand clothing, Mrs. Palmer, Concord.
 4 bbls. apples, Lowell Eastman, Concord.
 Package second-hand clothing, Mrs. Schutz, Concord.
 " " " Miss Della C. Ladd, Ashland.
 11 ribbons, pr. boots and rubbers, Miss Della C. Ladd, Ashland.
 2 prs. boots, second hand, Mrs. Hutchins and Mrs. Schutz, Concord.
 Quilt and feather-bed, Mrs. Benj. Hall, Concord.
 Box candy, S. J. Macy, S. P. S.
 Quilt, made by the late Mrs. Thompson Rowell.
 Bag oranges, Mr. Woodbury Flanders.
 4 aprons, 19 napkins, second hand, 7 bibs,
 Miss Ida Hibbard, for East Concord Woman's Auxiliary.
 3 comforter covers, Woman's Auxiliary, Ashland.
 10 lbs. maple sugar, Amos Blanchard, Millville.
 3 night-dresses and 16 bibs, Woman's Auxiliary, Milford.
 6 shirts, 6 ironing-holders, 1 underwaist, Maria P. Garner, Emilia Don-
 son, Florence Sanborn, Susie Elliott, Nannie Elliott,
 " Little Workers " of Christ Church, Exeter.
 3 geographies, second hand, Mrs. Fisk, Millville.
 2 prs. hose, neckties, collars, and hat, Mrs. Edson Hill, Concord.
 2 neckties, 1 pr. wristers, 4 collars, 3 hdkfs., 3 blouses, 3 shirts, 1 coat,
 4 prs. pantaloons, 1 pr. shoes, 1 pr. suspenders, 4 prs. hose, George
 Lougee's spring outfit, from 8 ladies of the
 Church of the Good Shepherd, Nashua.
 7 prs. hose, second hand, Church of the Good Shepherd, Nashua.
 2 boxes of collars, Harry D. Hammond & Co., Concord.
 Books, candy, and oranges, Mr. Galloway, Concord.
 15 books, Mrs. E. B. Wheeler, Philadelphia.
 Package of various articles, Mrs. H. E. Dole, Danvers, Mass.
 Harper's Monthly for '88, Sarah A. Nicoll, Islip, L. I., N. Y.
 Cloak, second hand, 4 books, 2 games, writing tablet, apron, agate
 and cloak buttons, mending-bag, Mrs. F. Anna Whipple, Ashland.
 Pair boots and pair second-hand hose, Mrs. I. A. Hill, Concord.
 Dress and dress-waist, second hand, Mrs. Hutchins, Concord.
 2 prs. boots, second hand, pr. underdrawers, doz. lemons,
 Mrs. Schutz, Concord.
 Oranges and 2 packages candy, A friend, S. P. S.
 2 child's dresses, dress flannel, pr. boots, Mrs. Walker, Concord.
 5 sheets, 4 prs. pillow-slips, 4 comfortable-covers, 7 yds. print, 2 prs.
 pantaloons, 6 sheets, second hand, sacque, second hand, patch-work
 pieces, Woman's Auxiliary, Tilton.
 22 collars, second hand, 8 prs. stockings, 1 pr. drawers, 4 prs. cuffs,
 Mrs. J. Milnor Coit, S. P. S.

4 night-gowns, 4 prs. drawers, 2 aprons, 6 towels, 2 prs. stockings, 8 handkerchiefs, 2 boys' jackets, 1 pr. pantaloons, 2 underwaists, 1 shirt-waist, 6 collars, toys, etc.,

Woman's Auxiliary, St. James's Parish, Keene.

Strawberries for the whole household, A friend, S. P. S.

Lemon grater, Mrs. Schutz, Concord.

2 prs. boots, Mrs. Hutchins, Concord.

Package of new and second-hand clothing,

Mrs. T. P. Cheney, Ashland.

Package second-hand clothing, S. P. S.

Bananas for household, Mrs. Schutz, Concord.

Quantity slightly injured crockery, A. R. Ayers, Concord.

Quantity household furniture, etc., The Rev. D. C. Roberts, Concord.

Basque, night-dress, 4 hats, second hand,

Miss Sadie Russell, Concord.

Package boys' clothing, etc., Mrs. Joseph H. Potter, Concord.

Year each of the "Graphic" and of "Harper's Weekly,"

Mr. John P. George, Concord.

3 dresses, 1 blouse, 1 skirt, 2 prs. drawers, 1 apron, 7 prs stockings,

1 pr. shoes, second hand, 12 yds. gingham,

Mrs. B. C. Dean, Manchester.

3 aprons, "Earnest Workers," Ashland.

Basket peas, Mr. W. Flanders, Millville.

Barrel soft-soap, Mr. L. W. Robinson, Concord.

Books, second hand, Cora and Mabel Russell, Concord.

Games, pictures, books, etc., "Marianne Palmer, on her 5th birthday."

Basket pears, Mr. I. A. Hill, Concord.

Barrel apples and tomatoes, Mr. J. F. Keyes, Ashland.

4 dresses, etc., Mrs. F. W. Rollins, Concord.

3 prs. knitted stockings, Mrs. Eames, Concord.

5 prs. pantaloons, 3 flannel shirts, 2 prs. flannel drawers, 2 coats, pair

suspenders, 3 collars, 4 handkerchiefs;—pair boots, overcoat, rubber

coat, 2 prs. rubber boots, pair cork soles, 2 cotton shirts, second

hand,—George Lougee's winter outfit, from 8 ladies of the

Church of the Good Shepherd, Nashua.

Book and toy for Geo. Lougee, Harvey Alexander, Nashua.

2 flannel undershirts, 4 prs. stockings,—second hand,—

Mrs. Hutchins, Concord.

Package clothing, second hand, Mrs. Wm. R. Park, Jr., Plymouth.

" " The Misses Coit, S. P. S.

Basket grapes, Mrs. Mary Quimby, Concord.

5 winter wraps, second hand, Giver unknown.

3 dress-waists and 1 Jersey, second hand,

Mrs. Henry Courser, Concord.

Pair small pants, cloth for child's dress,	Mrs. I. A. Hill, Concord.
2 squashes, basket pears,	Miss Pierce, Concord.
Package underclothing, dresses, etc., Bibles, etc., second hand,	Woman's Auxiliary, St. Mark's, Ashland.
Boy's overcoat, second hand,	Mrs. E. G. Nichols, Ashland.
Package clothing, second hand,	Mrs. T. P. Cheney, Ashland.
Book and pictures,	Ashley Whipple, Ashland.
Clothing, etc., second hand,	Ora and Vera Craig.
Express charges for year,	J. H. S. Willcox.
Medical attendance for the year,	Dr. Hiland.
" " "	Dr. Chesley.

The erection of a New Building for the Home was voted by the trustees at a meeting held in October, 1887.

The following year, at a meeting held in November, the trustees ratified the contract made by the Rev. Dr. Coit, Rector of St. Paul's School, with E. B. Hutchinson, of Concord, to erect a new building for the Home, in accordance with plans and specifications furnished by Messrs. Dow & Wheeler, architects, for the sum of \$6,700. The treasurer of the corporation was instructed to provide for the payments under this contract from special contributions made for this object, from cash on deposit in the Merrimack County and New Hampshire Savings Banks, and by the sale of certain bonds and mortgages belonging to the Orphans' Home. The trustees also appropriated the sum of \$1,800 towards paying the cost of steam-heating apparatus, plumbing, wind-mill, mason-work, grading, and certain other similar items.

The following statement shows the cost of the new building, and also the sources from which the money has been obtained for its payment:

ORPHANS' HOME NEW BUILDING ACCOUNT.

	CASH.	DR.
1888.		
Sept. 15.	To contributions through Treasurer of Ladies' Committee, with interest,	\$680.87
Oct. 1.	To donation Mrs. W. B. T. Smith,	5.00
Sept. 26.	To proceeds and coupons Merrimack County bonds, No. 45, No. 47, No. 40, maturing Oct. 1, '88,	1,590.00
Nov. 12.	To cash in Merrimack County Savings Bank,	819.13
Dec. 3.	To contributions through Miss Ide,	50.04
1889.		
Jan. 1.	To funds in Merrimack County Savings Bank,	843.02
	To funds in N. H. Savings Bank,	1,000.26
	2. To bequest Mrs. Dr. Coit,	500.00
6*		

April 9.	To donation J. H. Pearson, Esq.,	\$50.00
June 17.	To proceeds of note on demand at Mechanics National Bank,	1,650.00
July 1.	To proceeds Dixon, Peoria & Hannibal R. R. bond,	1,000.00
	To proceeds Merrimack County bond and coupon,	522.50
	To proceeds Hillsborough County bond and coupon,	520.83
July 1.	To dividends and coupons on bonds and mortgages,	604.79
		<u>\$9,836.44</u>

CASH.

CR.

1888.		
Sept. 28.	By paid E. B. Hutchinson, on account,	\$1,000.00
Oct. 2.	“ Dow & Wheeler, architects,	50.00
Nov. 10.	“ E. B. Hutchinson, on account,	2,000.00
Dec. 3.	“ E. B. Hutchinson, on account,	2,000.00
1889.		
Jan. 3.	“ A. H. Campbell, curator of S. P. S., on ac- count of work,	500.00
7.	“ Lee Bros., plumbing and materials,	150.00
8.	“ Hobbs, Gordon & Co., steam-heating,	350.00
16.	“ A. H. Campbell, curator S. P. S., on ac- count of work,	130.28
16.	“ Hobbs, Gordon & Co., steam-heating,	342.19
Mar. 12.	“ E. B. Hutchinson, balance of contract and extra charges,	2,247.92
19.	“ Lee Bros., plumbing,	253.47
23.	“ W. Arthur Bean, stoves, pipe, &c.,	5.58
April 9.	“ Smith, Winchester & Co., wind-mill and pump,	600.00
May 16.	“ S. C. Austin, lightning-rods,	147.00
	“ E. A. Moulton, painting,	44.00
June 17.	“ Interest on notes,	16.00
	Total,	<u>\$9,836.44</u>

CONCORD, N. H., October 31, 1889.

I have carefully examined the above account of the expenditures for the New Building for the Orphans' Home, and find it properly vouched and correctly cast.

JAMES MINOT.

The following gifts, in the form of discounts from bills, have also been made towards the erection of the New Building:

By S. C. Austin & Bro., a deduction of \$20 from their charges for lightning-rods.

By E. A. Moulton, a deduction of \$7.19 from charges for painting.

By Dow & Wheeler, a deduction of \$18.33 from charges for plans and specifications.

Mr. James Minot has given time, advice, and other valuable assistance with regard to the financial arrangements. The grateful thanks of the Orphans' Home are due to Mr. Minot for many kindly acts and favors.

ORDER OF PROCEEDINGS.

WEDNESDAY, A. M.

I. The Holy Communion at an hour not later than 9 o'clock, after which the Convention shall proceed to its organization, and shall be called to order by the Bishop, or, in his absence, by the President of the Standing Committee.

II. The President shall lay upon the table the Roll of the Clergy entitled to seats, as required by Canon I. This roll shall be arranged according to the date of Canonical residence in this Diocese, and shall be called by the Secretary of the last Convention, or by a Secretary *pro tempore* appointed by the President.

III. The credentials of Lay Deputies shall then be received, and referred to a Committee on Credentials, of three members, after whose report the Roll of Lay Deputies shall be called.

IV. A quorum being present, the President shall announce the Convention duly organized; after which the first business shall be the election of a Secretary, except in case of the absence of the Bishop, when a President shall be first elected, according to Article 7 of the Constitution.

V. The President shall appoint the following Committees:

1. *On New Parishes*, six members.
2. *On Canons and Other Business*, three clergymen and two laymen.
3. *On Finance*, one clergyman and four laymen.
4. *On Unfinished Business*, three members.
5. *On Christian Education*, five members.

VI. Applications for the admission of New Parishes, and Financial Reports, shall be presented, and referred to the proper Committee.

VII. The Report of the *Standing Committee* of the Diocese shall be presented.

VIII. The Bishop's *Address or Charge*, and appointment of Special Committees on the same, if required, shall then be in order. But if the Bishop so prefer, his Address or Charge shall be in order at any other time during the session of the Convention.

IX. Notices, motions, resolutions, and miscellaneous business.

X. Reports shall be called for in the following order :

1. The Committee on *New Parishes*.
2. The Committee on *Canons and Other Business*.
3. The Committee on *Finance*.
4. The Committee on *Unfinished Business*.
5. The Committee on *Christian Education*.
6. The Treasurer of the Diocese.
7. The Treasurer and the Secretary of the Board of Missions of the Diocese.
8. The Registrar of the Convention.
9. Special Committees, in order of appointment.

XI. Election of officers in the following order :

(Elections to be by a single balloting, with printed balloting blanks prepared by the Secretary, specifying the officers and committees to be elected, with blank spaces for names ; and if in any case there is a failure of election, further balloting shall be in the usual way.)

1. The Standing Committee of the Diocese.
2. The Treasurer of the Diocese.
3. The Board of Missions.
4. Deputies to General Convention.
5. Trustees of the General Theological Seminary.
6. Members of the Board of Trustees of the Diocese.

XII. Unfinished business of the last Convention.

XIII. Order shall be taken for the printing of the Journal.

XIV. Order shall be taken for the place of the next Convention.

XV. Miscellaneous business.

RULES OF ORDER.

1. The Holy Communion shall be celebrated every day during the session of the Convention.

2. When the President takes the chair, he shall call the Convention to order ; and every member shall remain in his seat unless he rise to address the chair.

3. The President shall speak to points of order in preference to other members, and shall decide questions of order, subject to an appeal to the Convention by any member.

4. When the Convention is equally divided, the President shall decide the question by his vote; and when his vote, if given to the minority, shall make an equal division, it shall also be his duty to vote; and in such case the question shall be lost.

5. When a member is about to speak upon any question, or deliver any matter to the Convention, he shall rise from his seat and address himself to the President.

6. All committees shall be appointed by the President, unless otherwise ordered by the Convention.

7. No member shall absent himself from the service of the Convention without leave, if he be able to attend.

8. No member shall speak more than twice to the same question without leave of the Convention, nor more than once until every member wishing to speak shall have spoken.

9. Every member who shall be in the Convention when a question is put shall give his vote, unless excused for special reasons before a division.

10. When a motion is made and seconded, it shall be stated by the President before being debated, and shall be reduced to writing, if so required by the President.

11. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone to a certain time, to commit, to amend, or to postpone indefinitely—which several motions shall have precedence in the order in which they are arranged.

12. A motion to adjourn shall always be in order: that, and the motion to lay on the table, shall always be decided without debate.

13. When a motion has been decided in the affirmative or the negative, it shall be in order for any member in the majority to move for a reconsideration thereof on the same day.

14. No question shall be taken on any report, unless upon a motion to print or recommit it; but reports shall, as of course, lie upon the table. If a committee deem any action of the Convention desirable, it shall be their duty to present, in writing, such Resolutions, Acts, or Canons as they may think proper to offer, which only shall be subject to the action of the Convention.

15. The Rules of Order and the Order of Proceedings shall be printed with the Journal of last Convention.

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CANON 11

GENERAL PRINCIPLES

The following principles shall be observed in the exercise of the powers of the Holy See and of the Bishops in the exercise of their office.

1. The Holy See is the supreme authority in the Church, and its decisions are final and不可更改的 (irrevocable).

2. The Bishops are the successors of the Apostles and are bound to obey the Holy See in all matters of faith and morals.

3. The Bishops are also bound to obey the Holy See in all matters of discipline and administration, except in those cases where the Holy See has expressly reserved the right of decision.

4. The Bishops are to be guided by the principles of justice, equity, and charity in the exercise of their office.

ARTICLE 1. OF THE BISHOP'S OFFICE

The Bishop is the ordinary of his diocese and is responsible for the spiritual welfare of his flock. He is to be guided by the principles of justice, equity, and charity in the exercise of his office.

ARTICLE 2. OF THE BISHOP'S POWER

The Bishop has the power to legislate, execute, and judge in his diocese.

1. The Bishop may promulgate laws for his diocese, provided they are not contrary to the laws of the Holy See.

2. The Bishop may execute the laws of the Holy See in his diocese.

3. The Bishop may judge in his diocese in all matters of faith and morals.

ARTICLE 3. OF THE BISHOP'S DELEGATION

The Bishop may delegate his powers to his vicars or to other clergy members, provided they are qualified for the task.

Diocese of New Hampshire.

NINETIETH

Annual Convention.

1890.

NOTICE.

The Ninetieth Annual Convention of the Protestant Episcopal Church in the Diocese of New Hampshire, will be held in St. Paul's Church, Concord, on the second Wednesday of November, 1890, at 9 o'clock A. M. On Tuesday evening, preceding the Convention, there will be Evening Prayer and a Missionary Service in St. Paul's Church, Concord.

CONCORD, December, 1889.

HORACE A. BROWN,

Secretary of the Convention.

CANON 15.

SPECIAL OFFERTORIES.

It shall be the duty of the Minister of every congregation in this Diocese to make collections for the following objects:

1. For the interest of the Permanent Fund for the support of the Bishops, in accordance with Canon 14, Section 2, annually on the first Sunday in Lent, or on some convenient Sunday near thereto.
2. For the relief of Aged and Infirm Clergymen of this Diocese, and of Widows and Orphans of Clergymen, annually on Whitsunday, or on a Sunday near thereto.
3. For Diocesan Missions, annually on Easter Day, and on the first Sunday in October, or on some other Sunday early in the Autumn, and the Monday thereafter.
4. For the Diocesan Orphans' Home, annually, on Thanksgiving Day, or on Christmas Day, or on some Sunday near to one of these days.

CANON 12 (General Communion).

§1. A communicant removing from one parish to another shall procure from the Rector (if any) of the Parish of his last residence, or, if there be no Rector, from one of the Wardens, a certificate stating that he or she is a communicant in good standing; and the Rector of the Parish or Congregation to which he or she removes shall not be required to receive him or her as a communicant until such certificate be produced.

[FORM OF CERTIFICATE.]

In the name of the Father and of the Son and of the Holy Ghost, Amen.

_____, a communicant in good standing in _____ Church,
N. H., is hereby recommended to the pastoral care of _____
of _____ Church, _____

Signed, _____

18__

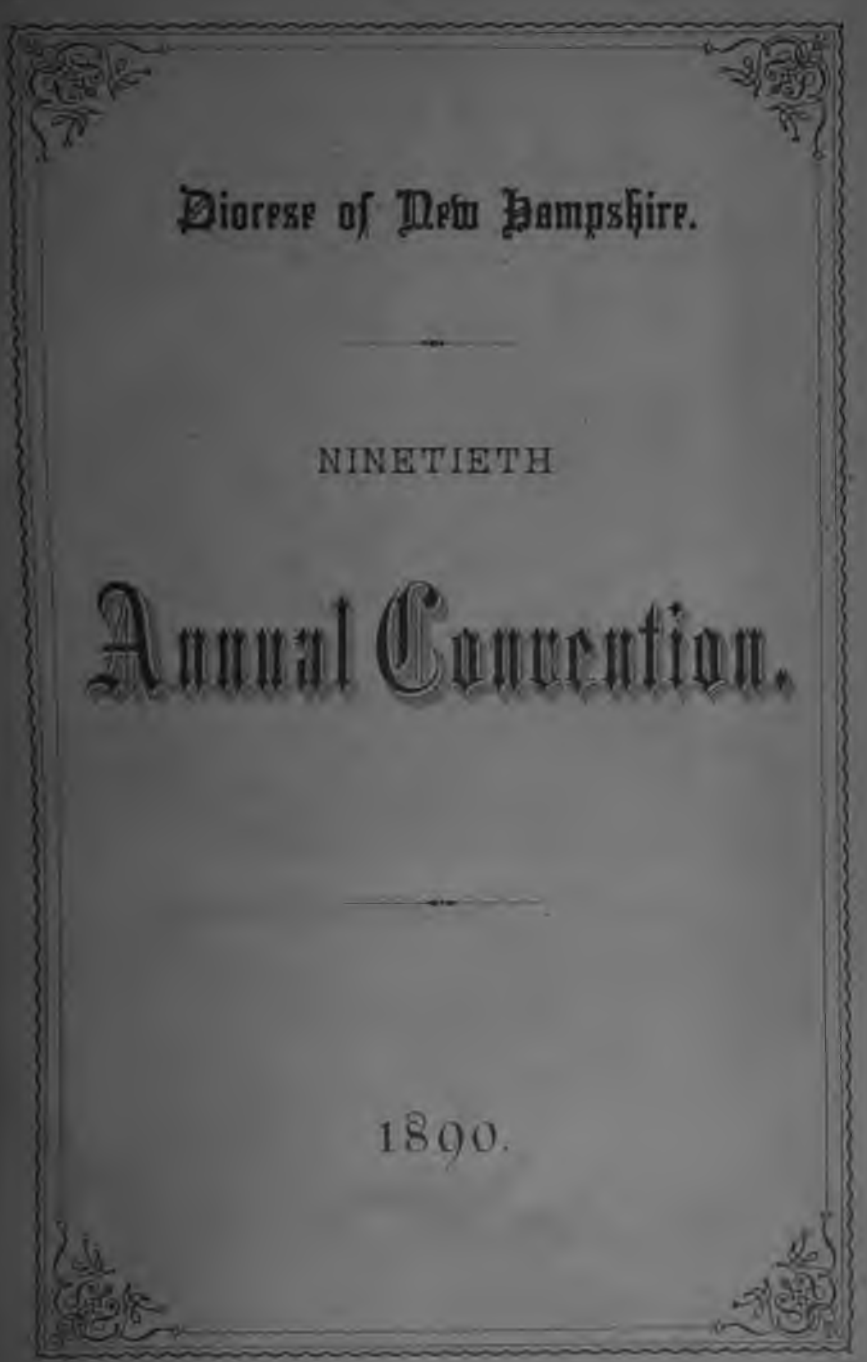
CERTIFICATE OF LAY DELEGATES.

As the Annual Parish Meeting of _____ Church of _____, on the _____ day of _____ [last or next], A— B— C— D—, and E— F— were duly elected Delegates to the Convention of this Diocese to be held at _____, on _____ next, and G— H—, I— K—, and L— M— were also chosen as substitutes.

(Signed) _____

_____, *Pastor* of _____

(Or Rector or Warden, in the case may be.)



Diocese of New Hampshire.

NINETIETH

Annual Convention.

1890.



JOURNAL OF THE PROCEEDINGS
OF THE
NINETIETH ANNUAL CONVENTION
OF THE
Protestant Episcopal Church,
IN THE
DIOCESE OF NEW HAMPSHIRE,
HELD IN
ST. PAUL'S CHURCH, CONCORD,
WEDNESDAY, NOVEMBER 12, 1890.

Concord, N. H.
REPUBLICAN PRESS ASSOCIATION, 22 NORTH MAIN STREET.
1890.

H Map

CANADA

Showing Parishes, Missions,
Schools, etc., of the Pro-
testant Episcopal Church,
in the Diocese of New
Hampshire.

+ Parish.

* Mission.

① St. Paul's School.

② Orphans' Home.

③ Holderness School for Boys.

4 St. Mary's School for Girls.

108641

NEW HAMPSHIRE
1899.

V E R M O N T

E
N
I
A
M

MASSACHUSETTS

ATLANTIC OCEAN



OFFICERS OF THE DIOCESE.

Bishop.

Rt. Rev. WILLIAM WOODRUFF NILES, D. D., Concord.

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Secretary of the Convention.

HORACE A. BROWN, Concord.

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Rev. WILLIAM LLOYD HIMES, Concord.

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GEORGE OLCOTT, Charlestown.

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Committee on Christian Education.

Rev. HENRY A. COIT, D. D., Rev. WILLIAM B. T. SMITH, Rev. LEONIDAS B. BALDWIN; Messrs. FRANCIS W. FLETCHER, JOSIAH CARPENTER.

CLERGY OF THE DIOCESE OF NEW HAMPSHIRE.

NOVEMBER 12, 1890.

Rt. Rev. WILLIAM WOODRUFF NILES, D. D., Bishop, Rector of St. Paul's Church, Concord.

Rev. HENRY A. COIT, D. D., Rector of St. Paul's School, Concord.

Rev. EDWARD A. RENOUF, D. D., Rector of St. Peter's Church, Drews-ville.

Rev. JOSEPH H. COIT, D. D., Vice-Rector of St. Paul's School, Concord.

Rev. JOHN HARGATE, Deacon, Master in St. Paul's School, Concord.

Rev. W. B. T. SMITH, Rector of St. Luke's Church, Charlestown.

*Rev. THOMAS G. VALPEY, Deacon, Master in St. Paul's School, Concord, and officiating at St. Mary's Church, Penacook.

Rev. ITHAMAR W. BEARD, Rector of St. Thomas's Church, Dover.

Rev. DANIEL C. ROBERTS, D. D., Vice-Rector of St. Paul's Church, Concord.

Rev. HERBERT A. REMICK, Priest in charge of St. Luke's Church, Woodsville.

Rev. CHARLES P. PARKER, Deacon, Instructor in Harvard College, Cambridge, Mass.

Rev. EDWARD MELVILLE PARKER, Master in St. Paul's School, and Priest in charge of St. John's Church, Dunbarton.

Rev. WILLIAM LLOYD HIMES, General Missionary, residing in Concord.

Rev. CHARLES STUART HALE, Claremont.

Rev. THOMAS J. DRUMM, Master in St. Paul's School, Concord, and Rector of St. Andrew's Church, Hopkinton.

Rev. HENRY E. HOVEY, Rector of St. John's Church, Portsmouth, and of Christ Church, Portsmouth.

* Died November 15, 1890.

- Rev. LORIN WEBSTER, Rector of St. Mark's Church, Ashland.
- Rev. WILLIAM H. CUTLER, residing in Lowell, Mass.
- Rev. JAMES POTTER CONOVER, Master in St. Paul's School, Concord.
- Rev. WILLIAM STANLEY EMERY, Priest in charge of the Church of St. John the Baptist, Wolfeborough Junction.
- Rev. CHARLES WHEELER COIT, Master in St. Paul's School, Concord.
- Rev. WILLIAM H. MORELAND, Rector of the Church of the Good Shepherd, Nashua.
- Rev. JAMES B. GOODRICH, Rector of Trinity Church, Claremont.
- Rev. HENRY E. COOKE, Rector of Grace Church Manchester.
- Rev. LEONIDAS BRADLEY BALDWIN, Rector of St. James's Church, Keene.
- Rev. FRANK C. COOLBAUGH, Rector of Holderness School for Boys, and of Trinity Church, Holderness.
- Rev. EDWARD GOODRIDGE, Rector of Christ Church, Exeter.
- Rev. CHARLES EDWARD OSGOOD NICHOLS, Priest in charge of Christ Church, Salmon Falls.
- Rev. GEORGE WILLIAM LAY, Master in St. Paul's School, Concord.
- Rev. LUCIUS WATERMAN, Priest in charge of All Saints' Church, Littleton.
- Rev. HERBERT LINCOLN MITCHELL, Priest in charge of St. Barnabas's Church, Berlin.
- Rev. JOSEPH A. TICKNOR, Rector of Union Church, West Claremont.
- Rev. JOHN D. GILLILAND, Rector of Trinity Church, Tilton.
- Rev. ALBERT D. SPALTER, Rumney Depot.
- Rev. WILLIAM GREER, Rector of Christ Church. North Conway.

PROCEEDINGS.

ST. PAUL'S CHURCH, CONCORD,

NOVEMBER 12, 1890.

This being the day appointed by the Convention of 1889 for holding the ninetieth Annual Convention of the Protestant Episcopal Church in the Diocese of New Hampshire, the clergy and laity assembled in St. Paul's Church, in the city of Concord, at 9 o'clock A. M.

The Holy Communion was administered by the Right Reverend the Bishop of the Diocese, assisted in the distribution of the elements by the Rev. Edward A. Renouf, D. D.,—the Rev. Daniel C. Roberts, D. D., reading the Epistle, and the Rev. Edward A. Renouf, D. D., the Gospel.

Divine Service being concluded, the Right Reverend President called the Convention to order.

The Secretary called the roll of the clergy of the Diocese, of whom there were present,—

Rt. Rev. WILLIAM WOODRUFF NILES, D. D.,

Rev. HENRY A. COIT, D. D.,
 Rev. EDWARD A. RENOUF, D. D.,
 Rev. JOSEPH H. COIT, D. D.,
 Rev. WILLIAM B. T. SMITH,
 Rev. ITHAMAR W. BEARD,
 Rev. DANIEL C. ROBERTS, D. D.,
 Rev. EDWARD M. PARKER,
 Rev. WILLIAM LLOYD HIMES,
 Rev. THOMAS J. DRUMM,
 Rev. LORIN WEBSTER,
 Rev. JAMES P. CONOVER,

Rev. W. STANLEY EMERY,
 Rev. CHARLES W. COIT,
 Rev. WILLIAM H. MORELAND,
 Rev. JAMES B. GOODRICH,
 Rev. HENRY E. COOKE,
 Rev. LEONIDAS B. BALDWIN,
 Rev. GEORGE WILLIAM LAY,
 Rev. LUCIUS WATERMAN,
 Rev. JOSEPH A. TICKNOR,
 Rev. JOHN D. GILLILAND,
 Rev. WILLIAM GREER.

The credentials of Lay Delegates were received, and referred to a committee consisting of the Rev. Daniel C. Roberts, D. D., and Messrs. James H. Gamble and Charles H. Weed, who reported the following named laymen entitled to seats in the Convention :

From St. John's Church, Portsmouth, .	. *John Hatch, C. S. Franklin, Robert King, *A. C. Hardy.
Union Church, West Claremont, .	. Solon C. Grannis, John F. Jones, G. Gilmore.
St. Andrew's Church, Hopkinton, .	. George W. Currier, *Herman W. Greene.
St. Peter's Church, Drewsville, .	. Charles E. Beckwith, John Redding.
St. Paul's Church, Concord, .	. *Horace A. Brown, *William L. Foster, *George P. Cleaves, *Emory N. Shepard.
Grace Mission, East Concord, .	. *Jonathan E. Pecker, Edward J. Lyle.
St. Thomas's Church, Dover, .	. Charles A. Tufts, George S. Frost, James H. Richardson, *Charles Sloan.
Grace Church, Manchester, .	. Benjamin C. Dean, *Stephen N. Bourne, *Josiah Carpenter, Lucian B. Clough.
Trinity Church, Claremont, .	. *John L. Farwell, *George L. Balcom, *Charles H. Weed, Henry Judkins.
St. Thomas's Church, Hanover, .	. P. H. Whitcomb, *W. D. Cobb.
St. Mark's Church, Ashland, .	. *J. F. Keyes, G. F. Rogers.
Church of the Good Shepherd, Nashua, .	. *James M. McFadden, *Thomas W. Herbert, E. W. Pearson, *Andrew Kelley.

* Present.

St. James's Church, Keene, . . .	O. G. Dort, H. H. Stone, *Frank H. Whitcomb, Don H. Woodward.
Trinity Church, Tilton, . . .	*Francis W. Fletcher, *Fred A. Clement.
St. Luke's Church, Charlestown, .	George Olcott, George S. Bond, Joseph S. Hunt.
Christ Church, Exeter, . . .	W. R. Langdon, Walter Tuttle.
Christ Church, North Conway, . .	*James H. Gamble, B. Durgin Eastman.
All Saints' Church, Littleton, . .	*Chauncey H. Green.
St. Paul's Church, Lancaster, . .	William S. Ladd, Henry O. Kent.
St. John Baptist Church, Wolfeborough Junction,	Edwin A. Himes.
St. Barnabas's Church, Berlin Falls, .	William C. Perkins, Wm. B. MacMaster.

The roll of Lay Delegates was called by the Secretary, and the Right Reverend President declared the Convention duly organized for business.

A ballot was taken for a Secretary of the Convention. Mr. Horace A. Brown, receiving all the ballots cast, was declared elected Secretary.

The Rev. William L. Himes proposed the following resolution, which was adopted :

Resolved, That clergymen officiating in this Diocese, not canonically members of this Convention, and clergymen of other Dioceses, candidates for Orders, and Lay Readers, who may be present, be admitted to seats in this Convention.

Under this resolution there were present the Rev. S. H. Hilliard of the Diocese of Massachusetts, the Rev. F. D. Buckley of the Diocese of Vermont, and the Rev. F. M. Garland, officiating at West Manchester and Goffstown.

The Rev. Wm. Lloyd Himes moved the following Rule of Order, to be numbered 15, and on his motion the same was referred to the committee on Canons :

* Present.

15. Clergymen officiating in this Diocese, but not canonically members of this Convention, visiting clergymen in good standing, candidates for Holy Orders, and licensed Lay-readers of this Diocese, shall, on their names being recorded by the Secretary, be entitled to seats in this Convention, without the right to vote.

The Right Reverend President announced the following

STANDING COMMITTEES OF THE CONVENTION.

On New Parishes. The Rev. Joseph A. Ticknor, the Rev. Henry A. Remick, the Rev. John D. Gilliland, Messrs. Herman W. Greene, Jonathan E. Pecker.

On Canons and Other Business. The Rev. Edward A. Renouf, D. D., the Rev. Lorin Webster, the Rev. Henry E. Cooke, the Rev. Lucius Waterman, Messrs. William L. Foster, John Hatch.

On Finance. The Rev. Ithamar W. Beard, Messrs. George L. Balcom, Stephen N. Bourne, James M. McFadden, Emory N. Shepard.

On Unfinished Business. The Rev. Henry E. Hovey, the Rev. James B. Goodrich, the Rev. William Greer, Mr. Frank H. Whitcomb.

On Christian Education. The Rev. Henry A. Coit, D. D., the Rev. William B. T. Smith, the Rev. Leonidas B. Baldwin, Messrs. Francis W. Fletcher, Josiah Carpenter.

The Rev. Wm. Lloyd Himes offered the following substitute for the present

CANON 12.

OF MISSIONARY WORK.

SECTION 1. There shall be in this Diocese a Society called "The Church Missionary Society of New Hampshire," which shall include all members of this Church belonging to the Diocese.

SEC. 2. The governing power of this Society shall be vested in the Bishop (who shall be President, *ex officio*), the Clergy canonically resident in the Diocese, the Lay-members of the Diocesan Convention, all officers of the Diocese, and the members of the Board of Missions.

SEC. 3. The Society shall meet on the day preceding the organization of the Diocesan Convention, and thereafter during its session as may be necessary, to hear the Report of the Board of Missions, to hear the reports of missionaries, or of clergymen, or of lay-workers, and to take action to encourage, strengthen, and set forward the missionary work of this Diocese.

SEC. 4. There shall be a Board of Missions consisting of the Bishop *ex officio* Chairman, and of ———Clergymen, and ———Laymen. The Board of Missions shall be the Executive Agent of the Missionary Society, and may take such action as may seem wise and best, not conflicting with the general policy of the Society as determined in its Annual Sessions. The Bishop, or if there be no Bishop, the Secretary, may call meetings of the Board of Missions at such time and place as he may think best.

SEC. 5. The members of the Board of Missions shall be elected by the Missionary Society, at its Annual Meeting, and shall hold office until their successors are chosen. The Lay-members of this Board need not of necessity be members of the Diocesan Convention. The General Missionary shall be *ex officio* a member of the Board. The Board shall elect a Secretary and a Treasurer, and may fill vacancies *ad interim*.

SEC. 6. The Bishop shall have the sole power to appoint missionaries; but if there be no Bishop, the ecclesiastical authority may appoint.

SEC. 7. It shall be the duty of the Board to make an annual report to the Convention of its proceedings, containing the names of the Missionaries and Missionary Stations, a statement of its receipts and disbursements, and of the congregations contributing and of the sums contributed, and whatever else it may deem advisable to bring before the Convention.

On motion of the Rev. Wm. Lloyd Himes, this proposed canon was referred to the Committee on Canons.

At eleven o'clock further business was suspended, and the Convention listened to

THE BISHOP'S ADDRESS.

My Reverend Brethren, and my Brethren of the Laity :

GREETING IN THE LORD.

Standing here to address you in Convention for the twentieth time, a whole tide of feeling comes rushing over me. A multitude of forms and faces rises up before me—our brothers on earth once, in worship, counsel, and work, who now rest, we hope, in the blessed Paradise, awaiting the final Day. Name after name springs to the lips; but fearing to omit some, I will utter none. Many of these seats would be empty to-day, had not new men come into the places of them that are

gone. Those, once of us here, but now withdrawn from our sight, we love with a great love. Two of them, Sargent and Thompson, full of zeal and life sat with us here one year ago. I think, also, of that venerable and godly Prelate, who in the charge of this Diocese before me, served God faithfully, in modesty, diligence and wisdom, greatly to the edification of the Church through years full of fatigues and of difficulties not known by me. Upon all these true men God's perpetual light doth now shine. May my soul be as their soul in the day of the Lord!

Glancing at God's work entrusted to us, and at the way in which we have done that work these last twenty years, what shall we say? And how ought we to feel, heavy hearted or glad? Heavy hearted mainly, I fear, when we consider how long the time has been, how very much has all the while needed to be done, and what opportunities have passed by, while we, many of us, have taken our comfort, *distressing ourselves little* because of all this spiritual waste and irretrievable loss. "Melancholy," it has been lately said, "is not a particularly good tonic; nevertheless it is often wiser to listen to a sad prophet than to a cheerful one."

In external things there is much to make us glad. One can take note of the number of churches doubled—their value far more than doubled—in twenty years; of Parsonages more than trebled in numbers, the number of persons now each year baptized, and confirmed, and of communicants in the Diocese at this time, being in each instance increased by about one hundred and twenty-five per cent. over those numbers at the beginning of the period (and this in a state making very small gains in American-born population); these things add somewhat to the bright side of the picture. So does the growth of the ORPHAN'S HOME to more considerable proportions and to an enlarged usefulness, and the beginning of our two schools, HOLDERNESS and S. MARY'S, which have already won a fair repute and accomplished some good, giving promise of more comfort and help as the Spirit of God working through you shall bring them Endowments, in Buildings and Funds.

Moreover the yearly offerings for missions, Diocesan and general (as well as the gross contributions of the congregations for all objects), have about exactly multiplied themselves by five. This is, perhaps, the best of all, when we remember that the increase noted goes far beyond the Church's growth in members, and that I omit all mention of the large additions made to this sum by the working of our faithful Woman's Auxiliary to the Board of Missions; and when we remember further, that in our Lord's solemn picture of the sheep and the goats in the last Judgment, the King sets upon His right hand (presuming, I suppose, a heart of love that led them to do it) all those who had fed

Him, clothed Him, ministered to Him in the person of His poor, in any act of piety or of pity in His "Name." "Come, ye blessed of my Father!" O, I hope many, many from our beloved New Hampshire will be blessed with this eternal blessing!

How, likewise, as by a kind of heavenly miracle, one too, that cometh quietly, almost unseen, that Fund has crept up, for the Support of the Episcopate, until, beginning a few years ago from nothing, it has, aided by no person not some way connected with New Hampshire, reached a sum whose income, at the rates now current, entirely furnishes the present salary of the Bishop. And while the Diocese has been gathering this Fund, our few small parishes have been compelled each year to contribute the Bishop's whole salary for that year, over and above what they gave to the permanent Fund. Few would have deemed it possible that this could have gone so smoothly and so effectually on and through.

For all these benefits we bless the Lord, and praise His glorious name. And they give courage for the days to come. They speak, I hope, of a great enlargement of heart soon to be wrought in us from on high, which shall carry us far beyond aught that any among us have yet reached, in unselfish planning and bountiful and prompt doing for Christ's kingdom here in New Hampshire. Then not only will the body of them that acknowledge themselves to be stewards, and daily try to do their duty, be enlarged; but delightful surprises (like that which dear Mrs. Tilton furnished us once), of very large gifts to meet very large needs, will in the next twenty years be less rare, perhaps, than they have been in the years through which we have now passed.

It is not conducive to any good end that we should singly count up what of service we have personally rendered. Better that this be left to Him unto whom we must give account. "When saw we thee an hungered and fed thee? or naked and clothed thee?" This reveals a beautiful amazement in "that day." The amazement of those of the other sort we want now to be guarding against, by seeing that we are letting slip no blessed opportunity of ministering to Christ, in His Church or in His poor.

The one advantage from a thoughtful survey of a considerable part of one's own life and conduct, or of that of a body of men of whom we are a part, is the seeing what is wrong in ourselves that we may set it right; of what is lacking in ourselves, that we may supply it.

In viewing our recent Diocesan history one ought carefully to distinguish between what we have *done* and what we have *received*. The Divine blessing on our few things has been very bountifully poured forth; and from friends without this Diocese we have received gifts, and

sympathy, and the benefit of many an holy prayer. For all this watering and nourishing our gratitude cannot be too deep. At thought of it we cannot be elated, but only humbled. Again, if we would examine ourselves to any useful end of reformation, it is not enough to conclude that the Diocese *as a whole* has striven fairly well to do its duty. The important question is for each individual: Am I responding to the Lord's bidding? Am I breaking away from every fault and sin? Am I seeking every grace of the Spirit? Am I doing every duty in the largest possible measure, repentance filling it full, zeal for the things of God filling it up, and love making it run over? For every one of us shall give account of himself to God. "He shall separate them one from another." "One from another" is the solemn word. "Some to everlasting life; some to shame and everlasting contempt." Let us, beloved, count nothing done, while anything remains undone. There will always be Christians of the loving heart; always, I fear, Christians who have neither part nor lot in preparing the way for the coming of the Lord. And that soul is safer and stronger that with a great longing to hear at the last the Lord's benediction, "Well done, good and faithful servant," sometimes gives an ear to the stern word of some wild northern Prophet, or to that rebuke of the wrathful "Angel of the Lord," sweeping down on us in New Hampshire out of the darkness of a remote past: "Curse ye Meroz. Curse ye bitterly the inhabitants thereof; because they came not to the help of the Lord, to the help of the Lord against the mighty." Each, then, attending very carefully to himself and to his own life, we will pray and hope that the number of the faithful among us may be constantly and fast growing, of them that the King will claim for His friends when He shall appear. And giving and working are not all, we know, but the love that leads to them is first, the nature created anew in Christ Jesus.

I have been made glad by the more frequent Celebration of the Holy Communion, here and everywhere, and by the more frequent communicating by the people. We must see to it that we come not to this Feast with less of reverence but with more; and that we fail not with sufficient frequency carefully to examine ourselves,—indeed, that every day of the week be a strict day of judging ourselves in the sight of the Lord.

And I long to see a larger attendance on the Church's week-day services, and the universal having of Family Prayer, and all those old-fashioned, wholesome marks of piety and helps thereto. And we must, you know, with all this, live without just reproach among men. What the world needs, said Dr. Westcott, the learned Bishop of Durham, at the Church Congress in England last month, is: "A Christian society filled with one spirit in two forms—righteousness and love."

Wholly apart now from all those more serious things upon which we have been dwelling (of our personal duty done, partly done, or done not at all; and of the duties which ought to be done henceforth,) some peculiarities come to my mind of our beloved Diocese,—some Characteristic Features which it may interest us, and rightly cheer our hearts, to contemplate for a little. Of these features nearly all, doubtless, are found elsewhere—some in one Diocese, some in another. It is not certain that all are gathered up in like measure in any one other Diocese.

The State itself in which our lot is cast, is one of whose history no man needs to be ashamed,—the state of Stark, Sullivan, Langdon, and Livermore, of Plumer, and Perley, of Pierce, Webster, and Hale, and of a hundred more men worthy to be ranked with these!

Our soil is rocky, our climate in winter is stern. A race of men is here grown who are not given to “needless softness and self-indulgence,” but are self-helped and therefore self-reliant, accustomed to make little of obstacles; men of right judgment and sound sense; men who think for themselves and act for themselves, and are not easily “blown about.” And New Hampshire men have been well in the front of influence in all occupations and in every state.

These are men whom it is worth while to address, if you have aught worth listening to, to say. And their sons are youths worth guiding and shaping to good. And the laymen of our own Church in New Hampshire, if they do not so quickly as one would desire *glow with a burning zeal*, are none the less steady, sound, true-hearted, and so trusty that they can be leaned on when once you have earned their confidence. It is upon the whole a very desirable kind of laity. Most of them, and most of us who are clergymen, would be better if more spiritual in all our ways and thoughts. Nor would a touch of ideality, even of sentiment (if wholesome), injure us at all.

Then for natural scenery, of mountain, and seaside, and lake, and of that sweet and homelike valley of the Connecticut, one not joyous in it must be a man without a soul. And if our winters are rigorous, the health of New Hampshire is shown by death rates to be exceptionally good. Then, amid such varied landscapes and such strongly marked characters, one finds ever something of fresh interest.

So it is with our very congregations and Church buildings. From old St. John's in Portsmouth, with all the wealth of memorials and of associations gathered there, to the new and stately Christ Church in the same Portsmouth, what a distance of generations one must journey! So, too, from Union Church in Claremont with its square pews, and its congregation of intelligent and substantial farmers, to Woodsville up the valley, with its bustle and stir, and the shriek of the steam whistle,

and the streets teeming with children, or, again, from the quaint and quiet church of Drewsville, or of Hopkinton, or the vast spaces around Trinity Church, Cornish, out in the open country, and the place of the buried dead hard by where sleep the ancestors of some who in our own day have been men of renown in the nation,—from these, one and all, how startling the change when you go to Wolfborough Junction, or Manchester, or far away beyond the mountains to Berlin, which in the last part only of my life in New Hampshire has sprung forward from four or five hundred souls to nigh as many thousands!

This wide variety adds not a little to this Diocese in my view. I do especially enjoy the staid and the still and the old, but I like also the young and the rushing. And, if Union Church in Claremont has a charm all its own, and the venerable church in Portsmouth, so it is a satisfaction to know that each one of the newer churches with which the Diocese is (though too sparsely) dotted over, was built under the eye of a skilful architect. In passing, upon my visitations, from one group of people to another, from one kind of work to another, from one church edifice to another, it is a refreshing always to think: This will be something not like the last.

Then as to clergymen. All dioceses have good men. Not one that I have known possesses a clergy more devoted to the Lord's work than ours, and with less thought of themselves and their own advancement, or more uniformly sound in the faith, men of sense, and of sympathy, and well educated and well bred. I have known a learned professor in a Divinity School more than once to say to the students, that it is an honor to a man to be invited to go to New Hampshire, whether he could go or not. And if we have sometimes been too long in satisfying ourselves regarding a clergyman, so that the vacancy has hurtfully prolonged itself, we have been usually saved from having a minister who in no way suits the place, and the people, and the conditions.

Another thing by which this Diocese is rather distinguished, and was always from the first years of its existence, I think, is the unity which prevails among the clergy, and in all the congregations, a unity almost perfect and perpetual. That one brother here should pull against another: that cliques and parties should here exist, having their private aims: that any one should ever detract from the work or worth of another and not rather praise him, and build him up and help him, anything like this would be among us a thing rarely heard of. Large diversity of opinion will exist, and must, in all questions that are open: I pray that ours may forever continue to be known as a Diocese of Brotherly Love.

Then we have a General Missionary whom we all esteem highly and

love. His constant going about among the missions and people, in the Bishop's name and with his entire confidence, ought to draw the people still more closely to the common things of our common work, and out of isolation. To this, I think, our wholesome little FLY LEAF is adding its helpful contribution.

An endeavor in which many of our parishes and missions are in a modest way beginning to engage themselves pretty widely, is, the securing of a moderate Parochial Endowment Fund. And I am very glad. We do not, indeed, care to lay upon this generation the proper burdens of the next; but we do desire (so far as under God we may) to secure the works of this generation from extinction in the next. Whatever "theorists" elsewhere may say, I do not suppose that the sagacious men of New Hampshire much doubt that some endowments in money are both legitimate and to be earnestly desired.

The *grouping of places* in which missionary work is carried on, is coming to be to some extent a mark of this Diocese in common with many others,—sometimes the grouping in a circuit or chain, oftener, however, around a strong centre. S. Paul's School, always ready and vigilant to find out something good to do, is the centre of the largest and the oldest group. Besides the chapel of SS. Peter and Paul, for the congregation of the School, the neighborhood is amply served in S. Paul's Chapel; so is the Orphans' Home. And for many years every Sunday congregations have from this great School their regular ministrations in Hopkinton, Penacook, Dunbarton, and Weare. Then comes Manchester, with West Manchester and Goffstown; and Nashua with Milford, and with Hudson's new and very pleasing chapel of the Holy Angels, in which I last week confirmed five men and five women; and far away is Wolfeborough Junction, with Wolfeborough itself and half a dozen points around the Junction. Littleton, and Ashland, and the Chapel of the Holy Cross at Holderness School (so far as it is now able), and Tilton, and Charlestown, and Keene, and North Conway, and Lancaster when it has a clergyman, are engaged in this kind of loving ministry. Portsmouth, likewise, and West Claremont, and Dover have something much akin to this. And Concord has East Concord, (and several years looked after the mission at Penacook,) besides Services in the Chapel of the State Asylum.

Next comes to my mind this feature of the *Summer Churches*, which both in providing for our own Church members from other states and in bringing very many not Church folk to an acquaintance with our Church's teachings and worship, and also in sending a few bright rays out into those often thinly settled regions of New Hampshire, are fraught with blessing. Bethlehem, and Rye Beach, and Dublin, and

the region about Squam-Lake in Holderness, and Danbury, are already gladdened by such Services. St. Peter's in the Mount at Holderness, and the little Church in Danbury hope to benefit largely the resident population, to say nothing of North Conway which now has a Rector all the year. In three other places of resort churches are likely soon to be built.

A further element of interest in our little Diocese is the presence of the Church in villages which gather many youths in large schools, and in Hanover where is the venerable Dartmouth College. If a thoroughly good and sympathetic minister of Jesus Christ, this Church of ours can always keep in every such place, untold benefit will accrue to the country as generations go by.

Then come the Schools of the Diocese, which if a cause of solicitude always, calling for frequent prayers, are none the less a source of deep and thankful joy,—HOLDERNESSE and S. MARY'S. Of Holderness I will only say, that it means a steady, determined effort and purpose to offer the advantages of a really excellent plain school for boys at a small cost to the boys.

I cannot close this survey of the outlines of our little Diocese with no reference to that other Institution of Christian learning for which thousands of good people all over this land thank God—S. Paul's School. This school, you all know, as a School has no relations whatever to the Diocese of New Hampshire, any more than Trinity College has to Connecticut, or the General Theological Seminary to New York. As a School it makes no report to this Convention; and in every view it is not local but general. No words can make this too plain. But while this is exactly and fully true, we are, every one of us, thankful indeed that S. Paul's School is in New Hampshire, and is nowhere else. Above and beyond the change wrought in all the region around the School itself, not Holderness, or S. Mary's, or the Orphans' Home (the very creation, under the Divine guidance, of S. Paul's School), or the Episcopal Fund, or many of the missions anywhere, have come into existence without S. Paul's School's fostering aid. So it was with the office of General Missionary. So it has been from the first, that this noble School is ever ready to every good word and work. Every sentiment at the School is earnest and true, always: and our gatherings for counsel would be sadly impoverished had we not with us S. Paul's School's beloved Rector, and all the rest of that band of most devoted, untiring, loyal, and loving Brethren.

One thing further I will set down as a characteristic thing, I suppose, of New Hampshire. It is this: that I have this year (and I think it to be the fact most years) confirmed more men than women. Several

causes combine to secure this result ; it is, I am sure you will all so deem it, an interesting result.

As a whole then, Brethren, I think that the lines are fallen to us in pleasant places. Let us be worthy of the vocation wherewith we are called !

I have this year given my consent to the consecration of the Rev. William F. Nichols, D. D., to be Assistant Bishop of California ; of the Rev. Anson Roger Graves, D. D., to be Missionary Bishop of the Platte ; and of the Rev. Edward Robert Atwill, D. D., to be Bishop of West Missouri.

The following clergymen have been received into the Diocese : The Rev. Albert D. Spalter, Deacon, from the Diocese of Massachusetts, and the Rev. William Greer from the Diocese of Fredericton.

The Rev. John H. Sellers has been transferred to the Diocese of Missouri.

The Candidates for Holy Orders in the Diocese at this time are Arthur Chase, A. B., Mr. Amasa Wright Saltus, Arthur Whipple Jenks, A. B., and for the Diaconate only, Mr. Anthony Colby Hardy ; there are six Postulants.

The following persons are licensed as Lay Readers : Mr. Horace A. Brown, Mr. James H. Gamble, Mr. Ernest Berkley Balch, Mr. Richard W. Dow, Mr. John Howard Garvin, Mr. Charles Edward Taylor, Mr. Charles Albert Horne, Mr. Louis de La Croix, Mr. William Palmer Ladd, Mr. Anthony Colby Hardy, Mr. Lemuel S. Hastings, Mr. Charles W. Morrill, Mr. Thomas William Herbert, Mr. Andrew Kelley, Mr. James M. McFadden, Mr. Amasa Wright Saltus, and Mr. William W. Flint. The list shows a large increase upon last year ; yet we need half as many more.

I have confirmed in S. John's Church, Dunbarton, four persons, two of them for S. Matthew's, Goffstown ; in S. Thomas's, Dover, six ; in S. John's, Portsmouth, thirteen ; in Christ Church, Portsmouth, four ; in Grace Mission, East Concord, four ; in Christ Church, Exeter, five, two of them students of Phillips Academy ; in the Church of the Good Shepherd, Nashua, seventeen ; in S. Paul's, Concord, twelve ; in Grace Church, Manchester, fourteen ; in S. James's, Keene, ten ; in the Mission at Whitefield, one ; in All Saints', Littleton, five ; at S. Paul's School, in S. Paul's Chapel, eight, and in the Chapel of S. Peter and S. Paul, thirty-eight, all boys of the School ; in S. Paul's, Lancaster, one ; in the Chapel of the Holy Cross, Holderness School, twenty-three, twenty-two of them members of the School, and one a member of the Normal School ; in S. Mark's, Ashland, six, three of them from the Mission of S. Peter's-in-the-

Mount: in S. Luke's, Charlestown, seven: in Trinity, Claremont, eight: in Union Church, West Claremont, five: in Trinity, Tilton, six: in Christ Church, North Conway, one: in S. Luke's, Woodsville, five: in the Mission at Milford, two: in the Church of S. John the Baptist, Wolfeborough Junction, five, and for this Church, one, at Wolfeborough: in the chapel of the Holy Angels, Hudson, ten: in S. Barnabas's Church, Berlin, five: and in S. Andrew's, Hopkinton, one: in all, in this Diocese, two hundred and twenty-eight.

By request of the Bishop of Quebec, I confirmed in S. Luke's Church, Magog, eight persons.

I have also visited the following parishes and missions: S. Thomas's, Hanover: S. Mary's, Penacook: Grace Chapel, Kearsarge: the Mission at West Manchester: S. Matthew's Goffstown: S. Philip's, Epping: S. Peter's, Drewsville: Trinity Church, Cornish: S. Stephen's, Pittsfield: S. Andrew's-by-the-Sea, Rye Beach: and the Church of the Nativity, Bethlehem.

Tuesday in Whitsun-week, the 27th of May, I consecrated to the worship and service of Almighty God, S. Mary's Church, Penacook, the Rev. Dr. Coit preaching the sermon.

To sum up the year's acts: I have received two clergymen into the Diocese, and have dismissed one. I have confirmed two hundred and twenty-eight persons in this Diocese, and eight elsewhere. I have celebrated the Holy Communion thirty-six times. I have preached ninety-nine sermons, and delivered sixty-nine addresses. And I have consecrated one church.

The very pretty church in Penacook, St. Mary's, this year consecrated, was erected through the untiring exertions of the Rev. Thomas G. Valpey,* of S. Paul's School. Mr. Valpey's ministrations in Penacook, loving, wise, and bountifully given, deserve high praise. Let us pray that sound health may soon come back to this our brother, if it be the Lord's will.

By reason of deaths and removals in that neighborhood, S. John's church, Dunbarton, was not thought to be fulfilling its mission. Under the care of the Rev. Edward M. Parker, of S. Paul's School, the church has been taken down, removed to a part of the town in which it is believed that better congregations can be gathered, and set up in that new place. It will soon be in readiness for use. We have not been able to go from the "Stark neighborhood," where, during more than twenty years Divine Service has been held, and where, by the distinguished family there long residing, a most generous hospitality was ever lavished on us, without feelings of great sadness. I hope that this

* Mr. Valpey has since passed away.

removal will enable more persons to be led into the ways of peace and life trodden by them that have gone from us.

St. Matthew's, Goffstown, has been put in charge of our brother, the Rector of Manchester. The Rev. Mr. Cooke, aided by the Rev. Mr. Garland, Deacon, has now Service every Sunday in Goffstown, and also in the fast growing West Manchester, once Squog. In each place the work is well done.

With gratitude do I make record that the indebtedness of one thousand dollars upon the church in Goffstown, which I found when I came to the Diocese, and for which then, by giving my own note, I became personally responsible, has this year been removed. It is a gift to me from the estate of the late Margherita Lewis, of Philadelphia. The church will now be shortly consecrated; and further interest money will not have to be paid.

What could we have done at Hanover this year, wanting a Rector, had not our General Missionary stepped in temporarily to fill the gap? With Mr. Himes's own services, and with his forecast in finding a clergyman for those Sundays when his presence was elsewhere required, no Sunday in the academic year—almost none even in vacation—has been without its full Services. And some pastoral care has been bestowed. I have been notified that a Bequest was left for S. Thomas's Church, Hanover, by a former devout communicant in the parish, Miss Tenney. This bequest, however, of one thousand dollars, will not be soon available.

Exeter is each year, by the Divine Blessing, prospering more and more, and in many ways. One hundred students of Phillips Academy are now regular attendants at our church. "The Phillips Exeter Boys of the Congregation of 1890" placed in the Church a window as a "Loving Gift," wholly of their own motion. And the Endowment of the parish has been enlarged by the ELIZA GREENE WATERMAN FUND, of one thousand dollars, given by a beloved clergyman of this Diocese.

The Mission at Lancaster, too, has received an endowment bequest of two hundred dollars from a former parishioner, Sarah Althea Rhodes.

In the dear little S. Luke's church at Charlestown much has been added this year to the previous treasures of beautiful things. In Christ Church, Salmon Falls, a good organ has been placed. The whole interior of Grace Church, Manchester, has been generously restored and much improved; and Trinity, Claremont, falls among those this year favored, and S. Mark's Ashland. The Chancel in Nashua has received valuable beautifying gifts. In the churches at Hopkinton, at Rye Beach, and at Hanover, memorial windows have been placed,—at Hanover to commemorate the patience, service, and learning of Dr.

Bourns, the self-respecting courage of Dr. Hale, and the patient continuance in well doing of Dr. Thomas R. Crosby.

This Diocese has been placed anew under obligations to many clergymen of other dioceses for services freely rendered, chiefly in midsummer. Some there are of whose work I have only by chance heard; very likely of the assistance rendered by others I have not even heard. But among those concerning whose ministrations report has been made to me, I very thankfully mention the Rev. Daniel M. Bates, of Pennsylvania, who officiated nearly every Sunday morning through the summer, at S. Peter's-in-the-Mount in Holderness, without cost to the little congregation now struggling to have its church ready for consecration; the Rev. Wilbur F. Paddock, D. D., of Philadelphia; the Rev. Dr. Wm. C. Winslow, of Boston; the Rev. Reuben Kidner who has again served the summer congregation in Dublin, efficiently and with faithful sympathy with the Diocese wherein that congregation in summer finds itself; the Rev. J. G. McMurphy, of Milwaukee, for services held in Derry many months while family duties detained him in that place; and my good brother, the Rev. Thomas H. Sill, of New York, who has served us at Lake Sunapee once more.

The 27th day of May, in the year of our Lord 1858, in the Convention of this Diocese, the following Resolution was adopted, having been presented by Simeon Ide, Esquire, a layman venerable even then, and who lingered among us almost to this day:

Resolved, That the several Parishes of this Diocese be requested to make an effort to raise the sum of fifty cents, or more, for each communicant therein, to be forwarded to the Bishop, * * * to be expended by him toward the support of an itinerant missionary in the Diocese.

The missionary was not then secured. But after thirty-two years, when we have a most useful General Missionary, and have learned to wonder how we ever went on at all without him, and are at the same time each year anxious regarding his support, a Christian woman, no ways rich, the other day came to my house, and recalling the endeavor of thirty years ago, left with me the sum of fifty dollars, in memory of Mr. Ide and of his missionary zeal, to be the beginning of an Endowment Fund to insure, under God, the permanency of this most useful office. This thoughtful, kindly act strengthened my heart not a little; for it showed that the Spirit of God is stirring devout minds among us. This money I have placed in the Savings Bank, as the SIMEON IDE FUND. Let us pray God that additions to this Fund may be made, until thus several hundred dollars of income may be annually yielded, to enable us to make up a suitable and steady salary for the Diocesan General Missionary.

Of HOLDERNESS and S. MARY'S SCHOOLS the influence is beginning manifestly to appear in remote places, and all over the Diocese, and even far away in Missouri. It is wonderful and most interesting to note in how many places and ways one comes on clear traces of good, wrought by these Schools. Like the General Missionary the test has shown that in our humble endeavors for the Kingdom of righteousness and truth these schools hold an important, even a necessary, place. I trust that you will all carefully read the Reports, to be presented to this Convention and printed in the Journal, of the Trustees of both HOLDERNESS and S. MARY'S. You will see that *slow* progress is making towards a sufficient Building Fund at S. Mary's; yet I am very full of appreciation of those considerate friends who have given to this end what has in the year been given. And I know that the effort to supply an Episcopal Residence will for a year or two engross much of your thought, and of your gifts. But do not forget, beloved—and do not too long delay it—fitly to endow these schools for their larger calling and duty. Meantime we must comfort ourselves with the reflection that the Almighty doth rule, and that with Him is the ordering of all our ways.

“In time comes he whom God sends.” And we must plan, and pray, and labor, and wait, and fail not each to search his own conscience, and to see whether we are personally doing *all that we can possibly do* as stewards of God, and as men bought with the precious blood of Christ.

May the Spirit from on high sanctify us, teach us, inflame us with love, and endow us with an holy energy, to work the work of God!

WILLIAM WOODRUFF NILES.

Business of the Convention resumed.

The report of the Rev. Wm. Lloyd Himes, General Missionary, to the Bishop, was as follows:

THE GENERAL MISSIONARY'S REPORT.

TO THE RIGHT REV. W. W. NILES, D. D.;

Reverend Father in God: My Annual Report for the current year covers the time from November 1, 1889, to November 2, 1890, inclusive. Within that time I have read Morning Prayer forty-two times; Evening Prayer fifty-two times; and celebrated the Holy Communion twenty-six times. I have baptized seventeen persons (one adult); prepared one person who received confirmation; held four Christmas-tide services; and have assisted others at Morning or Evening Prayer twenty-one times. I have held one Parochial Mission of eight days'

duration, with two services on each day. I have attended the three sessions of Convocation in this Diocese; the Centennial Convention of the Diocese of Vermont; a meeting of the Woman's Auxiliary in Rhode Island (where I spoke, by invitation, upon "The Work of a General Missionary"); the Annual Meeting of the Brotherhood of S. Andrew, in Philadelphia; and the Missionary Council of the Church at Pittsburgh, Pa.

The figures of these statistics are in most of the items less than those of my last report. And I greatly fear that the sum of that sort of work which cannot be reduced to figures is also less. Certainly the apparent results are less picturesque. I have no very striking facts to present. The year's opportunities have afforded only what I may call more of commonplace work than heretofore—if it be proper to speak of any Church work as commonplace.

I hardly know whether or not to regret this. Notable results, like the raising of debts, the consecration of churches, the breaking of new ground, and the presentation of large confirmation classes, certainly make missionary reports interesting. Picturesque experiences in missionary work, or a dash of the romantic, have fired the imagination and aroused the enthusiasm of the Church since the day when Apostles returned from the first general missionary tours "and rehearsed all things that God had done with them." But it is certain that we cannot have the romance of Church extension without the matter-of-fact, prosaic, every-day work of the settling and upbuilding of the Church in those places where it is already established. I have never realized as this year, that both those who work in New Hampshire, and those who support the workers, must be constrained by the love of Christ and a personal sense of duty, only. For here are few of the opportunities of fresh fields with growing populations, few of the incidents of "new work," to excite enthusiasm or kindle the imagination.

S. Paul's Church at Lancaster is still in my charge. I have been assisted here by lay-readers, and during the summer the Rev. S. F. Adam, of Connecticut, did a good deal of acceptable pastoral work. To me the most significant feature of reviving Church life here is the story of the Sunday-school. It was begun (like so much Christian work) by a few women, the Sunday after the consecration of the Church in September of last year. Its work has been done modestly and quietly, and there has been a steady increase in numbers and influence. By its means the Church has been kept open every Sunday since its consecration, whether there was a lay-reader or clergyman to officiate or not. By the faithfulness of the teachers several children have been brought to Holy Baptism, and others are under instruction to the same end. I

have watched the development of this school with intense interest. It seems to me an unmistakable and hopeful sign of spiritual life in the congregation. It gives me fresh courage at every visit.

Another token for good is the extension of the rule of systematic giving which has always obtained here, so that more of the Church expenses are paid by offerings than has formerly been the case. This looks to the giving up of suppers and other entertainments as a source of Church revenue. Besides this, many of the congregation now give a weekly offering whether there is a service and sermon or not, which is a great advance over the more common practice of "paying" only when there is a sermon.

Besides this there has been an increased steadiness in attendance by the congregation. As they cannot often know certainly beforehand whether the General Missionary, some other clergyman, or a lay-reader is to officiate, I have assumed that they attend church from a higher motive than simply to "hear a minister" that they happen to like. And they are also very free from prejudice against services conducted by a lay-reader, when the choice is between a lay-reader and no service at all.

These things indicate what might be done with more continuous pastoral work than a General Missionary can possibly give. An arrangement was made in October to place this Mission in the care of the Rev. Lucius Waterman of the neighboring mission at Littleton, with Mr. R. W. Dow as assistant. The scheme fell through by Mr. Dow's being suddenly disabled, so that he will not only be unable to serve here, but will have to give up all lay-reading during the coming winter. This is a very distressing disappointment. S. Paul's Church is learning to help itself as never before, and it deserves as well as needs the warm sympathy and cordial support of the Diocese. As to its importance as the centre of a field for church extension, I can add nothing to what I said last year.

My greatest care during the year has been the charge of S. Thomas's Church, Hanover, of which I was appointed Rector nearly a year ago. I could not spend even most of my time here. But I sought to secure, as far as possible, the services of clergymen of this Diocese on the Sundays when I could not be present. In this I had a two-fold purpose. First, to enable all our clergy to visit this very important mission, and see for themselves its great opportunities and necessities. And, besides, I assumed that they would have more of the pastoral feeling and a deeper personal interest in the congregation than could be expected of other ministers. Most of our clergy have thus officiated, sometimes not without inconvenience to themselves. And I believe the results

have been such as were anticipated. Each and all who have served have helped the Church in Hanover.

During term time Evening Prayer has been pretty regularly read on Friday evenings, and special week day services have been held in Lent, by Mr. Francis M. Banfil, a candidate for orders. During the summer Mr. Charles E. Taylor, who also is studying for Orders, served the Church on both Sundays and week days with most gratifying results.

Since the removal of Mr. Berkeley the Sunday-school has been in charge of Mr. William P. Ladd, a student in the college, and two women of the congregation. As at Lancaster, so here, the Sunday-school has been one of the most encouraging features of Church life. The steadiness of purpose, the patience, the courage, the readiness in the adaptation of limited resources, the self-devotion of these workers deserves mention, not so much for their sake, as for the encouragement of others in like places. It is the lesson of the power of *self-help*, along with faith in the divine commission of this Church; a lesson of the use of doing what we can when we cannot do all that we would. On Sunday, the twenty-second after Trinity, five children were baptized in S. Thomas's Church. I may not say that none of these children would ever have been brought to Holy Baptism by other influences, but the baptism of some of them is chiefly due to the influence of the Sunday-school.

It would be foolish to assert that our Mission in Hanover is in as good condition to-day as it would have been after a year's care by a resident pastor. Yet despite its disadvantages, the partial interregnum has not been without its uses. Certainly we are better off than we could have been if on Mr. Berkeley's resignation (which is still regretted in Hanover) you had *had no one at all* to put in charge as a real, although not continuously resident, rector. And Hanover never presented a fairer opening for a faithful clergyman,—being a fit man for the place,—than to-day. The prejudice, or even stronger feeling of other days, no longer exists, at least as a serious hindrance. What we have to contend against now is the prevailing indifference, springing from worldliness, from materialism in various forms, from formalism in religion, and from the widespread disposition to deny the supernatural in the Church and in Christianity. This is the conflict now in progress, and a great reward awaits the man who accepts and fulfils the opportunity here afforded us.

I have sometimes found it difficult to explain why you have not yet appointed a resident pastor for S. Thomas's Church: for very few understand,—perhaps few can understand except by experience,—how difficult it is to get good and effective clergymen *at all*, to say nothing

of finding one with the special qualifications presumed to be needful for fairly successful work here. For we need a man, first of all, spiritually minded and devoted to his work. Next, he should *care* for young men, sympathizing with them in their temptations and faults as well as in their good impulses and virtues. It is desirable that he should know something of music. He should be a fair scholar and preacher. For all this we are able to offer a thousand dollars or so and a house. And yet many cannot understand why the Bishop cannot find "the man for this place"! The reason why is because few such men are at liberty; and besides, more than fifty bishops are continually upon the watch for them.

It was with reference to such places as Exeter, Hanover, and Lancaster that the venerable Heman Dyer, D. D., wrote to one of the best friends New Hampshire has as follows :

"I am surprised to see how much of real Church life there is, and how well it is kept up. I need not dwell upon the obstacles, discouragements, and draw-backs of such fields as New Hampshire; they meet you face to face, at every step, all the way. There is no let-up. The wonder is that in your circumstances you can begin to hold your own. The Great West presents nothing like it. There, population and wealth are increasing with marvellous rapidity. The future is full of hope and promise. How different with you! Your granite and everlasting hills remain; but how changed everything else!

"Instead of being passed by, or neglected by our great and growing Church, you ought to be cherished, sympathized with, and helped. You are trying to strengthen the things that remain, to hold what we have; and no service can be higher, or more worthy of a generous support. I am fully persuaded that the general Church, through its established channels, should consider the condition and claims of such Dioceses, and at once render such help as may be needed. I see no reason why a population going West simply to improve its worldly interest should receive so much more care and attention than the population that remains behind."

Something has been done in the Mission at Danbury, the Church of the Holy Spirit. Thus far the work is only a beginning; but it is a good beginning. So far as it has gone it has reached the neglected. Children who did not know the Lord's Prayer, much less the Creed and Commandments, with other things needful for their soul's health, have been taught that God who made them, cares for them, is actually their Father, and claims them as His children. An impression has been made. That is about all that can be said. A special service is to be held during Christmas-tide, and, if possible, another at Easter. Then

with the opening of next summer, regular services, at least the Sunday-school, will be resumed.

At Mr. Moreland's request, I held an eight days mission in Hudson, near Nashua, in the Chapel of the Holy Angels. The population here is wholly rural. I found the people conservative, but intelligent, and have seldom talked to more receptive congregations. I cannot resist the longing to be free for more of this sort of work throughout the Diocese. And I can but note, in passing, good work in Sunday-school and stated services carried on here, under Mr. Moreland's direction, by laymen of the Brotherhood of S. Andrew, of Nashua. The large Bible-class might well arouse a sort of spiritual covetousness in the heart of many a town or city pastor, and there are several village churches where fewer *men* attend divine service than are regularly in their places here.

The duty of establishing churches in "strong centres" of population is evident; but my heart goes out to the rural population of New Hampshire, who, I believe, are more and more neglected every year. There is a constant emigration from the rural districts to the more populous "centres;" but we cannot afford to wait until the people remove to towns and cities before we try to reach them. Many of them must be caught,—our Lord has set us to "catch men"—before they get to the centres, or Christianity will never get hold of them at all. We ought to strengthen ourselves in what we call "centres," not merely for the sake of those centres, but that we may to the greatest advantage teach the Gospel in all the regions round about. There have been notable instances of this work in this Diocese, of which it is not within my province to speak. I might venture to ask, however, whether the Churches in Manchester, Nashua, or Wolfeborough Junction have suffered in any respect whatever from the attention bestowed by their pastors and laymen upon regions around about those centres. Has not extension of work made the centre itself stronger in every case?

My charge at North Conway ceased in May, when the Rev. William Greer became Rector of Christ Church. Not much has been done in Pittsfield this year, and even less in Epping. The little company at the latter place has suffered further loss by deaths and removals.

I have presented the subject of our work in New Hampshire to the congregations in Keene, Claremont, Littleton, Ashland, Concord, Dublin, Manchester, Nashua, and Dover, usually when exchanging work with the clergy, they visiting some Mission in my place. Whatever success I have met with is largely due to the warm sympathy and cordial coöperation I have received from the clergy. No man having such support, it seems to me, could lose courage, or falter in his work. It

is worthy of remark, too, that more than one third of the salary of the General Missionary is paid by clergymen of this Diocese.

In my last report, I mentioned some conclusions I had reached touching the grouping of missionary stations under the charge of an experienced pastor, with clerical and lay assistants. When I wrote, I spoke only from my personal observation. The opinions I then advanced are strengthened by the experience of another year, and have been confirmed on every hand by the reports of many missionaries and others doing the same kind of work, not only in our own Church, but in those of many of the Christian denominations about us.

The publication of THE CHURCH FLY-LEAF has been continued quarterly. Four numbers have been issued since my last report, more than 9,000 copies in all having been circulated. The income for the support of the paper has been very irregular, but has so far been sufficient for the purpose. I have been able to meet all bills as they became due, and have nearly enough money in hand to pay for the next number, to be published early in the Advent season. THE CHURCH FLY-LEAF is sent to every family in the Diocese known to be interested in the work of our Church. It is essentially a missionary sheet. It asks, first of all, to be read,—that its message may be received. It is believed that if it can secure the hearing asked for it, the question of support will take care of itself.

Respectfully submitted,

WM. LLOYD HIMES.

The Secretary read a printed circular from the Secretary of the House of Deputies of the General Convention, relating to the Clergy Pension Fund, which was referred to the committee on Canons.

Mr. William L. Foster read the following

REPORT OF THE STANDING COMMITTEE:

To the Ninetieth Annual Convention of the Protestant Episcopal Church in the Diocese of New Hampshire:

The Standing Committee of the Diocese present the following report of their transactions since the last Annual Convention:

On the 8th day of April, 1890, the Committee signed the testimonials of Mr. Anthony Colby Hardy, a candidate for Holy Orders; and, on the same date, gave canonical consent to the consecration of the Reverend William Ford Nichols, D. D., Assistant Bishop-elect of the Diocese of California.

On the 1st day of August the Committee gave canonical consent to

the consecration of the Reverend Edward R. Atwill, D. D., Bishop-elect of the Diocese of West Missouri.

At a meeting of the Committee held on the 11th day of November, the President laid before the Committee a communication from the Secretary of the Committee appointed at the last Annual Convention of the Diocese to take action upon the subject of purchasing or building a suitable and permanent Episcopal residence; stating that the Committee had purchased the property known as the Guild House of S. Paul's Parish in Concord, "with the intention of erecting upon the lot, as soon as may be, a suitable house for the Bishop of the Diocese."

Whereupon it was

l'oted, That this action of the Committee be ratified and approved.

WM. L. FOSTER,

Concord, November 12, 1890.

Secretary.

The Rev. William H. Moreland, Secretary of the Board of Missions, presented his report, and also the reports of the Treasurer and the Secretary of the New Hampshire Branch of the Woman's Auxiliary.

REPORT OF THE BOARD OF MISSIONS.

The Board of Missions has held two meetings during the year. They were largely attended. The missionary affairs of the Diocese show steady and healthy progress. All the missions cared for by resident missionaries have advanced in spiritual and in temporal things. We believe that, as a class, no more faithful and self-denying body of men, or of higher order of ability, can be found in any part of our American Church than those in charge of the mission stations in New Hampshire. We are confident that if churchmen who live in comparative ease and comfort should know of the straits to which many of our missionaries are reduced, in providing the bare necessities of existence for themselves and families, there would be an addition made to the salaries of each. Let it be remembered that these men for whom we are speaking have, after long and expensive preparation, given their lives to the Church; that their whole energy and devotion are applied to the work of the Church; that they are men necessarily of high culture and refined tastes, as the Church requires her priesthood to be; and that the penury and distresses which many are suffering in secret are a shame and a wrong which ought not to continue. The state provides a decent maintenance for life to every officer of her army and navy whose life she has taken for her purposes. The Church has made the clergy her own, and owes them a living which shall be free from daily anxieties about bare

sustenance, that they may have a whole heart to devote to their spiritual work.

We cannot speak more plainly of this in this report, but our words are based on facts, and the existence of these facts should be known throughout the Diocese. The Board ventured to make a small addition to the stipend this year, in one or two cases of immediate and pressing necessity. Gifts of money designed to increase or maintain the present salaries of our missionaries is to-day a crying need, and we assure any large-hearted persons, who will commit such a trust to our hands, that it will accomplish great and immediate good, and that we will administer it with the utmost care and faithfulness.

Hanover and Lancaster are still without resident clergy. The former is one of the most important posts in New England, being the seat of Dartmouth college, and possesses one of the most beautiful churches in the Diocese, and a good rectory. We need a very earnest and true man for this position. Lancaster is one of the fairest villages in the mountain region,—of superb climate, and in the midst of a cultured people. It has a fine church, and needs only a good man to do noble work in this most attractive region.

The smaller mission stations and scattered families have been lovingly and well cared for by our General Missionary, who grows more and more indispensable to us. It ought to be understood that Mr. Himes's salary is not by any means assured, and that if it had not been for the free services rendered by the clergy of the Diocese at Hanover, which enabled part of the stipend, usually sent to that place, to be applied this year to the General Missionary's salary, it would have been necessary to call for special offerings for this object. We earnestly hope that, by the time Hanover is supplied, the parishes and missions will have so increased their offerings as to take care of this salary. The General Missionary has become a necessity. The Diocese cannot do without him. His support must be provided. We believe that if every parish and mission will adopt without delay the systematic plan of (*monthly offerings for missions*), and give it a thorough trial, a large part of this salary can be raised. We again strongly commend this plan to those not using it, and remind them that the Secretary has been specially appointed by us to answer questions relating to its working. We sincerely hope that within the next year every mission and parish will be using this plan.

The Board performed a very pleasant duty in moving unanimously that an expression of their appreciation be conveyed to the Rev. Jas. Haughton, of Bryn-Mawr, Pa., of his thoughtful and generous interest in the Church's work in New Hampshire, and an assurance that his loving

kindness has brought great help and encouragement to the missionary interests of the Diocese.

We sincerely thank, also, the many friends outside the Diocese whose continued gifts have been of great aid to us in meeting the expenses of our work.

With gratitude to God for the fruits He has permitted us to see in the past year, and with courage for the large work everywhere awaiting us in the future, we submit this report to the Diocese, praying that its contents may be seriously considered.

W. H. MORELAND,
For the Board of Missions.

REPORT OF THE NEW HAMPSHIRE BRANCH OF THE WOMAN'S AUXILIARY.

HELEN W. AUBIN, *Treasurer,*

In account with the N. H. BRANCH OF THE WOMAN'S AUXILIARY.

For the year ending September 17, 1890.

DR.

DIOCESAN MISSIONS.

For cash from Ashland,	\$2.74
Claremont,	2.50
Concord, . . . . .	.50
Concord, neighborhood of S. Paul's School,	1.55
Dover,	7.19
Drewsville,	5.00
Dunbarton,	1.00
Exeter,	2.86
Goffstown,	1.14
Keene,	21.00
Milford,	2.54
Nashua,	13.00
Portsmouth,	5.83
Woodsville,	1.75
N. H. Branch,	14.09
	<hr/>
	\$82.69

GENERAL MISSIONS.

*For cash from Ashland,	\$2.14
Claremont,	2.50
Concord,50

1890.]

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Concord, neighborhood of S. Paul's	
School,	\$1.55
Dover,	7.18
Dunbarton,	1.00
Exeter,	2.85
Goffstown,	1.14
Keene,	21.00
Milford,	2.54
Portsmouth,	5.83
Woodsville,	1.75
Claremont, Concord, Dover, Drewsville,	
Exeter, and Keene, for the Cashier	
Valley Mission, N. C.,	10.00
Claremont, for Indian missions,	3.00
	<u>\$62.98</u>

FOR EXPENSES.

For cash from Ashland,	\$1.00
Claremont,	2.00
Concord,	2.00
Dover,	2.00
Exeter,	1.00
Keene,	2.00
Manchester,	2.00
Portsmouth,	2.00
Tilton,	1.00
	<u>\$17.00</u>
	<u>\$162.67</u>

CR.

By cash paid out for—	
Diocesan missions,	\$82.69
General missions,	52.98
Cashier Valley Mission, N. C.,	10.00
Freight and expressage,	8.66
Postage and printing,	6.75
Deficiency from last year, . . . . .	.70
	<u>\$161.78</u>
Balance,	\$0.89

Respectfully submitted,

HELEN W. AUBIN.

Exeter, N. H., Sept. 17, 1890.

The Diocesan Secretary of the New Hampshire Branch of the Woman's Auxiliary to the Board of Missions submits the following report to the Diocesan Convention:

	Value.	No. of Boxes.	Total Value.
Ashland, S. Mark's—			
Box for Orphans' Home, Concord, . . .	\$15.30		
Orphans' Home, Concord, . . .	9.55		
Orphans' Home, Concord, . . .	7.30	3	\$32.15
Charlestown, S. Luke's—			
Box for Orphans' Home, Concord, . . .	12.00	1	12.00
Claremont, Trinity Church—			
Box for Church School,	6.36		
missionary in South Dakota, . . .	90.00	2	96.36
Concord, S. Paul's Church—			
Box for Church School,	12.21		
missionary in Florida,	85.27		
Two boxes for missionary in Idaho, . . .	194.74		
Box for Orphans' Home, Concord, . . .	37.42	5	329.64
Concord, Chapel of S. Paul's School—			
Box for Orphanage in Kentucky,	15.00		
missionary in South Carolina, . . .	20.00		
Two boxes for missionary in North Carolina,	75.00		
Box for Colored Mission in South Carolina,	10.00	5	117.00
Dover, S. Thomas's—			
Box for Church School,	7.50		
missionary in Virginia,	61.12		
Orphans' Home, Concord,	24.29		
Church School,	2.70	4	95.61
Drewsville, S. Peter's—			
Two boxes for the Orphans' Home, Concord,	20.00	2	20.00
Dunbarton, S. John's—			
Box for Colored Mission in South Carolina,	18.10	1	18.10
East Concord, Grace Mission—			
Box for Orphans' Home, Concord, . . .	17.00	1	17.00
Exeter, Christ Church—			
Box for Church School,	2.70		
Church School,	3.25		
Orphans' Home, Concord,	11.50		
Orphans' Home, Concord,	25.00		
Colored Mission in South Carolina,	20.00	5	62.45
Keene, S. James's—			
Box for missionary in South Dakota, . . .	75.00	1	75.00

1890.]

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Littleton, All Saints'—

Box for Colored Mission in South Carolina, \$45.00 1 \$45.00

Milford Mission—

Box for Orphans' Home, Concord, . . . 3.00

Church School, 1.00 2 4.00

Nashua, Good Shepherd—

Box for missionary in Nebraska, 115.94

Orphans' Home, Concord, 13.89

Church School, 1.52

Work in Nashua, 49.88 3 181.23

Portsmouth, S. John's—

Box for missionary in Kansas, 81.85

missionary in Kentucky, 20.00 2 101.85

Tilton, Trinity Church—

Box for Orphans' Home, Concord, 29.20 1 29.20

Wolfeborough Junction, S. John Baptist—

Box for Orphans' Home, Concord, 16.00 1 16.00

Junior Auxiliaries, Claremont, Trinity Church—

Box for missionary in North Carolina, . . . 15.00 1 15.00

Wolfeborough Junction, S. John Baptist—

Box for Orphans' Home, Concord, 4.00 1 4.00

41 \$1,271.59

Seventeen parishes and missions have contributed these boxes. Three new branches of the Auxiliary have commenced work this year—Grace Church, Manchester, All Saints', Littleton, and S. Paul's Chapel, Concord. The New Hampshire Branch has now been in existence ten years, and the sum total of work done and money given is,—

Two hundred and sixty-eight boxes, valued at \$7,787.01

Money contributed, 1,683.21

Total, \$9,470.22

HELEN W. AUBIN,

Exeter, N. H., September 17, 1890.

Secretary.

The Secretary presented and read the following:

THE BOARD OF DIOCESAN MISSIONS IN ACCOUNT WITH
FRANCIS L. ABBOT, TREASURER.

1889.

RECEIPTS.

Nov. 13. Balance from old account, \$602.04

Nov. 14. Convention offerings, 13.22

Union Church, West Claremont, 14.12

S. Thomas's Church, Dover,	\$103.93
S. Paul's Church, Concord,	268.03
Grace Church, Manchester,	224.25
Church of the Good Shepherd, Nashua,	157.39
S. John the Baptist Church, Wolfe- borough Junction,	50.54
S. Luke's Church, Charlestown,	160.00
Trinity Church, Tilton,	76.05
S. Paul's School Chapel,	550.00
S. Andrew's Church, Hopkinton,	57.64
Christ Church, Exeter,	30.12
S. Stephen's Church, Pittsfield,	11.65
Christ Church, Salmon Falls,	15.85
S. Philip's Church, Epping,	5.78
S. Barnabas's Church, Berlin Falls,	18.45
S. Mark's Church, Ashland,	66.87
S. John's Church, Portsmouth,	95.95
Christ Church, Portsmouth,	4.45
Trinity Church, Claremont,	260.00
All Saint's Church, Littleton,	345.87
S. Paul's Church, Lancaster,	20.14
S. James's Church, Keene,	52.41
S. Thomas's Church, Hanover,	5.00
S. Matthew's Church, Goffstown,	14.00
S. Luke's Church, Woodsville,	18.00
S. Peter's Church, Drewsville,	12.73
Emanuel Church, Dublin,	80.00
Church of the Holy Spirit, Danbury,	20.00
S. John the Evangelist Church, Dunbar- ton,	3.00
Christ Church, North Conway,	22.70
Mission of the Holy Cross, East Weare,	2.00
<hr/> \$3382.18	

SPECIALS FOR GENERAL MISSIONARY.

A young clergyman of the Diocese,	\$ 50.00
N. H. Convocation, Portsmouth,	20.00
Christ Church, North Conway,	2.29
Racillia B. Anderson,	10.00
Dr. S. Elliot,	50.00
A young clergyman of the Diocese,	100.00
S. Thomas's Church, Dover,	22.50

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S. Luke's Church, Charlestown,	\$20.00	
Union Church, West Claremont,	9.34	
S. John the Baptist Church, Wolfeborough Junction,	8.50	
Church of the Nativity of Bethlehem,	93.40	
Mrs. George D. Morgan,	25.00	
Rev. Edward A. Renouf, D. D.,	150.00	
Trinity Church, Tilton,	5.16	
Woman's Auxiliary mite boxes,	65.81	
Summer Services Twin Mountain House through Rev. Wilbur F. Paddock, D. D.,	19.00	
S. Luke's Church, Woodsville,	5.00	
Rev. Alfred Elwyn,	10.00	
		<hr/> \$666.00

SUNDRIES.

Convocation at Portsmouth,	\$ 1.10	
Rev. Edward A. Renouf, D. D.,	75.00	
Convocation at Portsmouth,	5.89	
Dr. H. H. Darling, Trustee Abby W. Henderson Legacy,	45.00	
Woman's Auxiliary N. H. Branch,	17.50	
A friend,	1.00	\$145.49
		<hr/>

\$4,193.67

DISBURSEMENTS.

Paid Rev. Julius H. Ward, services in Hanover, . .	\$15.00
Rev. F. C. Coolbaugh,	100.00
East Concord Mission,	50.00
Rev. T. G. Valpey, Penacook,	60.00
Rev. H. A. Remick, Woodsville,	150.00
Rev. Lorin Webster, Ashland,	300.00
Rev. Edward Goodridge, Exeter,	200.00
Rev. C. E. O. Nichols, Salmon Falls,	175.00
Rev. Lucius Waterman, Littleton,	150.00
Rev. W. S. Emery, Wolfeborough Junction, . .	50.00
Rev. Wm. Lloyd Himes, General Missionary, . .	1,327.10
On account, Pittsfield, Hanover, Lancaster, Epping,	203.21
On account Pittsfield,	64.77
On account Lancaster,	114.59
On account Epping,	5.00
On account Hanover,	26.00

M. A. Frost, Agent Insurance at Hanover, . .	\$84.32
Alonzo Elliott on account S. Matthews, Goffstown,	60.00
Expenses of Mr. R. W. Dow,	13.50
Postage,	2.40
Balance,	1,042.78
	<hr/> \$4,193.67

FRANCIS L. ABBOT, *Treasurer*.

Concord, N. H., Nov. 11, 1890.

The Secretary presented the report of the Treasurer of the Diocese as follows, which was referred to the Committee on Finance :

DIOCESE OF NEW HAMPSHIRE

in account with

GEORGE OLCOTT, *TREASURER*.

CR.

Balance,	\$2.95
Received of Ashland, S. Mark's Church,	17.00
Bethlehem, Church of the Nativity,	15.00
Berlin, S. Barnabas,	15.00
Charlestown, S. Luke's Church,	88.00
Concord, S. Paul's Church,	372.00
“ “ School, income of	
Episcopal fund,	400.00
Cornish, Trinity Church,	10.00
Claremont, Trinity Church,	372.00
Drewsville, S. Peter's Church,	50.00
Dover, S. Thomas's Church,	154.00
Dunbarton, S. John's Church,	15.00
Exeter, Christ Church,	72.00
Epping, S. Philip's Church,	17.00
Goffstown, S. Matthew's Church,	17.00
Hopkinton, S. Andrew's Church,	17.00
Hanover, S. Thomas's Church,	40.00
Keene, S. James's Church,	100.00
Lancaster, S. Paul's Church,	15.00
Littleton, All Saints' Church,	15.00
Manchester, Grace Church,	183.00
Nashua, Church of the Good Shepherd,	50.00
North Conway, Christ Church,	24.00

Pittsfield, S. Stephen's Church, . . .	\$17.00
Portsmouth, S. John's Church, . . .	525.00
Rye Beach, S. Andrew's-by-the-Sea, . .	20.00
Salmon Falls, Christ Church, . . .	15.00
Tilton, Trinity Church, . . .	60.00
West Claremont, Union Church, . .	100.00
Woodsville, S. Luke's Church, . . .	15.00
Wolfeborough Junction, Church of St.	
John the Baptist, . . .	15.00
Trustees of Diocese, . . .	200.00
S. J. Ballard Fund, . . .	100.00
Cash, . . .	14.65
	<hr/>
	\$3,142.60

DR.

Paid Bishop Niles, one year to July 1, 1890, .	\$2,800.00
Printing Journals, . . .	227.70
Rév. William L. Himes, Registrar, . .	10.00
Horace A. Brown, Secretary, . . .	5.90
General Convention Assessment, . . .	99.00
	<hr/>
	\$3,142.60

GEORGE OLCOTT, *Treasurer*.

November 12, 1890.

The Rev. Wm. Lloyd Himes read his report as Registrar of the Diocese.

THE REGISTRAR'S REPORT.

I have received most of the Journals of the several Dioceses and Missionary Jurisdictions for 1889, and many of those for 1890. For valuable additions to our collection, I am indebted especially to Miss M. H. Whittingham, Librarian of the Diocesan Library of Maryland; and also to Mrs. Henry Perry, of Southport, Conn., to Mrs. L. J. Ricker, to the Rev. Edward N. Goddard, and others. I have secured pretty full sets of the Journals of this Diocese for the Churches in Manchester and Nashua, and have helped make up the set in the Concord Public Library, and for that in Manchester. I have secured complete sets of our Journals, during the administration of the present Bishop, for the library of Dartmouth College, for the Athenæum in Boston, and for several parish libraries in this Diocese. I have a few more of these last named sets that I would like to place with parishes where there is reasonable provision for preserving them. It is highly improbable that another complete set of the years preceding 1870 will ever be made;

and some Journals of our Conventions since that date are already very hard to find. I very much need copies for any year preceding 1878.

I have received \$10 from the Treasurer of the Diocese, and \$7.50 from other sources, and have expended for shelves, binding, express charges, and postage \$17, leaving a balance in hand of fifty cents.

Respectfully submitted,

WM. LLOYD HIMES,

Registrar.

The Rev. Daniel C. Roberts, D. D., read the following
REPORT OF THE TRUSTEES OF S. MARY'S SCHOOL FOR
GIRLS.

The Trustees of S. Mary's School for Girls respectfully report :

The school year has been marked by faithful work on the part of teachers and scholars. The Principal characterizes it, as, on the whole, the best working year they have had. The deportment of the scholars has been, in the main, entirely satisfactory, and the School has been blessed with uninterrupted good health.

At the beginning of the current year only two vacancies occurred, and they were immediately filled. Twenty-two applicants appeared, who could not be accommodated.

Lectures and addresses have been delivered before the School by the Rt. Rev. W. W. Niles, D. D., the Rev. Dan'l C. Roberts, D. D., the Rev. A. S. John Chambré, D. D., Major Ai B. Thompson, Edward French, M. D. (with stereopticon), and the Hon. Parker Pillsbury.

Since our last report we have suffered an irreparable loss in the death of Major Thompson, a member of the corporation from the beginning. The following minute was adopted at a meeting of the board :

Resolved, That in the death of Major Ai Baker Thompson this board has lost a faithful and genial colleague ; the School, a warm and untiring friend.

That Major Thompson, as a devout Christian gentleman, a well informed, consistent, and energetic Churchman, a pure and upright officer of the state, an exemplary citizen of tried fidelity, a modest, large-hearted man, has left a noble example and a precious memory.

That with profound sorrow in the loss which in the providence of the All Wise has come to the community and to ourselves, we give hearty thanks to Almighty God for the good example of this faithful servant, who, having finished his course in faith, doth now rest from his labors.

Resolved, That this minute be spread upon the record, and a copy of the same forwarded to the family of our departed associate and friend.

The vacancy caused by the death of Major Thompson was filled by the election of Major F. W. Rollins.

We gladly receive and transmit the report of the Treasurer, showing that through the kindness and timely generosity of friends of the School we are able to close our balance sheet this year without a deficit. We look forward hopefully to the time when we shall be able to erect suitable buildings for the accommodation of the School, with such a number of pupils as shall assure financial security as well as extend the blessings of the institution to a greater number.

The following additional gifts have been made this year to the building fund:

Mrs. Julia Merritt,	\$300.00
Miss Sheafe, in the name of the Woman's Auxiliary of S. Ann's Church, New York City,	100.00
Mr. Joseph Story Fay,	100.00
Mr. W. B. Douglas,	50.00
	<hr/>
	\$550.00

Accrued interest brings the total addition to the building fund this year to something like \$800, and the whole fund to nearly \$6,700. With this beginning made, with no deficit to report this year, and with the School making so good account of itself, we thank God and take courage.

The staff of instructors remains unchanged, with the addition of Miss Mary Niles in Latin and primary arithmetic.

A class in physical culture, promising good results, has been organized under the direction of Miss Florence Barton.

The Library has received the following gifts:

Through Bishop Niles: "In Darkest Africa,"—2 vols. Stanley.
"Poems." Harriet McEwen Kimball.

From the Hon. Parker Pillsbury, the author: "Acts of the Anti-Slavery Apostles."

From Mrs. Jane A. Eames: "Tracts for the Seasons."

From Mr. J. N. McClintock: "The Granite Monthly."

Bed linen, towels, and napkins have been received from the Woman's Auxiliary, Milford; and the Woman's Auxiliary and Mrs. J. E. Sargent, Concord; and Mrs. Breck, Claremont.

Girls of S. Mary's School have given 40 silver spoons, 1 pair of sugar tongs.

"Teachers and girls" have given 1 large piano lamp, 1 silver soup-ladle.

In addition to these gifts of funds, books, and furnishings, the sal-

ary of the instructor in German has been paid. This important contribution was made by the Rev. Henry A. Coit, D. D.

With such evidence of good work, good will, and good help, with gratitude to the Giver of all good, we submit our annual report for 1890.

WILLIAM W. NILES,
HENRY A. COIT,
DANIEL C. ROBERTS,
HENRY E. HOVEY,
JOHN L. FARWELL,
GEORGE S. FROST,
STEPHEN N. BOURNE,
JOSIAH CARPENTER,
Trustees.

Mr. Edgar H. Woodman presented his report as Treasurer of S. Mary's School for Girls:

EDGAR H. WOODMAN, *Treasurer,*

In account with S. MARY'S SCHOOL.

For the year ending September 1, 1890.

RECEIPTS.

Received for board and tuition,	\$7,361.15
for waste sold,	11.85
Contributions for repairs of staircase from—	
Mrs. J. A. Eames,	\$10.00
Rev. Wm. Lloyd Himes,	2.00
Fred Reed,	5.00
Francis L. Abbot,	10.00
G. B. Emmons,	5.00
	<hr/>
	\$32.00

Received gifts from sundry persons as reported to the Convention last year, but not included in the account for the previous year:

From Mrs. Julia Merritt, by Mr. Douglas, . . .	\$200.00
Bishop Niles, for others,	100.00
Mrs. Frances K. Lane, of Concord, . . .	50.00
Sarah T. Green, of Portsmouth,	25.00
Mission of S. John the Baptist, Wolfebor-	
ough Junction,	25.00
Francis L. Abbot, Concord,	25.00
Jos. S. Fay,	100.00

Received additional gifts as follows :

Mrs. Julia Merritt, by Mr. Douglas,	\$300.00	
Mrs. Frances K. Lane, of Concord,	150.00	
Member of S. Paul's Church,	200.00	
Esther A. Clark, of Claremont,	100.00	
Mrs. Susan L. Breck, "	50.00	
Rev. Henry A. Coit, D. D.,	100.00	
Received through the Bishop gifts from sundry persons,	420.00	
Received from Trustees of Diocese through the Bishop, for interest,	654.50	
		<u>\$2,499.50</u>
Total receipts,		\$9,904.50

EXPENDITURES.

For teachers' salaries,	\$2,776.00	
Servants' wages,	1,166.55	
Books,	171.00	
Laundry work,	373.84	
Printing,	24.50	
Provisions,	2,415.41	
Receptions,	73.23	
Postage,	12.00	
Water,	20.00	
Fuel for 1887,	\$210.25	
Fuel for 1888,	317.94	
Fuel for 1889,	479.35	
		<u>1,007.54</u>
Gas,	246.78	
Furnishing,	226.27	
Interest,	607.50	
Insurance,	56.78	
Repairs,	238.36	
Overdraft of last year,	152.49	
Miscellaneous expenses,	228.84	
		<u>\$9,797.09</u>
Balance,		107.41
		<u>\$9,904.50</u>

The amount of \$420 mentioned in the receipts, as received through the Bishop, has come to hand since the autumn annual meeting of the

trustees, from moneys placed at his disposal by Mrs. Julia Merritt, Mrs. W. F. Cochran, Dr. S. Eliot, Trinity Church of Hartford, Conn., and Mrs. C. T. Olmsted, and is included in the account for the purpose of avoiding the necessity of again reporting a deficit.

For the first time in the history of the School it is possible to report to the Convention that there are no outstanding claims beyond the current accounts.

It is hoped, however, that this encouraging feature will not cause the friends of the School to withhold their gifts, for there will remain ample needs for the immediate future which cannot be met from the ordinary receipts of the School with its present accommodations.

Respectfully submitted,

EDGAR H. WOODMAN, *Treasurer*.

The Rev. Edward A. Renouf, D. D., read the following
REPORT OF THE TRUSTEES OF HOLDERNESS SCHOOL
FOR BOYS.

The trustees would report, that the last academic year, sixty-one boys were in attendance, but not more than fifty-seven at any one time. Of these, twenty-four were from New Hampshire, thirty-seven from other States.

Owing to this fact, with others,—that the number of scholars in attendance was not quite so large as in some previous years, and as this year it is,—the financial year was a hard one. The year left us with some deficit; and this, wanting as we do any Working Capital, is decidedly inconvenient.

This year the Rector writes that “the School is more than full,—and applicants have been refused for want of room to accommodate them.”

Apart from finances, last year was a very good one. It is confidently believed that in order, discipline, and general disposition, and in both diligence and success in learning, and in thoughtful, religious temper, the School has not known a better year.

The Choir, in singing and in behavior, deserved praise, and did the School excellent service. Field-day was pretty largely attended by friends of the School; and no fault could be found with the boys’ demeanor, in the day or evening. In the evening the extraordinarily good singing at the Concert was a surprise and a delight to all of us who were there.

A prize to the boy who during the year has made the most progress in singing has been established (and was on Field-day awarded) by

Mr. Collins, organist of Christ Church, Springfield, Massachusetts. Mr. Collins was once in charge of the choir of the Chapel of the Holy Cross at Holderness School, and has always been a firm friend of the School.

Guns for the cadets have been secured, mainly through the generously proffered gift on Field-day of \$100 from the Hon. Charles H. Stott, of Lowell, Massachusetts.

Some parishes which in the past have helped the School in certain ways, last year continued the help in sending useful things.

The Alumni have begun a movement looking to the procuring by and bye of a good Organ, which shall be worthy of the beautiful Chapel of the Holy Cross.

While that "Working Capital" of moderate amount (concerning which we have often discoursed to you) is the School's most pressing need, yet the Trustees do not know that they can do better than to print again some part of what they last year said, only adding, that these wants are not yet supplied.

Gifts are especially needed by Holderness School. First, for the permanent endowment of Scholarships for worthy and earnest boys.

Holderness having been established for the purpose of educating boys whose parents are not rich, and the school charges having been made to correspond so closely as they do to the actual expense, it attracts the attention of many parents and guardians who are not able even to meet our present moderate charges. The Rector has every year a large number of applicants, worthy and deserving, who could pay something, but not all that is required. Here is an opportunity, and a large one for those who have the ability, to endow Holderness, and to extend a helping hand to many a brave and struggling boy.

Gifts are needed, secondly, for the permanent endowment of Master-ships. The endowment of Masterships would tend to the longer retention of those teachers whose influence and instruction are felt to be of peculiar advantage to the School. Every one knows, or ought to know, that comparatively few young men are looking to-day to teaching as a profession. Most engage in teaching only as a stepping-stone to the chosen vocation. By a reasonable endowment, applied only to salaries, it might happen that a valuable instructor could be retained for years, and perhaps led to make his life work here. The School at present has two masters, graduates of Trinity, who are old Holderness boys. It would be well for the School could more of her brightest sons be induced to throw in their lot with us. The School should be able to draw her Alumni to her side, and to offer, likewise, a fairly remunerative salary to young men of promise and character.

An Endowment of this kind would greatly lessen the strain upon the general finances of the School.

Gifts are needed, thirdly, for the supply of working material for the School,—by which is meant, the furnishing of a laboratory with chemical and other apparatus necessary for the primary student in chemistry

and physics. Something could be done in the way of carpentry with the boys who care for it, had we a suitable room with bench and tools.

A printing-press would be of service in doing the school printing. There is a wonderful amount of inventive genius and working power in the boys of New England. It ought to be encouraged at the very least in some single practical way. Give the boys the opportunity of working with their hands, and it will quicken their mental faculties and reflect upon the whole man. What is understood by the word *handicraft*? this School ought to have in some shape or other, even if in the most elemental form.

In closing, the Trustees are glad to say, that so far in the current year the behavior and the spirit are fully as commendable as last year they were.

W. W. NILES,
E. A. RENOUF,
HENRY FERGUSON,
GEORGE L. BALCOM,
JOSIAH CARPENTER,
GEORGE OLCOTT,
WILLIAM S. LADD,
HENRY E. COOKE,
Trustees.

November 11, 1890.

The Rev. Edward A. Renouf, D. D., submitted the following

REPORT OF THE COMMITTEE ON CANONS.

The Committee on Canons, to which was referred the recommendations of the Committee on the resolutions offered by the Rev. Mr. Webster, and all amendments thereto, would respectfully report the following proposed

CANON 20.

OF THE FILLING OF VACANT PARISHES.

1. When any parish in this Diocese shall hereafter become vacant, it shall be the duty of the Wardens and Vestry to give notice of the vacancy to the Bishop of the Diocese, before their election of a new rector, and within two weeks of the time when such vacancy occurs.

2. Upon the election of a rector (or assistant minister) and before extending the call to the person elected, the Vestry shall notify the Bishop of their choice, and shall suspend further action in the matter until they receive from the Bishop a written notification of his approval or disapproval: *Provided*, that

3. If no such notification is received from the Bishop within four-

teen days from the time of the mailing of the communication of the Vestry, the Vestry may proceed to extend the call.

4. Upon receipt of a notification of approval from the Bishop, the Vestry may proceed to extend the call to the person thus elected and approved.

5. If the Bishop signifies his disapproval of the choice of the Vestry, or if the clergyman elected declines the call, it shall be the duty of the Wardens and Vestry to proceed to a new election under the terms of this canon, the declining of a call being treated as the creation of a vacancy.

The foregoing report having been read, the Rev. Leonidas B. Baldwin offered a substitute for the Canon reported by the committee, as follows :

I. Whenever any parish in this Diocese shall become vacant, it shall be the duty of the Wardens, without delay, to give notice of the vacancy to the Bishop of the Diocese.

II. The Rector shall be chosen by the Vestry at a meeting called for that purpose.

III. Upon the election of a Rector, the Vestry shall deliver, or cause to be delivered, to the Bishop, notice of the same, in the following form, or to this effect :

We, the Churchwardens, do certify to the Right Rev. ———, that ——— has been duly chosen Rector of ———.

—which certificate shall be signed by those who certify, attested by the Parish Clerk.

IV. If the Bishop be satisfied that there has been a valid election, and if he be also satisfied that the person chosen is a fit and qualified minister of this Church, then he may call and appoint the person so elected to the care for which he has been chosen.

V. If the Bishop be not satisfied that the person so chosen is a fit and qualified minister of this Church, he shall so notify the Vestry, and veto the election.

VI. If no notification is received from the Bishop by the Vestry within fourteen days from the time of the delivery to him of the certificate of election, either of his action in the premises or of his disapproval of the election, then the Vestry may proceed to extend the call.

Discussion followed the reading of this amendment, which was continued till the hour of adjournment, when,

On motion, the Convention adjourned to 2 : 30 o'clock.

AFTERNOON.

2:30 o'clock. The Convention reassembled according to adjournment.

Mr. John L. Farwell read the report of the Trustees of the

FUND FOR THE SUPPORT OF THE EPISCOPE.

The Trustees report the following credits to the several parishes and missions, Nov. 12, 1890:

Ashland, including Holderness,	S. Mark's,	\$269
Bethlehem,	Church of the Nativity, . . .	241
Berlin,	S. Barnabas's,	218
Charlestown,	S. Luke's,	1,257
Claremont,	Trinity,	5,510
Claremont,	Union,	1,250
Concord,	Memorial of Mrs. Ellen Man-	
	ahan Turner,	1,214
Concord,	Memorial of Mrs. Susan Ayer	
	Hill,	122
Concord,	Memorial of Mrs. Elizabeth	
	Lord Chase Hill,	122
Concord,	Mrs. Jane A. Eames,	2,020
Concord,	Mrs. Jonathan Adams,	303
Concord,	S. Paul's,	3,147
Concord,	S. Paul's School,	11,484
Concord, East,	Grace,	127
Conway,	Christ,	295
Cornish,	Trinity,	155
Dover,	S. Thomas's,	1,990
Drewsville,	S. Peter's,	750
Dunbarton,	S. John's,	236
Epping,	S. Philip's,	249
Exeter,	Christ,	1,017
Goffstown,	S. Matthew's,	234
Hanover,	S. Thomas's,	565
Hopkinton,	S. Andrew's,	227
Keene,	S. James's,	1,332
Lancaster,	S. Paul's,	227
Littleton,	All Saints',	237
Manchester,	Grace,	2,306
Nashua,	Church of the Good Shepherd, .	645

1890.]

49

Pittsfield,	S. Stephen's,	\$234
Portsmouth,	S. John's,	6,535
Rye Beach,	S. Andrew's-by-the-Sea, . .	250
Salmon Falls,	Christ,	208
Tilton,	Trinity,	848
Wolfeborough Junction, . .	Mission of S. John the Bap- tist,	226
Woodsville,	S. Luke's,	238
Sarah J. Ballard,		1,365
Mrs. Austin Corbin,		1,016

\$48,669

Investments (103) 48,669

Contributed since last convention, \$218.50

Amount, interest, credited for the year ending January 1,

1890, 3,834.48

Increase of fund last year, 980.00

Amount paid George Olcott, Treasurer, account of Parishes
and Missions since January 1, 1890:

Ashland, S. Mark's,	\$17.00
Bethlehem, Church of the Nativity,	15.00
Charlestown, S. Luke's,	88.00
Claremont, Trinity,	372.00
Claremont, Union,	100.00
Concord, S. Paul's,	372.00
Conway, Christ,	24.00
Cornish, Trinity,	10.00
Dover, S. Thomas's,	154.00
Drewsville, S. Peter's,	50.00
Dunbarton, S. John's,	15.00
Epping, S. Philip's,	17.00
Exeter, Christ,	72.00
Goffstown, S. Matthew's,	17.00
Hanover, S. Thomas's,	40.00
Hopkinton, S. Andrew's,	17.00
Keene, S. James's,	100.00
Lancaster, S. Paul's,	15.00
Littleton, All Saints',	15.00
Manchester, Grace,	183.00
Nashua, Church of the Good Shepherd, . .	50.00
Pittsfield, S. Stephen's,	17.00

Portsmouth, S. John's,	\$487.98
Rye Beach, S. Andrew's-by-the-Sea,	20.00
Salmon Falls, Christ,	15.00
Tilton, Trinity,	60.00
Wolfeborough Junction, Mission of S. John the	
Baptist,	15.00
Woodsville, S. Luke's,	15.00
Sarah J. Ballard,	100.00
	<hr/> \$2,472.98

Paid George Olcott, Treasurer, from income for year 1889
of credits to S. Paul's School, 400

Paid Rt. Rev. W. W. Niles, D. D., Bishop of New Hamp-
shire, from income for 1889 of credits to Mrs. Jane A.

Eames, as per conditions of gifts, 200

Amount paid from the income of credits in Episcopal fund
to date, 17,855.58

All the parishes and missions in the Diocese have a credit with the Trustees, the interest of which at eight per cent. per annum equals at least the assessments laid by the convention, so that they are wholly relieved from annual assessment for the support of the Episcopate.

The investments (103) are all secured by first mortgages on improved farms valued at three times the amount loaned.

We have credited each parish and mission, as well as to all personal and memorial contributions from 1872 to Jan. 1, 1888, ten per cent. per annum interest, and for the year ending January 1, 1889, nine per cent interest, and for the year ending January 1, 1890, eight per cent. interest, and shall hope to be able to credit up the income at that rate until the principal shall amount to a sum by accumulation and gifts which may then by the further reduced rates of interest yield sufficient for the requirements of the Diocese.

We have paid to the Treasurer of the Diocese from the income of the fund the amount of the several assessments laid upon the parishes and missions by the convention as per the foregoing statement.

JNO. L. FARWELL.

STEPHEN N. BOURNE.

Mr. John L. Farwell presented the report of the Treasurer
of the

AGED AND INFIRM CLERGY FUND.

*Report of the Treasurer of the Aged and Infirm Clergy Fund for the
Convention year ending November 12, 1890.*

Rec'd from S. John's Church, Portsmouth, . . . \$7.50

Rec'd from S. John the Baptist Church, Wolfe-		
borough Junction,	\$5.00	
Rev. T. J. Drumm, "Invalid, N. H." Church of the Good Shepherd, Nashua,	9.16	
S. Luke's Church, Charlestown,	2.20	
S. Thomas's Church, Dover,	13.58	
Church of the Good Shepherd, Nashua,	9.38	
S. Peter's Church, Drewsville,	3.66	
Trinity Church, Tilton,	2.08	
S. James's Church, Keene,	5.25	
Union Church, West Claremont,	11.00	
S. Paul's Church, Concord,	3.78	
Trinity Church, Claremont,	31.00	
Rev. Edw'd A. Renouf, D. D.,	10.53	
Chapel of Holy Cross, Holderness,	10.00	
Christ Church, North Conway,	20.47	
S. Andrew's Church, Hopkinton,	20.70	
S. John the Baptist Church, Wolfe-	15.00	
borough Junction,	3.00	
	<u> </u>	\$183.29
Paid to two beneficiaries by order of the Bishop, \$80.00		
Deposited in Savings Bank,	103.29	
	<u> </u>	\$183.29
Amount of fund in Savings Bank, Jan. 1, 1890	\$1,819.22	\$1,819.22
Dividend 5% credited Jan. 1, 1890,	87.83	
Extra Dividend, credited Jan. 1, 1890,	41.96	
Deposited in Savings Bank, Nov. 11, 1890,	103.29	
Increase in Fund since last report,	<u> </u>	233.08
Amount in Savings Bank,	\$2,052.30	\$2,052.30

Respectfully submitted,

GEO. N. FARWELL, *Treasurer.*

Claremont, N. H., Nov. 11, 1890.

The Treasurer would state that on Jan. 1, 1891, the above amount given as on deposit in the Savings Bank will be further increased by the dividend due on that date for the present year, which will amount to nearly \$100.

The Rev. Joseph H. Coit, D. D., made the following report for the special committee on the Bishop's house :

REPORT.

The Committee on the Bishop's House beg leave to lay before the Convention an account of their proceedings.

Their first meeting was held in Concord on Monday, December 23, 1889. At this meeting the following topics were brought before the Committee:

1. The city or town where the Bishop's house should be placed.
2. The advisability of putting the Episcopal Residence and the Diocesan School for Girls in the same grounds.
3. The various sites in the city of Concord proposed as suitable locations.

A sub-committee, consisting of Messrs. John H. Pearson, Josiah Carpenter, F. W. Rollins, and Rev. J. H. Coit, were appointed to examine the several plans and properties which had been discussed, and to report as early as possible what action they would recommend the Committee to take.

A second meeting of the Committee was held in Concord on January 15, 1890. After hearing and approving the report of the sub-committee the following resolutions were voted:

1. The Committee is unanimous in recommending Concord as the location for the Bishop's house, provided no sufficient inducements to put the house elsewhere are offered to the Standing Committee of the Diocese within one month from this date.
2. That in the judgment of this Committee it is very desirable that the Episcopal Residence and the Diocesan School for Girls should be placed on the same grounds.
3. That the property known as the "Old State Prison Property" is, in size, cheapness, grading, and drainage, eminently suitable for the two establishments, and this Committee will heartily second any effort of the Trustees of the School to secure it for the Diocese without encumbrance.
4. That in case the Trustees above mentioned purchase this property, the Committee recommend that a lot for the Bishop's residence be bought from them of suitable dimensions and position.
5. That subscriptions be gladly accepted of any amount, or payable at different dates, in the course of the next three years.
6. That a book be kept by the Secretary in which the name of every subscriber to this fund shall be entered, with the amount of the subscription, and that this list shall be reported to the Convention for publication in their journal, and that the Secretary's book, when the fund is completed, shall be deposited in the archives of the Diocese.

The sub-committee was continued, with instructions and power to make any arrangements required to carry out resolutions 3 and 4, and if it should prove impossible to go on with the plans contained in these resolutions, to take any preliminary steps necessary to fulfil the purpose for which the Committee was appointed.

After this meeting a space of several months occurred during which the sub-committee discharged to the best of their ability the duties committed to them. Under the conviction that the project set forth in resolutions 3 and 4 would prove most advantageous to the Diocesan School for Girls, and would also furnish an admirable site for the Bishop's house, they directed their first efforts toward accomplishing this result; but, after conference with the Trustees of the School and careful inquiry, they came with great regret to the conclusion that the expense of the plan was too great for the resources of the Diocese. They desire to record that the Bishop and the Trustees of the School heartily approved, and did everything in their power to further, this plan.

The sub-committee then proceeded to find among the properties which could be bought in Concord a suitable location for the Bishop's house. Unfortunately their choice was very limited, for desirable real estate is, just now, not often put up for sale in this city. Every property at all suitable for the purpose of the Diocese was examined carefully and promptly.

After several consultations and many disappointments, the sub-committee had their attention directed to the property belonging to the Guild of S. Paul's Church, Concord, and, on learning that a fair offer for that property would be duly considered, they resolved to secure it, if possible. Their negotiations were successful, and the Guild agreed to sell their lot, containing 13,428 square feet, together with the house on it, for \$13,428. The price was considered reasonable and moderate by excellent judges of real estate in Concord, and there seems to be no doubt that the property could be sold at any time for at least as much as the Guild has asked for it.

Meetings of the full Committee were held on October 11th and on October 23d, at which the recommendations of the sub-committee were adopted, and measures were taken for completing the purchase decided upon.

The Rev. W. H. Moreland, of Nashua, has most kindly consented, at the request of the committee, to canvass the Diocese. We invoke for him the aid and sympathy of both clergy and laity in his work. The Committee regard the purchase of the Guild property as only the first step in the discharge of their duty. They do not wish nor intend

that the Guild-house shall be the Bishop's house. An admirable site has been secured, but the house is still to be built. If it should agree with the Bishop's convenience at any time to occupy the Guild-house until the necessary amount is raised for carrying out the purpose of the Convention, the Committee will be most glad to have him do so. But such occupancy ought to be regarded as temporary, and only for two or three years at the most.

No canvass of the Diocese has yet been made, but in the city of Concord \$5,750 has already been subscribed by a few persons. The total amount needed to pay for the site and to build on it a suitable residence will be about \$25,000. Taking into account the amount already subscribed, \$19,000 is still needed to accomplish the desired end. The \$13,000 due for the Guild property is the first claim, and we trust that the Diocese will make a great effort to raise that amount this year. At the same time, in accordance with one of the resolutions passed at our second meeting, we shall gladly hear of subscriptions towards the Bishop's house of any amount, or payable at any time convenient to the subscriber, in the next three years. The Committee request that all subscriptions be paid to George Olcott, Treasurer of the Diocese.

We respectfully submit our action thus far to the Convention, hoping for its approval, and we make bold to ask the united and earnest co-operation of the Diocese to enable us to discharge properly the important duty with which we have been charged.

JOSEPH H. COIT,
HENRY E. HOVEY,
JOSIAH CARPENTER,
GEORGE L. BALCOM,
BENJ. C. DEAN,
JOHN H. PEARSON,
JOHN L. FARWELL,
O. G. DORT,
STEPHEN N. BOURNE,
FRANK W. ROLLINS,
GEORGE OLCOTT,

Committee on the Bishop's House.

Discussion followed the reading of this report, when Mr. William L. Foster offered the following motion, which was adopted :

Voted, That the action of the Committee as expressed in their report be approved, and that the Committee be continued in office.

The Rev. Ithamar W. Beard, on behalf of the Committee on Finance, made the following

FINANCIAL REPORT.

The Committee on Finance, having examined the accounts of the Treasurer of the Diocese, find the same correct.

The following schedule of assessments has been adopted for the ensuing year.

ITHAMAR W. BEARD.
GEORGE L. BALCOM.
STEPHEN N. BOURNE.
JAMES M. MCFADDEN.
EMORY N. SHEPARD.

CHURCHES.	Assessments for 1890 and 1891.
Ashland, S. Mark's Church,	\$17.00
Charlestown, S. Luke's "	88.00
Claremont, Trinity "	372.00
Claremont, Union "	100.00
Concord, S. Paul's "	372.00
Conway, Christ "	24.00
Cornish, Trinity "	10.00
Dover, S. Thomas's "	154.00
Drewsville, S. Peter's "	50.00
Epping, S. Philip's "	17.00
Exeter, Christ "	72.00
Goffstown, S. Matthew's "	17.00
Hanover, S. Thomas's "	40.00
Hopkinton, S. Andrew's "	17.00
Keene, S. James's "	100.00
Manchester, Grace "	183.00
Nashua, Church of the Good Shepherd,	50.00
Pittsfield, S. Stephen's Church,	17.00
Portsmouth, S. John's "	525.00
Tilton, Trinity "	60.00
Trustees of the Diocese, "	200.00
	<hr/>
	\$2,485.00

The Committee recommended that the Missions and other churches of the Diocese be requested to contribute as follows :

Berlin, S. Barnabas's Church,	\$15.00
Bethlehem, Church of the Nativity,	15.00

Dunbarton, S. John's Church,	\$15.00
East Concord, Grace "	10.00
Lancaster, S. Paul's "	15.00
Littleton, All Saints' "	15.00
Rye Beach, S. Andrew's-by-the-Sea,	20.00
Salmon Falls, Christ Church,	15.00
Wolfeborough Junction, Mission of S. John the Baptist,	15.00
Woodsville, S. Luke's Church,	15.00
Chapel of S. Paul's School, voluntary,	100.00
	<hr/>
	\$250.00

On motion, the report of the committee was adopted.

The Rev. William H. Moreland, for the special committee on that subject, made

REPORT OF THE COMMITTEE ON ARCHDEACONS.

This committee was appointed by the Board of Missions, under the resolution of the Diocesan Convention, to be found on p. 44 of the Journal for 1889, viz.,—

Resolved, That the Board of Missions be requested to inquire as to the nature and value of Archdeacons in such American Dioceses as have revived that office, and to consider the expediency of employing some such officer in this Diocese under the same name.

Your committee have had considerable correspondence with officers of those dioceses which employ an Archdeacon, and have examined Journals of Conventions and the canons of these Dioceses relating to the duties and work of an Archdeacon or other missionary executive officer, and as a result of their investigation beg leave to report as follows :

Of the sixty-two Dioceses and Missionary Jurisdictions of the American Church, fifty-nine have specially designated persons whose duty it is to oversee, directly under the Bishop, the work of Diocesan mission. In twenty-one of these the Missionary executive is called the Dean, and is in every case a parish priest. The missionary work in the particular region in which he resides is placed under the charge of the convocation of that district, and he, as Dean of Convocation, is responsible for its supervision.

In fourteen Dioceses the missionary executive is called the Archdeacon. In ten of these, the Archdeacon is a parish priest, whose duty it is to oversee the missionary work in the particular Archdeaconry in which he resides.

In four dioceses the Archdeacon is an officer having general supervision of all missionary work in the Diocese or of a portion thereof, be-

ing usually freed from parochial charge. These four Dioceses are New York, Chicago, Long Island, and Alabama.

Chicago and Alabama have Archdeacons whose supervision extends, under the Bishop, to the whole Diocese; New York and Long Island have such an Archdeacon, without parochial charge, in one county alone, viz.,—the counties which include the cities of New York and Brooklyn.

In three Dioceses the missionary executive is called the president, and like the Dean and parochial Archdeacon in other Dioceses, oversees the mission work in that Convocation or Archdeaconry in which he resides. These three Dioceses are Michigan, Central New York, and Pennsylvania.

Nineteen Dioceses employ a special executive officer called General Missionary. The duty of this officer is to care for and oversee, under the Bishop, the missionary interests of the Diocese, except in Vermont, where the General Missionary holds services where there are no clergymen, but has no supervision of missions.

These nineteen Dioceses are Maryland, Massachusetts, Western Michigan, Minnesota, Missouri, New Hampshire, Ohio, Central Pennsylvania, Vermont, Washington, Fon du Lac, Wyoming, Idaho, Louisiana, Maine, Pittsburgh, Colorado, Kansas, Southern Ohio, and Western New York.

Two Dioceses, Georgia and Virginia, employ a General Missionary with the title "Evangelist." It is to be noticed also that some Dioceses, which have Deans of Convocation, also employ a special missionary executive with general supervision.

To summarize statistics then, we find that twenty-one Dioceses employ Deans, who are also parish priests; fourteen Dioceses employ Archdeacons, of which four are general officers; nineteen Dioceses employ General Missionaries; three Dioceses employ Presidents of Convocations, who are parish priests; two Dioceses employ Evangelists, with general charge of missions.

Of the twenty-five officers having general supervision of missions, nineteen are called General Missionaries, four are called Archdeacons, and two are called Evangelists.

The resolution of the Convention may be divided into two parts: the first part calls for an inquiry into the nature and value of the work of Archdeacons in such American Dioceses as have revived the same.

The foregoing statistics make it appear that Archdeacons, in American Dioceses, may be divided into two classes—those who are parish priests having local missionary jurisdiction, and those who, having no parochial charge, are general missionaries of the Diocese or parts thereof.

There are ten Dioceses which have Archdeacons of the first class: They are Connecticut, Quincy, Florida, Springfield, Louisiana, New Jersey, Newark, Alabama, Central Pennsylvania, and Tennessee. [New York and Long Island also have Archdeacons of this character in all but one of their counties.] As to the nature of their work, the following quotations will be sufficient to set it forth.

From the canons of the Diocese of Connecticut, after declaring the division of the Diocese into six Archdeaconries, and providing for the appointment of an Archdeacon over each, the canon says,—

“It shall be the duty of the Archdeacon to take the general oversight of the missionary work in his district, and to confer respecting its plans and details with the Bishop.” The Archdeacons are members *ex officio* of the Board of Directors of the Diocesan Missionary Society.

From the canons of the Diocese of Albany, after providing for the division of the Diocese into Archdeaconries, with an Archdeacon over each portion, the canon contains the particulars named in the foregoing case of Connecticut, and adds,—“It shall be also his duty to stir up an increasing missionary interest and zeal, and to urge more liberal offerings for the work of Church extension.”

In the Diocese of Florida, the duties of the Archdeacon are to have oversight of Church extension work in his district; to receive grants of land for Church use and profit; to receive all funds for the erection of Mission Churches, and to secure plans and attend to the erection of the same and determine their location; to organize mission work, and to endeavor to secure men and means for its furtherance; to look after provision of lay readers; to visit at intervals places unsupplied with clergy; and to do all this under the Bishop and subject to his direction, and otherwise to aid the Bishop as may be needed.

The canons of these three Dioceses will be sufficient to quote for our purpose. The remaining seven Dioceses set forth the same duties with unimportant modification.

The second class of Archdeacons,—viz., those who have general supervision and are without parochial charge,—are found in four Dioceses—Alabama, New York, Long Island, and Chicago. In Alabama, the Rev. Dr. Stringfellow is Archdeacon of the Diocese, although having parochial charge. He may visit missions and parishes of the Diocese with the consent of their Rectors.

In New York, as already stated, one county alone has such an Archdeacon, but that county is equal to a Diocese, containing the city of New York, the remaining four counties having parochial Archdeacons.

His duty is thus perscribed by canon: (1) To superintend all work conducted by the Archdeacon; (2) to have direction of all itinerant

clergy and associated missions; (3) to make full and regular reports of the same to the Bishop; and (4) in the absence of the Bishop to preside at all meetings of the Board of Missions.

The Archdeacon of the Diocese of Chicago is a general officer without parochial charge, and his duties are thus declared by canon:

1. That the Archdeacon shall represent the Episcopal authority and that of the Board of Missions, in the general missionary work of the Diocese, and shall devote himself exclusively to the interests of the same, seeking to make it more effective, and developing a greater interest in the extension of the Church within the Diocese.

2. That he shall have the right to visit all missions organized and unorganized, and all parishes whose clergy receive aid from the Board of Missions, for the purpose of strengthening the hands of the clergy, encouraging the people, and giving counsel in all matters pertaining to the temporal interests of such missions and parishes.

3. That he may visit all other parishes as he shall arrange with their clergyman.

4. That he may recommend the establishment of the Church at such points as he shall deem practicable.

5. That he shall exercise watch and care over members of the Church in places where no services have been established, or where they have been discontinued.

6. That he shall have supervisory power in respect to the erection of houses of worship for the use of missions and the maintenance or improvement of the same.

7. That he shall obtain subscriptions, make special collections from individuals in every parish and mission in the Diocese, and otherwise increase the missionary resources of the Diocese by such plans as he may devise.

8. That he shall attend all meetings of the Board of Missions, and, as far as practicable, the chapter meetings of the several Deaneries.

9. That he shall report to the Bishop quarterly in writing, and to the Board, from time to time, verbally.

10. That he shall discharge such duties as may be committed to him by the Bishop, provided they appertain to the missionary work of the Diocese.

So much for the nature of the work of Archdeacons in American Dioceses. It will be seen that the nature of their work does not vary essentially from that of Dean, General Missionary, Evangelist, or President of Convocation.

The difference is almost wholly a difference in name and not in office. The same work that is done in Connecticut by a parish priest called

Archdeacon, is done in California by a parish priest called Dean, and in Pennsylvania by a parish priest called President. The same work that is done by a general officer called Archdeacon in New York, is done by a General Missionary in New Hampshire, and Evangelist in Virginia.

As to the value of the work of Archdeacons in American Dioceses, your committee find that as with the work of Dean, or President, or General Missionary, where it has been faithfully and earnestly done, the results have been of great value. They do not find that the name Archdeacon has either very greatly assisted or hindered the missionary work of a Diocese. They know of no Diocese where the use of the name has given rise to any dissatisfaction or hindered missionary advancement in any wise, or promoted ecclesiastical encroachment upon the rights of the clergy on the one side or the prerogatives of the Bishop on the other.

The Bishop of New York thus writes to your committee: "The office of Archdeacon is of great and increasing help, and of demonstrated value, admitted by all. The name excited some prejudice at first, but not as much as that of 'Bishop' did one hundred years ago. But that was soon outgrown, and will be in New Hampshire, if you get the right man."

The Rev. Storrs O. Seymour, one of the Archdeacons of Connecticut, writes to your committee: "I think that on the whole our plan of Archdeacons has worked well. Naturally, a good deal will depend upon the man who holds the office. Until this year the Archdeacon had very little responsibility and no authority. He carried his own personal influence, and nothing more. This year our canon was changed: by this change, both responsibility and authority were given, and that without encroaching upon the Bishop's prerogative. I think that now more will be accomplished. I do not think that the name has helped or hindered: there has been no attempt to use it as a title."

The Bishop of Connecticut speaks warmly and emphatically of the value of the work which his Archdeacons have done, and declares them to be a real factor of usefulness in his Diocese. The action of all American Dioceses which employ Archdeacons in ratifying, year by year, at one convention and another, the use of the same, by continuing the office, and no motion to our knowledge having ever been made to abolish them—this implies a verdict of approval upon them by those Dioceses where they have been used.

It has never been contended that the value of the work of parochial Archdeacons is equal to that of a general executive, who having no parish cares is free to give his whole time and attention to the mission-

ary interests of the Diocese, and this accounts for the fact that Dioceses like Chicago, Maryland, Minnesota, and Missouri have not only Deans exercising local missionary supervision, but also a general officer called Archdeacon or General Missionary.

The second portion of the resolution may now be intelligently considered, viz., to "consider the expediency of employing some such officer in this Diocese, under the same name." Here are two things to be considered,—(1) the expediency of employing some such officer in this Diocese; (2) the expediency of applying to that officer the name of Archdeacon.

As to the expediency of employing the first, your committee would declare in the negative. The division of the Diocese into sections, deaneries, or convocations with a parish priest as Archdeacon over each section, appears to us inexpedient at the present time, for the reason that the Diocese is small, and that we believe we can find, and have already had experience of, a more useful method of missionary supervision. As to the expediency of employing a general missionary officer, who, under the Bishop, can give his whole time to the missionary affairs of the Diocese, this your committee warmly and emphatically recommend. It would seem impossible for our Bishops, involved, as most of them are, in a multitude of cares and interests, to take an active part in the missionary work in all the places, large and small, in their Dioceses. If a Bishop had time and strength to do this, no general agent or missionary might be necessary. It would seem to be the Bishop's work, and he could do it better than any other. But in most Dioceses the Bishop can do little more than oversee, advise, and control it, and leave the active and aggressive work for him who is delegated to conduct it. We therefore find twenty-five American Dioceses employing a general officer to supervise and carry out, under the direction of the Bishop, the missionary work of the Diocese. Our experience in New Hampshire with such an officer has been, as all will acknowledge, most happy and gratifying. Our missionary interests were never so well cared for, in all their details, as since we have had a general missionary. Begun as an experiment nearly four years ago, time has proved its value more and more conclusively with each year, until we now feel that the loss of this officer would be a real and serious blow to the Diocese.

Your committee desire to call the attention of the Convention to the fact that at present this most valuable officer is not officially connected with the Diocese through this Convention. No action has ever been taken by the Convention employing such an officer, no responsibility

assumed for his salary, and no official recognition been given even of his existence.

The reading of the General Missionary's report to the Bishop and its appearance in the Journal of the Convention is an act of courtesy alone, on the part of the Convention; it has no official character.

The General Missionary is at present the personal agent of the Bishop simply. It seems to your committee that the time is now ripe to take action relating to the official recognition of such an officer, and they unanimously recommend that this present Convention shall adopt the resolution accompanying this report, which provides for the employment of a general missionary officer in and of the Diocese.

The Rev. J. B. Wicks, General Missionary of the Diocese of Massachusetts, writes thus to your committee :

"In the Diocese of Massachusetts, the General Missionary is not known, but only in the Board of Missions. There is no canon or scrap of legislation anywhere in relation to the office or the work. I think the office should be the offspring of the concerted action of the Diocese. In some of the Dioceses such action has been taken, and the missionary is made responsible directly to the Bishop."

Your committee therefore recommend the passage of the following resolution :

Resolved, That Canon 12, "Of the Missionary Board of the Diocese," be amended by the addition of the following section, viz.,—

SECTION 6. The Board shall have power to elect a general missionary officer, who shall have been nominated by the Bishop of the Diocese, if it shall seem to them expedient so to do; said officer to have general supervision of the missionary work of the Diocese, and to confer respecting its plans and duties with the Bishop. Said officer shall be a member *ex officio* of the Board of Missions; he shall report to the Board from time to time concerning the progress of the missionary interest of the Diocese, and to the Convention of the Diocese at its annual meeting, the latter report to be in writing, and to be printed in the Journal of the Convention. All provisions relating to the salary and term of service of such officer shall be left to the Board of Missions.

There finally remains to be considered the name by which this officer shall be called, and whether it be expedient that he shall be called Archdeacon.

As before stated, there are three names now in use in American Dioceses for the officer described, viz., Evangelist, General Missionary, and Archdeacon. The first, Evangelist, may, we think, be set aside as undesirable. The second, General Missionary, has many merits. Its meaning is immediately apparent, as it carries its definition in itself; it is simple; it is already in popular use among us in New Hampshire; and is used by nineteen out of the twenty-five American Dioceses who employ a General Missionary. Such a title seems to us in no way belittling or unworthy.

The name Archdeacon is a churchly designation, a title belonging to the Anglican Communion, and to the historic Church. The first deacons were helpers to the Apostles, and were in primitive times assistant ministers to the Bishop. The office to which they were appointed was not only economical, but ecclesiastical. Men full of the Holy Ghost and wisdom were chosen; they were ordained with prayer and the laying on of hands by the Apostles; and having been so chosen and ordained, they performed the sacred functions of baptising and preaching the word. Although the words of the twelve, "Look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business, but we will give ourselves continually to prayer and to the ministry of the word" (Acts vi, 3, 4), appear to contrast the duties of deacons with the ministry of the word, yet the contrast intended appears from the original not to be this, but to turn upon the emphatic word "*continually*." So that we, the Bishops and Pastors of the flock, may without interruption or distraction give ourselves wholly to the preaching of the Gospel, leaving the details of missionary and charitable work to the deacons: this would seem to be the meaning intended. That this duty did not interfere with their sacred function is shown by the fact that they did preach the Gospel and baptize, and at least, in the cases of S. Stephen and S. Philip, their serving of tables was so subordinate to their main duties as to go unrecorded in the Scriptures.

The first deacons were therefore assistant Ministers of the Bishop; they administered and applied funds under the Bishop's direction, and were at first general officers of the Diocese. Within the first century, after the death of the Apostles, we find existing a chief among the deacons. The exact dates cannot be definitely affirmed, but there is no doubt that this beginning of the Archdiaconate arises very near the time of the Apostles themselves, thus giving us the oldest Diocesan office in the Church, outside of the Episcopate itself. The use of the title of Archdeacon, to designate this office, dates from A. D. 260. In its fully developed shape, the Archdiaconate is thus older than the Nicene Creed in our Prayer Books. It may be of interest to remember that the great champion of the Faith, Athanasius, was present at the Council of Nice in the capacity of Archdeacon of Alexandria. So venerable a title as this, coming down to us from the earliest and purest ages of the Church, may be regarded with a feeling of reverence. The office, though held at first only by a Deacon, came by the ninth century to be held by Presbyters, and has been so held for about a thousand years. The Archdeacon never had any proper authority of his own, being subject wholly to the direction of the Bishop; and he exer-

cised nothing akin to jurisdiction over Presbyters. In the middle ages we find the office flexibly adapting itself to changed conditions. When Bishops were non-resident in their Dioceses, as was then often the case, the Archdeacons were extremely useful in keeping the machinery of the Church in motion.

In England, William the Conqueror forced upon the office semi-civil functions in the shape of Archdeacons' courts for the trial of criminals. Although these have long since passed away, it must be remembered that criminal law was largely in the hands of the clergy in mediaeval times, and to this day the English rectors are very commonly magistrates of their localities with power to deal with criminals. It may be that the connection of the Archdeacon with the state in England is one cause of the general disfavor with which the office is regarded in that country.

One thing about the office of an Archdeacon appears to be more notable than any other, viz., its flexibility, its adaptability to various conditions of the Church. The office itself has existed from very early times, while its duties in detail have varied according to time, places, and circumstances.

But the question which concerns us is one of name, not of office. Whatever the convention may select, the duties of the office are defined by canon. Your committee do not make any recommendation regarding a name for the office under consideration. They strongly recommend the employment of a general missionary executive, as in the canon proposed, but after laying before the Convention the several names now in use in the American Church, they beg that a selection amongst them be made by the Convention itself, and that this committee be discharged from further consideration of the subject.

ITHAMAR W. BEARD.
WILLIAM H. MORELAND.
BENJ. C. DEAN.

After some discussion of the proposed new canon contained in the above report, it appeared that it was liable to an interpretation not intended by the committee which submitted it, and the resolution was referred to the Committee on Canons for amendment, to be reported for consideration at the next Convention. Subsequently,—

On motion of the Rev. Edward M. Parker, this vote was reconsidered, and the Committee on Canons were requested to report to this session of the Convention. In compliance with

this request they proposed and recommended the passage of the following amendment to Canon 12 :

Resolved, That Canon 12, "Of the Missionary Board of the Diocese," be amended by the addition of the following sections :

SECTION 6. The Board shall have power to elect a general missionary officer, who shall have been nominated to the office by the Bishop of the Diocese, if it shall seem to them expedient to do so ; said officer to assist the Bishop in the general missionary work of the Diocese, under his direction. Said officer shall be a member *ex officio* of the Board of Missions ; he shall report to the Board from time to time concerning the progress of the missionary interests of the Diocese, and to the Convention of the Diocese at its annual meeting, the latter report to be in writing, and to be printed in the Journal of Convention. All provisions relating to the salary and term of service of such officer shall be left to the Board of Missions.

SEC. 7. The title of this officer shall be Archdeacon of New Hampshire.

A vote by orders was taken upon section 6 of this proposed canon, and it was unanimously adopted.

Section 7 was referred to the next Convention for further consideration.

The Rev. Edward A. Renouf, D. D., for the special committee appointed at the Convention of 1889, in relation to " providing a Diocesan Retiring Pension Fund for all clergymen on attaining advanced age," reported, recommending that the subject lie over till the next Convention. Adopted.

Order was taken for the election of the officers of the Diocese, the ballot being taken by each order separately.

The Right Reverend President appointed the Rev. Thomas J. Drumm and Mr. W. D. Cobb as tellers, who collected the ballots, and announced the following result :

STANDING COMMITTEE OF THE DIOCESE.

Clerical.

REV. HENRY A. COIT, D. D.
REV. EDWARD A. RENOUF, D. D.
REV. DANIEL C. ROBERTS, D. D.

Lay.

MR. WILLIAM L. FOSTER.
MR. HORACE A. BROWN.
MR. JOHN HATCH.

Treasurer of the Diocese—MR. GEORGE OLCOTT.

BOARD OF DIOCESAN MISSIONS.

Clerical.

REV. ITHAMAR W. BEARD.
REV. HENRY E. COOKE.
REV. WILLIAM H. MORELAND.

Lay.

MR. FRANCIS L. ABBOT.
MR. BENJAMIN C. DEAN.
MR. STEPHEN N. BOURNE.

Registrar of the Diocese—REV. WILLIAM LLOYD HIMES.

Discussion on the Rev. Mr. Baldwin's substitute for the proposed canon, reported by the Committee on Canons for the filling of vacant parishes, was resumed.

On motion of the Rev. D. C. Roberts, D. D., the whole subject was referred to the Committee on Canons, to be reported to the next Convention.

It was also voted that the proposed canon and substitute, and such amendments as the Committee on Canons might adopt, be printed in the number of the CHURCH FLY-LEAF next preceding the next Diocesan Convention, and that copies be supplied for the use of the Convention.

The Rev. Edward A. Rensselaer, D. D., on behalf of the Committee on Canons, submitted the following reports upon subjects referred to the committee by the Convention of 1889:

The Committee on Canons, to whom the Resolution, p. 53 of the Convention Journal of 1884, was referred, having considered the same, beg leave to report.

In the opinion of the committee, Art. 4, Sec. 4, of the Constitution, in connection with Sec. 3 of the same article, renders Sec. 4 of Canon 23 superfluous. They recommend, therefore, that Sec. 4 of Canon 23 be dropped, and that it be replaced by a new Sec. 4, as follows:

1. Every organized Mission, though it may have less than twenty-five communicants, is entitled to one lay delegate, who may have a seat and vote in this Synod, but not a vote.

The committee deem it inexpedient to take action regarding unorganized Missions.

On motion, the foregoing was adopted:

The Committee on Canons, to whom the resolution of Rev. Dr. Roberts, p. 42, of the Convention Journal of 1884, was referred, having considered the same, beg leave to report:—

That a canon authorizing the insertion of a single clause will fully accomplish the purpose of the resolution, and the version present Sec. 2, of Canon 19, of the Episcopal Fund, amended as follows:

2. It shall be the duty of every Rector or Rector-in-Charge of a parish or congregation to cause to be done, or cause an annual offering or contribution to be made, to the Episcopal Fund, until the quota due from the parish or congregation to this Fund has been completed.

and in case of a vacant parish the duty shall devolve upon the Church wardens and vestrymen.

The committee also recommend that the Rule of Order, referred to them at the forenoon session of this Convention, be adopted. [See pp. 9 and 102.]

On motion, this report was adopted.

The Rev. Edward A. Renouf, D. D., proposed the following resolution, which was adopted :

Resolved, That the thanks of the Convention be extended to the clergy, vestry, and parishioners of S. Paul's Church, Concord, for their liberal and cordial hospitality to its members.

On motion of the Rev. Lucius Waterman, it was

Voted, That a committee of three be appointed, the Secretary of the Convention to be chairman, to consider the expediency of adopting the system of consecutive pagination, through a series of years, for the Journals of the Convention.

In accordance with this vote, the Right Reverend President appointed the Rev. Lucius Waterman and the Rev. Wm. Lloyd Himes, with the Secretary, to constitute said committee.

On motion, the Secretary was directed to procure the printing of two thousand copies of the Journal of this Convention.

No further business being proposed, after prayers said by the Right Reverend President, the Convention adjourned *sine die*.

Attest :

HORACE A. BROWN, Secretary.

APPENDIX.

PAROCHIAL REPORTS.

S. JOHN'S CHURCH, PORTSMOUTH.

REV. HENRY EMERSON HOVEY, RECTOR.

JOHN HATCH, } Wardens. SAMUEL R. GARDNER, Clerk.
GEORGE B. FRENCH, } JOHN HATCH, Treasurer.

Baptisms: Infant, 14; adult, 9;—total, 23. Confirmed, 13. Communicants: Number last reported, 230; added by removal, 8; added anew, 17; lost by removal, 19; lost by death, 5; present number, 230; individual communions, 1268. Marriages, 16. Burials, 32. Public Services: Sundays, 52; holy days, 28; other days, 102. Holy Communion (times celebrated): In public, 39; in private, as occasion calls. Sunday-school: Officers and teachers, 20; scholars, 118. Catechisings, 10. Offerings: Parochial—Communion alms, \$246.13. Missions: Diocesan, \$115.95; Mission to Jews, \$8; for Chase Home for children, \$41.35; for Home for Indigent Women, \$5; for Sunday-school, \$51.86; for Cottage Hospital, \$750. Offerings of Sunday-school: Christmas—For Cottage Hospital, \$12.49; Children's Home, 6.70; Sunday-school purposes, \$3.76. Easter—Diocesan Missions, \$18.95; Cottage Hospital, \$2.25. Total of Sunday-school, \$44.15. S. John's Guild: General, \$9.65; Church and Chancel Chapter, \$16; Sunday-school Chapter, \$35.50; Missionary Chapter (Domestic Missions), \$165; Hospital and Relief Club Chapter, \$201; Children's Home Chapter, \$154.02:—total of Guild, \$581.08. Number of sittings in Church, 600:—110 free seats. Services supported by rental of pews and partial endowment.

During the Epiphany season, Mr. James Brackett Parrott departed this life at the Cottage Hospital, leaving, among other legacies for public objects, \$2,000 for S. John's Church, and \$500 for the Hospital.

At Whitsuntide, a retable of Honduras mahogany was placed between the altar and the east wall of the Church, by Mr. Cornell S. Franklin.

At All Saints', the plan of systematic offerings for Missions was adopted.

Mr. Anthony Colby Hardy is a candidate for the Diaconate, and Emil Charles Pfeiffer and Arthur Horton Locke, Postulants for Holy Orders.

CHILDREN'S HOME. Receipts, \$1,632.50; expenditures, \$1,562.97: number of children resident, 18. The year at the Home has been one of quiet and uneventful prosperity.

COTTAGE HOSPITAL. Receipts, \$3,544.36; expenditures, \$3,029.93: whole number of patients treated during the year 85; whole number

of Hospital days, 3,591; pay days, 2,144; free days, 1,447. The work at the Hospital has far outgrown all the expectations of its founders. A beautiful lot of five acres of land adjoining Langdon Park has been secured on generous terms from Rev. Alfred L. Elwyn of Philadelphia, and the new building will be placed thereon as soon as the funds in hand justify such a step.

CHRIST CHURCH, PORTSMOUTH.

REV. HENRY EMERSON HOVEY, RECTOR.

ALEXANDER H. STACEY,	} Wardens,	JOHN H. KNOX, Clerk.
EDWIN B. PRIME,		EDWIN B. PRIME, Treasurer.

Baptisms: Infant, 4; adult, 1;—total, 5. Confirmed, 4. Communicants: Present number, 19; individual communions, 99. Marriage, 1. Burials, 4. Public Services: Sundays, 57; holy days, 6. Holy Communion (times celebrated): In public, 7; in private, as occasion calls. Sunday-school: Officers and teachers, 5; scholars, 35. Catechisings, 10. Offerings: Parochial—Offertories and subscriptions, \$241.83; Communion alms, \$12.96; special for winter services, \$40. Offerings: of Sunday-school: Christmas—For Sunday-school purposes, \$3.50; Easter—For Diocesan Missions, \$4.45. Number of sittings in Church, 450;—all free. Services supported by offerings of worshippers.

UNION CHURCH, WEST CLAREMONT.

REV. JOSEPH A. TICKNOR, RECTOR.

SOLON C. GRANNIS,	} Wardens.	GOWAN GILMORE, Clerk.
JOHN F. JONES,		DANIEL N. BOWKER, Treasurer.
JAMES P. UPHAM,		

Baptisms: Infant, 6; total, 6. Confirmed, 5. Communicants: Number last reported, 40; added anew, 5; lost by death, 1; present number, 44; actually communicating, 42. Marriages, 3. Burials, 3. Public Services: All Sundays, holy days, Christmas; other days, Christmas Eve. Holy Communion (times celebrated), 14. Sunday-school: Officers and teachers, 5; scholars, 20. Catechisings (openly in the church), at each session of S. S. Offerings: Parochial—annual expenses (salaries, etc.), \$850; special expenses, \$102; Communion alms, \$22.04. Missions: Diocesan, \$18.09; domestic and foreign, \$3—from S. S. Orphans' Home, \$2.30; Aged and Infirm Clergy fund, \$3.78. Number of sittings in church, 327. Seats are assigned to families and to individuals. Services supported by endowment, aided by subscriptions.

From June 15 till October 12 (two Sundays excepted), an afternoon service was held in Trinity Church, Cornish. Offerings, \$26.32.

S. ANDREW'S CHURCH, HOPKINTON.

REV. THOMAS J. DRUMM, RECTOR.

GEORGE W. CURRIER,	} Wardens.	CHARLES C. LORD, Clerk.
SAMUEL R. ADAMS,		GEORGE W. CURRIER, Treasurer.

Baptisms: Infant, 5; adult, 1;—total, 6. Confirmed, 1. Communicants: Number last reported, 33; added by removal, 2; added anew, 1; lost by death, 2; present number, 34; actually communicating, 31. Burials, 3. Public Services: Sundays, 53; holy days, 4; other days, 1. Holy Communion: In public, 15. Sunday-school: Officers and teachers, 1; scholars, 10. Offerings: Parochial—annual expenses (salaries, etc.), \$305.06; Communion alms, \$35.70. Missions: Diocesan, \$58.79; domestic, \$13.80; foreign, \$13.79. Orphans' Home, \$36.72; Aged and Infirm Clergy Fund, \$15; other objects, \$16.35. Number of sittings in church, 215.

S. PETER'S CHURCH, DREWSVILLE.

REV. EDWARD A. RENOUF, D. D., RECTOR.

BOLIVAR LOVELL,	} Wardens.	CHAS. E. BECKWITH, Clerk.
CHAS. A. JEFFS,		HENRY E. PUTNAM, Treasurer.

Baptisms: Infant, 1; total, 1. Baptized persons, 45. Communicants: Number last reported, 29; lost by death, 1; present number, 28; actually communicating, 12. Marriage, 1. Burial, 1. Public Services: Sundays, 32; holy days, 1. Holy Communion (times celebrated), 9. Offerings: Parochial—annual expenses (salaries, etc.), \$252.48; special expenses, \$111.47. Missions: Diocesan, \$14.58; domestic, \$17.50; foreign, \$4.50. Orphans' Home, \$2.46; Aged and Infirm Clergy fund, \$2.08. Other objects: For the Jews, \$3.12; N. Y. Bib. and P. Bk. Soc., \$3.91; deaf mutes, \$3.16; Am. Ch. Build. Fund Com., \$3.02; total, \$13.21. Number of sittings in church, 154—free. Services supported by subscriptions and rents of church lands.

Of the offerings for Domestic Missions, \$5 were given by an individual.

The church was closed from December 1, 1889, to Good Friday, 1890. After services on Easter Day, regular services for the season commenced May 5, 1890, and have been continued without interruption till the present time.

Under the head of special expenses, amounting to \$111.47, may be enumerated the substitution of granite steps for the church, instead of the much worn wooden ones, costing \$88.96; painting the horsesheds, \$13.51; repairs on the parsonage, costing \$6; and a division wire fence, separating the Church's land from that of a neighbor, costing the Church \$3. The Church and parsonage are sufficiently insured. Other needed repairs are contemplated for the ensuing season.

S. PAUL'S CHURCH, CONCORD.

RT. REV. WILLIAM WOODRUFF NILES, D. D., RECTOR.

REV. DANIEL CRANE ROBERTS, D. D., VICE RECTOR.

HORACE A. BROWN, } Wardens. THOMAS C. BETHUNE, Clerk.
 GEORGE P. CLEAVES, } FRANK W. ROLLINS, Treasurer.

Baptisms: Infant, 12; adult, 5;—total, 17. Confirmed: Males 3; females 9;—total, 12. Communicants: Number last reported, 294; added by removal, 8; added anew, 12; lost by removal, 10; lost by death, 6; dropped in revision, 15; present number, 283; actually communicating, 271. Marriages, 6. Burials, 9. Public Services: Sundays, 120; holy days, 50; other days, 58. Holy Communion: In public, 51; in private, 2. Sunday-school: Officers and teachers, 18; scholars, 104. Catechisings (openly in church), 10. Offerings: Parochial—annual expenses (salaries, etc.), \$3,000. Communion alms, first Sunday in each month, \$119.92. Missions: Diocesan, \$263.96; domestic, \$69.60; foreign, \$53.85. Orphans' Home, \$240.25; Aged and Infirm Clergy Fund, \$31.

Other objects:

Easter offerings for Guild of S. Paul's,	\$354.57
Easter offering for S. Thomas's Church, Hanover,	100.00
Sunday-school offerings for church building fund, from Easter, 1889, to Lent, 1890,	18.37
For general missionary work, Lent and Easter 1890,	61.01
Offering for Church work among the Jews, Good Friday,	15.85
For Church work among the colored people, Thanksgiving,	10.83
Evening offertories for Choir fund,	428.57
The Guild of S. Paul has received, besides the Easter offering, as follows:	
From S. Anna's Branch,	\$257.75
S. Agatha's Chapter,	221.80
Choir Chapter,	19.46
Mrs. J. A. Eames,	10.00
Other sources,	5.52
Offerings through S. Agnes Chapter, used for Rood-wall, carpet of chancel, and altar furnishings,	354.96
Given at Christmas for gifts, etc.,	81.09
Given at Easter for flowers, etc.,	49.00
Mrs. Eames for Nashotah,	8.00
Mrs. Eames, thank offering; parish \$25; choir \$25; Orphans' Home, \$10,	60.00

WOMAN'S AUXILIARY.

1 box to Diocesan School,	\$12.21
1 box to Orphans' Home,	37.42
1 box to Missionary in Florida,	85.27
2 boxes to Missionary in Idaho,	194.74
Cash to Mission in North Carolina,	3.00

Total, \$332.64

PARISH ORGANIZATIONS. Woman's Auxiliary, Choir Guild, Guild of S. Paul, S. Anna Branch of the Guild of S. Paul, S. Agatha Chapter, and S. Agnes' Chapter of the Guild of S. Paul, and the Sewing-School. The work of the Sewing-school last winter was constant and profitable. This season it has been discontinued. The teaching of sewing in the public schools renders its special work unnecessary, and its charities can be accomplished in other ways. The work done by the ladies of the school has been marked by devotion, punctuality, and constancy.

During the year the Vice-Rector has served as Chaplain at the Asylum for the Insane.

The property purchased by the Guild of S. Paul has been sold to the Diocese as a site for the contemplated Episcopal residence. The purchase of other property for the purposes of the Guild is under negotiation.

Number of sittings in church, 400; about fifty are free. In the chapel, all seats are free. The services are supported by pew rents, subscriptions, and free-will offerings.

GRACE MISSION, EAST CONCORD.

REV. DANIEL CRANE ROBERTS, D. D., MISSIONARY IN CHARGE.

J. E. PECKER, } Warden.

MISS EULALIE LYLE, Clerk.
E. J. LYLE, Treasurer.

Communicants: Number last reported, 13; added by removal, 2; added anew, 4; present number, 19. Services, 29. Attendance increased and encouraging. Baptisms: Infant, 5. Confirmed, 4. Sunday-school: Scholars attending during the year 30; average attendance, 22; officers and teachers, 6.

Organizations: Woman's Auxiliary and Grace Mission Chapter of the Guild of S. Paul.

Fifty dollars a year is appropriated to this Mission by the Diocesan Board. This is expended in carriage hire, music, and incidentals. Sunday transportation for the missionary and helpers from Concord is paid for by the Mission.

The Mission has received this year a generous grant of prayer books and hymnals from the Margaret Coffin Prayer-Book Society of Boston, through the Rev. W. L. Himes. Also a number of hymnals with music from the Rev. Dr. Hutchins.

OFFERINGS AND BENEFACTIONS.

Offertory, used for current expenses, \$70.80; music and books for music, \$48.36; excursion for children, \$28.45; charities and special purposes, \$78.64; Christmas gifts, \$22.30; Margaret Pillsbury Hospital, \$5; parish supper, \$11.70; given for printing bills, \$8.

WOMAN'S AUXILIARY.

For Episcopal fund, \$25; for building fund, \$47; value of work for Orphans' Home, \$17; dues and small gifts, \$6.50.

GRACE MISSION CHAPTER.

Building fund: Proceeds of concert given by the choir of S. Paul's Church, \$32; expenses of grounds, and equipment, and care, \$46.24. Added to building fund, various sources, \$27; given towards quota in Episcopal fund, by the Rev. Dr. Renouf, \$37.50; same by J. E. Pecker, \$12.50; interest on deposits, \$28: making a total of \$547.99.

The amount set to the credit of the Mission in the Episcopal Fund is \$125.

The Woman's Auxiliary presented the missionary with a purse of \$56.75. As this was done after the accounts were closed up, it does not appear in the financial exhibit of this year.

The Mission Chapter of the Guild has been provided with the use of grounds for lawn tennis and croquet by the kindness of the warden.

MISSION OF S. MARY'S CHURCH, PENACOOK.

Baptism: Infant, 1. Communicants: Number last reported, 15; present number, 15. Sunday-school: Teachers, 4; scholars, 29.

The Rev. THOMAS G. VALPEY, of S. Paul's School, continued his ministrations here up to the first of July last, and since then the Services have been regularly conducted on each Sunday afternoon by a Lay Reader from S. Paul's parish, Concord, except during the month of August, when the church was closed. Owing to the lamented death of Mr. Valpey, Nov. 15, few details of the year are given in this report. The beautiful little S. Mary's church, erected mainly through Mr. Valpey's well directed and untiring efforts, was consecrated on the 27th of May.

CHAPEL OF S. PAUL'S SCHOOL.

Baptisms: Infants, 14; adults, 1;—total, 15. Confirmations, 46. Communicants: Number last reported, 146; present number, 168. Marriages, 3. Burials, 2. Sunday-school: Teachers, 4; scholars 36; children at Orphans' Home, at the time of the Convention, 28. Contributions: Missions—Diocesan, \$550; domestic, \$105; foreign, \$105; Dunbarton, N. H., \$125; Penacook, N. H., architects' bill for plan of Church, \$145; Exeter, N. H., \$25; Dover, N. H., parsonage, \$100; rent of Bishop's house, \$100; Orphans' Home (money offerings), \$1,258.31; S. Mary's School, Concord, \$250; Brother Gilbert's Mission, \$150; Bishop of Corea's Mission, \$135; Bishop of Oregon's Mission, \$50; Bishop of Washington's Mission, \$100; Deaf Mute Mission, \$25; Mission to the Jews, \$25; Gagetown Mission, Nova Scotia, \$10; Holy Cross Mission, New York city, \$100; colored Mission, Lawrenceville, Va., \$25; organ fund, Mission Church, S. l. E. Boston, \$55; Centennial Home, Concord, \$10; Chapel expenses, \$576.15; charity, \$210.80:—total, \$4,235.26.

HENRY A. COIT.

CHRIST CHURCH, SALMON FALLS.

REV. C. E. O. NICHOLS, RECTOR.

W. H. MORTON,	} Wardens.	HERBERT E. HAMILTON, Clerk.
O. S. BROWN,		NATHAN HILL, Treasurer.

Baptisms: Infant, 2; total, 2. Baptized persons, about 100. Communicants: Number last reported, 39; present number 39; actually communicating, 24. Marriage, 1. Burial, 1. Public Services: Sundays, 123; holy days, 15; other days, 57. Holy Communion (times celebrated), 46;—in public, 43; in private, 3. Sunday-school: Officers and teachers, 7; scholars, 65. Catechisings (openly in the church), 5. Offerings: Parochial—annual expenses (salaries, etc.), \$785.75; special expenses, \$967 for an organ. Communion alms, \$7.12. Missions: Diocesan, \$15.85. Orphans' Home, \$1.50; other objects, Ch. Temp. Society, \$7.80; Christmas tree, \$20.38; Easter expenses, \$21. Number of sittings in church, 150—free. Services supported by subscription.

S. THOMAS'S CHURCH, DOVER.

REV. ITHAMAR W. BEARD, RECTOR.

GEO. S. FROST,	} Wardens.	CHARLES A. TUFTS, Clerk.
JOHN M. STAPLES,		J. H. RICHARDSON, Treasurer.

Baptisms: Infant, 11; adult, 2; total, 13. Confirmed, 6. Communicants: Number last reported, 207; added by removal, 15; added anew, 6; lost by removal, 11; lost by death, 5; present number, 212; actually communicating, 150. Marriages, 9. Burials, 30. Public Services: Sundays, 147; holy days, 22; other days, 50. Holy Communion (times celebrated), 53;—in public, 51; in private, 2. Sunday-school: Officers and teachers, 25; scholars, 195. Catechisings (openly in church) 11. Offerings: Parochial—annual expenses (salaries, etc.), \$1,712.88; special expenses, \$1,441.10; Communion alms, \$50.95. Missions: Diocesan, \$103.93; domestic, \$40.68; foreign, \$20.35. Orphans' Home, \$6.18; Aged and Infirm Clergy fund, \$9.38; other objects—*Fly-Leaf*, \$9.47; C. T. S. (N. E. Dept.), \$6.82. Number of sittings in chapel, 208. Services supported by pew rents, offerings, and subscriptions.

GRACE CHURCH, MANCHESTER.

REV. HENRY E. COOKE, RECTOR.

REV. FREDERICK M. GARLAND, ASSISTANT.

BENJ. C. DEAN,	} Wardens.	ROBERT J. PEASLEE, Clerk.
STEPHEN N. BOURNE,		JOSIAH CARPENTER, Treasurer.

Baptisms: Infant, 21; adult, 6;—total, 27. Confirmed, 14. Communicants: Number last reported, 382; added by removal, 9; added anew, 23; lost by removal, 3; lost by death, 3; present number, 399; actually communicating, 290. Marriages, 17. Burials, 19. Public Services: Sundays, 162; holy days, 8; other days, 50. Holy Com-

munion (times celebrated), 28;—in public, 27; in private, 1. Sunday-school: Officers and teachers, 17; scholars, 200. Catechisings (openly in church), 12. Offerings: Parochial—annual expenses (salaries, etc.), \$4,000; special expenses, \$3,000; communion alms, \$88.10. Missions: Diocesan, \$224.25; domestic, \$86.38; foreign, \$59.93. Orphans' Home, \$36.32; Episcopal fund, \$1; other objects,—For the Sunday-school, \$92.69; for work in West Manchester (special), \$6; offerings in West Manchester, \$233.39; special offerings for parish expenses, \$26.50; offerings of Sunday-school (Lent, 1890) for missions, \$32.18; Easter morning offering for debt incurred in paying Episcopal fund, \$536.65; offerings in Goffstown since Easter 1890, \$132.18; offerings for canvasser, who canvassed the city and reported to us names of families belonging to the church, \$20.48; offering by Sunday-school for Christmas celebration, \$10; offering for S. Andrew's Brotherhood, \$16.62; offerings for church decorations, \$58.44; offering for missions to Jews, \$4.22; private offering for Aged and Infirm Clergy, \$.50; funds raised by Ladies' Guild, \$451.51;—total, \$1,621.39. Number of sittings in church: 540, Grace Church; 100, West Manchester; about 150, Goffstown. Grace Church not free, West Manchester and Goffstown free. Services supported by envelope system, and other offerings, and pew rents. In Grace Church, certain seats are reserved for strangers, and they are the best in the church; besides this, if there are any vacant seats at any service, anybody is welcome to them.

This parish has two missions, one at West Manchester and S. Matthew's at Goffstown.

During the year, through the liberality of two generous givers, the whole interior of Grace Church has been repaired and refrescoed, recarpeted, and recushioned. The Ladies' Guild have also enabled us somewhat to remodel and to tint the interior of the parish rooms. This fall the old rectory and grounds were sold, and a much more commodious rectory and larger grounds purchased, making a considerable addition in value to the church property.

About \$1,000 has been raised towards the building of a parish house in West Manchester.

The envelope system has been introduced, and by means of that system our missionary offerings have more than doubled the offerings of previous years.

Since Easter day the Rev. F. M. Garland has been the Assistant Rector of the parish. A branch of the Woman's Auxiliary has been organized, and by it good work has been done. Much yet remains to be accomplished. We pray that as God has helped us in the past, so He may be with us in all things, for the future.

TRINITY CHURCH, CLAREMONT.

REV. JAMES B. GOODRICH, RECTOR.

HENRY JUDKINS,	} Wardens.	FRANK P. VOGL, Clerk.
CHARLES H. LONG,		GEORGE N. FARWELL, Treasurer.

Baptisms: Infant, 8; adult, 3;—total, 11. Confirmed, 8. Baptized persons, 252. Communicants: Number last reported, 162; added by

removal, 2; added anew, 8; lost by removal, 2; present number, 170; actually communicating, 148. Marriage, 1. Burials, 4. Public Services: Sundays, 108; holy days, 53; other days, 36. Holy communion (times celebrated), 34;—in public, 32; in private, 2. Sunday-school: Officers and teachers, 13; scholars, 70. Offerings: Parochial—annual expenses (salaries, etc.), \$2,108.91; special expenses, \$1,050 (of which \$420 were contributed by the Parish Aid Society); Communion alms, \$61.34. Missions: Diocesan, \$260; domestic, 260.95, of which \$17.48 were the Lent offerings of the Sunday-school; \$101.94 the value of a box and money sent to Fort Bennett, South Dakota, by a local branch of the Woman's Auxiliary; and \$15, the value of a box sent by the Children's Guild to a colored Sunday-school in the South; foreign, \$84.78, of which \$17.48 were the Lent offerings of the Sunday-school. Orphans' Home, \$50; Aged and Infirm Clergy, \$10.53; other objects, Church mission to the Jews, \$11.46; American Church Building Fund, \$12.85; S. Mary's School, by two individuals, \$150;—total, \$4,060.82. Number of sittings in church, 400—not strictly free. The seats are assigned, however, without regard to the amount paid. Services are supported by the envelope system.

S. THOMAS'S CHURCH, HANOVER.

REV. WILLIAM LLOYD HIMES, RECTOR.

PROF. C. F. RICHARDSON, M. A., Warden.

FRANK E. CARTER, Treasurer.

Baptisms: Infant, 6;—total, 6. Communicants: Number last reported, 42; added by removal, 2; lost by removal, 1; present number, 43. Burials, 2. Public Services: Sundays, 104. Holy Communion (times celebrated):—In public, 12. Sunday-school: Officers and teachers, 3; scholars, 28. Offerings: Parochial—annual expenses (salaries, etc.), \$450.32. For the mite endowment fund, \$19.85. Number of sittings in church, 300—free. Services are supported by weekly offertory and Missionary aid.

S. MARK'S CHURCH, ASHLAND.

REV. LORIN WEBSTER, RECTOR.

HENRY C. DEARBORN, } Wardens. J. F. KEYES, Clerk.
WILLIAM BRETHRICK, } MISS C. A. SCRIBNER, Treasurer.

Baptisms: Infant, 3; adult, 3;—total, 6. Confirmed, 6. Baptized persons, 100. Communicants: Number last reported, 76; added anew, 6; lost by removal, 7; lost by death, 2, present number, 73; actually communicating, 61. Marriages, 3. Burials, 8. Public Services: Sundays, 142; holy days, 10; other days, 60. Holy Communion (times celebrated), 53;—in public, 51; in private, 2. Sunday-school: Officers and teachers, 9; scholars, 43. Catechisings (openly in the church), 12. Offerings: Parochial—annual expenses (salaries, etc.),

\$750; special expenses, \$650. Missions: Diocesan, \$66.87. Orphans' Home, \$32.50; Aged and Infirm Clergy Fund, \$5; other objects, \$13.50. Number of sittings in church, 180—free. Services supported by envelope system and missionary aid.

To the Right Reverend the Bishop of New Hampshire:

I beg to report that Divine service has been held in S. Peter's-in-the Mount, Holderness, on the second and fourth Sundays of every month (except April) from October, 1889, to July, 1890, and during the months of July, August, and September, every Sunday, both morning and afternoon. A Christmas festival was also held. One person has been baptized and three have been confirmed; and a flourishing Sunday-school, organized by Miss Goodrich, of New York, is now in charge of one of these persons and meets every Sunday afternoon.

Our General Missionary visited this mission in July, and conducted services for three Sundays, and the Rev. D. M. Bates, of Clifton Heights, Penn., most kindly held morning service through the months of August and September.

During the present season \$568.91 has been contributed, and the interest-bearing debt has been diminished by the amount of \$743.50.

Faithfully yours in Christ,

LOREN WEBSTER, *Priest in charge.*

CHAPEL OF THE HOLY CROSS, HOLDERNESS SCHOOL.

REV. FRANK C. COOLBAUGH, RECTOR.

JAMES ROBIE, Treasurer.

Baptisms: Infant, 3; adult, 6;—total, 9. Confirmed, 22. Communicants: Number last reported, 59; added by removal, 12; added anew, 21; lost by removal, 16; present number, 76; actually communicating, 72. Marriage, 1. Burials, 4. Public Services: Sundays, 95; holy days, 12; other days, 420. Holy Communion (times celebrated), 12. Offerings: Parochial—annual expenses (salaries, etc.), \$125; special expenses, \$30.51; Communion alms, \$20. Aged and Infirm Clergy Fund, \$20.49. Number of sittings in church, 220—all free.

CHURCH OF THE GOOD SHEPHERD, NASHUA.

[Including missions at Milford and Hudson.]

REV. WM. HALL MORELAND, RECTOR.

HARRY S. NORWELL,	} Wardens.	ANDREW KELLEY, Clerk.
JAS. M. MCFADDEN,		WM. H. BEASOM, Treasurer.

Baptisms: Infant, 30; adult, 18;—total, 48. Confirmed, 29. Communicants: Number last reported, 261; added by removal, 6; added anew, 29; lost by removal, 6; lost by death, 5; present number, 285. Marriages, 6. Burials, 19. Public Services: Sundays, 190; holy days, 40; other days, 52. Holy Communion (times celebrated), 90;—

in public, 85; in private, 5. Sunday-school: Officers and teachers, 15; scholars, 100. Catechisings (openly in the church), 8. Offerings: Parochial—annual expenses (salaries, etc.), \$2,660.77; special expenses, \$624.37. Communion alms, \$81.83. Missions: Diocesan, \$190.49; domestic, \$206.01; foreign, \$22.92. Orphans' Home, \$17.44; Aged and Infirm Clergy Fund, \$5.86; other objects, \$37.40. Number of sittings in church, 400—all free. Services supported by voluntary and systematic offerings.

Of the 29 persons reported as confirmed, 10 were confirmed at the Chapel of the Holy Angels, Hudson, and 2 at Milford. Of the Sunday services, above reported, 36 were held at the Chapel of the Holy Angels, Hudson, and 18 at Milford. The Holy Communion was celebrated at Hudson 3 times, and at Milford 5 times. Of parochial offerings, \$75 should be credited to Milford, and \$85.77 to Hudson. Of special offerings, \$352.87 should be credited to Hudson, being mostly raised for the erection of the Chapel of the Holy Angels. A debt of about \$350 still rests on this Chapel. Of offerings for Diocesan Missions, Milford contributed \$6.08. To the Orphans' Home, Milford gave \$3. There are five licensed lay-readers in the parish, with whose help services are conducted every Sunday at Hudson. Milford has added \$100 to its bank deposit, which now is more than \$400. A sculptured reredos of oak has been added to the permanent furniture of the sanctuary in the church at Nashua.

S. JAMES'S CHURCH, KEENE.

REV. LEONIDAS BRADLEY BALDWIN, RECTOR.

S. G. GRIFFIN,	} Wardens.	DON H. WOODWARD, Clerk.
H. H. STONE,		ARTHUR M. WRIGHT, Treasurer.

Baptisms: Infant, 12; adult, 5;—total, 17. Confirmed, 10. Communicants: Number last reported, 138; added anew, 10; lost by removal, 8; lost by death, 3; present number, 137. Marriages, 12. Burials, 11. Public Services: Sundays, 109; holy days, 35; other days, 23. Holy Communion (times celebrated), 52;—in public, 50; in private, 2. Sunday-school: Officers and teachers, 10; scholars, 60. Offerings: Parochial—annual expenses (salaries, etc.), \$2,399.73; special expenses, \$619. Communion alms, \$49.74. Missions: Diocesan, \$73.41; domestic, \$117.20; foreign, \$10.50. Orphans' Home, \$12; Aged and Infirm Clergy Fund, \$11; other objects, \$80. Number of sittings in church, 450—not free. Services are supported by pew rents, Sunday offerings, and subscriptions. Such pews, however, as may be unrented are practically free: the number varies. The various parochial agencies—the Parish Aid Society, S. Mary's Guild, S. Andrew's Guild, S. Agnes's Guild, and the Woman's Auxiliary—have wrought efficiently in divers ways for the interests of our parish and for the Church beyond its limits. Without their willing coöperation, the figures and statistics, given above, would in many instances be meagre.

The S. James's, Keene, Charity for Poor Women now amounts to \$95.94.

TRINITY CHURCH, TILTON.

REV. J. D. GILLILAND, RECTOR.

FRANCIS W. FLETCHER, } Wardens. FRED A. CLEMENT, Clerk.
 FRED A. CLEMENT, } MRS. J. F. TAYLOR, Treasurer.

Baptisms: Infant, 5; adult, 1;—total, 6. Confirmed, 6. Baptized persons, 150. Communicants: Number last reported, 87; added by removal, 1; added anew, 6; lost by removal, 2; lost by death, 2; present number, 90; actually communicating, 68. Marriages, 4. Burials, 7. Public Services: Sundays, 105; holy days, 23; other days, 13. Holy Communion (times celebrated), 33;—in public, 32; in private, 1. Sunday-school: Officers and teachers, 6; scholars, 32. Catechisings (openly in the church), weekly. Offerings: Parochial—annual expenses (salaries, etc.), \$1,223.78; special expenses, \$232.39; Communion alms, \$16.53. Missions: Diocesan, \$81.21; domestic, \$10.27; foreign, \$6. Orphans' Home, \$20.25; Aged and Infirm Clergy Fund, \$5.25; other objects, \$6.50. Number of sittings in church, 250—free. Services supported by envelope system.

S. PHILIP'S CHURCH, EPPING.

THE GENERAL MISSIONARY IN CHARGE.

HENRY F. HOYT, Warden.

Communicants: Number last reported, 12; lost by removal, 2; lost by death, 1; present number, 9; actually communicating, 6. Burials, 1. Public Services: Sundays, 12; holy days, 1. Offerings: Parochial—annual expenses (salaries, etc.), \$12; special expenses, \$35. Number of sittings in church, 200—free. Services supported by offerings in church and Board of Missions.

S. LUKE'S CHURCH, CHARLESTOWN.

REV. W. B. T. SMITH, RECTOR.

GEORGE OLCOTT, } Wardens. GEORGE OLCOTT,
 GEORGE S. BOND, } Clerk and Treasurer.

Baptisms: Infant, 13; adult, 1;—total, 14. Confirmed, 7. Baptized persons, 128. Communicants: Number last reported, 48; added by removal, 1; added anew, 9; lost by removal, 2; lost by death, 3; present number, 53; actually communicating, 49. Public Services: Sundays, 164; holy days, 42; other days, 48. Holy Communion (times celebrated):—In public, 54. Sunday-school: Officers and teachers, 8. Catechisings (openly in the church), 3. Offerings: Parochial expenses (salaries, etc.), \$12; special expenses, \$857.75; Communion alms, \$58.16. Missions: Diocesan, \$160; domestic, \$28; foreign, \$7. Orphans' Home, \$27.17; Aged and Infirm Clergy fund, \$13.58; other objects, \$57.42. Number of sittings in church, 200—not free. Services supported by pew rentals and weekly offerings.

S. STEPHEN'S CHURCH, PITTSFIELD.

THE GENERAL MISSIONARY, IN CHARGE.

CLARENCE JOHNSON, } Wardens. E. O. SANDERSON, Clerk.
T. J. WINSLOW, }

Communicants: Number last reported, 32; lost by death, 1; present number, 31. Burial, 1. Public Services: Sundays, 27. Holy Communion (times celebrated):—In public, 4. Offerings: Parochial—annual expenses (salaries, etc.), \$25.15; special expenses, \$17. Missions: Diocesan, \$11.63. Sittings in church free. Services supported by offerings in church and the Board of Missions.

CHRIST CHURCH, EXETER.

REV. EDWARD GOODRIDGE, RECTOR.

ALFRED B. FOWLER, } Wardens. W. R. LANGDON, M. D., Clerk.
W. B. MACK, M. D., }

Baptisms: Infant, 7;—total, 7. Confirmed, 5. Baptized persons, 150. Communicants: Number last reported, 73; added by removal, 2; added anew, 5; lost by death, 1; present number, 79; actually communicating, 55. Marriages, 4. Burials, 9. Public Services: Sundays, 104; holy days, 30; other days, 26. Holy Communion (times celebrated), 45;—in public, 35; in private, 10. Sunday-school: Officers and teachers, 5; scholars, 40. Catechisings (openly in the church), 30. Offerings: Parochial—annual expenses (salaries, etc.), \$1,286.79. Missions: Diocesan, \$30.12; domestic, \$12.60; foreign, \$12.60. Orphans' Home, \$14.92; other objects, \$3.46. Number of sittings in church, 250—all free. Services supported by the offertory and by missionary aid.

CHRIST CHURCH, NORTH CONWAY.

REV. WILLIAM GREER, RECTOR.

CHARLES A. PEABODY, } Wardens. H. C. TALLMAN, Clerk.
JAMES H. GAMBLE, } JAMES SCHOULER, Treasurer.

Baptisms: Infant, 5; adult, 1; total, 6. Confirmed, 1. Communicants: Number last reported, 34; added by removal, 5; present number, 39. Burial, 1. Public Services: Sundays, 75; holy days, 7; other days, 37. Holy Communion (times celebrated), 38;—in public, 37; in private, 1. Sunday-school: Officers and teachers, 5; scholars, 35. Catechisings (openly in the church), 4. Offerings: Parochial—annual expenses (salaries, etc.), \$800; special expenses, \$800; Communion alms, \$9.93. Missions: Diocesan, \$22.70; domestic and foreign, \$50. Orphans' Home, \$20.70; Episcopal fund, paid up; Aged and Infirm Clergy Fund, \$20.70. Number of sittings in church, 450—free. Services sup-

ported by voluntary subscriptions and offertory. The above includes Grace Chapel, Kiarsarge.

The statement of the number of services is for the past six months from May 1890, when I took charge of the parish.

WM. GREER.

Since the present incumbent took charge in May, a Sunday-school has been opened at North Conway. About twenty children are on the roll.

At Grace Chapel the Holy Communion has been celebrated at 8 a. m. on the second Sunday of each month, in order that the communicants living in that part of the mission might have an opportunity of receiving the Blessed Sacrament. The attendance was most encouraging.

At Christ Church, North Conway, besides the morning service, an evening service, with sermon, was held during the summer. The Rector received much assistance from visiting clergy at this service.

The rectory has been put in good order, and a wood-shed built as the result of a garden party held in August by the ladies of the parish. Mr. Jas. H. Gamble kindly undertook to collect the money for a stable, which is now finished and painted.

MISSION OF ALL SAINTS' CHURCH, LITTLETON.

REV. LUCIUS WATERMAN, PRIEST IN CHARGE.

ANDREW W. BINGHAM, Treasurer.

Baptisms: Infant, 6;—total, 6. Confirmed, 5. Baptized persons, 100. Communicants: Number last reported, 42; added anew, 5; present number, 47; actually communicating, 40. Marriages, 2. Burial, 1. Public Services: Sundays, 128; holy days, 42; other days, 108. Holy Communion (times celebrated): In public, 49. Sunday-school: Officers and teachers, 4; scholars, 30. Offerings: Parochial—annual expenses (salaries, etc.), \$700; special expenses, \$26.40. Missions: Diocesan, \$345.87; general, \$232.62. Orphans' Home, \$12.58; Aged and Infirm Clergy Fund, \$3.40. Society for promoting Christianity among the Jews, \$3.16. Number of sittings in church, 250—all free. Services supported by pledged subscriptions and offerings.

In the course of the year, double windows have been added to the rectory; a new set of white hangings provided for the altar, prayer desk, and pulpit; cushions given for the chancel chairs; and a brick sidewalk laid in place of a decaying wooden walk, on the north side of the Church.

MISSION OF S. PAUL'S CHURCH, LANCASTER.

REV. WM. LLYOD HIMES, PRIEST IN CHARGE.

WM. HEYWOOD,	} Wardens.	W. S. LADD, Clerk.
HENRY O. KENT,		FRANK D. HUTCHINS, Treasurer.

Baptisms: Infant, 5. Confirmed, 2. Communicants: Number last reported, 69; added by removal, 3; added anew, 2; lost by death, 2;

present number, 72. Marriage, 1. Burials, 4. Public Services: Sundays, 66; holy days, 1. Holy Communion (times celebrated): In public, 8. Sunday-school: Officers and teachers, 4; scholars, 25. Offerings: Parochial—annual expenses (salaries, etc.), \$297.33. Missions: Diocesan, \$36.64. Orphans' Home, \$6.21. Number of sittings in church, 200—all free. Services supported by offerings in church and the Board of Missions.

MISSION CHURCH OF S. JOHN THE EVANGELIST, DUNBARTON.

REV. EDWARD M. PARKER, PRIEST IN CHARGE.

MR. A. WRIGHT SALTUS, Lay Reader.

Baptisms: Adult, 1. Confirmed, 2. Baptized persons, 32. Communicants: Number last reported, 12; added anew, 2; lost by removal, 2; present number, 12; actually communicating, 11. Public Services: Sundays, 50; holy days, 2; other days, 1. Holy Communion (times celebrated), 12;—in public, 11; in private, 1. Sunday-school: Officers and teachers, 3; scholars, 22. Catechisings (openly in the church), 1. Offerings: Parochial—annual expenses (salaries, etc.), \$47.18. Missions: Diocesan, \$3. Number of sittings in church, 110—all free. Services are supported by a yearly gift of \$50 in money and the Sunday horse-hire from S. Paul's School, and by the offerings reported above.

The church has been taken down from its old site, and is being rebuilt at a more central and sheltered place in Page's Corner. The energies of the congregation have been directed to the accomplishment of this much needed change, but the accounts of the work are in such an incomplete condition that it seems best to make no report of them until the sums total of subscriptions and expenses can be given. The work is going on vigorously, and the Christmas services will be held, if all goes well, in the church itself.

MISSION OF THE HOLY CROSS, EAST WEARE.

REV. EDWARD M. PARKER, PRIEST IN CHARGE.

MR. WM. W. FLINT, Lay Reader.

FRANK EATON, M. D., Treasurer.

Baptisms: Adult, 2. Baptized persons, 4. Communicants: Added by removal, 1; present number, 1; actually communicating, 1. Burial, 1. Public Services: Sundays, 19. Sunday-school: Officers and teachers, 3; scholars, 12. Offerings: Parochial—annual expenses (salaries, etc.), \$24.50. Missions: Diocesan, \$2.

The Mission was formally organized in April, 1890, and the services held fortnightly in the Freewill Baptist Church or the Good Templars' Hall, have been pretty well attended.

MISSION CHURCH OF S. JOHN THE BAPTIST, WOLFEBOROUGH JUNCTION.

REV. WILLIAM STANLEY EMERY, RECTOR.

CHARLES A. HACKETT,	} Wardens.	JOHN H. GARVIN, Clerk.
HIRAM W. NICHOLS,		JAMES W. GARVIN, Treasurer.

Baptisms: Infant, 17; adult, 5;—total, 22. Confirmed, 6. Baptized persons, 118. Communicants: Number last reported, 34; added by removal, 16; added anew, 6; present number, 56; actually communicating, 40. Marriages, 5. Burials, 11. Public Services: Sundays, 120; holy days, 43; other days, 59. Holy Communion (times celebrated): In public, 26. Sunday-school: Officers and teachers, 6; scholars, 34. Catechisings (openly in the church), 15. Offerings: Parochial—annual expenses (salaries, etc.), \$454.16; special expenses, \$99.67; Communion alms, \$56.90. Missions—Diocesan, \$58.42; domestic, \$42.51; foreign, \$26.36. Orphans' Home, \$10; Episcopal fund, \$15; Aged and Infirm Clergy fund, \$3; other objects, \$52.05. Number of sittings in church, 155—all free. Services supported by offertory, subscriptions, and gifts.

This report includes members of this mission living not only in the town of Wakefield, but in the towns of Wolfeborough, Brookfield, Eaton, and Tamworth. In three of these towns there are nine Bible stations. In Wolfeborough, monthly services are held.

S. LUKE'S CHURCH, WOODSVILLE.

REV. HERBERT A. REMICK, RECTOR.

A. S. FARWELL,	} Wardens.	LEWIS E. DAVISON,
EDGAR DAVISON,		Clerk and Treasurer.

Baptisms: Infant, 4; adult, 1;—total, 5. Confirmed, 5. Communicants: Number last reported, 84; added anew, 5; lost by removal, 6; present number, 83; actually communicating, 71. Marriages 5. Burials, 4. Public Services: Sundays, 104; holy days, 10; other days, 101; Holy Communion (times celebrated), 34;—in public, 32; in private, 2. Sunday-school: Officers and teachers, 7; scholars, 86. Catechisings (openly in church), 7. Offerings: Parochial—annual expenses (salaries, etc.), \$400; special expenses, \$203. Communion alms, \$30. Missions: Diocesan, \$18; domestic, \$33.75; foreign, \$6; other objects, \$118.16. Sittings in church, 300—all free. Services supported by voluntary subscriptions.

S. BARNABAS'S CHURCH, BERLIN,

REV. HERBERT L. MITCHELL, RECTOR.

FRANK A. COLBY, M. D.,	} Wardens.	WM. B. MCMASTER, Clerk.
WM. C. PERKINS,		CYRUS L. DOE, Treasurer.

Baptisms: Infant, 12. Confirmed, 5. Baptized persons, 82. Communicants: Number last reported, 42; added by removal, 1; added

anew, 5; lost by removal, 10; lost by death, 1; present number, 37; actually communicating, 43. Marriages, 2. Burials, 6. Public Services: Sundays, 104; holy days, 15; other days, 69. Holy Communion (times celebrated), 30;—in public, 29; in private, 1. Sunday-school: Officers and teachers, 9; scholars, 75. Catechisings (openly in church), 1. Offerings: Parochial—annual expenses (salaries, etc.), \$996.66; special expenses, \$15.70; Communion alms, \$4.22, not taken on Sunday by rector. Missions: Diocesan, \$18.45. Orphans' Home, \$4.17; Episcopal fund, \$99.90; other objects, \$42.70. Number of sittings in church, 210—free. Services supported by voluntary offerings and pledges.

✠ The undersigned respectfully reports to the Right Reverend the Bishop of New Hampshire, that during the conventional year he has officiated as follows: He has held 84 services; he has preached 74 sermons; he has delivered 5 lectures; he has celebrated the Holy Communion 28 times; he has baptized 3 infants and 4 adults; he has presented 6 candidates for confirmation; he has married 1 couple; he has attended 2 funerals.

CHAS. S. HALE.

S F 1890.

Parishes or Missions.	Places.	OFFERINGS.						
		Missions.		Orphans' Home.	Episcopal fund.	Aged and Infirm Clergy fund.	Other objects.	
		Domestic.	Foreign.					
John's.....	Portsmouth.....	.96	\$ 165.00	\$	\$.....	\$.....	\$.....	\$ 1,297.43
rist Church.....	Portsmouth.....	.45						
don.....	Claremont (Wes.....	.09	1.50	1.50	2.80		3.78	
ltnity.....	Cornish.....							
Andrew's.....	Hopkinton.....	.79	13.80	18.79	36.72		15.00	16.35
Peter's.....	Drewsville.....	.58	17.50	4.80	2.46		2.08	111.47
Paul's.....	Concord.....	.96	69.60	53.85	240.25		31.00	2,379.42
ace Mission.....	East Concord.....				17.00	75.00		191.74
salon.....	Penacook.....							
apel of St. Paul's School.....	Concord.....	.00	460.00	105.00	1,258.31			1,295.80
rist Church.....	Salmon Falls.....	.55			1.50			49.18
Thomas's.....	Dover.....	.93	40.68	20.35	6.18		9.38	16.29
ace.....	Manchester.....	.25	86.38	59.93	36.82	1.00		1,621.36
ision.....	West Manchester.....							
Matthew's.....	Goffstown.....							
ltnity.....	Claremont.....	.00	260.95	84.78	50.00		10.53	174.31
Thomas's.....	Hanover.....	.00						
Mark's.....	Ashland.....	.87					5.00	13.50
apel of the Holy Cross.....	Holderness.....						20.49	
a. of the Good Shepherd.....	Nashua.....	.49	206.01	22.92	17.44		5.86	37.40
James's.....	Keene.....	.41	117.20	10.50	12.00		11.00	60.00
ltnity.....	Tilton.....	.21	10.27	6.00	20.25		5.25	6.50
Phillip's.....	Epping.....							
Stephen's.....	Pittsfield.....	.63						
Luke's.....	Charlestown.....	.00	28.00	7.00	27.17		13.58	57.42
rist Church.....	Exeter.....	.12	12.60	12.60	14.92			3.46
rist Church.....	North Conway.....	.70	25.00	25.00	20.70		20.70	
ll Saints'.....	Littleton.....	.87	116.81	116.81	12.58		3.40	8.16
Paul's.....	Lancaster.....	.64			6.21			
John's.....	Dunbarton.....	.00						
oly Cross.....	East Wear.....	.00						
John Baptist.....	Wolfeboro' Junc.....	.42	42.51	26.36	10.00		3.00	52.05
Luke's.....	Woodsville.....	.00	33.75	6.00				118.16
Barnabas's.....	Berlin Falls.....	.45			4.17			42.70
		85	\$1707.06	\$576.39	\$1,798.48	\$78.00	\$160.05	\$7,567.76

* Report of last year. In sums total for Missions the sums noted in the columns above.

The Parochial Reports from which this are entirely free ; in others, some are free ; and in all, seats are furnished as wanted.

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ASTOR, LENOX AND
TILDEN FOUNDATIONS.

THE ORPHANS' HOME, CONCORD, N. H.

*That it may please Thee to defend and provide for the fatherless children—
We beseech Thee to hear us, good Lord.*

FORM OF A BEQUEST TO THE ORPHANS' HOME, CONCORD, N. H.

I give and bequeath to the Orphans' Home, Concord, N. H., the sum
of dollars.

MODE OF CONTRIBUTING TO THE SUPPORT OF THE HOME.

- 1st. Annual subscriptions for the support of beneficiaries, or for general expenses.
 - 2d. Donations of money, provisions, clothing, and household supplies.
 - 3d. Subscriptions or donations for support of children. The present rate is \$60 per annum for each child.
 - 4th. For building fund.
 - 5th. Bequests to be applied as directed by the testator.
 - 6th. Subscriptions or donations to be used, by those in charge of the internal management of the Home, for support of children not otherwise provided for.
-

TRUSTEES.


Rt. Rev. W. W. NILES, D. D., *President*.
 Rev. HENRY A. COIT, D. D.
 Rev. JOSEPH H. COIT, D. D., *Treasurer and Clerk*.
 Hon. JOSIAH MINOT.
 JOHN L. FARWELL, Esq.

The next Annual Meeting of the Trustees will be held at the Home on Wednesday, November 19, 1890.

Treasurer of Current Expenses: The Rev. THOMAS J. DRUMM, St. Paul's School, Concord.

We have had a quiet, uneventful year in our work at the Orphans' Home. This means that the work has gone on in the chequered light of everyday existence, without serious drawback, and with a fair measure of success. From thirty to thirty-five children, older and younger, have been cared for during the past year. Several children have been withdrawn, who ought, for their own good, to have remained under the wholesome influences of the Home. We have thought best to allow them to go, at the earnest request of their friends, that none might have it in their power to say that the rights of the natural guardians were overlooked or disregarded by us.

Our experience enforces the principle that to accomplish the end we aim at for these children, love is the motive power. Love's labour is never really lost. The hearts of the children must be won if their characters are to be formed for goodness, and the course of their lives directed in the love and service of God. As Saint John says, "We love Him because He first loved us." So we must first love those we would help, even those who are least gracious and promising; and our love must be persistent, resolute, and wise. No mechanical system will accomplish what we aim at. The human will is not a machine, and cannot be handled or reckoned with as such. "We are not to treat a child as if he were a block of marble which we are to hew into a statue, but as a plant of God's planting which we are to nourish and develop. So He bids us work and pray, filled with reverence for Him, and love for His little ones." With these truths in mind, therefore, a system of rewards and prizes has been adopted this year, dependent upon weekly marks. Every child's faithful work has received a slight pecuniary recompense, graded according to the age and capacity of each. This has worked well for the most part, and given the children a new motive to aid them in being diligent and thorough, and a gentle check in the fear of losing the marks by which their weekly payment is attained. Very possibly, as time goes on, experience may modify or vary this particular method, but something of the sort seems desirable by way of lessening the difficulty of household government and individual discipline, and giving the ladies in charge the resource of some light penalty for little offences and negligences, which, while in



its effect chiefly moral, the children can easily understand, and which will serve as a constant incentive to industry and good conduct.

The uncertainty of Miss Keyes's tenure of office, owing to a conflicting nearer duty, has been our great misfortune this year. Permanence and concentration of effort are demanded in those who have charge of this as of any other work, and all have learned to value Miss Keyes and to anticipate much good from her continued supervision. This, with the other interests we have at heart, must be committed to a Gracious Providence to direct and overrule as shall be most in accordance with His will and may best advance His glory.

The Rev. Mr. Drumm, of St. Paul's school, has continued his weekly service and instruction, greatly to the benefit of the household, and he has our cordial appreciation and gratitude.

We must not forget to make our grateful acknowledgments to the kind friends in Concord, and throughout the Diocese, as well as beyond it, whose continued benefactions enable us to sustain the Home. And while the results of good are no more commensurate with our desires in this than any other Christian work, still we know and see that day by day good is done, and the seed of life is sown. We know and feel that we may confidently look to God and say,—“Prosper Thou the work of our hands upon us; O, prosper Thou our handiwork.”

All Saints' Day, November 1, 1890.

THE ORPHANS' HOME,

IN ACCOUNT WITH THOMAS J. DRUMM,

Treasurer of Current Expenses.

Balance, Nov. 1, 1889,

\$47.04

CASH RECEIVED.

Contributions,	\$2,196.58	
Board of children,	153.75	
Produce of the Home,	15.13	
Interest,	205.32	
Orphans' box,	8.00	
	<hr/>	\$2,578.78
		<hr/>
		\$2,625.82

CASH EXPENDED.

Salaries and wages,	\$930.05	
Provisions,	813.83	
Fuel,	90.00	
Boots and shoes,	73.40	
Clothing,	31.66	
Incidentals and medicines,	32.44	
Household,	75.63	
Furnishing,	80.85	
Services of man,	240.00	
School Expenses,	3.22	
Repairs and Garden,	17.85	
Rewards and Prizes,	55.70	
Paid Treasurer on account of Building Fund,	10.00	
	<hr/>	\$2,454.63
		<hr/>

Balance on hand Nov. 1, 1890.

\$171.19

CONTRIBUTIONS.

Ashland—St. Mark's Church,	\$4.00
Berlin—St. Barnabas's Church,	4.17
Charlestown—St. Luke's Church,	20.00
Charlestown—St. Luke's Sunday school, for a child,	13.67
Claremont—Trinity Church,	50.00
Concord—St. Paul's Church,	38.25
Dover—St. Thomas's Church,	6.18
Drewsville—St. Peter's Church,	2.46
Epping—St. Philip's Church,	1.35
Exeter—Christ Church,	14.92
Exeter—Christ Church S. S.,	3.63
Kecene—St. James's Church,	12.00
Hopkinton—St. Andrew's Church,	30.75

Hopkinton—St. Andrew's Church Sunday school for a child,	5.97
Lancaster—St. Paul's Church,	6.21
Littleton—All Saints' Church,	12.58
Manchester—Grace Church and S. S.,	36.58
North Conway—Christ Church,	20.70
Penacook—St. Mary's Church,	5.10
Salmon Falls—Christ Church,	1.50
Tilton—Trinity Church,	20.25
Wolfeborough Junction—Church of St. John the Baptist,	18.00
Chapels of St. Paul's School,	306.90
Mr. George Olcott,	25.00
Rev. E. A. Renouf,	25.00
Mrs. E. A. Renouf,	15.00
Rev. and Mrs. E. A. Renouf, for building fund,	10.00
In memory of Miss E. T. Lerner,	5.00
Mrs. Daniel N. Adams,	1.00
Concord Female Charitable Society,	20.00
In memory of Mrs. Jas. R. Hill,	100.00
Mr. Joseph C. Hill,	5.00
Mrs. Edson J. Hill,	20.00
Miss Cora F. Hill,	5.00
Mrs. C. E. Hutchins,	5.00
Mrs. E. P. Schutz,	5.00
Miss Gainforth,	2.00
Mrs. Henry Stevens,	5.00
Mrs. J. E. Sargent,	10.00
Mr. P. B. Cogswell,	5.00
Mrs. H. H. Dudley,	2.00
Misses Charlotte M. and Mary W. Stillings,	\$2.00
Mrs. Nathaniel White,	25.00
Mrs. L. S. Tebbetts,	5.00
Dr. Wallace-Russell,	5.00
Miss Stearns,	2.00
Mrs. H. M. Walker,	5.00
Miss Seaver,	2.00
Miss Mary Agnes Morrill,	1.00
Master Sibley G. Morrill,	1.00
Mr. Fred Reed,	5.00
Mrs. Gerald Wyman,	10.00
Mrs. J. A. Eames,	10.00
Mrs. Walter Aiken for a table of Miss Carter's,	50.00
Mr. J. C. Dunklee,	5.00
Mrs. J. A. Gove,	1.00
Mr. William F. Thayer,	2.00
Mrs. Low,	1.00
Mr. John C. French,	10.00
Friends,	8.00
Mr. F. W. Morris, Jr.,	10.00
Mr. Geo. R. Sheldon, special for Thanksgiving,	25.00
Mr. Mitchell Harrison,	50.00
Mr. J. M. Lamberton,	10.00

Mrs. C. R. Train,	5.00
Rev. T. G. Valpey,	5.00
Mr. M. K. Gordon,	5.00
Mr. G. M. Brinley,	5.00
Mr. A. W. Spanhoofd,	5.00
Rev. C. W. Coit,	10.00
Rev. J. Hargate,	20.00
Mrs. J. H. Coit, Jr.,	5.00
Mr. F. J. Kinsman,	5.00
Mr. and Mrs. W. W. Flint,	5.00
Mr. C. S. Knox,	10.00
Mr. J. C. Knox,	10.00
Mrs. Thomas Hill,	1.00
In memory M. B. C.,	10.00
Mrs. H. A. Copland,	5.00
Mr. E. Spanhoofd,	5.00
Mr. P. Padgett,	10.00
Mr. H. Mercer,	5.00
Dr. and Mrs. J. M. Coit,	10.00
Rev. E. M. Parker,	5.00
Mr. Woodbury Flanders,	\$5.00
Miss H. A. Abbott,	1.00
Miss Grace Clark,	1.00
Miss S. E. Hart,	1.00
Mrs. A. S. Trask,	1.00
Mr. and Mrs. W. H. Foster,	5.00
Rev. T. J. Drumm,	5.00
Mrs. H. Belknap,	1.00
Mrs. A. Wright Saltus,	15.00
Dr. Hiland, U. S. N.,	10.00
Dr. Baldwin,	1.00
Mr. and Mrs. Nathaniel Gordon,	10.00
Miss Kate Wright,	2.00
Mrs. Dyball,	2.00
Mr. Isaac N. Abbott,	2.00
A. H. S.,	10.00
Mr. Fred'k E. Marston,	5.00
Miss Marguerite Campbell, Lenten earnings,	1.50
A Friend, for the youngest child,	2.00
Mrs. Stirkler	2.00
Dr. Henry M. Fisher,	5.00
First and Shell Forms S. P. S.,	30.80
Second Form	55.00
Third Form	122.51
Fourth Form	145.75
Fifth Form	85.50
Sixth Form	15.00
Special for clothing,	32.75
“ “ treats, 4th of July, etc.	14.30
Mrs. Charles Wheeler,	50.00
A friend. for rewards and prizes.	31.30
St. Paul's School,	240.00

DONATIONS SINCE NOV. 1, 1889.

- Printing Reports, Republican Press Association.
 10 undervests, 5 pairs under drawers, 3 basques, patchwork and print
 pieces, flannel, Bible and pictures, second hand.
 The Woman's Auxiliary, St. Mark's, Ashland.
 3 pairs of stockings, 3 pairs mittens, for Lougee, Miss Palmer Nashua.
 Boys' shirts, etc., second hand, S. P. S.
 St. Nicholas, 5 years, second hand, Chicago Pub. Co., Brooklyn N. Y.
 Hat, second hand, Miss Bessie Hutchins, Concord.
 Jersey, second hand, Mrs. Schutz, Concord.
 The Youth's Companion, '88-'89, through Miss Emily Vernon,
 Grace House, New York City.
 The Sanitary Volunteer, Unknown.
 3 pairs hand-knit stockings, Mrs. J. A. Eames, Concord.
 Dentistry for '88 and '90, Dr. G. A. Young, Concord.
 Repairing clocks, Mr. Galloway, Concord.
 Toys, books, and clothing, second hand, Mrs. H. B. Foster, Concord.
 Mess of fresh fish, Mr. Saltus, S. P. S.
 14 photographs of the Home, H. A. Sturtevant, Photographer, Greenfield, Mass.
 4 Brooms, Mrs. D. A. Warde, Concord.
 1 doz. hair brushes and combs, C. H. Martin & Co., Concord.
 11 yards red flannel, W. S. Baker, Concord.
 7 undervests, 3 caps, 6 pairs suspenders, 4 toboggans, 1 pair socks,
 Richardson & Adams, Concord.
 Bbl. apples, Mrs. Balch, Holderness.
 Loaf cake, Mrs. Hammond, Millville.
 Crib and mattress, second hand, Charlotte M. Stillings, Concord.
 Books, second hand, Mary W. and Charlotte M. Stillings, Concord.
 2 loaves bread, Mrs. Belknap, Millville.
 Picture in frame that was made by
 Mrs. A. B. Mason, 82 years, Concord.
 Bedspread, Mrs. Geo. E. Tucker, Concord.
 3 books, second hand, Bertha, Sibyl, and Reta Himes, Concord.
 Box pens, pictures, books, writing paper, 2 pairs drawers, 1 pair mit-
 tens, 1 pair stockings, package edging,
 Mrs. Arthur Shepard, Concord.
 Fur cap, afghan, shoes, Mrs. H. B. Foster, Concord.
 Buttons (shoe and dress), 2 pair towels,
 Miss Ethel W. Himes, Concord.
 Picture book, Mrs. L. C. Wright, Concord.
 Necktie for George Lougee, Miss Slosson, Nashua.
 3 towels, Mrs. Bartlett, Concord.
 3 bunches shoestrings, 3 spools thread, 5 papers darners, 5 papers sew-
 ing needles, 8 cards darning cotton, Miss Dietrich, Concord.
 Several packages child's clothing, second hand,
 Mrs. J. H. Coit, S. P. S.
 2 mugs, Miss Maud E. Winegar, Concord.
 4 wash-basins, Mrs. E. F. Winegar, Concord.

- Package of tea and coffee, 2 tidies, pair hose, 3 caps, 2 pair mittens,
waterproof, 2 coats, 2 skirts, apron, waist, underwaist, 8 pairs
drawers, mostly second hand,
Mrs. G. G. Bailey and daughter, Hopkinton.
- Bouquet of choice flowers,
Mrs. H. F. Smith, Home for Aged Women, Concord.
- Gingham, braid, skirt, corn-starch, milk-pans,
Mrs. W. P. Hill, Concord.
- Hat, hose, handkerchief, books and pictures,
Agnes W. Lyford, Concord.
- Package books and pair hand-knit stockings,
Mrs. Jesse A. Gove, Concord.
- Beaver Newmarket, second hand,
Mrs. J. O. Lyford, Concord.
- 6 cards darning cotton, print and gingham,
Miss Edith P. Minot, Concord.
- Cloak, blouse, gossamer, hat, boots, 3 pairs stockings, second hand,
Laura M. and Ruth A. Minot, Concord.
- 22 picture books,
Miss Margaret Reed, Concord.
- 4 dozen writing pads,
Crawford & Stockbridge, Concord.
- Remnant print,
Unknown.
- Furs and mittens for Maggie Nolan, second hand,
Miss Anna E. Hammond, Millville.
- 2 skirts, pair drawers, Christmas cards, second hand,
A friend.
- Toilet mat, handkerchiefs, tracts, and cards,
Mrs. Allen, Concord.
- 1 pound coffee, $\frac{1}{2}$ pound tea,
Miss Kate B. Smith, Concord.
- 2 mugs,
Karl E. Winegar.
- 3 white aprons,
Mrs. Darius Merrill, Concord.
- 2 children's dresses, pair overshoes, pair slippers, second hand,
Mrs. Darius Merrill, Concord.
- Bed-spread, pair rubber boots, second hand,
Mrs. Niles, Concord.
- 4 pair suspenders, 7 pair socks,
Sleeper & Hood, Concord.
- Bed-spread,
Mrs. Schutz, Concord.
- 4 dozen lead pencils, 20 blanks, and 1 dozen writing pads,
Hunt & Greenwood, Concord.
- 5 yards crash,
Mrs. A. E. Hammond, Millville.
- 2 books,
A friend.
- Large pan,
A friend.
- 5 lbs. sugar,
Mrs. Philip Pethic, Millville.
- Box cerealine flakes,
A friend.
- Furs, second hand,
Miss Jessie Gove, Concord.
- Pair towels,
Mrs. H. P. Rolfe, Concord.
- Shoe-brush, 2 boxes blacking, bottle shoe-dressing, 2 packages shoe
buttons and thread, 2 dozen shoe-lacings, 10 yds. dress goods,
cloak,
Mrs. George H. Moore, Concord.
- 10 lbs. oatmeal,
Mrs. E. H. Woodman, Concord.
- Year's Youth's Companion,
Geo. L. Sargent, Concord.
- 2 flannel shirts, white apron,
Mrs. C. P. Couch, Concord.
- Newmarket, hood, child's dress, second hand,
Mrs. E. N. Shepard, Concord.
- 4 yards cotton, 2 $\frac{1}{2}$ yards flannel, for Ethel,
Mrs. J. S. Hall, Concord.
- 2 trimmed felt hats, jersey, dress,
Mrs. D. A. Warde, Concord.

- 3 papers needles, dozen spools thread, 3 rolls tape, paper pins,
 Miss Stearns, Concord.
 2 packages golden tea, Mrs. R. Corning, Concord.
 Flannel coat, Mrs. Arthur Shepard, Concord.
 20 lbs. Rice, Miss S. F. Woodworth, S. P. S.
 ½ dozen boxes "Williams' Sure Cure,"
 J. H. A. Williams, Concord.
 Pair boots, cashmere necktie, Mrs. H. H. Dudley, Concord.
 3 yards Canton flannel, apron, Mrs. C. H. Stone, Concord.
 2 dozen mugs, A. R. Ayers, Concord.
 Apron, A friend.
 Bucket oysters, E. N. Spencer.
 Order for 10 lbs. Christmas candy, F. E. Colburn, Concord.
 Bbl. crackers, J. C. Norris & Co., Concord.
 Bbl. flour, Franklin Evans, Concord.
 Bbl. flour, Woodworth & Co., Concord.
 Bbl. flour, Brown & Abbott, Concord.
 Hat tree, L. Downing, Jr., Concord.
 2 qt. can fruit, No name.
 Butter and milk, Miss Sarah G. Hart, Millville.
 Bbl. apples, Mrs. John H. George, Concord.
 50 pairs stockings, Mrs. Walter Aiken, Franklin.
 Double blanket, Mrs. Franklin Low, Concord.
 Desk, portfolio, card, and booklets, A friend.
 20 lbs. maple sugar, Amos Blanchard, Concord.
 Pair towels and soap, Mrs. R. W. Cheney, Concord.
 A ham, G. B. Emmons, Concord.
 Print, crash, handkerchiefs, D. E. Clarke & Son.
 Pair shoes, second hand, A friend.
 2 qt. pail, qt. measure, 2 wash-basins, ½ dozen spools thread, 7 cards
 darning cotton, Mr. W. W. Taylor, Concord.
 Box of stove and shoe-blackening, Unknown.
 Knitting done by Mrs. H. G. Belknap, Millville.
 Ham, Unknown.
 2 dozen tooth-brushes, 1 dozen hair-brushes, Perley Fitch, Concord.
 2 cans fruit, Mrs. Isaac A. Hill, Concord.
 13 spellers, Edson Eastman, Concord.
 Dozen spelling blanks, Mrs. I. A. Hill, Concord.
 Box hats and caps, Austin Sanger, Concord.
 Bbl. apples, A. E. Hammond, Millville.
 Pair undervests, Miss Aseneth Scribner, Ashland.
 Remnants of flannel, Wm. Brethrick, Ashland.
 Bonnet, second hand, Miss Fannie R. Andrews, Ashland.
 Parcel clothing, W. A. of St. Mark's, Ashland.
 Money, cards, and toys for Christmas gifts,
 Miss Pierce's S. S. Class, Ashland.
 Dozen tooth-brushes, Willis D. Thompson, Concord.
 Pair dumb bells, The Rev. C. W. Coit, S. P. S.
 Bbl. soft soap, ½ dozen bars hard soap, L. W. Robinson, Concord.
 Box mica and money for Christmas gifts,
 Miss Helen M. Brown, No. Groton.

- Needles, Page Sisters, Concord.
 3 stove and 6 dust brushes, step-ladder, dozen plated tea-spoons,
 Humphrey & Dodge, Concord.
 Scrap-book for Christmas, Miss Margaret T. Lathrop, Astoria, L. I.
 6 night-dresses, 8 undervests, 9 pillow-slips, 2 aprons, 2 dozen towels,
 2 lace collars, cap, 2 silk handkerchiefs, sacque, splasher, scarf, 2
 games, 5 paper dolls, 9 pin flats, rubber dolls, doll's afghan, reins,
 5 scrap-books, picture-book,
 The C. F. M. S., the G. F. S., the W. A., of St. Thomas's Dover.
 2 shawls, second hand, W. A., Dover.
 2 lbs. coffee, package tea and Fry's cocoa, dozen cakes Colgate's toilet
 soap, Mrs. T. J. Sanford, Concord.
 2 bibs, 2 aprons, 3 books, writing paper, parcel clothing, second hand,
 Mrs. Smart and Mrs. Dole, Danvers, Mass.
 3 pies Christmas, Mrs. I. A. Hill, Concord.
 Pie, Christmas, The Rectory, S. P. S.
 Box Christmas gifts, Mrs. Frank W. Rollins, Concord.
 Box toys, second hand, Mrs. H. B. Foster, Concord.
 Book, second hand, Unknown.
 2 gingham aprons, W. A. of Grace Mission, E. Concord.
 The sewing on 2 dresses and 2 aprons, W. A. of Grace Mission, E. Concord.
 4 turkeys, Christmas, A friend.
 1 dozen pans, Stevens & Duncklee, Concord.
 2 large pitchers, A. R. Ayers, Concord.
 Cap and toboggan, second hand, Mrs. S. J. Brown, Ashland.
 Cash-book, Crawford & Stockbridge, Concord.
 13 gingham shirts, 1 dozen night dresses, 1 dozen pair drawers, com-
 fortable, W. A. of St. Luke's, Charlestown.
 2 white vests and 3 pairs white pantaloons, second hand,
 W. A. of St. Luke's, Charlestown.
 6 yards towelling, Mrs. W. T. B. Smith, Charlestown.
 Youth's Companion, cards, etc., Lyman and Nat Brooks, Charlestown.
 Cards, The Misses Hunt, Charlestown.
 Young Christian Soldiers, Walter and George Gibson, Charlestown.
 2 aprons, cards, Grace Hunt, Charlestown.
 Calendars, cards, etc., Dr. M. N. Root, Charlestown.
 Game, second hand, Marion L. Reed, Charlestown.
 Books and games, Nellie and Sadie Clark, Charlestown.
 2 holders, work-box, sacque, Mrs. John Brown, So. Charlestown.
 Book, second hand, cards and tooth-brush, Lizzie N. Brown, So. Charlestown.
 Bag oranges, 2 dozen handkerchiefs, Mrs. Mary Quimby, Concord.
 Scarf, 2 flannel shirts, bathing suit, second hand, Mrs. Schutz, Concord.
 The sewing on two dresses, W. A., Grace Mission, E. Concord.
 Dover egg-beater, Stevens & Duncklee, Concord.
 Harpers' Young People for a year, second hand, C. P. C., through Mrs. M. W. Buck, Brooklyn, N. Y.
 4 seersucker shirts, dozen pairs Canton flannel underdrawers,
 W. A., Grace Church, Manchester.

- Pair hand-knit stockings, Mrs. Gove, Concord.
 Oranges for the sick babies, Mrs. W. W. Flint, S. P. S.
 Parcel child's clothing, second hand, Mrs. J. H. Coit, S. P. S.
 Shoe standard and iron last, Geo. H. Moore, Concord.
 The sewing on Ethel's dress, Mrs. Helen M. Walker, Concord.
 Shirt, Mrs. Thos. C. Bethune.
 3 pairs pantaloons, coat, 4 blouses, 3 pairs shoes, pair stockings, 9
 pairs drawers, pair undervests, skirt, 3 aprons, 2 gingham dresses,
 3 towels, 3 handkerchiefs, pair gloves, toys, W. A., of St. Peter's Drewsville.
 Hair mattress, second hand, Mrs. Saltus, S. P. S.
 Parcel clothing, second hand, Mrs. Hammond, Millville.
 Sewing, 2 pairs mittens, facings, Mrs. Schutz, Concord.
 Sewing, W. A., St. Paul's, Concord.
 The sewing on dress, W. A., Grace Mission, E. Concord.
 Box child's clothing, second hand, Mrs. Frank W. Rollins, Concord.
 Child's crib and mattress, second hand, Mrs. H. P. Rolfe, Concord.
 Parcel clothing, second hand, The Rectory, S. P. S.
 Cambric aprons for Florence and Bethana, Miss Flint, Millville.
 4 remnants dress goods, white aprons, Mrs. Gorum, N. Y.
 Parcel clothing, second hand, Mrs. Schutz, Concord.
 Child's wrap, Mrs. A. F. Shepard, Concord.
 3 dozen napkins, 4 table cloths, W. A., St. Paul's, Concord.
 2 Easter booklets, C. P. C., through "Librarian," Grand Rapids, Mich.
 Easter gift for each child, Octave Maheaux, Millville.
 2 doz. hose, Mrs. Emily Lathrop, Long Island City, N. Y.
 ¼ quire Manila paper, Crawford & Stockbridge, Concord.
 2 nightdresses, 2 undervests, 2 underwaists, 4 pairs drawers, flannel
 skirt, 2 cotton skirts, 3 dresses, 8 aprons, 2 handkerchiefs, pillow-
 slip, \$2 for boots and stockings,
 Spring outfit for Lizzie Drew, from Miss Nellie Connell, Nashua.
 Underwaist and pair of drawers for Nellie, W. A., Grace Mission, E. Concord.
 The sewing on skirt and 3 aprons, W. A., Grace Mission, E. Concord.
 Pair pantaloons, shirt-waist, second hand, for Lougee, Mrs. Alexander, Nashua.
 4 bibs, pair pantaloons, 4 spreads, 5 crib sheets, W. A., St. Paul's, Concord.
 4 remnants gingham and print, dozen spools thread, 6 pairs stockings,
 4 pairs gloves, 10 cakes Fairy soap, Miss Mary Pierce, Concord.
 2 pairs trousers, 2 blouses, 2 pairs underdrawers, 2 shirts, 2 under-
 waists, pair elastics, 3 handkerchiefs, hat, pocketbook and con-
 tents, scholar's companion, book, games, etc.,
 Outfit for Frank Dearborn, from Miss Gronard's S. S. Class, Exeter.
 3 gingham and 2 woollen dresses, elastics, cap, 3 handkerchiefs, \$5 for
 boots and stockings, both boys, Outfit for Bertie Barnes, from same class.
 2 aprons and an underwaist for Lizze, Miss Nellie Connell, Nashua.
 Pair mittens, Mrs. Troope, S. P. S.
 Case assorted needles, Mrs. J. H. Coit, S. P. S.
 13 aprons, W. A., St. Mark's, Ashland.

- Bureau, bracket, and brush-broom, second hand,
The Rev. J. Hargate, S. P. S.
- Cambric for linings, underwaist, second hand,
Mrs. Hutchins, Concord.
- 18 aprons, 6 sheets, 9 towels, shawl, prayer-book, hymnal, book, second hand,
W. A., Christ Church, Exeter.
- Package Easter cards, Mrs. Clara A. Searle, Concord.
- Package Easter cards, Mrs. Hammond, Millville.
- Package Easter cards, "Miss Caroline."
- Flower seeds, James Vick, Rochester, N. Y.
- Package Easter cards, Unknown.
- 4 dozen picture books, Mrs. J. F. Lord, Ashland.
- Easter eggs, cards, and cakes for whole household,
Miss M. T. Lathrop's S. S. boys, of Astoria, L. I.
- Bureau, second hand, S. P. S.
- 25 knitted bath-cloths, Mrs. Thompson, Manchester.
- Box Sandwiches, Mrs. Saltus, S. P. S.
- Comfortable, St. Marguerite's Guild, Ashland.
- Child's dress, Miss L. B. Ransom, Ashland.
- Miss's dress, second hand, Miss D. C. Ladd, Ashland.
- Money for Easter gifts to children, Miss Pierce's S. S. Class, Ashland.
- 3 napkins, 4 bibs, 4 pair drawers, dress, second hand,
Mrs. Smart, Danvers, Mass.
- 15 bibs, 3 aprons, 4 pairs drawers, 4 white aprons, pair elastics, 2 tidies,
Made by Mrs. H. E. Dole's S. S. girls, of Danvers, Mass.
- Parcel clothing, etc., second hand, Collected by same class.
- 6 blouses, 10 pairs drawers, 4 underwaists, 5 aprons, 3 pinafores, comfortable, 2 pairs mittens, 2 jars marmalade, 15 wash-cloths, toys, games, etc., W. A., of St. John the Baptist, Wolfeboro' Junct.
- Box hats and clothing, second hand, Mrs. F. W. Rollins, Concord.
- Pair stockings, Mrs. F. W. Rollins, Concord.
- Parcel clothing, Mrs. Hutchins, Concord.
- 2 pairs trousers, 3 shirts, 2 jackets, 4 blouses, 2 pairs underdrawers, 3 pairs socks, 3 shirt waists, shirt, 2 handkerchiefs, 2 collars, necktie, money for hat and boots, Lougee's summer outfi,
From 8 ladies of Nashua through Mrs. Alexander.
- Lead and slate pencils, books, tablets, slates, Mr. Galloway, Concord.
- Work regulating clocks, Mr. Galloway, Concord.
- 6 napkins, sheet, flannel shirts, pair trousers, and suspenders, 3 aprons, bedspread, Testament, W. A., Trinity Church, Tilton.
- 16 napkins, 2 shirts, 2 boys' suits, pair stockings, jersey, 4 basques, 5 jackets, wrap, 2 bibs, 2 hoods, 3 dresses for Broadley girls, second hand,
W. A., Trinity Church, Tilton.
- Box roots and plants, J. F. Keyes, Ashland.
- Record-book and writing-pads, Crawford & Stockbridge, Concord.
- Plants and flower seeds, Miss Clara Pierce, Ashland.
- Flower seeds, Mrs. Schutz, Concord.
- Slates, games, etc., second hand, Mrs. Hutchins, Concord.
- Map and atlas, second hand, H. J. Crippen, Concord.
- 2 framed pictures, 2 frames, fans, and jerseys,
Mrs. and Miss Warde, Concord.

- Bottle cleansing mixture, box toy money, Mrs. Schutz, Concord.
 Globe, Hunt & Greenwood, Concord.
 Ironing-board, Danforth & Kimball, Concord.
 Flowering plants, Colby, florist.
 3 waists, aprons, 6 flannel skirts, W. A., Milford Mission.
 Dress waist, second hand, W. A., Milford Mission.
 Dozen spelling blanks, 2½ yards oil cloth, Mrs. Schutz, Concord.
 Sewing for the Home, W. A., Grace Mission, E. Concord.
 Dozen pamphlets, Riverside Series, No. 3, School Board, Concord.
 Dress, double gown, pair stockings, second hand, pair stockings,
 Harry Minot, Concord.
 Vol. Tennyson, 2 dictionaries, Bible, second hand,
 Mrs. Dr. Lane, Concord.
 The sewing on cloak for Lizzie, W. A., Grace Mission, E. Concord.
 Box potted plants, Colby, florist, Concord.
 4 maps, second hand, Porter Blanchard's Sons, Concord.
 U. S. map, Sec. of interior, through Hon. O. C. Moore, Nashua.
 3 pairs hose for Lougee, Miss Sarah H. Palmer, Nashua.
 3 dozen prayer books and hymnals, F. P. E. Prayer Book Society of
 Philadelphia, through the W. L. Himes, Concord.
 9½ yards cotton dress goods, dozen pair hose, Mrs. O. Morrill, Concord.
 Parcel child's clothing, second hand, The Rev. E. M. Parker, S. P. S.
 11 dresses, undervests, stockings, etc., Mrs. W. T. Green, Hopkinton.
 Ice-cream and cake, The Rev. Dr. Coit, S. P. S.
 Reward cards and tickets, The Rev. Dr. Coit, S. P. S.
 Parcel clothing, second hand, W. A., St. Mark's, Ashland.
 3 handkerchiefs, Miss C. A. Scribner, Ashland.
 8 hats, Mrs. S. J. Brown, Ashland.
 Dozen elementary arithmetics, 3 pocket-books
 Mrs. O. Morrill, Concord.
 Dress, basque, hat, second hand, Mrs. Hammond, Millville.
 12 lbs. butter, Mrs. Kimball, Millville.
 100 Monitors, Monitor office, Concord.
 Package large torpedoes, Amos Blanchard, Concord.
 Pair trousers, blouse, coat, second hand, Mrs. E. H. Rollins, Concord.
 Bureau, second hand, Geo. T. Slade, N. Y.
 Dozen spellers, Mrs. White, Concord.
 1½ dozen arithmetics, Miss Edith Minot, Concord.
 Remnants cambric and gingham, for Herman,
 Mrs. J. Peaslee, Ashland.
 Harper's Young People, '80-'81, second hand,
 C. P. C., through Mrs. Herysy Wood, Columbus, O.
 Bound Vol. St. Nicholas of '89, Fred'k E. Marston, Concord.
 50 cents to buy trousers, W. A., St. Paul, Concord.
 4 copies elementary History of U. S., Miss Edith Minot, Concord.
 12 lbs. butter, Mrs. Kimball, Millville.
 Attendance and medicine, Dr. Chesley, Concord.
 Ribbons for bows and neckties, Mrs. Benj. Hall, Concord.
 12 single sheets, apron, 3 blouses, 6 crib sheets, 2 pairs trousers,
 W. A., St. Peter's, Drewsville.
 Coat, second hand, W. A., St. Peter's, Drewsville.

- 2 flannel blouses, W. A., St. Paul's, Concord.
 2 dozen bananas and lemons, Miss Mary Pierce, Concord.
 Clothes, second hand, S. P. S.
 Papers, The Rev. W. L. Himes, Concord.
 Parcel books, etc., Mr. Galloway, Concord.
 Crate of bananas, Fred Reed, Concord.
 12 lbs. butter, Mrs. Kimball, Millville.
 Boy's jacket, second hand, Mrs. White, Concord.
 3 sacques, pair undervests, hood, second hand, Mrs. M. W. Pike, Hanover.
 Pair shoes, pair hose, Miss M. W. Pike, Hanover.
 Pair trousers, 2 pairs underdrawers, 2 night shirts, 3 pairs socks, suspenders, money for boots, 3 pairs trousers, jacket, second hand, Lougee's winter outfit, 8 Nashua ladies, through Mrs. Alexander.
 2 girls' hats, 2 skirts, second hand, W. A., Church of Good Shepherd, Nashua.
 Cover for quilt, quantity squares for quilt, several cards dress buttons, W. A., Church of Good Shepherd, Nashua.
 Parcel linings, second hand clothing, etc., Ladies of Ashland.
 \$5 for clothing the Elliott girls, Miss Gardner, Exeter.
 Money to buy bulbs and seeds for children, Miss Pierce's S. S. class, Ashland.
 6½ yards winter dress goods, dozen mugs, Mrs. White, Concord.
 ½ dozen dining chairs,
 Ride, and supper at the Parish House, Ladies of Visiting Committee, Concord.
 Medicine and medical attendance, Dr. Hiland, Concord.
 Parcel clothing etc., second hand, Ladies of Ashland and Holderness.
 Parcel child's clothing, second hand, Mrs. J. H. Coit, S. P. S.
 Picture, A friend.
 Picture, Miss Coit, S. P. S.
 5 2 qt. fruit cans, second hand, W. A., St. Mark's Ashland.
 Toy, Clare Peaslee, Ashland.
 Basket filled with sandwiches and cakes, Ladies of committee, Concord.
 Basket of pears, Miss Mary Pierce, Concord.
 Pillow case, 10 aprons, 2 dress, 2 flannel skirts, 3 pairs drawers, 2 pairs hose, dolls, etc., Winter outfit for Lizzie Drew, from Miss Nellie Connell, Nashua.
 Binding 5 vols. St. Nicholas, Crawford & Stockbridge, Concord.
 Basket grapes, T. P. Cheney, Ashland.
 Books, etc., School Board, Concord.
 Blackboard, Mr. Hutchinson, Concord.
 Pair gloves, child's dresses, etc., Mrs. Lorin Webster, Ashland.
 ½ dozen pairs pillow-slips, dozen sheets, Mrs. Geo. G. Nichols, Danbury.
 5 dress skirts, Miss Daisy Metcalf, S. P. S.
 Clothing, books, etc., Rectory, S. P. S.
 Parcel of silks, etc., for dolls, Unknown.
 Parcel second hand clothing, Mrs. I. A. Hill, Concord.
 Parcel second hand clothing, Unknown.

- 2 pairs rubber boots, Unknown.
 Chamber set, second hand, Miss Josephine Duncklee, Concord.
 Cartage on set, Miss Josephine Duncklee, Concord.
 Parcel second hand clothing, Mrs. White, Concord.
 Parcel second hand clothing, Mrs. Bethune, Concord.
 Quantity sandwiches and buns, The Rev. Edward M. Parker, S. P. S.
 Feather bed, second hand, The Home for the Aged, Concord.
 4 dozen dining chairs, Through the Visiting Committee.
 Oak extension table, discount of \$5 given by J. E. Symonds, Penacook.
 The table given by Mrs. O. Morrill, Mrs. Tebbetts, Mrs. J. H. Pearson, Mrs. E. P. Schütz, Mrs. I. A. Hill, Mrs. S. C. Eastman, Mrs. Henry Stevens, Mrs. Franklin Tenney, Mrs. Frank Low, Mrs. F. J. Batchelder, Mrs. Darius Merrill, Mrs. H. N. Newell, Mrs. Bartlett, Mr. E. F. Philbrick, Miss Dietrich, Mrs. J. E. Sargent, Mrs. Niles, Mrs. Humphrey.
 Express work, J. H. S. Willcox, Millville.
 Comforter for crib, pair shoes, Junior Auxiliary, Wolfborough.
 2 hats, child's underclothing, shoes, stockings, sacques, cloak, etc., Mrs. F. W. Rollins, Concord.
 second hand, Mrs. F. W. Rollins, Concord.
 Hat and sacque, parcel pretty boxes, ribbons, silks, etc., second hand, Mrs. and Miss Warde, Concord.
 Cards and pictures, Mrs. M. L. Clarke, Hanover.
 Pair pillow-slips, towel, 2 handkerchiefs, 5 thimbles, cake soap, Mrs. E. J. Clapp, Nashua.
 Cover for quilt, 2 handkerchiefs, pocket-book and contents, 2 combs, pin-book, ribbons, worsteds, silks, etc., Miss Flora M. Clapp, Hanover.
 Comforter and pair shoes, Junior Auxiliary of St. John the Baptist, Wolfborough Junct.
 Boxes second hand clothing, Mrs. F. W. Rollins, Concord.
 23 yards Manila matting, for the halls, J. M. Stewart & Sons, Concord.

ORDER OF PROCEEDINGS.

WEDNESDAY, A. M.

I. The Holy Communion at an hour not later than 9 o'clock, after which the Convention shall proceed to its organization, and shall be called to order by the Bishop, or, in his absence, by the President of the Standing Committee.

II. The President shall lay upon the table the Roll of the Clergy entitled to seats, as required by Canon I. This roll shall be arranged according to the date of Canonical residence in this Diocese, and shall be called by the Secretary of the last Convention, or by a Secretary *pro tempore* appointed by the President.

III. The credentials of Lay Deputies shall then be received, and referred to a Committee on Credentials, of three members, after whose report the Roll of Lay Deputies shall be called.

IV. A quorum being present, the President shall announce the Convention duly organized; after which the first business shall be the election of a Secretary, except in case of the absence of the Bishop, when a President shall be first elected, according to Article 7 of the Constitution.

V. The President shall appoint the following Committees :

1. *On New Parishes*, six members.
2. *On Canons and Other Business*, three clergymen and two laymen.
3. *On Finance*, one clergyman and four laymen.
4. *On Unfinished Business*, three members.
5. *On Christian Education*, five members.

VI. Applications for the admission of New Parishes, and Financial Reports, shall be presented, and referred to the proper Committee.

VII. The Report of the *Standing Committee* of the Diocese shall be presented.

VIII. The Bishop's *Address* or *Charge*, and appointment of Special Committees on the same, if required, shall then be in order. But if the Bishop so prefer, his *Address* or *Charge* shall be in order at any other time during the session of the Convention.

IX. Notices, motions, resolutions, and miscellaneous business.

X. Reports shall be called for in the following order :

1. The Committee on *New Parishes*.
2. The Committee on *Canons and Other Business*.
3. The Committee on *Finances*.
4. The Committee on *Unfinished Business*.
5. The Committee on *Christian Education*.
6. The Treasurer of the Diocese.
7. The Treasurer and the Secretary of the Board of Missions of the Diocese.
8. The Registrar of the Convention.
9. Special Committees, in order of appointment.

XI. Election of officers in the following order :

(Elections to be by a single balloting, with printed balloting blanks prepared by the Secretary, specifying the officers and committees to be elected, with blank spaces for names ; and if in any case there is a failure of election, further balloting shall be in the usual way.)

1. The Standing Committee of the Diocese.
2. The Treasurer of the Diocese.
3. The Board of Missions.
4. Deputies to General Convention.
5. Trustees of the General Theological Seminary.
6. Members of the Board of Trustees of the Diocese.

XII. Unfinished business of the last convention.

XIII. Order shall be taken for the printing of the Journal.

XIV. Order shall be taken for the place of the next Convention.

XV. Miscellaneous business.

RULES OF ORDER.

1. The Holy Communion shall be celebrated every day during the session of the Convention.

2. When the President takes the chair, he shall call the Convention to order ; and every member shall remain in his seat unless he rise to address the chair.

3. The President shall speak to points of order in preference to other members, and shall decide questions of order, subject to an appeal to the Convention by any member.

4. When the Convention is equally divided, the President shall decide the question by his vote ; and when his vote, if given to the minority,

shall make an equal division, it shall also be his duty to vote ; and in such case the question shall be lost.

5. When a member is about to speak upon any question, or deliver any matter to the Convention, he shall rise from his seat and address himself to the President.

6. All committees shall be appointed by the President, unless otherwise ordered by the Convention.

7. No member shall absent himself from the service of the Convention without leave, if he be able to attend.

8. No member shall speak more than twice to the same question without leave of the Convention, nor more than once until every member wishing to speak shall have spoken.

9. Every member who shall be in the Convention when a question is put shall give his vote, unless excused for special reasons before a division.

10. When a motion is made and seconded, it shall be stated by the President before being debated, and shall be reduced to writing, if so required by the President.

11. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone to a certain time, to commit, to amend, or to postpone indefinitely—which several motions shall have precedence in the order in which they are arranged.

12. A motion to adjourn shall always be in order: that, and the motion to lay on the table, shall always be decided without debate.

13. When a motion has been decided in the affirmative or the negative, it shall be in order for any member in the majority to move for a reconsideration thereof on the same day.

14. No question shall be taken on any report, unless upon a motion to print or recommit it; but reports shall, as of course, lie upon the table. If a committee deem any action of the Convention desirable, it shall be their duty to present, in writing, such Resolutions, Acts, or Canons as they may think proper to offer, which only shall be subject to the action of the Convention.

15. Clergymen officiating in this Diocese, but not canonically members of this Convention, visiting clergymen in good standing, candidates for Holy Orders, and licensed Lay-readers of this Diocese, shall, on their names being recorded by the Secretary, be entitled to seats in this Convention, without the right to vote.


16. The Rules of Order and the Order of Proceedings shall be printed with the Journal of last Convention.

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NOTICE.

The Ninety-first Annual Convention of the Protestant Episcopal Church, in the Diocese of New Hampshire, will be held in St. Paul's Church, Concord, on the second Wednesday of November, 1891, at 9 o'clock A. M.  On Tuesday-evening, preceeding the Convention, there will be Evening Prayer and a Missionary Service in St. Paul's Church, Concord.

HORACE A. BROWN,

Secretary of the Convention.

Concord, December, 1890.

CANON 15.

SPECIAL DEPORTMENTS.

It shall be the duty of the Minister of every congregation in this Diocese to make collections for the following objects:

1. For the increase of the Permanent Fund for the support of the Episcopate, in accordance with Canon 13, Section 2, annually on the first Sunday in Lent, or on some convenient Sunday near thereto.
2. For the relief of Aged and Infirm Clergymen of this Diocese, and of Widows and Orphans of Clergymen, annually on Whit Sunday, or on a Sunday near thereto.
3. For Diocesan Missions, annually on Easter Day, and on the first Sunday in October, or on some other Sunday early in the Autumn, at the Minister's discretion.
4. For the Diocesan Orphans' Home, annually, on Thanksgiving Day, or on Christmas Day, or on some Sunday near to one of those days.

CANON 12 (General Convention).

§ 1. A communicant removing from one parish to another shall procure from the Rector (if any) of the Parish of his last residence, or, if there be no Rector, from one of the Wardens, a certificate stating that he or she is a communicant in good standing; and the Rector of the Parish or Congregation to which he or she removes shall not be required to receive him or her as a communicant until such letter be produced.

[FORM OF CERTIFICATE.]

In the name of the Father and of the Son and of the Holy Ghost, Amen.

_____, a communicant in good standing in _____ Church,
_____, N. H., is hereby commended to the pastoral care of _____,
of _____ Church, _____

Signed, _____

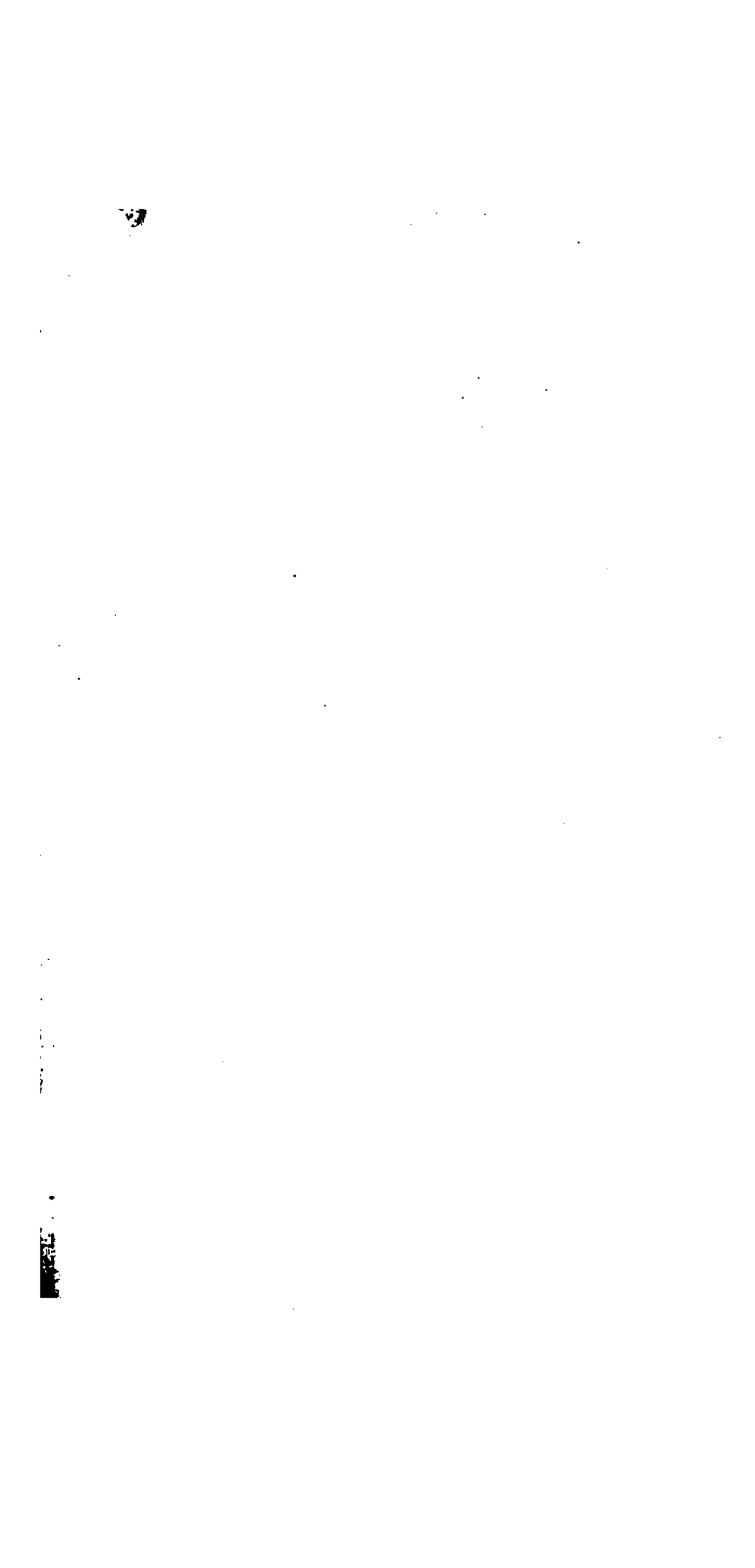
_____, 18 _____

CERTIFICATE OF LAY DELEGATES.

At the Annual Parish Meeting of _____ Church of _____, on the _____ day of _____ [last or next], A— B—, C— D—, and E— F— were duly elected Delegates to the Convention of this Diocese, to be held at _____, on _____ next, and G— H—, I— K—, and L— M— were also chosen as substitutes.

(Signed) _____

_____, Parish Clerk
(or Name of Warden, as the case may be.)







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